



NOTICE AND AGENDA
SANTA CLARA CITY COUNCIL MEETING
WEDNESDAY, SEPTEMBER 23, 2026
TIME: 6:00 PM

Public Notice is hereby given that the Santa Clara City Council will hold a Regular Meeting in the Santa Clara City Council Chambers located at 2603 Santa Clara Drive, Santa Clara Utah on Wednesday, September 23, 2026, commencing at 6:00 PM. The meeting will be broadcasted on our city website at <https://santaclarautah.gov>.

1. Call to Order:

2. Opening Ceremony:

- Pledge of Allegiance: Councilman Pond
- Opening Comments: Mary Robinson, The Church of Jesus Christ of Latter-day saints

3. Conflicts and Disclosures:

4. Working Agenda:

A. Public Hearing(s) 6:00 pm:

1. None

B. Consent Agenda:

1. Approval of Minutes and Claims:

- September 9, 2026, City Council Work and Regular Meeting
- Claims through September 23, 2026

2. Calendar of Events:

- October 12, 2026, Columbus Day (Offices Closed)
- October 14, 2026, City Council Work and Regular Meeting
- October 27-28, 2026, Utah League of Cities and Towns Annual Convention
- October 28, 2026, City Council Work and Regular Meeting (Cancelled)

C. General Business:

1. Introduction of Santa Clara Royalty and Youth Council. Presented by Councilwoman Burton.
2. Discussion and action to approve a Proclamation for October Domestic Violence Awareness Month. Presented by the Dove Center.
3. Discussion and action to approve a Proclamation declaring October 23-31, 2026, as Red Ribbon Week. Presented by Mary Ann Novak, St. George Elks Drug Awareness.
4. Discussion and action to consider approval of an Award Bid for Substation Lines RFP. Presented by Gary Hall, Power Director.
5. Discussion and action to consider affirming the City's Intent, pursuant to Utah Code § 11-48-103(2)(a)(i), to continue providing, maintaining and supporting 911 ambulance services within the City's municipal boundaries, as authorized by state law. Presented by Dan Cazier, Fire Chief.

5. Reports:

A. Mayor / Council Reports

6. Closed Meeting Session:

7. Adjournment:

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodation during this meeting should notify the city no later than 24 hours in advance of the meeting by calling 435-673-6712. In accordance with State Statute and Council Policy, one or more Council Members may be connected via speakerphone or may by two-thirds vote to go into a closed meeting.

The undersigned, duly appointed City Recorder hereby certify that the above notice and agenda was posted within the Santa Clara City limits on this 17th day of September 2026 at the Santa Clara City Hall, on the City Hall Notice Board, at the Santa Clara Post Office, on the Utah State Public Notice Website, and on the City Website at <http://santaclarautah.gov>.


Selena Nez, CMC
City Recorder

**SANTA CLARA CITY COUNCIL WORK MEETING
WEDNESDAY, SEPTEMBER 9, 2026
MEETING MINUTES**

THE CITY COUNCIL FOR SANTA CLARA CITY, WASHINGTON, UTAH, met for a Work Meeting on Wednesday, September 9, 2026, at 4:00 p.m. in the Council Chambers located at 2603 Santa Clara Drive, Santa Clara, Utah. The meeting will be broadcasted on our city website at <https://santaclarautah.gov>.

Present: Mayor Jarett Waite
Councilman Mark Hendrickson
Councilwoman Christa Hinton
Councilwoman Janene Burton
Councilman Justin Caplin

Excused: Councilman Dave Pond

Staff Present: Brock Jacobsen, City Manager
Selena Nez, City Recorder
Matt Ence, City Attorney
Dan Cazier, Fire Chief
Casey Stratton, Public Works Director
Gary Hall, Power Director
Ryan VonCannon, Parks Director
Lance Haynie, Government Affairs Director
Jaron Studly, Police Chief

Others Present: Laynce Bartruff
Forest
Katie Whipple
Jerold Nodvik

1. Call to Order

Mayor Jarett Waite called the Santa Clara City Council Work Meeting to order at 4:07 p.m. Present from the council were Councilwoman Christa Hinton, Councilwoman Burton and Councilman Justin Caplin. Councilman Hendrickson was excused, as he was leading an economic development tour, and Councilman Pond was absent due to family travel.

2. Working Agenda

A. General Business:

1. Introduction of new K-9 Unit. Presented by Jaron Studley, Police Chief.

Police Chief Jaron Studley introduced Officer Laynce Bartruff, who recently joined the department from the City of Washington, bringing with him his canine partner, Forrest. Chief Studley noted that Forrest is the only explosives detection dog in Washington County and is also trained in firearms detection. Officer Bartruff, who has 16 years of law enforcement experience including 10 years with the bomb squad, shared that Forrest has been deployed three times to Afghanistan and once to Jordan.

Chief Studley also took the opportunity to introduce Detective Katie Whipple, who joined the department in April 2025 and recently transitioned into the investigations unit, a position that was funded through the new budget year. Chief Studley expressed enthusiasm for the perspective she brings to the department.

2. Discussion regarding Wildland Urban Interface (WUI) City Map. Presented by Dan Cazier, Fire Chief.

Fire Chief Dan Cazier presented the city's proposed Wildland Urban Interface map and provided context for its development. He explained that WUI designates areas where undeveloped or wildland property interfaces with residential development, and that large fires across the nation have driven insurance companies to drop coverage or significantly raise premiums on properties in these zones. In response, the state developed a statewide WUI map, which Santa Clara had initially early-adopted before determining it needed adjustment.

Chief Cazier explained that the state map included areas the city felt were not genuinely high-risk, such as portions of the Black Desert, while omitting areas of legitimate concern, most notably the Santa Clara River corridor. The city's own map is intended to address those discrepancies at a local level. Importantly, he clarified that the city's map cannot be used by insurance companies to justify rate increases or coverage drops, as insurers are bound to the state map. The city map's primary function is to establish a construction standard for new development within designated zones, specifically requiring fire-rated assemblies for exterior walls and roofs. The estimated added construction cost for meeting this standard is approximately \$20,000 to \$30,000 per home, depending on size.

Chief Cazier noted that existing homeowners in the zone are not required to make any changes to their properties, though he encouraged voluntary hardening measures such as removing dead debris, reducing combustible landscaping, and creating defensible space around structures. Properties in the state WUI map are subject to an annual risk assessment that categorizes homes on a spectrum of fire risk, which can affect fire insurance premiums. Homes built to the fire-rated assembly standard would fall into the lowest risk category.

The council discussed the appropriate buffer distance along the Santa Clara River corridor. The map presented used a one-eighth mile buffer (660 feet on either side of the river), which is common among other municipalities. Chief Cazier indicated he was personally leaning toward a smaller one-sixteenth mile buffer (330 feet), noting it would still capture the most at-risk and undeveloped parcels along the river without unnecessarily extending into already-developed areas.

Councilwoman Hinton and Mayor Waite both expressed support for the one-sixteenth mile buffer. Council also discussed whether to include additional washes in the map, including the Arboretum area, Tuacahn Wash, and a wash running through the Solace townhome development. Chief Cazier noted that Tuacahn Wash had recently been cleared by an ACE crew and is in good condition, but that regular maintenance cannot be guaranteed indefinitely. Council indicated general support for including the Solace wash on the map for informational purposes, acknowledging that while it does not currently carry WUI requirements for that ongoing development, it is useful to identify for future reference. The arboretum wash and areas within the conservation easement footprint were not recommended for inclusion at this time.

