



## Special Meeting Agenda

Thursday, September 17, 2026 at 6:00 PM

Fire Station 21, 86 E Center St., Coalville, UT 84017

**PUBLIC NOTICE** is hereby given pursuant to Utah Code §52-4-202, that the Administrative Control Board (the “Board”) of the North Summit Fire District (the “District”) will hold its special work session and meeting on Thursday, September 17, 2026, beginning at 6:00 PM at Fire Station 21, 86 E Center St., Coalville, UT 84017

Zoom <https://us02web.zoom.us/j/82555909958>

or

**To listen by phone only: Dial** 346-248-7799 Webinar ID: 825 5590 9958

Members of the Board, presenters, and members of public, may attend by electronic means, using Zoom (phone or video). Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the same as listed above.

Page

### 1. Meeting Opening

- 1.1 Call to Order
- 1.2 Roll Call

### 2. Closed session in compliance with Utah Code §52-4-205(1) as needed, to discuss

- 2.1 Purchase, exchange, or lease of real property
- 2.2 Pending or reasonably imminent litigation
- 2.3 Personnel – to discuss the character, competence, or physical or mental health of an individual
- 2.4 Deployment of security personnel, devices, or systems

### 3. Pledge of Allegiance

### 4. Work Session

- 4.1 Chiefs operations update.

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- 4.2 Q2 2026 financial review. 8  
[Budget v Actual Report.pdf](#) 

## 5. Public Input

*Public comment is for any matter not on the Agenda. If you wish to interact with the Board for public input, please follow the “Public Comment Instructions”.*

## 6. Consideration of Approval

- 6.1 Review and possible approval of the bid award and contract for Station 23 Dorm Addition. 13  
[Station 23 Dorm Addition Staff Report.pdf](#)   
[ACS Constract Rev 2 09.15.26.pdf](#) 
- 6.2 Review and possible approval of surplus property. 74  
[Surplus Property.pdf](#) 
- 6.3 Discussion and possible appointment of two (2) board members to serve on the Utah Association of Special Districts (UASD) Board of Representatives. 77  
[UASD Board of Representatives.pdf](#) 
- 6.4 Accounts Payable for 79  
[Accounts Payalbe July - August 2026.pdf](#) 
- 6.5 Minutes of 96  
[Regular Meeting - Jul 09 2026 - Minutes - Html](#) 

