



SALT LAKE COUNTY

TRCC - Tourism, Recreation, Cultural and Convention Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114

Friday, September 25, 2026

1:00 PM

Room N2-800

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Board may participate electronically. The link to access the Cisco Webex is listed below.

Cisco Webex link:

<https://slco.webex.com/weblink/register/rf943dc9c949fd8eadb784f741c930c28>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Board Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

- 1. CALL TO ORDER**
- 2. PUBLIC COMMENT**
- 3. DISCUSSION ITEMS**

3.1 City of Holladay - Spring Lane Park

26-934

Presenter: Holly Smith, Project Contact
(20 Minutes)

Informational

Attachments: None

3.2 Murray Chamber Foundation - Magic Over Murray

26-936

Presenter: Kathy White, Project Contact
(20 Minutes)

Informational

Attachments: None

3.3 Herriman City - Butterfield Arena and Event Center Phase I 26-937

Presenter: Wendy Thomas, Project Contact
(20 Minutes)

Informational

Attachments: None

3.4 Murray City Corporation Parks - Ninja Warrior Course 26-938

Presenter: Bruce Holyoak, Project Contact
(20 Minutes)

Informational

Attachments: None

3.5 Herriman City - Southwest Athletic Complex Phase 1A+ 26-939

Presenter: Wendy Thomas, Project Contact
(20 Minutes)

Informational

Attachments: None

3.6 Eligibility Criteria Updates 26-952

Presenter: Robin B. Chalhoub, Department Director, Community Services; Laura Cotter,
Community Services Department Administrator.
(15 Minutes)

Discussion - Vote Needed

Attachments: None

4. OTHER COMMITTEE BUSINESS

ADJOURN