Chief Cazier confirmed that the map is a working document and will be updated over time as development occurs and conditions change. A formal adoption process will come before the council at a future meeting.

3. Discussion regarding Resident Communication Strategies. Presented by Lacie Haynie, Government Affairs Director.

Government Affairs Director Lance Haynie led a discussion on how the city communicates with residents during emergencies such as power outages and water main breaks. He outlined the city's current tools, including Yoppify for text and email notifications and Facebook for social media outreach, and acknowledged that each has limitations. Text messages are immediate but can be intrusive at late hours; Facebook has broad reach but is subject to algorithmic irregularities that can surface outdated posts and is not used by all residents.

Director Haynie proposed moving toward the city website as the authoritative hub for emergency and public notices, with a streamlined process where a single post on the website would automatically trigger notifications across all other platforms, including text, email, Facebook, and Instagram. This would reduce the current disjointed process in which different staff members must separately manage each platform during an incident. He also suggested the possibility of time-based rules, such as suppressing text messages sent after midnight while still pushing updates to social media and email.

Councilwoman Hinton expressed continued support for social media alongside the website, noting that her first instinct during an emergency is to check the city's Facebook or Instagram. She also suggested posting to Instagram Stories in addition to standard posts, as stories are displayed more prominently and avoid the algorithmic ranking issues that affect regular feed posts. Director Haynie said he would look into whether that could be automated.

Councilwoman Burton recounted the recent countywide power outage and noted that when cell networks are overwhelmed, accessing websites and social media becomes unreliable. She emphasized the value of a direct, clear message sent via text or Messenger, which was the most effective communication residents received during that event. Director Haynie acknowledged the challenge and noted that even during the outage, staff had difficulty sending a follow-up Yoppify notification due to network congestion.

Councilman Caplin raised the importance of ensuring residents can easily opt in and keep their contact information current, noting that some residents have not been receiving notifications due to outdated phone numbers. Director Haynie agreed and said the city is also exploring a unified system that would be less dependent on Pelorus, the utility billing software, so that renters, temporary residents, and others not captured in that system could still subscribe to notifications. He also mentioned the possibility of running periodic campaigns encouraging residents to verify their contact information, similar to how Washington County promotes its reverse 9-1-1 system.

The council reached general consensus that no single platform is sufficient and that the goal should be a unified, streamlined back-end process that reaches residents through multiple channels simultaneously, with the city website serving as the consistent and authoritative source of record.

4. Discussion regarding proposed revision of Construction Design Standards to coincide with the new Sensitive Land Ordinance. Presented by Casey Stratton, Public Works Director.

Public Works Director Casey Stratton presented proposed revisions to Section 3.4 of the city's Construction Design Standards, which covers drainage and flood control. He explained that the changes are necessary to align this section with the new Sensitive Lands Ordinance, which is replacing the previous framework that directed developers based on the 100-year flood zone.

The primary changes involve removing language throughout Section 3.4 that referenced the 100-year flood zone and replacing it with references to the Sensitive Lands Ordinance, which will now govern permitting and approval requirements for development near wetlands, intermittent streams, washes, and drainage basins exceeding 0.15 square miles. The updated section also directs developers to the Santa Clara City Floodplain Development Permit and applicable permits from the Utah State Engineer, FEMA, and the Army Corps of Engineers.

Additional updates include a reference to the updated city stormwater master plan currently in progress, new Low Impact Development standards applicable to any property exceeding one acre, and the removal of now-obsolete subsections governing irrigation ditches no longer in use within the city. The council had no questions and found the changes straightforward.

5. Discussion regarding Spence Gunn Improvements. Presented by Ryan VonCannon, Parks Director.

Parks Director Ryan VonCannon presented plans to upgrade Spence Gunn Field, noting that the

facility's fencing and lighting have not been significantly updated since the field was originally constructed. The improvements are needed on safety and operational grounds: the current backstop is not tall or wide enough to protect spectators and vehicles, the outfield fence at approximately five feet presents a hazard to trail users adjacent to the field, and the existing lighting system is inefficient, prone to failure, and difficult to restore once shut off.

The city submitted a request for \$180,000 in Tourism, Recreation, and Tax funding through Washington County under a 50 percent match program. The county was awarded \$135,000, which, while short of the request, was deemed sufficient to move the project forward. The plan calls for replacing the outfield fence with a 15-foot structure from left field through at least right center, drawing on former Mayor Rick's suggestion of a green monster aesthetic to be achieved through green slats in the chain link. Side fencing would be raised to eight feet. The remainder of the outfield fence from right center to the corner would drop to approximately ten feet.

The lighting upgrade would be handled through Musco Lighting, which the city already uses for other facilities including the pickleball courts. Musco's system reduces the pole count from eight to six, provides remote monitoring that proactively identifies outages, and operates under a multi-year warranty that covers repair costs. Two lighting bids were obtained: approximately \$150,000 for materials with city-handled installation, and approximately \$210,000 for full turnkey installation by Musco. The project will also require running conduit throughout the facility, as all current wiring was installed by volunteers with no conduit protection. A three-year-old fencing bid of \$123,000 from Allied Fencing will need to be updated before proceeding.

The council expressed support for the project. Mayor Waite noted a report from a resident near the field who regularly collects home run balls that clear the current outfield fence, and City Manager Jacobsen acknowledged receiving complaints from residents across the street about foul balls reaching their vehicles. Council directed staff to proceed with obtaining updated bids and a more detailed design.

3. Staff Reports

Various department heads provided updates:

Police Chief, Jaron Studley reported:

- Public Safety Work Group meeting held two weeks ago was productive
- Officer Bartruff has completed field training and is working regular shifts
- Officer Braden Tobler is midway through field training and recently welcomed his first child, Beau Tobler
- Noted that five children have been born to department members or their spouses this year
- Conducted active threat training at Rocky Vista University
- Upcoming events requiring police presence include Heritage Day, Swiss Days, and the PGA event

Government Affairs Director Lance Haynie had nothing to report

- City server migration from cloud to on-premises infrastructure is approximately 80% complete
- City of Ivins has been fully migrated onto the City's ArcGIS system

Parks Director, Ryan VonCannon reported:

- One pickleball court at Gubler is temporarily out of service due to a bent net post caused by repeated net overtightening
- Staff are working on a permanent deterrent solution, with the court expected to be back in service soon
- Two additional pickleball courts are scheduled for resurfacing
- City of Ivins has approached Santa Clara about using the Gubler courts for a Monday night pickleball league due to Ivins not having lighted courts

- Parks crew has completed overseeding and is preparing facilities for Swiss Days
- Four mowers were simultaneously out of service, causing some maintenance delays, three have been repaired, with the last expected back the following week

Power Director, Gary Hall reported:

- Reported on the August 27 countywide power outage and the City's on-site generation, which allowed power to be restored to most residents simultaneously
- A malfunctioning switch delayed restoration in Councilman Caplin's neighborhood
- A CenturyLink subcontractor struck communication and power cables while boring for fiber, requiring repairs that continued until approximately 3:00 AM
- July power bill exceeded \$900,000, largely due to high temperatures and new transmission charges through the EDAM energy market
- UAMPS has a two-year window to true up outstanding charges; further explanation is forthcoming
- Transformer serving the City's generation facility is showing signs of insulation failure and may need to be replaced
- Recommended ordering a larger transformer capable of supporting additional generators and retaining the existing transformer as a spare for other substations
- Transformer costs are approaching \$1,000,000
- Formal update on the UAMPS conference and related issues is planned for the September 23 work meeting

Public Works Director, Casey Stratton reported:

