



SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

County Council Meeting Agenda

Tuesday, September 22, 2026

1:30 PM

Council Chambers, Room N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. The link to access the Cisco Webex is listed below. Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slccouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/r5a20be16f2e13485e54d3dcbb90a7d57>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

1.1 Quorum Call—Roll Call Vote

2. PUBLIC COMMENT

3. REPORT OF ELECTED OFFICIALS:

3.1 County Council Members

3.2 County Mayor

3.3 Other Elected County Officials

4. CONSENT ITEMS

- 4.1 Consideration of a Resolution of the Salt Lake County Council** 26-930
Approving and Authorizing the Mayor to Sign a Lease Agreement
between Salt Lake County and Salt Lake Community Action
Program

Attachments:

1. Resolution for Approval of Head Start Leases - SLCo and SLCAP - Copperview - RAFL - (Rev.1 09.14.26)

- 4.2 Consideration of a Resolution of the Salt Lake County Council** 26-940
Approving and Authorizing the Mayor to Sign a Real Estate
Purchase and Sale Agreement Between Salt Lake County and the
State of Utah

Attachments:

1. Resolution for Approval of purchas of real poperty from State of Utah \$320,000 - Access Parcel Draper - RAFL - (Rev.1 09.15.26)

5. APPROVAL OF TAX LETTERS

- 5.1 Refund of Overpaid Personal Property Taxes** 26-907

Attachments:

1. 26-9019 26-907 Refund of overpaid personal property taxes \$87,633.75 tw

- 5.2 Refund of Overpaid 2026 Manufactured Home Property Taxes** 26-931

Attachments:

1. 26-9020 26-931 Refund of overpaid MH property taxes \$525.20 ryh

- 5.3 Veteran DMV Refunds** 26-941

Attachments:

1. 26-941 MV0023 DMV Vet Refund \$2,430.00 tw

- 5.4 DMV Refunds: Non-Veteran Requests Within Policy** 26-942

Attachments:

1. 26-942 MV0018 Non-Vet DMV Refund \$88.00 tw

- 5.5 Partial Release of Lien** 26-888

Attachments:

1. 1301_001
 2. 1302_001
 3. 1303_001
-

4. 1304_001
5. 1305_001
6. 1306_001
7. 1307_001
8. 1308_001

6. WORK SESSION

6.1 Informational Update on the Proposed Hire Report / Incentive Plans - \$3000 and Under / Weekly Reclassification Report 26-943

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Informational

Attachments:

1. Proposed Hire Report - 9-16-2026
2. Incentive Plans - \$3,000 and Under 9-16-2026
3. Weekly Reclassification Report 9-16-2026

6.2 Budget Adjustment: Parks and Recreation Requests a Net \$824,690 in Annualized Operating Funding for the New South Jordan Competition Pool 26-923

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 39703 - PAR New Competition Pool Operating Budget

6.3 TIME CERTAIN 2:00 PM 26-858 **Informational Presentation from Utah Transit Authority**

Presenter: Jay Fox, UTA Executive Director; Jeff Silvestrini, UTA Transit Commissioner
(20 minutes)

Informational

Attachments:

1. NextUTA_Game_Ready_Compressed

6.4 TIME CERTAIN: 2:30 PM 26-944 **Informational Presentation From Housing Connect and Catholic Community Services on Community Support Provided with Salt Lake County Contributions**

Presenter: Lauren Littlefield, Office of Regional Development Director of Operations;
Janice Kimball, CEO of Housing Connect; Randy Chappel, Director of Basic Needs,
Catholic Community Services
(30 minutes)

Informational

Attachments:

1. 2026_Contributions_Presentation
2. CCS Disbursement of Fund Report Signed
3. Disbursement of Fund Report - Mid-year to July 31, 2026 - Housing Connect
4. HC for SLCo Partners
5. HC Fact Card 2026 V2

7. PENDING LEGISLATIVE BUSINESS

7.1 Consideration of a Resolution Providing for the Conduct of the November 3, 2026, Local Special Bond Election and Providing for Related Matters 26-924

Presenter: Helen Schroeder, Civil Attorney; Ryan Bjerke, Bond Counsel, Chapman & Cutler
(5 minutes)

Discussion - Vote Needed

Attachments:

1. SL County Procedures-Conduct Election Resolution v4

7.2 Consideration of a Resolution of the Salt Lake County Council Approving Revised 2025 Fee Schedule for Planning and Development Services and Engineering 26-932

Presenter: Brian Tucker, MSD Planning Manager
(5 minutes)

Discussion - Vote Needed

Attachments:

1. 2026 Fee Schedule Packet
2. FY2027 SLCo Fee Schedule - DRAFT Red Line
3. Resolution 2026 Fee Schedule_RAFL

7.3 First Reading of an Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Section 9.90.025 of the Salt Lake County Code to replace the 2006 Utah Wildland Urban Interface Code with the 2025 International Wildland Urban Interface Code 26-933

Presenter: Brian Tucker, MSD Planning Manager
(5 minutes)

Discussion - Vote Needed

Attachments:

1. WUI Ordinance_legislative format_RAFL
2. OAM2026-001644 WUI Staff Report

- 7.4 Final Adoption of an Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Sections 2.07.201 and 2.07.203 of the Salt Lake County Code of Ordinances 2001, and Enacting Section 2.07.211 to Clarify and Modernize Conflict of Interest Disclosure Requirements for County Officers, Employees, and Representatives, Including Annual Disclosure Requirements and Disclosure of Service on Outside Boards and Governing Bodies; Repealing Countywide Policy 1430 (Professional Ethics and Conflict of Interest) as Superseded by State Law and County Ordinance; and Providing for an Effective Date** 26-884

Presenter: Aimee Winder Newton, Salt Lake County Council Chair
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. Ethics Code Amendments(RAFL)

8. OTHER ITEMS REQUIRING COUNCIL APPROVAL

9. OTHER BUSINESS

ADJOURN