## 7. Board Comments.

## 8. Adjournment

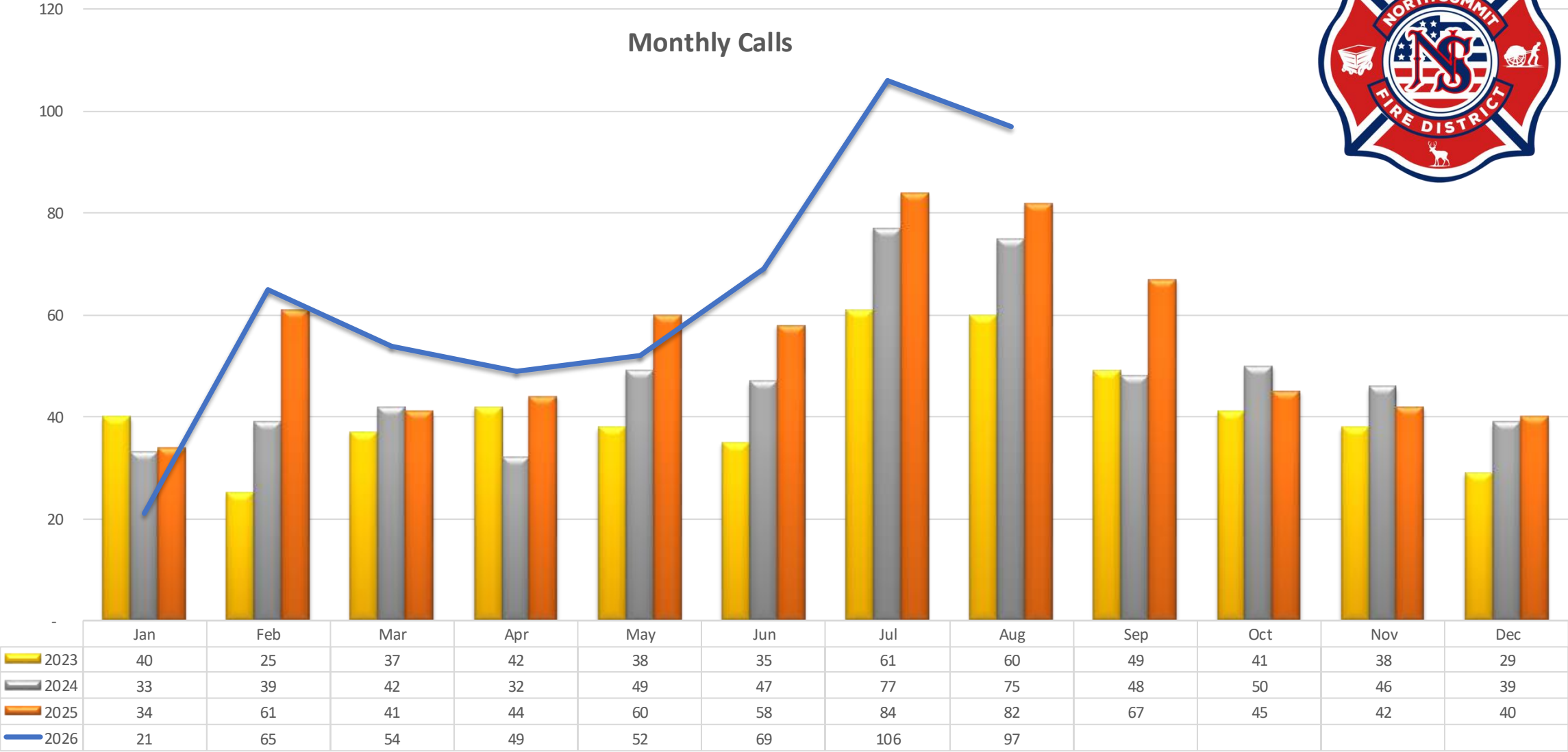
- 8.1 Adjourn Meeting



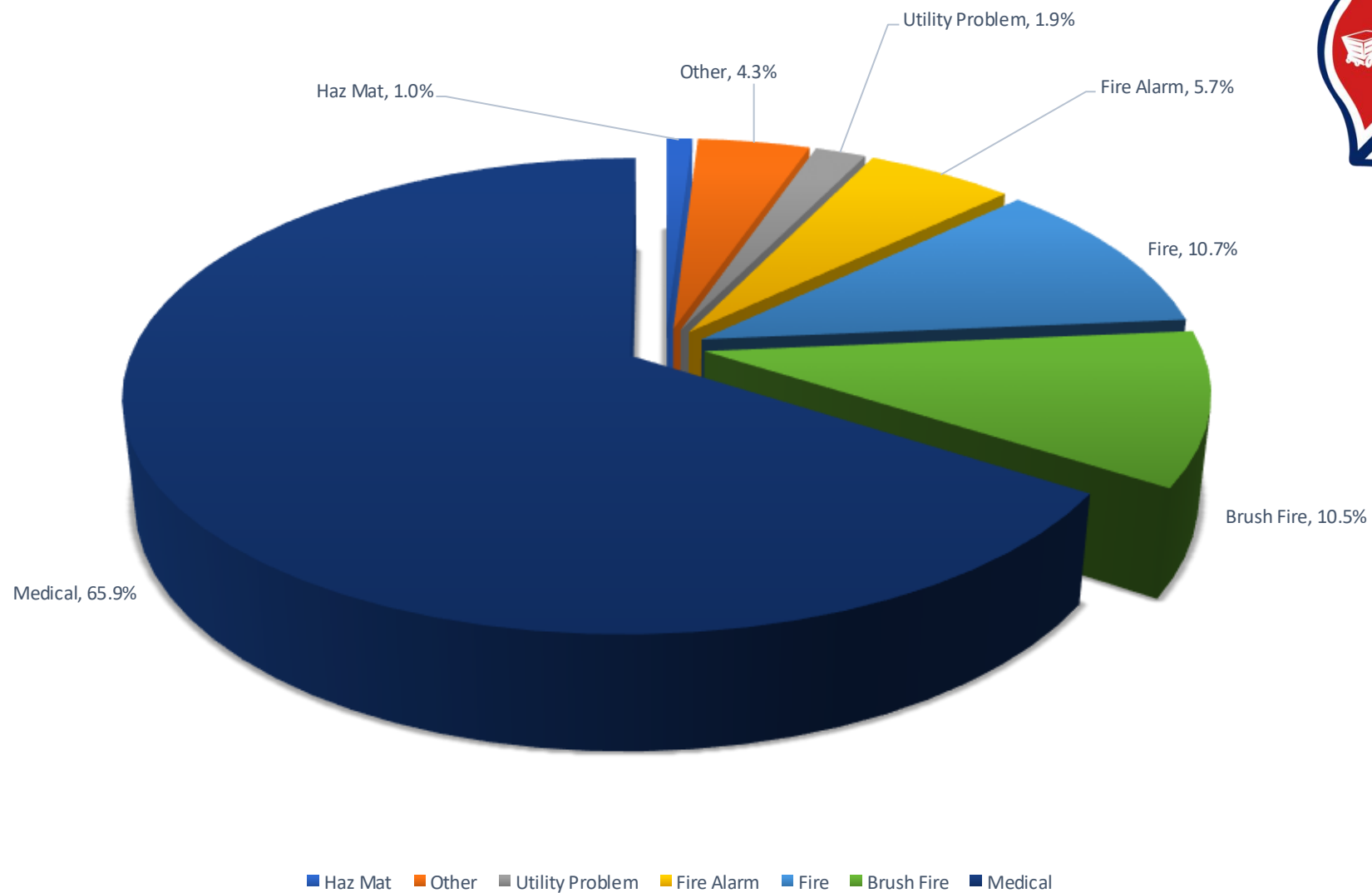
# Monthly Statistics January - August 2026