- Began a project at the Little League fields, in coordination with Councilman Hendrickson, to replace soil behind backstops with compacted asphalt rotomill
- Project is intended to reduce mud and improve field usability during wet weather
- Bid packet for a grade control structure in the Santa Clara River behind Swiss Village is nearly ready for distribution
- Bid packet is expected to go out within two to three weeks

Fire Chief, Dan Cazier reported on:

- Department is on its 13th wildland deployment of the year, with a crew currently assigned to a fire in Texas
- Probable crew swap extension is underway
- Department has responded to 14 major fires and an additional 18–20 smaller fires this year, not including local incidents
- Part-time administrative assistant position has been posted and initial applications have been received
- Department is finalizing a major grant application valued at more than \$1,200,000, due within two to three weeks
- Awaiting word on the SAFER grant, with awards expected within three to four weeks

City Manager, Brock Jacobsen reported:

- Annual audit is underway and is expected to be completed before the end of the calendar year
- Reminded Council that the Utah League of Cities and Towns annual conference is scheduled for October 27–28 in Salt Lake City
- Asked Council members planning to attend to confirm so registrations and accommodations can be arranged
- Councilwoman Burton, Councilwoman Hinton, and Councilman Caplin indicated plans to attend

4. Adjournment

Mayor Waite adjourned the work meeting at 5:33 p.m., noting they would reconvene at 6:00 p.m. for the regular meeting.

Selena Nez
City Recorder

Approved: _____

DRAFT

**SANTA CLARA CITY COUNCIL
WEDNESDAY, SEPTEMBER 9, 2026
MEETING MINUTES**

THE CITY COUNCIL FOR SANTA CLARA CITY, WASHINGTON, UTAH, met for a Regular Meeting on Wednesday, September 9, 2026, at 6:00 p.m. in the Council Chambers located at 2603 Santa Clara Drive, Santa Clara, Utah. The meeting will be broadcasted on our city website at <https://santaclarautah.gov>.

Present: Mayor Jarett Waite
Councilman Justin Caplin
Councilwoman Janene Burton
Councilwoman Christa Hinton
Councilman Mark Hendrickson

Excused: Councilman Dave Pond

Staff Present: Brock Jacobsen, City Manager
Selena Nez, City Recorder
Matt Ence, City Attorney
Jim McNulty, Planning Director
Casey Stratton, Public Works Director
Gary Hall, Power Director
Ryan VonCannon, Parks Director
Lance Haynie, Government Affairs Director
Jaron Studly, Police Chief
Con Fulde, Fire Battalion Chief/Fire Marshall

Others Present: Heidi Dunn
John Coolbraugh
Sue Yokum
Jared Bates

1. Call to Order

Mayor Jarett Waite called the regular scheduled meeting to order at 6:01 p.m. The mayor welcomed everyone and noted that a full council was present: Councilman Justin Caplin, Councilwoman Janene Burton, Councilwoman Christa Hinton and Councilman Mark Hendrickson. Councilman Dave Pond was excused due to travel.

2. Opening Ceremony

- Pledge of Allegiance: Councilwoman Hinton
- Opening Comments: Kacey Jones, The Church of Jesus Christ of Latter-day Saints.

3. General Citizen Public Comments:

No public comment forms were submitted. This item was passed without comment.

4. Conflicts and Disclosures

No conflicts and disclosures were declared by any member of the City Council.

5. Working Agenda

A. Public Hearing(s) 6:00 pm

- 1. Public Hearing to receive public comments regarding abandonment of Flood Control Easement on parcel # SC-6-2-16-345.**

Public Works Director Casey Stratton provided background on the easement, explaining that it consisted of three parts established during the 2005 flood: a 30-foot permanent utility easement, a 75-foot easement for berm and riprap stream bank protection, and a 100-foot temporary construction easement. All three components are located on the Neil Walters property within the Rowan subdivision along the Santa Clara River. City Manager Brock Jacobsen noted that these were effectively temporary measures from the flood response period and that the time had come to formally abandon them. The public hearing was opened at 6:06 PM. No public comments were received and the hearing was closed.

2. Public Hearing to receive public comments regarding updating the Construction Design Standards to add Low Pressure Sewer.

Director Stratton presented the proposed addition to the construction design standards, explaining that remaining developable land in the city frequently presents elevation challenges that make traditional gravity-fed sewer systems impractical. The proposed standards would provide specifications for grinder pumps, shutoff and check valves at street connections, and any required cleanouts. The public hearing was opened at 6:08 PM. No public comments were received and the hearing was closed.

3. Public Hearing to receive public comments regarding a Single Event Liquor for Bank of Utah PGA held at Black Desert Resort.

Planning and Economic Development Director Jim McNulty introduced the item, noting that this was the third year of the Bank of Utah Championship PGA Tournament at Black Desert Resort, scheduled for September 28 through October 4, 2026. Staff had been coordinating with the applicants for several months across multiple city departments. The public hearing was opened at 6:11 PM. No public comments were received and the hearing was closed.

B. Consent Agenda

1. Approval of Minutes and Claims:
 - August 12, 2026, City Council Work and Regular Meeting
 - August 12, 2026, City Council Closed Meeting Session
 - September 2, 2026, City Council Special Work Meeting
 - Claims through September 9, 2026
2. Calendar of Events:
 - September 23, 2026, City Council Work and Regular Meeting
 - September 24-26, 2026, Swiss Days
 - October 12, 2026, Columbus Day (Offices Closed)
 - October 14, 2026, City Council Work and Regular Meeting

Motion: Councilwoman Hinton moved to APPROVE the consent agenda as presented.

Councilwoman Burton seconded the motion. Roll call vote: Hendrickson - Aye, Hinton - Aye, Burton - Aye and Caplin - Aye. Motion passed unanimously.

C. General Business

1. Presentation of the America250 Art Contest Awards to Snow Canyon High School Students. Presented by Councilwoman Hinton and Mimi McKenna.

Councilwoman Hinton introduced the item and recognized Heidi Gunn, a member of the Santa Clara 250 Committee, in place of Mimi McKenna who was unable to attend. Ms. Gunn explained that the contest originated in February and March with outreach to teachers at Lava Ridge, Snow Canyon Middle School, and Snow Canyon High School. Students were invited to submit works in 2D and 3D art around the theme "One Nation, One Voice." Teacher Molly Graff read the names of award recipients. Awards were presented across multiple school levels and categories, with honorable mentions, third, second, and first place designations

given to students from Lava Ridge Intermediate, Snow Canyon Middle School, and Snow Canyon High School. Following the award presentation, Ms. Gunn announced that student artwork was displayed in the hallway for viewing.

2. Discussion and action to consider approval of the abandonment of Flood Control Easement to parcel # SC-6-2-16-345 and adopt Resolution No. 2026-16R. Presented by Casey Stratton, Public Works Director.

City Manager Jacobsen provided additional context, noting that in the course of reviewing the flood control easement, staff discovered two city sewer lines crossing the Walters property that were not currently within recorded easements. Work was underway with Rosenberg and Associates and the city's engineering firm Sunrise to address those sewer easements; however, that documentation had not been completed in time for this meeting. Staff therefore recommended proceeding with the flood control easement abandonment while tabling the related sewer easement items.

Motion: Councilman Hendrickson moved to APPROVE the abandonment of Flood Control Easement to parcel # SC-6-2-16-345 and approve Resolution No. 2026-16R. Councilman Caplin seconded the motion. Roll call vote: Hendrickson - Aye, Hinton - Aye, Burton - Aye and Caplin - Aye. Motion passed unanimously.

