



SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

County Council Meeting Agenda

Tuesday, September 29, 2026

1:30 PM

Council Chambers, Room N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex, allowing members of the public and the Council to participate electronically. The Cisco Webex link is provided below.

If joining virtually, and you would like to make a public comment, please include “**Resident**” before joining. This will help ensure you are identified as wanting to make a comment.

Additional instructions to participate in Council meetings are available at [Council Agendas & Minutes](#). The Council will also livestream the meeting on [Facebook Live](#). Minutes and recordings of past Council meetings are available through [Salt Lake County CivicClerk](#).

Cisco Webex link:

<https://slco.webex.com/weblink/register/r16bc3b07b6ab30fb797a7a5fcd464d03>

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

1.1 Quorum Call—Roll Call Vote

2. PUBLIC COMMENT

3. REPORT OF ELECTED OFFICIALS:

3.1 County Council Members

3.2 County Mayor

3.3 Other Elected County Officials

4. APPROVAL OF TAX LETTERS

4.1 Tax Administration's Tax Relief Letters 26-946

Attachments:

1. Tax Relief Letter 9.17.26

4.2 Tax Administration's Charitable, Religious, and Educational Exemption Letters 26-947

Attachments:

1. 3.1 Holy Trinity Greek Orthodox Church_Redacted

4.3 Partial Release of Lien 26-950

Attachments:

1. Partial Release of Lien

4.4 Tax Record Adjustments 26-951

Attachments:

1. Tax Record Adjustment - Tax Relief

5. APPROVAL OF COUNCIL MEETING MINUTES**5.1 Approval of September 15, 2026, County Council Minutes** 26-957

Attachments:

1. 09-15-2026 Council Minutes

6. WORK SESSION**6.1 Informational Update on the Proposed Hire Report / Incentive Plans - \$3000 and Under / Weekly Reclassification Report** 26-955

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Informational

Attachments:

1. Proposed Hire Report - 9-23-2026
2. Incentive Plans - \$3,000 and Under 9-23-2026
3. Weekly Reclassification Report 9-23-2026

6.2 Budget Adjustment: Mayor's Finance Requests Several Capital Project Adjustments as Part of the Salt Palace Renovation Project: 26-954

- **Cancel \$19,836,599 in Previously Budgeted Capital Projects at the Rampton Salt Palace Convention Center and Redirect**
-

\$11M to Debt Service on Bonds to Be Issued for the Salt Palace Renovation

- **Cancel \$408,033 in Previously Budgeted Capital Projects at Mountain America Expo Center As Part of the Longer Term Capital Maintenance and Operating Plan**
- **Cancel \$3,930,354 in Operating Subsidy for the Salt Palace and \$5M in 2026 Relief Funding for Clients with Signed and Executed Contracts for Events After February 2027**

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 39431 39392 40641 SPCC Capital Project Reductions

6.3 Budget Adjustment: The Sheriff's Office Requests to Recognize \$160,000 One-time Grant Funding to Support a Medicaid Screening and Enrollment Pilot Project for Eligible Jail Inmates 26-953

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 40713 - SHF_Jail Medicaid Grant

6.4 Consideration of Approval of Proposed Rental Rates for the 2028-29 Season of the Larry H. and Gail Miller Arts Center 26-945

Presenter: Robin Chalhoub, Community Services Department Director; Matt Castillo, Arts & Culture Division Director
(5 minutes)

Discussion - Vote Needed

Attachments:

1. Miller Arts Center Proposed 2028-29 Rental Rates Memo
2. Miller Arts Center Proposed Rental Rates 2028-29 Season

6.5 Leifman Update: Recommendation #17—Update on the Evolution of the JAC Concept 26-949

Presenter: Katherine Fife, Associate Deputy Mayor, County Services; Kelly Colopy, Human Services Director
(20 minutes)

Informational

Attachments: None

6.6 Informational Presentation of the Salt Lake County Jail Expansion Feasibility Study 26-922

Presenter: Rob Cottle - CEO and Principal Architect, Babcock Design Group; Meg Bower, Principal Planner; Mike Conder, Principal Architect; Dr. Joel Andrade - LICSW, CCHP-MH, Senior Behavioral Health Expert
(60 minutes)

Informational

Attachments:

1. Feasibility 620925d

7. PENDING LEGISLATIVE BUSINESS

7.1 Consideration of a Resolution of the County Council of Salt Lake County, Utah (the "County"), Amending a Resolution Which Previously Authorized the Issuance and Sale of the County's Transient Room Tax Revenue Bonds, Series 2026 (the "Series 2026 Bonds") by Adding to the Security for the Series 2026 Bonds With a Covenant to Request an Appropriation from the County's Legally Available Moneys to the Payment of the Series 2026 Bonds; Providing for the Publication of a Notice of Public Hearing and Bonds to be Issued; Authorizing and Approving General Indenture; Authorizing the Taking of all Other Actions Necessary to the Consummation of the Transactions Contemplated by This Resolution; and Related Matters 26-956

Presenter: Darrin Casper, Deputy Mayor of Finance and Administration; Helen Schroeder, Civil Attorney
(5 minutes)

Discussion - Vote Needed

Attachments:

1. General Indenture - Salt Lake Co Transient Room Tax Bonds 2026
2. Amending Resolution - Salt Lake Co Transient Room Tax Bonds 2026_RATFL

7.2 Final Adoption of an Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Section 9.90.025 of the Salt Lake County Code to replace the 2006 Utah Wildland Urban Interface Code with the 2024 International Wildland Urban Interface Code. 26-933

Presenter: Brian Tucker, MSD Planning Manager
(5 minutes)

Discussion - Vote Needed

Attachments:

1. WUI Ordinance_legislative format_RAFL
2. OAM2026-001644 WUI Staff Report

8. OTHER ITEMS REQUIRING COUNCIL APPROVAL

9. OTHER BUSINESS

ADJOURN