Monthly Calls

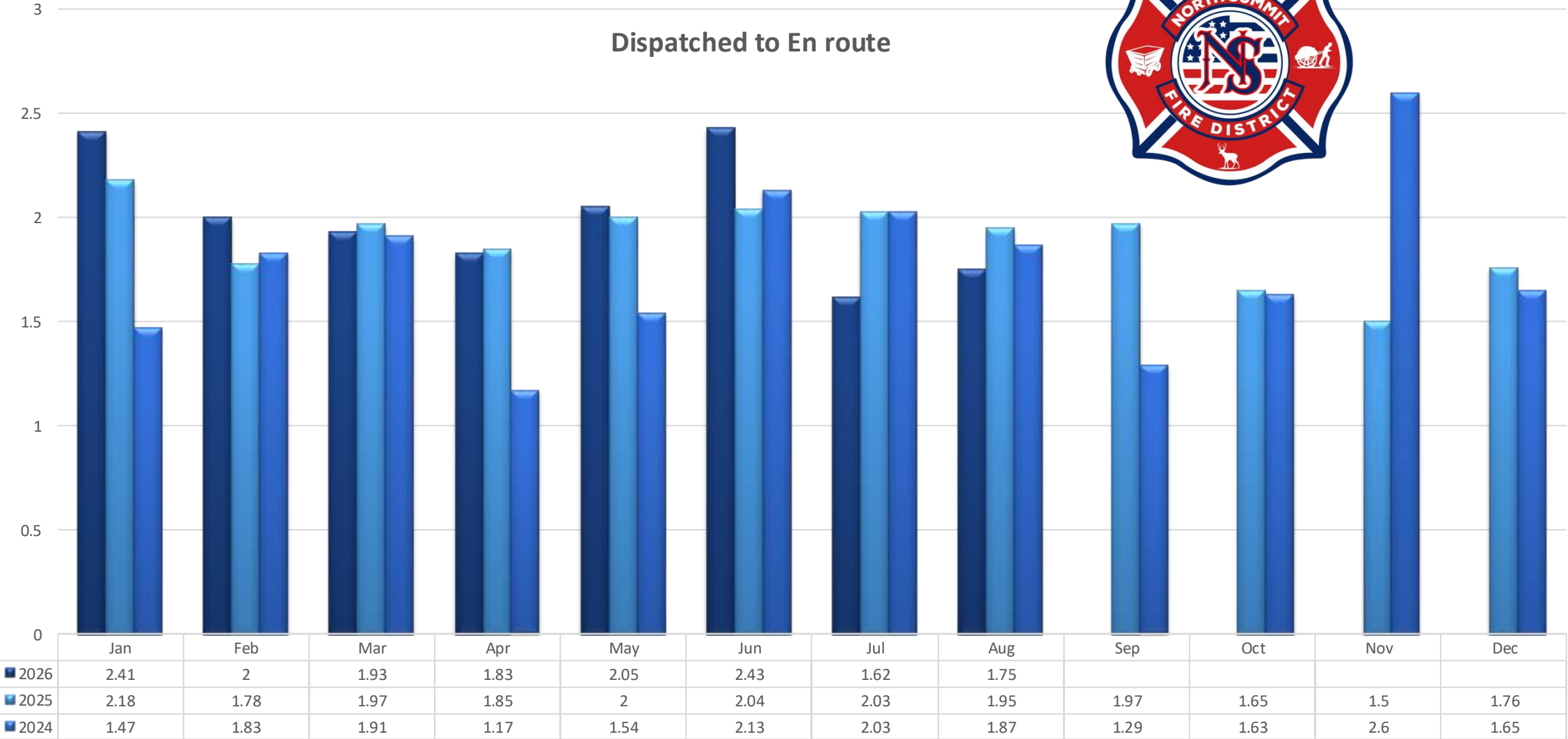






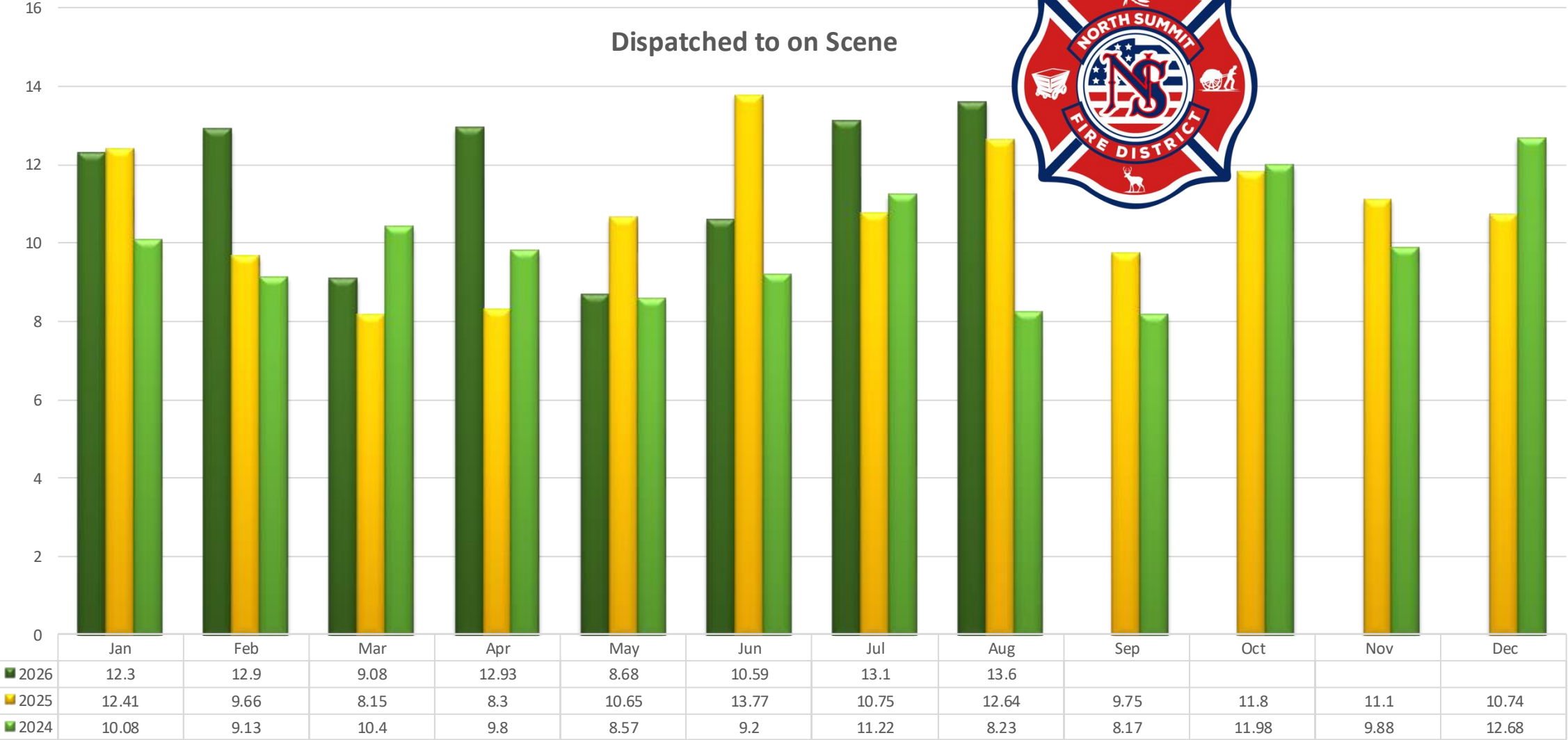


Dispatched to En route





Dispatched to on Scene





Benjamin L. Nielson  
*Fire Chief*

Tyler J Rowser  
*Administrative Battalion Chief*

Tyler D. Leavitt  
*Deputy Fire Marshal*

## STAFF REPORT

**To:** Administrative Control Board

**From:** Administrative Staff

**Date:** September 17, 2026

**Subject:** 2026 Year-to-Date Budget vs. Actual Review

## PURPOSE

The purpose of this staff report is to provide the Administrative Control Board with a year-to-date review of the District's 2026 budget compared with actual revenues and expenditures.

## BACKGROUND

Staff has reviewed the District's year-to-date financial activity against the adopted 2026 budget. Overall, the District continues to operate within the framework of the adopted budget; however, several individual revenue and expenditure accounts are currently above their original budgeted amounts.

Because this report reflects year-to-date activity rather than final year-end results, several variances are the result of timing, grant activity, capital purchases, unbudgeted or differently classified expenditures, and revenues that are received at different points throughout the year. Staff will continue to monitor these accounts and will make the necessary adjustments as part of the year-end budget amendment.

## YEAR-TO-DATE FINANCIAL SUMMARY

As of the current reporting period, the District has recognized **\$2,408,089.80 in operating revenue**, representing approximately **62.4%** of the \$3,859,982 operating revenue budget.

Operating expenses total **\$2,834,126.96**, representing approximately **73.4%** of the \$3,859,982 operating expense budget. This results in a current year-to-date

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operating deficit of approximately **\$426,037.16**. A significant portion of the remaining budgeted revenue, particularly property tax revenue, has not yet been recognized.

Capital expenditures total **\$696,245.52** against an adopted capital budget of \$900,000, or approximately **77.4%** of the capital budget.

Property tax revenue currently totals **\$300,292.68** against an annual budget of \$2,194,482. This represents only 13.7% of the annual budget.