3. Discussion and action to consider approval to create an access easement to parcel # SC-6-2-16-345 and adopt Resolution No. 2026-17R. Presented by Casey Stratton, Public Works Director.

This item was tabled pending completion of engineering documentation for the required sewer easements.

Motion: Councilwoman Hinton moved to TABLED to create an access easement to parcel # SC-6-2-16-345 and adopt Resolution No. 2026-17R. Councilman Hendrickson seconded the motion. Roll call vote: Hendrickson - Aye, Hinton - Aye, Burton - Aye and Caplin - Aye. Motion passed unanimously.

4. Discussion and action to consider approval to create a sewer (2) easement to parcel # SC-6-2-345 and adopt Resolution No. 2026-18R. Presented by Casey Stratton, Public Works Director.

This item was tabled alongside item C.3 for the same reasons.

Motion: Councilwoman Hinton moved to TABLED to create a sewer (2) easement to parcel # SC-6-2-16-345 and adopt Resolution No. 2026-18R. Councilman Hendrickson seconded the motion. Roll call vote: Hendrickson - Aye, Hinton - Aye, Burton - Aye and Caplin - Aye. Motion passed unanimously.

5. Discussion and action to consider approval to update the Construction Design Standards to add Low Pressure Sewer and adopt Resolution No. 2026-19R. Presented by Casey Stratton, Public Works Director.

No additional presentation was offered beyond what had been presented at the public hearing. The Council proceeded directly to a motion.

Motion: Councilman Hendrickson moved to APPROVE to update the Construction Design Standards to add Low Pressure Sewer and adopt Resolution No. 2026-19R. Councilwoman Hinton

seconded the motion. Roll call vote: Hendrickson - Aye, Hinton - Aye, Burton - Aye and Caplin - Aye. Motion passed unanimously.

6. Discussion and action to consider approval of a Special Event Permit and Single Event Liquor License for Bank of Utah PGA Tournament held at Black Desert Resort. Presented by Jim McNulty, Planning Director.

Director McNulty introduced John Coolbaugh, representing the Bank of Utah Championship at Black Desert Resort, who presented the event plan to the Council. Mr. Coolbaugh noted that the event format would be substantially similar to prior years, with expected daily attendance of 8,000 to 10,000 during the primary event days of Thursday through Sunday. He outlined parking arrangements, including a new parking garage on the Ivins City side expected to absorb approximately 800 vehicles, as well as designated lots off Pioneer Parkway and Red Mountain Drive on the Santa Clara side. He requested temporary road closures at the intersection of Affirmation and Red Mountain Drive for safety and traffic management purposes, consistent with prior years. A concession stand on the Santa Clara side of Black Desert Resort was identified as the location for which the single event liquor license was sought. Safety and security coordination with Santa Clara-Ivins Public Safety, Intermountain Health, and PGA Tour security was also described. Councilman Caplin confirmed with Mr. Coolbaugh that the alcohol service location was on the Santa Clara side of the resort. The Council found no material changes from prior years and proceeded to a vote.

Motion: Councilwoman Burton moved to APPROVE a Special Event Permit and Single Event Liquor License for Bank of Utah PGA Tournament held at Black Desert Resort. Councilman Caplin seconded the motion. Roll call vote: Hendrickson - Aye, Hinton - Aye, Burton - Aye and Caplin - Aye. Motion passed unanimously.

7. Discussion and action to consider approval to update city code, Section 17.28.180, Rock Cut Slopes and Adopt Ordinance No. 2026-17. Presented by Jim McNulty, Planning Director.

Director McNulty presented the proposed code amendment, explaining that it would add Section 17.28.180 on rock cut slopes to the city ordinance, which currently addresses fences and walls. The amendment was modeled after a recently adopted Saint George City ordinance and had been developed in consultation with Wayne Rogers of AGECEC and attorney Rick Rosenberg. The item had been discussed with the Planning Commission on June 11, 2026, and twice with the City Council on June 24 and July 22, 2026. The Planning Commission held a public hearing on August 13, 2026, and forwarded a recommendation for approval. Staff confirmed that the draft language presented was unchanged from the July 22nd work session. Mayor Waite noted his personal observation that rock cut slopes preserved natural beauty around the community.

Motion: Councilman Hendrickson moved to APPROVE to update city code, Section 17.28.180, Rock Cut Slopes and adopt Ordinance No. 2026-17. Councilwoman Hinton seconded the motion. Roll call vote: Hendrickson - Aye, Hinton - Aye, Burton - Aye and Caplin - Aye. Motion passed unanimously.

8. Discussion and action to consider approval Rezoning and Project Plan for property located at 4405 W. 1700 N. (Big Rock Subdivision, Lots 1, 2 and 3) to rezone the property from Open Space, OS Zone to the Planned Development Commercial, PDC Zone and adopt Ordinance 2026-18. Presented by Jim McNulty, Planning Director.

City Manager Jacobsen prefaced the discussion by advising the Council that items C.8, C.9, and C.10 were interrelated, noting that the rezoning and development agreement were functionally dependent on one another, and that the conditional use permit for short-term rentals was the one item that could theoretically be considered independently. He recommended that all three presentations be heard before individual votes were taken.

Director McNulty presented the rezoning and project plan. The applicants, Randy and Sue Yokum, sought to rezone 12.99 acres at 4405 West 1700 North consisting of Lots 1, 2, and 3 of the Big Rock Subdivision from

the Open Space zone to the Planned Development Commercial zone in order to legally establish a wedding and event center. The property had been annexed into the city in August 2025. The project plan included two existing homes, two accessory buildings totaling approximately 4,310 square feet, an approximately 30,000-square-foot outdoor gathering area, and a parking area with 98 total spaces, sufficient by city staff's analysis for approximately 245 guests.

Director McNulty addressed access, noting that the road to the property passed through a county BLM road and a Santa Clara Field Canal Company easement, a situation unique among city properties. Future road improvements were outlined for the Kelly Graf property, the BLM segment, the Canal Company segment, and a private Yokum driveway. A dust control plan would be required prior to additional events. Staff noted that the existing septic system would limit occupancy of the upper home to 12 persons and the lower home to 8 persons. An upgrade to an 8-inch water line with two fire hydrants was required for commercial use. The general plan designated the property as very low density residential; however, staff and legal counsel concluded the proposed use was consistent with the spirit of the general plan and that the rezoning met all applicable standards under city code Chapter 17.18.90. The Planning Commission recommended approval on a 5-2 vote following a public hearing on August 13, 2026. City staff also recommended approval subject to conditions in the staff report.

Councilman Hendrickson asked about the four findings, which Director McNulty read into the record: that the rezoning was compliant with the general plan's very low-density residential designation; that adjacent properties were BLM and Canal Company land with single-family homes to the east; that the PDC zone permits a wedding and event center; and that the PDC zone allows short-term rentals as a conditional use.

City Attorney Matt Ence was identified as the presenter for the development agreement under item C.10, and the Council agreed to hear all three presentations before voting.

Motion: Councilman Caplin moved to APPROVE Rezoning and Project Plan for property located at 4405 W. 1700 N. (Big Rock Subdivision, Lots 1, 2 and 3) to rezone the property from Open Space, OS Zone to the Planned Development Commercial, PDC Zone and adopt Ordinance No. 2026-18. Councilwoman Burton seconded the motion. Roll call vote: Hendrickson - Aye, Hinton - Aye, Burton - Aye and Caplin - Aye. Motion passed unanimously.

9. Discussion and action to consider approval of a Conditional Use Permit for two (2) Short-term Rentals located at 4405 W. 1700 N. and 4405 W. 1650 N. Presented by Jim McNulty, Planning Director.

