



COMMUNITY ENGAGEMENT AND EVENTS COMMITTEE AGENDA

Wednesday, September 23, 2026, 6:00 PM
1020 E. Pioneer Rd.
Draper, Utah 84020
Administration Conference Room

1. **Welcome and Roll Call**
2. **Approval of Previous Meeting Minutes**
 - 2.a **Approval of August 26, 2026 meeting minutes**
3. **Committee Member Reports**
 - 3.a **Discussion: Review the International Arts and Crafts Festival Event**
 - 3.b **Report: World Kindness Day**
 - November 13, 2026
 - 3.c **Report: Random Acts of Kindness Week**
 - February 14th-20th, 2027
 - 3.d **Identify topics for the next meeting on October 20th, 2026**
4. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Community Engagement and Events Committee** meeting to be held **September 23, 2026**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.