## OPERATING EXPENDITURES

Individual accounts currently exceeding their adopted budgets include:

- **Fleet Maintenance:** \$91,857.61 actual compared with \$60,000 budget.
- **Minor Equipment:** \$46,891.90 actual compared with \$23,000 budget.
- **Subscriptions/Memberships/Publications:** \$59,115.82 actual compared with \$40,000 budget.
- **EMS Supplies:** \$13,594.52 actual compared with \$10,000 budget.
- **Office Supplies:** \$10,104.69 actual compared with \$10,000 budget.
- **Grant Expenses:** \$196,981.88 actual compared with \$186,982 budget.
- **Wildland Deployment:** \$8,267.44 with no original budget allocation.
- **Section 218:** \$12,270.13 with no original budget allocation.

Although these individual accounts are over budget, other operating accounts remain below their adopted amounts. Staff will continue reviewing expenditures between accounts and will make appropriate adjustments during the year-end budget amendment.

## PAYROLL AND BENEFITS

Payroll expenses remain below the annual adopted budget. Salaries total **\$1,372,066.24**, or approximately 61.6% of the \$2,227,000 budget. Fringe benefits total **\$662,130.74**, or approximately 78.4% of the \$845,000 budget.

Total payroll expenses are **\$2,039,656.90** compared with an annual budget of \$3,082,000, leaving approximately **\$1,042,343.10** in the payroll budget for the remainder of the year.

## CAPITAL EXPENDITURES

Capital expenditures total **\$696,245.52** year to date. The Station 22 Dorm Addition currently totals **\$463,547.39**, approximately \$13,547 above its \$450,000 budget

allocation. The Station 23 Dorm Addition has incurred \$ **59,369.60** against its \$450,000 budget.

The report also reflects expenditures for the 2026 Ford F-150, Ford F-350, and the District's portion of the exhaust system project. These items currently appear without individual budget allocations in the report and will be addressed as necessary through the year-end budget amendment.

## STAFF ANALYSIS

The year-to-date report shows several individual accounts exceeding their adopted budget amounts; however, the District's financial position should be evaluated based on the budget as a whole and the timing of both revenues and expenditures.

At this point in the fiscal year, **73.4% of the annual operating expenditure budget has been expended**, while **62.4% of annual operating revenue has been recognized**. The difference is influenced substantially by the timing of property tax revenue and other revenues that are not received evenly throughout the year.

Staff is aware of the accounts that are currently over budget and will continue monitoring expenditures through the remainder of 2026. As the District approaches year end, staff will prepare a comprehensive budget amendment to reconcile actual activity with the adopted budget, including adjustments for grant activity, capital purchases, wildland activity, Section 218 expenses, and other accounts where actual expenditures or revenues differ materially from the original budget.

The year-end amendment will ensure that the District's final 2026 budget accurately reflects actual and anticipated revenues, expenditures, transfers, and capital activity.

|                                               | Total                 |                       |                        |                   |
|-----------------------------------------------|-----------------------|-----------------------|------------------------|-------------------|
|                                               | Actual                | Budget                | Over budget by         | Percent of budget |
| Income                                        |                       |                       |                        |                   |
| 10003 Operating Fund Deposit                  |                       |                       |                        |                   |
| 1007 Cost Recovery                            | \$23,982.48           | \$25,000.00           | -\$1,017.52            | 95.93%            |
| 1009 Grants                                   | 593,968.68            | 200,000.00            | 393,968.68             | 296.98%           |
| 1010 Equipment Sales                          | 10,066.00             | 2,500.00              | 7,566.00               | 402.64%           |
| 1013 Visa Card Cash Back                      | 681.83                |                       | 681.83                 |                   |
| 1016 Property Taxes                           | \$300,292.68          | \$2,194,482.00        | -\$1,894,189.32        | 13.68%            |
| 1016.5 Fee in Lieu                            | 77,938.82             | 120,000.00            | -\$42,061.18           | 64.95%            |
| 1019 Inspection Fee                           | 98,686.80             | 20,000.00             | 78,686.80              | 493.43%           |
| 1020 Interest                                 | \$58,049.15           | \$63,000.00           | -\$4,950.85            | 92.14%            |
| 1022 County EMS ILA                           | 1,000,000.00          | 1,000,000.00          | \$0.00                 | 100.00%           |
| 1025 Impact Fees                              | 65,285.52             | 15,000.00             | 50,285.52              | 435.24%           |
| 1026 Ambulance Transport Revenue              | 179,137.84            | 220,000.00            | -\$40,862.16           | 81.43%            |
| <b>Total for 10003 Operating Fund Deposit</b> | <b>\$2,408,089.80</b> | <b>\$3,859,982.00</b> | <b>-\$1,451,892.20</b> | <b>62.39%</b>     |
| <b>Total for Income</b>                       | <b>\$2,408,089.80</b> | <b>\$3,859,982.00</b> | <b>-\$1,451,892.20</b> | <b>62.39%</b>     |
| Cost of Goods Sold                            |                       |                       |                        |                   |
| <b>Gross Profit</b>                           | <b>\$2,408,089.80</b> | <b>\$3,859,982.00</b> | <b>-\$1,451,892.20</b> | <b>62.39%</b>     |
| Expenses                                      |                       |                       |                        |                   |
| 6500 Operations                               |                       |                       |                        |                   |
| 6501 Insurance                                | \$69,684.21           | \$75,000.00           | -\$5,315.79            | 92.91%            |
| 6502 Accounting other.                        | 25,720.71             | 30,000.00             | -\$4,279.29            | 85.74%            |
| 6505 Contract Services                        | \$39,050.57           | \$60,000.00           | -\$20,949.43           | 65.08%            |
| 6506 Background Checks                        | 974.49                | 3,000.00              | -\$2,025.51            | 32.48%            |
| 6509 Utilities                                | \$38,814.46           | \$40,000.00           | -\$1,185.54            | 97.04%            |
| 6510 Building and Grounds                     | \$69,196.28           | \$80,000.00           | -\$10,803.72           | 86.50%            |
| 6511 Fuel                                     | 30,926.63             | 35,000.00             | -\$4,073.37            | 88.36%            |
| 6512 Fleet Maintenance                        | 91,857.61             | 60,000.00             | 31,857.61              | 153.10%           |
| 6513 PPE / Equipment / Uniforms               | 60,059.80             | 70,000.00             | -\$9,940.20            | 85.80%            |
| 6515 Minor Equipment                          | 46,891.90             | 23,000.00             | 23,891.90              | 203.88%           |
| 6516 Training Expenses                        | 3,115.46              | 10,000.00             | -\$6,884.54            | 31.15%            |
| 6517 Employee Food and other                  | 4,815.84              | 10,000.00             | -\$5,184.16            | 48.16%            |
| 6518 Office Supplies                          | 10,104.69             | 10,000.00             | 104.69                 | 101.05%           |
| 6519 Subscriptions/Memberships/Publi          | 59,115.82             | 40,000.00             | 19,115.82              | 147.79%           |
| 6522 Community Relations/Outreach             | 6,237.62              | 10,000.00             | -\$3,762.38            | 62.38%            |
| 6523 Transfer to Impact Fees                  |                       | 15,000.00             | -\$15,000.00           | 0.00%             |
| 6524 EMS Supplies                             | 13,594.52             | 10,000.00             | 3,594.52               | 135.95%           |
| 6525 Grants                                   |                       |                       |                        |                   |
| G26.01 FY 24 Assistance to Firefighter        | 186,981.88            | 186,982.00            | -0.12                  | 100.00%           |
| G26.02 26 Wildland Fire                       | 10,000.00             |                       | 10,000.00              |                   |
| <b>Total for 6525 Grants</b>                  | <b>\$196,981.88</b>   | <b>\$186,982.00</b>   | <b>\$9,999.88</b>      | <b>105.35%</b>    |
| 6526 Legal                                    | 6,790.00              | 10,000.00             | -\$3,210.00            | 67.90%            |