Director McNulty presented the conditional use permit application for two existing homes to operate as short-term rentals in support of the event center. The upper house is approximately 5,000 square feet, and the lower house is approximately 7,620 square feet. The PDC zone allows short-term rentals as a conditional use, and the development agreement included provisions specific to these uses in Section 5.5.

Staff walked through the conditional use standards, addressing noise, dust, odors, aesthetics, safety, traffic, building height, hours of operation, utility capacity, and public health. Occupancy limits were established based on existing septic capacity at 12 persons for the upper home and 8 for the lower home. Deputy Fire Chief confirmed that required fire inspections and alarm system installations would occur after the agreement was signed, serving as an interim safety measure until the permanent 8-inch water line and hydrants were completed.

Council discussion focused on several points. Councilman Caplin inquired about the basis for the septic-based occupancy limits, which staff indicated were confirmed with the county health department. Councilwoman Burton raised the question of dust control enforcement, which Director McNulty explained would require the applicants to water the road surface prior to large events. Councilwoman Hinton asked about noise enforcement, and City Attorney Ence clarified that the development agreement's noise provisions referred back to the city's existing noise ordinance, which prohibits excessive noise between 11:00 PM and 7:00 AM, and that violations could result in citations through the standard enforcement process as well as constitute a default under the development agreement. The Council agreed that noise hours in the conditional use materials should align with the city ordinance standard of 11:00 PM to 7:00 AM rather than the more restrictive 10:00 PM to 8:00 AM language that had appeared in the application. Councilman Caplin also confirmed that the conditional use permit pertained exclusively to the two residences and not to other

structures on the property. City Manager Jacobsen recommended that the motion includes a clarification on sales tax requirements, noting that in addition to the transient room tax, applicable Utah sales tax should be collected and remitted.

Motion: Councilman Hendrickson moved to APPROVE a Conditional Use Permit for two (2) Short-term Rentals located at 4405 W. 1700 N. and 4405 W. 1650 N. Councilwoman Burton seconded the motion. Roll call vote: Hendrickson - Aye, Hinton - Aye, Burton - Aye and Caplin - Aye. Motion passed unanimously.

10. Discussion and action to consider approval of a Development Agreement for Big Rock Subdivision, Lots 1, 2 and 3. Presented by Matt Ence, City Attorney.

City Attorney Matt Ence presented the development agreement in detail. He provided context by explaining that the property presented unique challenges: it entered the city via annexation with existing uses under a default open space zoning, and access to the property required crossing a public road, an unimproved BLM road, and a privately held Canal Company easement a combination unlike any other property in the city. The development agreement was designed to address these complexities while protecting the city's interests.

Attorney Ence characterized the vested rights granted under the agreement as conditional rather than absolute. The agreement narrowly defined permitted uses as a wedding and event center plus two short-term rentals, expressly prohibited camping and unauthorized alcohol service, and established a clear default and termination process: upon a suspected violation, the city would issue written notice, the applicant would have 60 days to cure the default, and if uncured, the matter would come before the City Council in a public meeting where the applicant could present evidence before the Council voted on termination. Violations of alcohol licensing requirements would constitute an immediate default, bypassing the 60-day cure period.

On alcohol service specifically, Attorney Ence explained that the agreement distinguished between situations requiring a license under state law such as public events or events with admission or alcohol fees and private events where alcohol was provided at no charge, which may not require licensure under Utah law.

Key obligations under the agreement included installation of a fire detection system in the homes within 60 days of execution, installation of an 8-inch city-owned water line with fire hydrants within six months, and BLM road improvements within two years of receiving BLM approval, with a one-year construction window thereafter. The city agreed to lend its name to the BLM application to aid in the approval process, though the obligation to pursue the application rested with the applicant. Two six-month extensions were available for the BLM timeline, conditioned on the applicant maintaining regular TRC check-in meetings. Under the development agreement, responsibility for road maintenance on the BLM and Canal Company segments would shift from the city back to the property owner, correcting an arrangement under the original annexation agreement.

Attorney Ence also noted that the agreement addressed every city impact fee in detail in Exhibit C, and that it included an exception allowing the applicants to remain on Rocky Mountain Power rather than immediately transferring to Santa Clara City Power consistent with the existing annexation agreement with the transfer triggered only when future development applications required additional or upsized permanent electrical infrastructure.

Councilman Caplin questioned whether the parenthetical language in Section 3.3(F)(i) specifying breaker additions as a trigger for power transfer was overly broad, potentially imposing burdensome costs for minor electrical changes. The Council debated the issue at length. Power Director Gary Hall explained that the trigger reflected the city code requirement that all loads within city limits be served by Santa Clara City Power, and that remaining on Rocky Mountain Power was already an exception. Councilman Caplin found two colleagues willing to explore the change, but Councilman Hendrickson and Councilwoman Hinton expressed that the existing language was appropriate to ensure compliance and provide a measurable enforcement standard. Ultimately, the Council did not pursue removal of that language.

A significant condition discussed was the need for the Canal Company easement documents necessary to allow the realigned 8-inch water line to run solely through Canal Company property rather than BLM property, enabling faster fire protection improvements to be received by the city before the development agreement would be signed and recorded. City Manager Jacobsen also noted that easements on the Yokum

property itself for the portion of the water line running up to the homes had not yet been depicted and would also need to be submitted. Attorney Ence recommended that these requirements be expressly made conditions of approval. Councilman Caplin also requested that notice language in Sections 4.2 and 12.4(b) be clarified to specify written notice.

Applicant Sue Yokum addressed the Council, describing the family's background as educators and ranchers with deep roots in Santa Clara, and explaining that their intent was to preserve the property's historical and agricultural character rather than develop it for high-density housing. She expressed appreciation for the city's collaborative approach and described the family's hope that the venue would draw visitors to Santa Clara and benefit local businesses.

Jared Bates of Rosenberg Associates addressed the updated water line alignment, explaining that the revised route along the Canal Company property was preferable because it avoided the BLM segment, allowing the water line to be completed much sooner, and was positioned with future roadway development in mind.

Motion: Councilman Hendrickson moved to APPROVE a Development Agreement for Big Rock Subdivision, Lots 1, 2 and 3. Councilman Caplin seconded the motion. Roll call vote: Hendrickson - Aye, Hinton - Aye, Burton - Aye and Caplin - Aye. Motion passed unanimously.

6. Reports

A. Mayor / Council Reports

Mayor Waite and Council members agreed to defer all reports to the September 23, 2026 meeting. City Manager Jacobsen provided a brief overview of Swiss Days obligations for council members, including the Thursday community dinner, Saturday morning pancake breakfast beginning around 7:00 AM, and participation in the parade departing from the Jacob Hamblin Home. Council members were directed to contact Michelle Ortiz in the front office to obtain a food handler's permit if needed, and parking pass details would be distributed in advance of the event.

7. Closed Meeting Session

Mayor Waite confirmed no closed meeting session.

8. Adjournment

Motion: Councilman Hendrickson moved to adjourn. Councilwoman Hinton seconded the motion. All in favor. Motion passed unanimously.

The City Council meeting was adjourned at 9:08 p.m.

