



Commission Meeting

Minutes

Tuesday, September 8, 2026 at 10:00 am

1. Public/County Employees Attendance

Minutes:

- Commissioner Blackburn
- Commissioner Brian
- Commissioner Cook
- County Attorney Michael Winn
- County Deputy Clerk/ Auditor Emily Edwards
- County Recorder/ Treasurer Colleen Allan
- County Assessor Sharon Torgerson

Others: Noreen Johnson, John Syhprett, Kayla Ballow, Brock Jackson, Tiffany Martineau, Barbara Tewell, Alex Gribenko, Easton Rees, Carson Brown, Rylie Taylor, Peter Kuhlmann, Susanne Kuhlmann

2. Approve minutes of previous meeting

Minutes:

Commissioner Cook made a motion to approve minutes of August 17th, 2026
Commissioner Brian seconded the motion the motion passed.

Vote results:

Ayes: 3 / Nays: 0 / Abstains: 0

3. Appointments for discussion and business with the Commissioners

a. 10:00 AM R6 Self Help Program

Minutes:

R6 Representatives , Brock Jackson, Kayla Ballow, John Syhprett. R6 Self help is a program to help families who are qualified based on income and other conditions for eligibility with the USDA to build their own homes with R6 being a support system .This program is an owner/ builder operation, R6 facilitates and arranges all the sub contractors and inspections and oversees the project from start to finish. The goal of the program is to get families into a home they would stay for long term. R6 would like to make this an opportunity for eligible families in Wayne County. Commissioner Brian Stated that the county purchased approximately 3.5 acres a few years back that is being considered for this

program in Loa. Mr. Jackson stated that Loa Town's planning and town council is also fully in support of this possible project.

Mr. Jackson stated R6 is requesting to receive a final approval for R6 to officially purchase the property from Wayne County, to get the program underway.

Commissioner Brian made motion to support and approve the sale of the 3.5 acres in Loa to R6 for the Self help program. Commissioner Cook seconded the motion with more discussion on research and the possible benefits that could support the county as a whole. The motion passed.

Vote results:

Ayes: 3 / Nays: 0 / Abstains: 0

b. 10:30 AM Joshua Guest-Flock Safety Contract (Zoom)

Minutes:

Mr. Joshua Guest, Presented on the Flock Safety Contract, He went over the numbers and statics of the flock system. He also went over the Utah Code regarding the Flock systems.

4. County Approvals

a. Review/Rescind Resolution 2026-02 Fire Ban

Minutes:

Due to the beneficial rain fall over the past few months and the changes in the state restrictions, The commission is rescinding the counties fire restrictions. Residents are still required to purchase burn permits and utilize safety precautions.

Commissioner Brian made a motion to rescind the Resolution 2026-02 Fire Ban Commissioner Cook seconded the motion. The motion passed.

Vote results:

Ayes: 3 / Nays: 0 / Abstains: 0

b. Colleen Allen-Parcel Layer Funding

Minutes:

Colleen Allen, presented on the Parcel Layer Funding. Colleen stated Sunrise Engineering Christopher Dalton has been working on county parcel layer for at least 3 years. This project has a total of \$26,216.50. Both the Treasurer and Assessor have both contributed \$4,000 dollars each towards this project out of their 2026 budget, with that \$8,000 the balance will be due \$18,216.50 this to include the hire of Christopher Dalton and his services to help finish this project. Colleen also stated there is possible tribal money that can also be contributed to the project also. Time frame for finished deadline is stated for the end of 2026 budget year.

Colleen Allen is requesting approval for the additional payment of \$18,216.50 and the hire of Christopher Dalton.

Commissioner Cook made a motion to approve the actions that is being requested with the additional amount of \$18,216.50 to be approved and used out of the Tribal money.

Commissioner Brian seconded the motion. The motion passed.

Vote results:

Ayes: 3 / Nays: 0 / Abstains: 0

c. Tiffany Martineau-EMS Director/EMS Strategic Plan for 2027-2032

Minutes:

Tiffany Martineau Wayne County EMS Director, Stated she is here in a efforts to improve patient care and reduce EMS response times, Wayne County EMS has been given the opportunity to apply for the Rural Healthcare Transformation Plan this is a new 5 year grant that if approved will help get up to date equipment, and also funding to pay full time and part time personal. EMS strategic plan is designed to strengthen the current systems in place and to help sustain Wayne County's EMS for the future. Mrs. Martineau also stated that on going training is a necessary for the knowledge of EMS volunteers. This proposal is very valuable to help our counties future. This is a 100% grant. Mrs. Martineau is asking for permission from the commission for her to continue in efforts to apply for the Rural Healthcare Transformation Plan Grant. Mr. Winn to clarify that we are only authorizing the application for the grant to move forward, not any other business at this time.

Commissioner Cook made a motion to support and approve the grant application process to move forward. Commissioner Brian Second the motion. The motion passed.

Vote results:

Ayes: 3 / Nays: 0 / Abstains: 0

5. Commissioner Reports

6. Approve Vouchers

Minutes:

Commissioner Brian made a motion to approve the vouchers with additions of Canuaki \$3,000 (Toursim) and Fair Meal vouchers provided by Front Perch Chicken and Bruce's BBQ for a total of \$37.00

Commissioner Cook seconded the motion with discussion on Life Assist that the right accounts are being utilized and the right employee's are being involved.

Vote results:

Ayes: 3 / Nays: 0 / Abstains: 0

7. Closed Session as Commission States

8. Adjourned

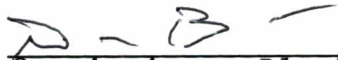
Minutes:

Commissioner Blackburn declared the meeting of September 8th 2026 adjourned.

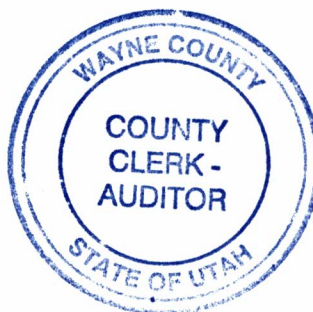
NOTE: The above times are tentative and may accelerate or delay due to the length of other agenda items. *If you are NOT ON THE AGENDA you will not be allowed to speak. PLEASE TURN OFF CELL PHONES.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Felicia Snow at 435-836-1300.

Contact: Felicia Snow (felicia@wayne.utah.gov 435-836-1300)



Commissioner Blackburn





Clerk/Auditor
Felicia Snow