|                                        |                        |                       |                        |                |
|----------------------------------------|------------------------|-----------------------|------------------------|----------------|
| 6528 Wildland Deployment               | \$8,267.44             | \$0.00                | \$8,267.44             |                |
| 6529 Section 218                       | 12,270.13              |                       | 12,270.13              |                |
| <b>Total for 6500 Operations</b>       | <b>\$794,470.06</b>    | <b>\$777,982.00</b>   | <b>\$16,488.06</b>     | <b>102.12%</b> |
| 6600 Payroll Expenses                  |                        |                       |                        |                |
| 6601 Salaries                          | \$1,372,066.24         | \$2,227,000.00        | -\$854,933.76          | 61.61%         |
| 6613 Payroll Processing Fee            | 5,459.92               | 10,000.00             | -4,540.08              | 54.60%         |
| 6621 Fringe Benefits                   | \$662,130.74           | \$845,000.00          | -\$182,869.26          | 78.36%         |
| <b>Total for 6600 Payroll Expenses</b> | <b>\$2,039,656.90</b>  | <b>\$3,082,000.00</b> | <b>-\$1,042,343.10</b> | <b>66.18%</b>  |
| <b>Total for Expenses</b>              | <b>\$2,834,126.96</b>  | <b>\$3,859,982.00</b> | <b>-\$1,025,855.04</b> | <b>73.42%</b>  |
| <b>Net Operating Income</b>            | <b>-\$426,037.16</b>   | <b>\$0.00</b>         | <b>-\$426,037.16</b>   |                |
| Other Income                           |                        |                       |                        |                |
| Other Expenses                         |                        |                       |                        |                |
| 7500 Capital Purchase                  |                        |                       |                        |                |
| 25.02 Sta 22 Dorm Addition             | \$463,547.39           | \$450,000.00          | \$13,547.39            | 103.01%        |
| 25.03 Sta 23 Dorm Addition             | \$59,369.60            | \$450,000.00          | -\$390,630.40          | 13.19%         |
| 26.01 2026 Ford F-150                  | 79,738.35              |                       | 79,738.35              |                |
| 26.02 2026 Ford F-350                  | 73,702.00              |                       | 73,702.00              |                |
| 26.03 26.03 Exhost System (District    | 19,888.18              |                       | 19,888.18              |                |
| <b>Total for 7500 Capital Purchase</b> | <b>\$696,245.52</b>    | <b>\$900,000.00</b>   | <b>-\$203,754.48</b>   | <b>77.36%</b>  |
| <b>Total for Other Expenses</b>        | <b>\$696,245.52</b>    | <b>\$900,000.00</b>   | <b>-\$203,754.48</b>   | <b>77.36%</b>  |
| <b>Net Other Income</b>                | <b>-\$696,245.52</b>   | <b>-\$900,000.00</b>  | <b>\$203,754.48</b>    | <b>77.36%</b>  |
| <b>Net Income</b>                      | <b>-\$1,122,282.68</b> | <b>-\$900,000.00</b>  | <b>-\$222,282.68</b>   | <b>124.70%</b> |



Benjamin L. Nielson  
*Fire Chief*

Tyler J Rowser  
*Administrative Battalion Chief*

Tyler D. Leavitt  
*Deputy Fire Marshal*

## STAFF REPORT

**Meeting Date:** September 17, 2026

**Subject:** Approval and Award of RFP GJ27-18 – Station 23 Dorm Addition

**Prepared By:** Tyler Rowser, Administrative Battalion Chief

## BACKGROUND

North Summit Fire District issued **RFP GJ27-18 for the Station 23 Dorm Addition** to provide additional living and operational space at Station 23 to support current and future District staffing needs.

As part of the competitive procurement process, seven contractors attended the required pre-proposal meeting and submitted proposals for consideration. Proposals were evaluated based on both the proposed cost and the technical evaluation criteria contained within the RFP.

Following completion of the evaluation process, **Adams Construction Services received the highest overall evaluation score.**

Adams Construction Services submitted a **base bid of \$399,983.50**. The District's bid comparison also identifies a **\$7,500 alternate**, resulting in a total project cost of **\$407,483.50**.

Staff recommends awarding RFP GJ27-18 to **Adams Construction Services** for a total contract amount of **\$407,483.50**, including the selected alternate work for the project, including the automatic outdoor landscaping sprinkler system.

## PROPOSAL EVALUATION

The proposals were evaluated using both technical scoring and cost evaluation points. Adams Construction Services received the highest technical score of all proposers, with an average technical evaluation score of **105 points**.

Adams received **21 cost evaluation points**, resulting in a combined evaluation score of **126 points**, the highest overall score of the proposals received.

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The bid comparison identified the following base bid amounts:

| <b>Proposer</b>             | <b>Base Bid</b> |
|-----------------------------|-----------------|
| Adams Construction Services | \$399,983.50    |
| Vendor A                    | \$416,000.00    |
| Vendor B                    | \$382,296.61    |
| Vendor C                    | \$392,685.00    |
| Vendor D                    | \$512,849.00    |
| Vendor E                    | \$428,756.00    |
| Vendor F                    | \$459,936.74    |

Although Adams Construction Services did not submit the lowest base bid, the RFP was evaluated using a **best-value selection process incorporating both price and technical qualifications**. Adams received the highest technical evaluation and the highest combined evaluation score, making Adams Construction Services the highest-ranked proposer.