Selena Nez
City Recorder

Approved: _____

City of Santa Clara
Check Register
Checking 1889 - 09/09/2026 to 09/09/2026

<u>Payee Name</u>	<u>Reference Number</u>	<u>Invoice Number</u>	<u>Invoice Ledger Date</u>	<u>Payment Date</u>	<u>Amount</u>	<u>Description</u>	<u>Ledger Account</u>	<u>Activity Code</u>
AMERICAN LEGAL PUBLISHING C	73029	53207	09/09/2026	09/09/2026	1,932.58	2026 S-25 SUPPLEMENT PAGES	104130-210 - SUBSCRIPTIONS & ME	
					\$1,932.58			
BORROWMAN, HEIDI	73030	AMERICA 250 A	09/09/2026	09/09/2026	15.00	2026 ART CONTEST	104652-603 - AMERICA250	
					\$15.00			
BOYD, SAMUEL	73031	AMERICA 250 A	09/09/2026	09/09/2026	50.00	2ND PLACE ART CONTEST	104652-603 - AMERICA250	
					\$50.00			
BROWN, TAYLOR	73032	AMERICA 250 A	09/09/2026	09/09/2026	100.00	2026 ART CONTEST	104652-603 - AMERICA250	
					\$100.00			
BURGESS, MARLI	73033	AMERICA 250 A	09/09/2026	09/09/2026	15.00	2026 ART CONTEST	104652-603 - AMERICA250	
					\$15.00			
CHIVERS, BENJAMIN FRANKLIN	73034	261200059	09/09/2026	09/09/2026	2,045.00	BAIL / BOND REFUND	102560-000 - BAIL & RESTITUTION	
					\$2,045.00			
CHRISTENSEN, KAZE	73035	AMERICA 250 A	09/09/2026	09/09/2026	25.00	3RD PLACE ART CONTEST	104652-603 - AMERICA250	
CHRISTENSEN, KAZE	73035	AMERICA 250 A	09/09/2026	09/09/2026	15.00	2026 ART CONTEST	104652-603 - AMERICA250	
					\$40.00			
					\$40.00			
CITY OF ST GEORGE - UTILITIES	73036	AUGUST 2026 -	08/31/2026	09/09/2026	502.00	MESA TRAILS - AUGUST 2026	515110-276 - O & M - WELLS 6 & 7	
CITY OF ST GEORGE - UTILITIES	73036	AUGUST 2026 -	08/12/2026	09/09/2026	9,705.43	SC WELL 6	515110-271 - WELLS UTILITY COSTS	
CITY OF ST GEORGE - UTILITIES	73036	AUGUST 2026 -	08/31/2026	09/09/2026	6,432.37	SC WELL 7	515110-271 - WELLS UTILITY COSTS	
CITY OF ST GEORGE - UTILITIES	73036	AUGUST 2026 -	08/31/2026	09/09/2026	12.89	WEISKOPF WAY - AUGUST 2026	515110-276 - O & M - WELLS 6 & 7	
CITY OF ST GEORGE - UTILITIES	73036	AUGUST 2026 -	08/31/2026	09/09/2026	31,978.56	WATER TANK @ MOUTH AUGUST 2026	515110-276 - O & M - WELLS 6 & 7	
					\$48,631.25			
					\$48,631.25			
DAMIAN, NATALIA	73037	AMERICA 250 A	09/09/2026	09/09/2026	100.00	1ST PLACE ART CONTEST	104652-603 - AMERICA250	
					\$100.00			
ENCE, CHLOE	73038	AMERICA 250 A	09/09/2026	09/09/2026	25.00	3RD PLACE 2026 ART CONTEST	104652-603 - AMERICA250	
					\$25.00			
ESPLIN, MAYLI	73039	AMERICA 250 A	09/09/2026	09/09/2026	100.00	2026 ART CONTEST	104652-603 - AMERICA250	
					\$100.00			
FRANCOTYP-POSTALIA, INC. DBA	ACH090926	9-9-26 - POSTAG	09/09/2026	09/09/2026	500.00	NEW POSTAGE METER POSTAGE FUNDS	104130-245 - POSTAGE	
					\$500.00			
GOMEZ CAMEJO, JOSE CARLOS	73040	255201479	09/09/2026	09/09/2026	125.00	BAIL / BOND REFUND	102560-000 - BAIL & RESTITUTION	
					\$125.00			
GREEN LIGHT BOOKING, LLC	73041	INV-14678	09/03/2026	09/09/2026	5,000.00	MUSIC CITY GROOVE - SWISS DAYS	104610-213 - ENTERTAINMENT	
					\$5,000.00			
HOLDAWAY, ARI	73042	AMERICA 250 A	09/09/2026	09/09/2026	15.00	2026 ART CONTEST	104652-603 - AMERICA250	
					\$15.00			
INDEPENDENT INSPECTIONS	73043	090102-005	09/03/2026	09/09/2026	131.25	INSPECTIONS - 1 6 WAY RESIDENTIAL	104240-370 - PROFESSIONAL SERVI	
					\$131.25			

City of Santa Clara
Check Register
Checking 1889 - 09/09/2026 to 09/09/2026

<u>Payee Name</u>	<u>Reference Number</u>	<u>Invoice Number</u>	<u>Invoice Ledger Date</u>	<u>Payment Date</u>	<u>Amount</u>	<u>Description</u>	<u>Ledger Account</u>	<u>Activity Code</u>
KS STATE BANK	73044	64093-07-2026-L	08/20/2026	09/09/2026	211.37	INTEREST 2023 RINGOMATIC	515110-825 - LEASE PAYMENTS	
KS STATE BANK	73044	64227-07-2026-L	08/20/2026	09/09/2026	322.91	2025 RAM 3500 TRUCK	535310-825 - LEASE PAYMENTS	
KS STATE BANK	73044	68192-07-2026-L	08/20/2026	09/09/2026	175.54	2023 CHEVROLET SILVERADO	535310-825 - LEASE PAYMENTS	
KS STATE BANK	73044	68193-07-2026-L	08/20/2026	09/09/2026	131.25	2026 CHEVROLET SILVERADO 1500 TRUCK	535310-825 - LEASE PAYMENTS	
					\$841.07			
					\$841.07			
L.N. CURTIS & SONS	73045	INV1107058	09/03/2026	09/09/2026	153.00	FF GEAR	104230-135 - UNIFORMS	
					\$153.00			
MANYGOATS, KHALI	73046	AMERICA 250 A	09/09/2026	09/09/2026	15.00	2026 ART CONTEST	104652-603 - AMERICA250	
					\$15.00			
MCFADDEN, JAXON	73047	AMERICA 250 A	09/09/2026	09/09/2026	15.00	2026 ART CONTEST	104652-603 - AMERICA250	
					\$15.00			
MCKIM & CREED INC.	73048	265065	09/04/2026	09/09/2026	7,150.00	MIKRON 5 MINI KIT AUGUST 2026	515110-740 - CAPITAL EQUIPMENT	
					\$7,150.00			
MONDRAGON MOLINA, LUIS AL	73049	261200102	09/09/2026	09/09/2026	310.00	BAIL / BOND REFUND	102560-000 - BAIL & RESTITUTION	
					\$310.00			
MONSON, TYLER	73050	AMERICA 250 A	09/09/2026	09/09/2026	50.00	2ND PLACE ART CONTEST	104652-603 - AMERICA250	
					\$50.00			
REEP, RUSTIN KAREL LYMAN	73051	255201591	09/09/2026	09/09/2026	623.00	BAIL / BOND REFUND	102560-000 - BAIL & RESTITUTION	
					\$623.00			
SNOW, PEYTON	73053	AMERICA 250 A	09/09/2026	09/09/2026	15.00	2026 ART CONTEST	104652-603 - AMERICA250	
					\$15.00			
SOWIN, LUKE	73054	AMERICA 250 A	09/09/2026	09/09/2026	15.00	2026 ART CONTEST	104652-603 - AMERICA250	
					\$15.00			
STAR SIGN & BANNER INC	73055	168158	08/21/2026	09/09/2026	392.32	AMERICA 250 - BANNERS	104652-603 - AMERICA250	
					\$392.32			
SUNRISE ENGINEERING, LLC	73056	ARIV1015155	08/11/2026	09/09/2026	2,711.50	SC MISC PARKS - PROF SVC THROUGH AUG 20	104510-320 - ENGINEERING SERVIC	
					\$2,711.50			
TX CHILD SUPPORT SDU	EFT	PPE 083026	09/09/2026	09/09/2026	131.54	CASE #0013382173	102595-000 - GARNISHMENTS PAYA	
					\$131.54			
URBANO, XITLALIC AGUILAR	73057	AMERICA 250 A	09/09/2026	09/09/2026	15.00	2026 ART CONTEST	104652-603 - AMERICA250	
					\$15.00			
UTAH STATE TREASURER / FINES	73058	AUGUST 2026 -	09/09/2026	09/09/2026	17,009.02	AUGUST 2026 COURT SURCHARGES	104120-905 - STATE FINE COLLECTI	
					\$17,009.02			
VINCELETTE, DELLA	73059	AMERICA 250 A	09/09/2026	09/09/2026	15.00	ART CONTEST	104652-603 - AMERICA250	
					\$15.00			
WASH. COUNTY WATER CONSER	73060	55074	08/31/2026	09/09/2026	11,222.95	EXCESS WATER SURCHARGE	513714-000 - REGIONAL WATER SUR	

