

1 **Cache County Council Ordinance and Policy Review**
2 **Committee**
3 **June 18, 2026**
4 **Minutes**

5
6 The Cache County Council Ordinance and Policy Review met in regular session on June 18,
7 2026 @ 8:30 am, in the County Council Conference Room, Cache County Historic Court
8 House, 199 North Main Street, Logan, Utah 84321
9

10 **ATTENDANCE**

11
12 **Board Members Present:**

13 Mark Hurd – County Council (Voting Member)
14 Dave Erickson – County Council (Voting Member)
15 Keegan Garrity – County Council (Voting Member)
16 George Daines – County Executive
17 Dane Murray – County Attorney
18 Amy Adams – OPM Director
19 Matthew Funk – County Auditor
20 Bryson Behm – County Clerk
21 Andrew Erickson – Policy Analyst
22

23 **Board Members Absent:**

24 Chad Jensen – County Sheriff
25 Eric Davis – Deputy County Attorney
26

27 **Others in Attendance:**

28 Curt Webb – Chief Deputy Executive
29

30 **Call to Order**

31
32 **Hurd** called the meeting to order.
33

34 **Approval of the Agenda and Minutes**

35 **1. 06-18-2026 Agenda**
36

37 **ACTION:** A motion was made by Erickson to approve the agenda and was
38 seconded by Garrity. The vote in favor was unanimous, 3-0.
39

40 **2. Minutes from Meetings**

41 a. N/A
42

43 **Main Action Item for Consideration and Discussion**

44 **3. Logan-Cache Airport Authority Interlocal Agreement**
45

1 **Murray** informed the Committee that he met with Logan City and reviewed the
2 document.

3
4 **Committee** and **Staff** discussed the agreement and wanting to clean up the agreement
5 to be more readable, and budget requests and submitting a budget to the authority
6 board and the sponsor board.

7
8 **ACTION: A motion was made by Erickson to recommend support to the**
9 **County Council for the Airport agreement with Logan City and to authorize**
10 **the County Executive the ability to enter into final negotiations with Logan**
11 **City to finalize the agreement and was seconded by Garrity. The vote in**
12 **favor was unanimous, 3-0.**

13
14 **Adjournment**

15
16 4. Next meeting: July 17, 2026 @ 8:30 am

17
18 **Adjourned.**