#### PROJECT FUNDING

Funding for the Station 23 Dorm Addition will primarily come from a grant awarded through the **Summit County Emergency Services Sales Tax**.

The project funding is proposed as follows:

| <b>Funding Source</b>                            | <b>Amount</b>       |
|--------------------------------------------------|---------------------|
| Summit County Emergency Services Sales Tax Grant | \$396,986.80        |
| District Impact Fees                             | \$10,496.70         |
| <b>Total Project Cost</b>                        | <b>\$407,483.50</b> |

The District currently has approximately **\$62,297.00** available in the applicable impact fee account.

The requested impact fee contribution of **\$10,496.70** would leave an estimated balance of approximately **\$51,800.30** in the impact fee account following funding of this project.

Approximately **97.4% of the construction contract will be funded through the Summit County Emergency Services Sales Tax grant**, with approximately 2.6% funded through District impact fees.

## STAFF ANALYSIS

Staff believes the Station 23 Dorm Addition is necessary to support the District's operational and staffing needs and will provide appropriate accommodations for personnel assigned to Station 23.

The competitive evaluation process considered both project cost and contractor qualifications. Adams Construction Services received the highest technical evaluation and the highest overall score of the seven proposals evaluated.

Additionally, the Summit County Emergency Services Sales Tax grant will fund the substantial majority of the project, significantly reducing the amount of District funds required to complete the Station 23 improvements.

Based on the proposal evaluation, available grant funding, and operational need for the project, staff recommends proceeding with the award to Adams Construction Services.

## STAFF RECOMMENDATION

Staff recommends that the Administrative Control Board:

1. **Approve the award of RFP GJ27-18 – Station 23 Dorm Addition to Adams Construction Services for a total contract amount not to exceed \$407,483.50.**
2. **Approve inclusion of the selected alternate work, including the automatic outdoor landscaping sprinkler system, within the project award.**
3. **Authorize the use of \$396,986.80 in Summit County Emergency Services Sales Tax grant funding toward the project.**
4. **Authorize the use of \$10,496.70 from the District's impact fee account to fund the remaining project cost.**
5. **Authorize the Fire Chief or designee to execute the construction contract and associated documents necessary to proceed with the project, consistent with RFP GJ27-18 and the approved contract amount.**



# NORTH SUMMIT FIRE SERVICE DISTRICT CONTRACT

Contract # 26-02

1. CONTRACTING PARTIES: This CONTRACT is between North Summit Fire Service District, a body corporate and politic of the State of Utah, having an address of 86 E Center Street, Coalville, Utah 84017 (the "DISTRICT") and the following Contractor (the "CONTRACTOR"):

Adams Construction Services, Inc (ACS)

Name

488 North Industrial Drive

Address

Morgan, UT 84050

City

State

Zip

LEGAL STATUS OF  
CONTRACTOR

- ☐ Sole Proprietor  
☐ Non-Profit Corporation  
☒ For-Profit Corporation  
☐ Partnership  
☐ Government Agency

Contact Person: Kipp Adams, PE Phone # 801-791-7945 Email: kipp@adamsconstructionservicesut.com

2. GENERAL PURPOSE OF CONTRACT: The general purpose of this Contract is to provide general construction services for adding dorms and improving the overall livability, see attachment B for more details.
3. PROCUREMENT: This Contract is entered into pursuant to a procurement process set forth in DISTRICT's procurement policies, RFB #GJ27-18, FY 2026.
4. CONTRACT PERIOD: Effective Date: **September 18, 2026**, Termination Date: **February 28, 2027**, unless terminated earlier or otherwise extended in accordance with the terms and conditions of this Contract. Renewal options (if any): N/A.
5. CONTRACT COSTS: Contractor will be paid in accordance with Attachment C. The maximum amount of costs and fees authorized by this Contract is \$407,483.50. This is a fixed-price agreement. Prompt Payment Discount (if any): none. This purchase price includes the District's acceptance of the bid alternate, Fiber Cement Lap Siding Panels.
6. ATTACHMENT A: Standard Terms and Conditions for Goods and Services  
ATTACHMENT B: Scope of Work  
ATTACHMENT C: Fee Schedule  
ATTACHMENT D: Construction Drawings  
ATTACHMENT E: Firstin (Westnet) Drawings  
**Any conflicts between Attachment A and the other Attachments will be resolved in favor of Attachment A.**
7. DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:
- All other governmental laws, regulations, or actions applicable to the goods and/or services authorized by this Contract.
  - North Summit Fire Service District Purchasing and Procurement Policies; and Contractor's response to RFP GJ27-18
8. Each person signing this Contract represents and warrants that he/she is duly authorized and has legal capacity to execute and deliver this Contract and bind the parties hereto. Each signatory represents and warrants to the other that the execution and delivery of this Contract and the performance of each party's obligations hereunder have been duly

authorized and that this Contract is a valid and legal agreement binding on the parties and enforceable in accordance with its terms. Further, Contractor is registered with the Utah Department of Commerce and is in good standing.

The parties sign and cause this Contract to be executed on the date set forth below. This Contract becomes effective upon the signatures of the Fire Chief and Chair of the North Summit Fire Service District Administrative Control Board. This Contract may be executed in any number of counterpart originals, each of which shall be deemed an original instrument for all purposes, but all of which shall comprise one and the same instrument. Further, executed copies of this Contract delivered by facsimile, email, DocuSign, or other electronic means shall be deemed an original signed copy of this Contract.