City of Santa Clara
Check Register
Checking 1889 - 09/09/2026 to 09/09/2026

<u>Payee Name</u>	<u>Reference Number</u>	<u>Invoice Number</u>	<u>Invoice Ledger Date</u>	<u>Payment Date</u>	<u>Amount</u>	<u>Description</u>	<u>Ledger Account</u>	<u>Activity Code</u>
WASH. COUNTY WATER CONSER	73060	55075	08/31/2026	09/09/2026	6,496.23	WATER DEVELOPMENT SURCHARGE	513714-000 - REGIONAL WATER SUR	
WASH. COUNTY WATER CONSER	73060	55084	08/31/2026	09/09/2026	4,542.65	REGIONAL BOND PAYMENT	515110-822 - DEBT PAYMENT TO WA	
					<u>\$22,261.83</u>			
					\$22,261.83			
WINSOR, MCKINLEY	73061	AMERICA 250 A	09/09/2026	09/09/2026	15.00	2026 ART CONTEST	104652-603 - AMERICA250	
					<u>\$15.00</u>			
					\$110,563.36			

**City of Santa Clara
Check Register
Checking 1889 - 09/16/2026 to 09/16/2026**

<u>Payee Name</u>	<u>Reference Number</u>	<u>Invoice Number</u>	<u>Invoice Ledger Date</u>	<u>Payment Date</u>	<u>Amount</u>	<u>Description</u>	<u>Ledger Account</u>	<u>Activity Code</u>
BOWMAN, JANET	73062	SI1041003-01	09/15/2026	09/16/2026	122.27	AMBULANCE 1-17-26 2ND INSURANCE PAID	103426-000 - AMBULANCE SERVICE	
					\$122.27			
BUCKS ACE SANTA CLARA	73063	7344	09/03/2026	09/16/2026	15.18	BATTERY FOR WELDING HOOD	535310-250 - OPERATING SUPPLIES	
BUCKS ACE SANTA CLARA	73063	7345	09/03/2026	09/16/2026	18.76	TUBING FOR GEN 3 SWAMP COOLER	535310-630 - O & M GENERATORS	
					\$33.94			
					\$33.94			
CAZIER CUSTOM FABRICATIONS	73064	1468	07/09/2026	09/16/2026	680.00	WELD REPAIR ON STAINLESS TANK ON BRUSH	494230-730 - FIRE IMPROVEMENTS	
					\$680.00			
CITY OF ST. GEORGE - MISC	73065	19868	08/31/2026	09/16/2026	3,603.81	4TH QTR POLICE DISPATCH FEES FY27	104230-985 - COUNTY DISPATCH	
CITY OF ST. GEORGE - MISC	73065	19875	08/31/2026	09/16/2026	18,108.59	1ST QTR SCHOOL RESOURCE OFFICERS FY27	104220-980 - SRO - ST. GEORGE	
					\$21,712.40			
					\$21,712.40			
CROXALL, ALAN	73066	SI1624006-01	09/15/2026	09/16/2026	105.27	2ND INSURANCE PAID - AMBULANC	103426-000 - AMBULANCE SERVICE	
CROXALL, ALAN	73066	SI624006-01A	09/15/2026	09/16/2026	121.54	AMBULANC 3-7-25 2ND INSURANCE PAID	103426-000 - AMBULANCE SERVICE	
					\$226.81			
					\$226.81			
GCS BILLINGS	73067	5033	08/31/2026	09/16/2026	4,068.26	AUGUST 2026 BILLING SVCS	104230-370 - PROFESSIONAL SERVI	
					\$4,068.26			
GEN DIGITAL INC - LIFELOCK	73068	10010729445	09/15/2026	09/16/2026	440.03	LIFELOCK WITH NORTH BENEFIT	102256-000 - PAYROLL DEDUCTIONS	
					\$440.03			
GUNN, HEIDI	73069	AMERICA 250 R	09/10/2026	09/16/2026	181.79	AMERICA 250 REIMBURSEMENT	104652-603 - AMERICA250	
					\$181.79			
KS STATE BANK	73070	3364787	08/31/2026	09/16/2026	753.26	2025 WESTERN STAR 49X TRUCK - INTEREST	515110-825 - LEASE PAYMENTS	
KS STATE BANK	73070	3364787	08/31/2026	09/16/2026	753.27	2025 WESTERN STAR 49X TRUCK - INTEREST	525210-825 - LEASE PAYMENTS	
					\$1,506.53			
					\$1,506.53			
MANRING, JANET	73071	SI5456025-01	09/15/2026	09/16/2026	119.47	3-30-26 AMBULANCE - INSURANCE PAID	103426-000 - AMBULANCE SERVICE	
					\$119.47			
NLESYSTEMS	73072	359405	08/14/2026	09/16/2026	3,197.61	APPLE MACBOOK	535310-240 - OFFICE SUPPLIES	
					\$3,197.61			
PETRARCA, BARBARA	73073	SI17025000-01	09/15/2026	09/16/2026	54.37	CLAIM #202604863103002 -INSURANCE PAID 2X	103426-000 - AMBULANCE SERVICE	
					\$54.37			
SENERGY PETROLEUM, LLC	EFT	415658299	09/16/2026	09/16/2026	5.63		545410-251 - FUEL	
SENERGY PETROLEUM, LLC	EFT	415658299	09/16/2026	09/16/2026	115.77		104220-251 - FUEL	
SENERGY PETROLEUM, LLC	EFT	415658299	09/16/2026	09/16/2026	238.96		104240-251 - FUEL	
SENERGY PETROLEUM, LLC	EFT	415658299	09/16/2026	09/16/2026	271.74		535310-251 - FUEL	
SENERGY PETROLEUM, LLC	EFT	415658299	09/16/2026	09/16/2026	329.95		104230-251 - FUEL	
SENERGY PETROLEUM, LLC	EFT	415658299	09/16/2026	09/16/2026	480.84		104410-251 - FUEL	
SENERGY PETROLEUM, LLC	EFT	415658299	09/16/2026	09/16/2026	480.85		515110-251 - FUEL	
SENERGY PETROLEUM, LLC	EFT	415658299	09/16/2026	09/16/2026	1,222.29		104510-251 - FUEL	
					\$3,146.03			
					\$3,146.03			

