



**Amended AGENDA
COUNTY COUNCIL
Wednesday, September 23, 2026**

NOTICE is hereby given that the Summit County Council will meet in session, on Wednesday, September 23, 2026, electronically, via Zoom, and at the anchor location of the Summit County Sheldon Richins Building, 1885 W. Ute Blvd., Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Council Chair)

To view Council meeting, live, visit the "Summit County, Utah" Facebook page OR To participate in Council meeting: Join Zoom webinar: OR To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472

2:15 PM Closed Session-Litigation (45 min)

3:00 PM- Move to auditorium (5 min)

3:05 PM - Pledge of Allegiance (5 min)

3:10 PM -Work Session

1. 3:10 PM - Presentation of the 2025 Annual Comprehensive Financial Report; Matt Leavitt, Chief Financial Officer (30 min)
[2025_ACFR_Presentation_to_Council \(2\).pdf](#)
[2025_Summit_County_ACFR \(2\).pdf](#)

3:40 PM Convene as the Board of Equalization

1. Discussion and possible approval of Board of Equalization 2026 stipulations and recommendations; Chase Black (10 min) The properties with a significant adjustment included are:

#	Account #	Parcel ID	Property Type	Old Market Value	New Market Value	MV Difference
20	0429880	PROMR-1-1	Secondary Residence	\$ 5,639,079	\$ 4,405,000	\$ (1,234,079)

[BOE Adjustments Staff Report 2026.09.23.pdf](#)

Dismiss as the Board of Equalization

3:50 PM Convene as the Governing Board of the Snyderville Basin Special Recreation District

1. Consideration and possible approval of Resolution BRD-2026-048, a resolution adopting six District Personnel policies and approving two Governance and Finance policy amendments; Rob Parrish (15 min)

1. [Staff-Report_Summit-County-Council_2026-09-23 \(2\).pdf](#)
2. [Council-Presentation_2026-09-23 \(2\).pdf](#)
3. [Council-Resolution_BRD-26-048_DRAFT \(2\).pdf](#)
- a. [Snyderville Basin SRD \\$71M Tax Impact Level 08-13-26 \(2\).pdf](#)
- b. [PE-100 SERIES_CORE PERSONNEL SYSTEMS POLICY_DRAFT_2026-08 \(2\).pdf](#)
- c. [PE-200 SERIES_EMPLOYMENT PRACTICES POLICY_DRAFT_2026-08 \(2\).pdf](#)
- d. [PE-300 SERIES_POSITION MANAGEMENT POLICY_DRAFT_2026-09 \(2\).pdf](#)
- e. [PE-700 SERIES_CONDUCT-DISCIPLINE-GRIEVANCE POLICY_DRAFT_2026-08 \(2\).pdf](#)
- f. [PE-900 SERIES_PRIVACY PROGRAM POLICY_DRAFT_2026.08 \(2\).pdf](#)
- g. [GF-101-1_Administrative-Control-Board-Rules-Regulations \(2\).pdf](#)
- h. [GF-401-1_Budgetary-Fiscal-Policies \(2\).pdf](#)
- i. [GF-001-2_Standard-Definitions-and-Structure-of-District-Policy \(2\).pdf](#)
- j. [Board-Summary-Memo-GF-Policy-Restructuring \(2\).pdf](#)
- k. [Summary of Changes Sheets_PE100-PE200-PE300-PE700-PE900 \(2\).pdf](#)

Dismiss as the Governing Board of the Snyderville Basin Special Recreation District

4:05 PM Consideration of Approval

1. 4:05 PM - Possible Conditional Use Permit revocation of the Mimbach (a.k.a. Soil to Spoil) Conditional Use Permit ('CUP') for a Recycling Facility, Class II and Nursery/Greenhouse located at 7550 W. Lower Bowl Road, Parcel SS-70-11. Applicant/Business Owner: Kylee Mimbach. Property Owner: Troy Long Enterprises Inc., represented by Kyle Reeder, Cannon Law Group; Amir Caus, Senior Planner, Scott Buchanan, Code Enforcement Officer; Helen Strachan, Deputy County Attorney (20 min)
2. 4:25 PM - Consideration and possible approval of a fee Waiver Request for 910 Ranch Projects; Jessica Kirby (10 min)
[2026 09 23 Fee Waiver Staff Report.pdf](#)
3. 4:35 PM - Consideration and possible approval of contract not to exceed \$931,000.00 to treat up to ~1,000 acres of forest for hazardous fuels mitigation in the Upper Weber River Watershed; Billy Kurek (15 min)
[UWWP_Staff Report_FINAL \(002\).pdf](#)
4. 4:50 PM – Consideration and possible approval of Resolution 2026-23, a resolution of the Summit County Council calling for the repeal of state Preliminary Municipality legislation; Dave Thomas and Shayne Scott (15 min)
[StaffReportPrelMuni \(002\).pdf](#)
[ResolutionPrelimMunicipalities.pdf](#)
5. 5:05 PM - Consideration and possible approval of Resolution 2026-24, adopting the “Save our Space: Plan 2063,” a Solid Waste Action Plan; Janna Young, Tim Loveday, Emily Quinton (45 min)
[Save our Space Presentation Slides.pdf](#)
[Staff Report_Plan 2063.pdf](#)
[Plan 2063 Final.pdf](#)
[Resolution Adopting Save our Space.pdf](#)
6. 5:50 PM - Approval of County Council Minutes dated July 8, 2026 (5 min)
[SCC Draft Minutes 7-8-26.pdf](#)
7. 5:55 PM - Council and Manager comments (5 min)

6:00 PM Public Input

Public comment is for any matter not on the Agenda and not the subject of a pending land use application. If you would like to submit comments to Council, please email publiccomments@summitcountyutah.gov by 12:00 p.m. on Wednesday, September 23, 2026. If you wish to interact with Council, for public input, please appear in person, or use the “Raise Hand” button at the bottom of the chat window in Zoom.

6:00 PM Public Hearing

Convene as the Governing Board of the Snyderville Basin Recreation Special Service District

1. Public hearing to receive input from the public with respect to the issuance of approximately \$71,000,000.00 of General Obligation Bonds and the potential economic impact that the improvements, facilities, or properties to be financed in whole or in part with proceeds of the Bonds will have on the private sector; Rob Parrish
[26.09.23_Basin_Rec_GO_Bond_Financial_Impact_Staff_Report.pdf](#)
[a.Snyderville Basin SRD \\$71M Tax Impact Level 08-13-26.pdf](#)
[26.09.23_Presentation_GO Bond Public Hearing Financial Impact and Programming v2.pdf](#)

Dismiss as the Governing Board of the Snyderville Basin Recreation Special Service District

Council Communications

Adjournment