**CONTRACTOR**

**NORTH SUMMIT FIRE SERVICE DISTRICT**

Kipp Adams  
Project Manager/Superintendent

Date

Ben Nielson  
Fire Chief

Date

Steven Dallin  
Chair, Administrative Control Board

Date

Approved as to form:

Helen Strachan  
Deputy County Attorney

## ATTACHMENT A

### NORTH SUMMIT FIRE SERVICE DISTRICT

#### STANDARD TERMS AND CONDITIONS FOR GOODS AND SERVICES

1. DEFINITIONS: The following terms shall have the meanings set forth below:

- (a) **"Confidential Information"** means information that is deemed as confidential under applicable state, and federal laws including personal information. NSFSD reserves the right to identify, during and after this Contract, additional reasonable types of categories of information that must be kept confidential under county ordinances and state and federal laws.
- (b) **"Contract"** means the Contract Cover and Signature Page(s), including all referenced attachments and documents incorporated by reference. The term "Contract" may include any purchase orders that result from this Contract.
- (c) **"Contract Cover and Signature Page(s)"** means the North Summit Fire Service District cover page(s) and signature page that NSFSD and Contractor sign.
- (d) **"Contractor"** means the individual or entity delivering the Services identified in this Contract. The term "Contractor" shall include Contractor's agents, officers, employees, and partners.
- (e) **"Custom Deliverable"** means the Work Product that Contractor is required to deliver to NSFSD under this Contract.
- (f) **"NSFSD"** means North Summit Fire Service District, a body corporate and politic of the State of Utah.
- (g) **"Party or Parties"** means NSFSD and the Contractor.
- (h) **"Procurement Item"** means a supply, a service, Custom Deliverable, construction, or technology that Contractor is required to deliver to NSFSD under this Contract.
- (i) **"Records"** means all books, records, documents, statements, reports, data, information, and other material with respect to the matters covered, directly or indirectly, by this Contract, including (but not limited to) that which is necessary to sufficiently and properly reflect all direct and indirect costs related to the performance of this Contract.
- (j) **"Response"** means the Contractor's bid, proposals, quote, or any other document used by the Contractor to respond to NSFSD's Solicitation.
- (k) **"Services"** means the furnishing of labor, time, or effort by Contractor pursuant to this Contract. Services include, but are not limited to, all of the deliverable(s) (including Custom Deliverable, supplies, equipment, or commodities) that result from Contractor performing the Services pursuant to this Contract. Services include those

professional services identified in the North Summit Fire Service District Purchasing and Procurement Policies.

(l) **"Solicitation"** means the documents used by NSFSD to obtain Contractor's Proposal.

(m) **"Subcontractors"** means subcontractors or subconsultants at any tier that are under the direct or indirect control or responsibility of the Contractor, and includes all independent contractors, agents, employees, authorized resellers, or anyone else for whom the Contractor may be liable at any tier, including a person or entity that is, or will be, providing or performing an essential aspect of this Contract, including Contractor's manufacturers, distributors, and suppliers.

(n) **"Work Product"** means every invention, modification, discovery, design, development, customization, configuration, improvement, process, software program, work of authorship, documentation, formula, datum, technique, know how, secret, or intellectual property right whatsoever or any interest therein (whether patentable or not patentable or registerable under copyright or similar statutes or subject to analogous protection) that is specifically made, conceived, discovered, or reduced to practice by Contractor or Contractor's Subcontractors (either alone or with others) pursuant to this Contract. Work Product shall be considered a work made for hire under federal, state, and local laws; and all interest and title shall be transferred to and owned by NSFSD. Notwithstanding anything in the immediately preceding sentence to the contrary, Work Product does not include any NSFSD, Contractor's intellectual property (that it owned or licensed prior to this Contract) or Third-Party intellectual property.

2. GOVERNING LAW AND VENUE: This Contract has been and shall be construed as having been made and delivered within the State of Utah, and it is agreed by each Party hereto that this Contract shall be governed by the laws, rules, and regulations of Summit County and the State of Utah, both as to interpretation and performance. Any action of law, suit in equity or judicial proceeding arising from this Contract shall be brought in a court of competent jurisdiction in the State of Utah. Venue shall be in Summit County, the Silver Summit District Court, Third Judicial District.

3. LAWS AND REGULATIONS: At all times during this Contract, Contractor and all procurement Items delivered and/or performed under this Contract will comply with all applicable Summit County, state and federal constitutions, laws, rules, ordinances, codes, orders, and regulations, including applicable licensure and certification requirements. If this Contract is funded by federal funds, either in whole or in part, then any federal regulation related to the federal funding, including CFR Appendix II to Part 200, will supersede this Attachment A.

4. RECORDS ADMINISTRATION: Contractor shall maintain or supervise the maintenance of all Records and shall maintain such accounting procedures and practices as may be necessary to assure proper accounting of all funds paid pursuant to this Contract. These Records shall be retained by Contractor for at least six (6) years after final payment, or until all audits initiated within the six (6) years have been completed, whichever is later. Contractor shall, at such times



and in such form as NSFSD may require, make available for examination by NSFSD, its authorized representatives, the State Auditor, Federal Auditors or other governmental officials authorized by law to monitor this Contract, all such Records. NSFSD may, at its discretion, conduct an audit at its expense, using its own or outside auditors, of the Contractor's activities, which relate directly or indirectly to this Contract.

6. CERTIFY REGISTRATION AND USE OF EMPLOYMENT "STATUS VERIFICATION SYSTEM": The Status Verification System, also referred to as "E-verify," applies to contracts issued through a request for proposal process and to sole source contracts.

- (a) Contractor certifies as to its own entity, under penalty of perjury, that Contractor has registered and is participating in the Status Verification System to verify the work eligibility status of Contractor's new employees that are employed in Summit County in accordance with applicable immigration laws.
- (b) Contractor shall require that each of its Subcontractors certify by affidavit, as to their own entity, under penalty of perjury, that each Subcontractor has registered and is participating in the Status Verification System to verify the work eligibility status of Subcontractor's new employees that are employed in Summit County in accordance with applicable immigration laws.
- (c) Contractor's failure to comply with this section will be considered a material breach of this Contract.

7. CONFLICT OF INTEREST: Contractor represents that none of its officers or employees are officers or employees of NSFSD, unless disclosure has been made to NSFSD.

8. INDEPENDENT CONTRACTOR:

- (a) Contractor and Subcontractor(s), in the performance of this Contract, shall act in an independent capacity and not as officers or employees or agents of NSFSD.
- (b) No agent, employee, or representative of Contractor or Subcontractor(s) shall be deemed to be an employee, agent, or representative of NSFSD for any purpose, and the employees of the Contractor and Subcontractor(s) are not entitled to any of the benefits NSFSD provides for its employees. The Contractor or Subcontractor(s) will be solely and entirely responsible for their acts and for the acts of their agents, employees, representatives during the performance of this Contract.
- (c) In the performance of the services herein contemplated Contractor and Subcontractor(s) are independent contractors with the authority to control and direct the performance of the details of the work, however, the results of the work contemplated herein must meet the approval of NSFSD and shall be subject to NSFSD's general rights of inspection and review to secure the satisfactory completion thereof.

9. CONTRACTOR RESPONSIBILITY: Contractor is solely responsible for fulfilling the Contract, with responsibility for all Procurement Items delivered and/or performed as stated in this Contract.