City of Santa Clara
Check Register
Checking 1889 - 09/16/2026 to 09/16/2026

<u>Payee Name</u>	<u>Reference Number</u>	<u>Invoice Number</u>	<u>Invoice Ledger Date</u>	<u>Payment Date</u>	<u>Amount</u>	<u>Description</u>	<u>Ledger Account</u>	<u>Activity Code</u>
SIDDOWAY, BETTY	73074	SI7899008-01	09/15/2026	09/16/2026	117.79	AMBULANCE 2-9-26 INSURANCE PAID	103426-000 - AMBULANCE SERVICE	
					\$117.79			
STAR SIGN & BANNER INC	73075	167953	09/15/2026	09/16/2026	724.60	5K AWARDS 2026	104610-201 - 5K RUN/WALK	
STAR SIGN & BANNER INC	73075	168452	09/14/2026	09/16/2026	57.88	COMMUNITY DINNER BANNER	104610-205 - BANNERS-SPONSORS	
					\$782.48			
					\$782.48			
STUART C. IRBY CO.	ACH091626	S014671343.002	09/16/2026	09/16/2026	218.00	LANYARDS FOR HARNESSSES	535310-249 - SAFETY EQUIPMENT	
STUART C. IRBY CO.	ACH091626	S14644174.003	09/16/2026	09/16/2026	1,880.00	#2 -4/0 PRIMARY KITS FOR STOCK	535310-466 - POWER LINES/POLES/	
					\$2,098.00			
UTAH LOCAL GOVERNMENTS TR	ACH091626	1628895	09/16/2026	09/16/2026	514.79	WORKERS COMP AUDIT 2026	104410-133 - INSURANCE	
UTAH LOCAL GOVERNMENTS TR	ACH091626	1628895	09/16/2026	09/16/2026	2,537.50	WORKERS COMP AUDIT 2026	535310-133 - INSURANCE	
UTAH LOCAL GOVERNMENTS TR	ACH091626	1628895	09/16/2026	09/16/2026	2,871.22	WORKERS COMP AUDIT 2026	104230-133 - INSURANCE	
					\$5,923.51			
					\$5,923.51			
WASHINGTON COUNTY SOLID WA	73076	2454802	09/08/2026	09/16/2026	156.48	SCALE TICKET LANDFILL	545410-415 - STORM DRAIN CLEANI	
WASHINGTON COUNTY SOLID WA	73076	2454970	09/08/2026	09/16/2026	131.84	SCALE TICKET LANDFILL	545410-415 - STORM DRAIN CLEANI	
					\$288.32			
					\$288.32			
WASHINGTON COUNTY SOLID WA	73077	212315	08/31/2026	09/16/2026	15,640.40	AUGUST 20266 BLUCAN 2440	104430-312 - RECYCLING CHARGE	
WASHINGTON COUNTY SOLID WA	73077	212315	08/31/2026	09/16/2026	43,505.36	AUGUST 2026 GARBAGE 3148	104430-311 - SOLID WASTE DISPOS	
					\$59,145.76			
					\$59,145.76			
WESTERN UNITED ELECTRIC SU	73078	6180656	08/04/2026	09/16/2026	1,754.88	4/0 SECONDARY SPLICES FOR STOCK	535310-466 - POWER LINES/POLES/	
WESTERN UNITED ELECTRIC SU	73078	6183914	09/08/2026	09/16/2026	2,110.00	CROSSARMS FOR HEIGHTS REBUILD PROJECT	535310-730 - IMPROVEMENTS	
WESTERN UNITED ELECTRIC SU	73078	6184478	09/14/2026	09/16/2026	1,144.71	CROSSARMS FOR HEIGHT REBUILD PROJECT	535310-730 - IMPROVEMENTS	
WESTERN UNITED ELECTRIC SU	73078	6184479	09/14/2026	09/16/2026	90.57	730 #6 CRIMPS FOR HEIGHTS REBUILD PROJE	535310-730 - IMPROVEMENTS	
					\$5,100.16			
					\$5,100.16			
					\$108,945.53			

Red Ribbon Week Proclamation



– PROCLAMATION –

WHEREAS, alcohol and drug abuse affect individuals, families, and communities across the nation; and

WHEREAS, it is imperative that visible, unified efforts by community members be launched to prevent drug abuse; and

WHEREAS, Red Ribbon Week offers citizens the opportunity to demonstrate their commitment to drug-free lifestyles; and

WHEREAS, Red Ribbon Week will be celebrated in communities across the nation on October 23-31; and

WHEREAS, businesses, government, law enforcement, media, health care providers, religious institutions, schools, and other community-based organizations will demonstrate their commitment to healthy, drug-free lifestyles by wearing red ribbons and participating in drug prevention activities; and

WHEREAS, the community of Santa Clara City further commits

its resources to ensure the success of Red Ribbon Week;

NOW, THEREFORE, BE IT RESOLVED, We of Santa Clara City do hereby

proclaim October 23-31, as RED RIBBON WEEK, and encourage you to participate in drug prevention education activities, not only during Red Ribbon Week, but also throughout the year, making a visible statement that we are strongly committed to a drug-free lifestyle.

Dated this 23 day of September, 2026

Jarett Waite, Mayor

PROCLAMATION

WHEREAS, it is a basic human right to live a life free from violence and abuse; and
WHEREAS, domestic violence is a serious problem occurring in all cultures and communities regardless of age, gender, social class, race, ethnicity, religious affiliation, or sexual orientation; and
WHEREAS, one in three women and one in four men in Utah will experience intimate partner violence in their lifetimes; and that 60-75% of families with intimate partner violence have children who are also impacted by the violence; and
WHEREAS, seniors are also victims of domestic and sexual violence and are part of the most under-reported group, and
WHEREAS, domestic violence-related homicides account for over 40% of homicides in Utah; and 80 Utah children will witness the murder or attempted murder of their mother every year; and
WHEREAS, awareness and intentional collaboration are required to find solutions to abuse and intimate partner violence; and
WHEREAS, it is the role of local government to provide for the health, safety, and welfare of its citizens; and
NOW THEREFORE I, Jarett Waite Mayor of the City of Santa Clara, Utah, in partnership with DOVE Center, do hereby proclaim October as:

DOMESTIC VIOLENCE AWARENESS MONTH

in the City of Santa Clara. We urge all residents to use October as ***Domestic Violence Awareness Month*** to learn how they can break the silence and end domestic violence in our community.

IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the 23rd day of September 2026.

Seal of the City of Santa Clara, Utah

Jarett Waite, Mayor

Mayor

Jarett Waite

City Manager

Brock Jacobsen



City Council

Christa Hinton

Dave Pond

Janene Burton

Mark Hendrickson

Justin Caplin

CITY COUNCIL

Meeting Date: September 23, 2026

Agenda Item: 5

Applicant: N/A

Requested by: Dan Cazier

Subject: Continued Ambulance Service for Santa Clara

Description:

Consideration and action to affirm the City's intent, pursuant to Utah Code § 11-48-103(2)(a)(i), to continue providing, maintaining, and supporting 911 ambulance services within the City's municipal boundaries as authorized by state law.

Recommendation: Approval

Attachments: N/A

Cost: N/A

Legal Approval: Yes

Finance Approval: N/A

Budget Approval: Yes
