



Department of Commerce
Division of Real Estate

**REAL ESTATE APPRAISER
LICENSING AND CERTIFICATION BOARD
MEETING AGENDA**

September 30, 2026, 9:00 AM

This agenda is subject to be changed up to 24 hours prior to the meeting. Timings and order listed are approximate and may be adjusted, accelerated, or delayed.

ELECTRONIC PARTICIPATION

Google Meet joining info

Video call link: <https://meet.google.com/adv-fntf-dds>

Or dial: (US) +1 563-316-2609 PIN: 156 647 715#

More phone numbers: <https://tel.meet/adv-fntf-dds?pin=2320959030780>

ANCHOR LOCATION

Heber M. Wells Building

2nd Floor, Giani Conference Room

160 E 300 S

Salt Lake City, UT 84111

BOARD MEMBERS

- Kris Poulson, Chair
- Jared Preisler, Vice Chair
- Michael Brumble
- Steve Davidson
- Christopher Hansen
- Ron Jensen
- Joel Frost (Alternate Member)
- (Public Member-Vacant)

AGENDA

1. Commencement

- a. Welcome and call to order
- b. Consideration and approval of the meeting minutes of the Board's August 26, 2026, meeting

2. Public Comment

3. Division Section Reports

- a. Director's Report: Leigh Veillette, Division Director
- b. Licensing and Education: Laurel North, Licensing and Education Manager
- c. Board and Industry Issues: Justin Barney, Hearing Officer and Records Manager
- d. Enforcement: Bryn Kaelin, Chief Investigator
 - i. Stipulations & Orders for the Board's consideration and action:
 1. In the Matter of Casey W. Hatch, Docket No. RE-2026-127

4. Experience Review: In the Matter of the Application of Hollie Miller to Sit for the State-Licensed Appraiser Examination.

Following a hearing before the Board in April, Ms. Miller's application to sit for the exam was held open for six months to allow Ms. Miller to submit to the Division two additional appraisal reports for the Board's review. Ms. Miller has submitted those reports, and the Board will resume its review and act on her application.

5. Executive (Closed) Session

- a. Executive session
- b. Results of executive session

6. Adjournment

NEXT MEETING

October 28, 2026

2026 MONTHLY MEETING SCHEDULE

Jan-28	Feb-25	Mar-25-	Apr-29	May-27	Jun-24
Jul-29	Aug-26-	Sep 30	Oct 28	Nov 18	Dec 16

NOTICES

- In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Leigh Veillette, Division Director, Division of Real Estate, PO Box 146711, 160 E 300 S, Salt Lake City, Utah 84114-6711, Phone 801-530-6747, at least one working day prior to the meeting.
- This meeting may be recorded. If you attend, join, or participate in this meeting, the personal data that you provide, or that is collected from you, is generally classified as a public record pursuant to Utah Code § 63G-2-301 of the Government Records Access and Management Act (GRAMA), and may be made available to the public as provided by Utah Code § 63G-2-201, except where the meeting is closed under Utah Code § 52-4-205.