

**MEETING MINUTE SUMMARY**  
**SALT LAKE COUNTY PLANNING COMMISSION MEETING**  
**Wednesday, August 12, 2026, 8:30 a.m.**

**\*\*Meeting minutes approved on September 22, 2026\*\***

**Approximate meeting length:** 1 hour 44 minutes

**Number of public in attendance:** 0

**Summary Prepared by:** Wendy Gurr

**Meeting Conducted by:** Commissioner Watkins

**\*NOTE:** Staff Reports referenced in this document can be found on the State website, or from Planning & Development Services.

| Commissioners             | Public Mtg | Business Mtg | Absent |
|---------------------------|------------|--------------|--------|
| Ronald Vance              | x          | x            |        |
| Christopher Collard       |            |              | x      |
| Sara Hiatt                | x          | x            |        |
| Jeff Watkins (Chair)      | x          | x            |        |
| Michael Cole (Vice Chair) | x          | x            |        |
| Jen Knudsen               |            |              | x      |
| Andres Paredes            | x          | x            |        |

## ATTENDANCE

| Planning Staff / DA | Public Mtg | Business Mtg |
|---------------------|------------|--------------|
| Wendy Gurr          | x          | x            |
| Brian Tucker        | x          | x            |
| Jim Nakamura        | x          | x            |
| Curtis Woodward     | x          | x            |
| Ryan Anderson       | x          | x            |
| Holly Pearson       | x          | x            |
| Zach Shaw (DA)      | x          | x            |

*Commissioner Watkins read the Chairs Opening Statement.*

### PUBLIC HEARING(S)

**Meeting began at – 8:30 a.m.**

**OAM2026-001636** - Consideration of a resolution amending Salt Lake County land use fee schedule.  
**Presenter:** Curtis Woodward (Discussion, Hearing, Recommendation)

*Greater Salt Lake Municipal Services District Planning Manager Brian Tucker provided an analysis of the amendment.*

*Commissioners and staff had a brief discussion regarding building or grading without permit fees, existing provides for 200% and the change is \$1,000 and penalties for violations, and alignment with other cities.*

*Commissioner Cole motioned to open the public hearing, Commissioner Vance seconded that motion.*

### PUBLIC HEARING OPENED

*No one from the public was present to speak*

*Commissioner Paredes motioned to close the public hearing, Commissioner Cole seconded that motion.*

## **PUBLIC HEARING CLOSED**

**Motion:** To recommend file #OAM2026-001636 Consideration of a resolution amending Salt Lake County land use fee schedule for approval to the Salt Lake County Council with staff recommendations.

**Motion by:** Commissioner Watkins

**2<sup>nd</sup> by:** Commissioner Vance

**Vote:** Commissioners voted unanimously in favor (of commissioners present)

## **BUSINESS MEETING**

**Meeting began at – 8:49 a.m.**

- 1) Approval of July 15, 2026, Planning Commission Meeting Minutes. (Motion/Voting)

**Motion:** To approve July 15, 2026, Planning Commission Meeting Minutes.

**Motion by:** Commissioner Cole

**2<sup>nd</sup> by:** Commissioner Vance

**Vote:** Commissioners voted unanimously in favor (of commissioners present)

- 2) **OAM2026-001669** – Introduction of an ordinance amendment project to reorganize Title 19 Zoning, which will be discussed with the planning commission in 3 phases. Planning staff will present an overview of the entire ordinance amendment project, followed by a discussion and work session for phase 1 of the project, which will include the following chapters: 19.04 Definitions, 19.22 Parks and Open Space, 19.23 Mountain Resort Zone, 19.24 Forestry Zones, 19.26 Agricultural and Foothill Agricultural Zones, 19.28 Single-Family Residential Zones, 19.30 Medium and High Density Residential Zones, 19.32 Commercial Zones, 19.34 Manufacturing Zones, 19.35 S-1-G Zone, and 19.36 Mixed Use Zones. **Presenter:** Curtis Woodward (Discussion, Work Session)

*Greater Salt Lake Municipal Services District Planning Manager Brian Tucker and Senior Planner Curtis Woodward provided an introduction of an ordinance amendment and reorganization.*

*Commissioners and staff had a brief discussion regarding animal rights, uses, and units. Use tables. Process of converting conditional uses to permitted uses and added conditions in use standards. FA and FR zones regarding animal uses are not changed. Accessory structures and building heights also discussed.*

*Mr. Shaw advised to reach out to staff and forward all comments to staff for questions.*

*Commissioner Watkins opened it to the public. No one from the public is present to speak.*

- 3) Other Business Items. (As Needed)

*Commissioners will send comments to staff regarding phase 1 by September 1<sup>st</sup>. Phase 2 will be presented in September.*

## **MEETING ADJOURNED**

**Time Adjourned – 10:14 a.m.**