Contractor shall be the sole point of contact regarding all contractual matters. Contractor must incorporate Contractor's responsibilities under this Contract into every subcontract with its Subcontractors that will provide the Procurement Item(s) to NSFSD under this Contract. Moreover, Contractor is responsible for its Subcontractors compliance under this Contract.

10. INDEMNITY:

(a) Contractor shall be fully liable for the actions of its agents, employees, officers, partners, and Subcontractors, and shall fully indemnify, defend, and save harmless NSFSD from all claims, losses, suits, actions, damages, and costs of every name and description arising out of Contractor's performance or failure to perform any aspect of this Contract to the extent caused by any intentional wrongful act or omission, or negligence of Contractor, its agents, employees, officers, partners, or Subcontractors, without limitation; provided, however, that the Contractor shall not indemnify for that portion of any claim, loss, or damage arising hereunder due to the sole intentional wrongful act or omission, or negligence of NSFSD. The Parties agree that if there are any limitations of the Contractor's liability, including a limitation of liability clause for anyone for whom the Contractor is responsible, such limitations of liability will not apply to injuries to persons, including death, or to damages to property arising out of this Contract.

(b) The Contractor and Subcontractor(s) expressly agree that the indemnification provided herein constitutes the Contractor and Subcontractor(s) limited waiver of immunity as an employer under Utah Code §34A-2-105, as amended; provided, however, this waiver shall apply only to the extent an employee of the Contractor or Subcontractor claims or recovers compensation from NSFSD for a loss or injury that Contractor or Subcontractor would be obligated to indemnify NSFSD under this Contract. This limited waiver has been mutually negotiated by the Parties, and is expressly made effective only for the purposes of this Contract. The provisions of this section shall survive the expiration or termination of this Contract.

11. EMPLOYMENT PRACTICES: Contractor agrees to abide by the Summit County Code, Title 1, Chapter 15B and federal and state employment laws, including: (a) Title VI and VII of the Civil Rights Act of 1964 (42 U.S.C. 2000e), which prohibits discrimination against any employee or applicant for employment or any applicant or recipient of services, on the basis of race, religion, color, or national origin; (b) Executive Order No. 11246, as amended, which prohibits discrimination on the basis of sex; (c) 45 CFR 90, which prohibits discrimination on the basis of age; and (d) Section 504 of the Rehabilitation Act of 1973, or the Americans with Disabilities Act of 1990, which prohibits discrimination on the basis of disabilities. Contractor further agrees to abide by any other laws, regulations, or orders that prohibit the discrimination of any kind by any of Contractor's employees. If any assignment or subcontracting has been authorized by NSFSD, said assignment or subcontract shall include appropriate safeguards against discrimination. Contractor shall take such action as may be required to ensure full compliance with the provisions of this section.

12. AMENDMENTS: This Contract may only be amended by the mutual written agreement of the Parties, which amendment will be attached to this Contract. Automatic renewals will not apply to this Contract, even if listed elsewhere in this Contract.

13. DEBARMENT: Contractor certifies that it is not presently nor has ever been debarred, suspended, or proposed for debarment by any governmental department or agency, whether international, national, state, or local. Contractor must notify NSFSD within thirty (30) days if debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in any contract by any governmental entity during this Contract.

14. TERMINATION:

(a) This Contract may be terminated, with cause by either Party, in advance of the specified termination date, upon written notice given by the non-defaulting Party to the Party in violation (the "Default Notice"). The Party in violation will be given ten (10) days after receipt of the Default Notice to cure the violation. In the event the Party in violation fails to cure, the non-defaulting Party may terminate the Contract for cause by sending the Party in violation a termination notice (the "Termination Notice").

(b) This Contract may also be terminated without cause (for convenience), in advance of the specified termination date, by NSFSD, upon thirty (30) days written termination notice being given to the Contractor (the "Termination for Convenience Notice").

(c) NSFSD and the Contractor may terminate this Contract, in whole or in part, at any time, by mutual agreement in writing.

(d) On termination of this Contract, all accounts and payments will be processed according to the financial arrangements set forth herein for approved Services ordered prior to date of termination.

(e) Contractor shall be compensated for the Services properly performed under this Contract up to the effective date of the Termination Notice or Termination for Convenience Notice. Contractor agrees that in the event of a termination, the remedy and monetary recovery from NSFSD is limited to full payment for all Services properly performed as authorized under this Contract up to the date of termination as well as any reasonable monies owed as a result of Contractor having to terminate other contracts necessarily and appropriately entered into by Contractor pursuant to this Contract. In no event shall NSFSD be liable to the Contractor for compensation for any services neither requested by NSFSD nor satisfactorily performed by the Contractor. In no event shall NSFSD's exercise of its right to terminate this Contract for convenience relieve the Contractor of any liability to NSFSD for any damages or claims arising under this Contract.

(f) If the Contractor or any of its Subcontractor(s) have any property in their possession belonging to NSFSD, the Contractor will account for the same, and dispose of it in a manner directed by NSFSD.

15. NONAPPROPRIATION OF FUNDS, REDUCTION OF FUNDS, OR CHANGES IN LAW:

- (a) NSFSD intends to request the appropriation of funds to be paid for the services provided by Contractor under this Contract. If funds are not available beyond December 31 of any effective fiscal year of this Contract, NSFSD's obligation for performance of this Contract beyond that date shall be null and void. This Contract shall create no obligation on NSFSD as to succeeding fiscal years and shall terminate and become null and void on the last day of the fiscal year for which funds were budgeted and appropriated, except as to those portions of payments agreed upon for which funds were appropriated and budgeted. Said termination shall not be construed as a breach of this Contract or any event of default under this Contract and said termination shall be without penalty, whatsoever, and no right of action for damages or other relief shall accrue to the benefit of Contractor, its successors, or its assigns, as to this Contract, or any portion thereof, which may terminate and become null and void.
- (b) If funds are not appropriated for a succeeding fiscal year to fund performance by Contractor under this Contract, NSFSD shall promptly notify Contractor of said non-funding and the termination of this Contract, and in no event, later than 30 (thirty) days prior to the expiration of the fiscal year for which funds were appropriated.
- (c) Upon thirty (30) days written notice delivered to the Contractor, this Contract may be terminated in whole or in part at the sole discretion of NSFSD, if NSFSD reasonably determines that a change in the Summit County Code, Federal or State legislation or applicable laws materially affects the ability of either Party to perform under the terms of this Contract.
- (d) If a written notice is delivered under this section, NSFSD will reimburse Contractor for the Services properly ordered until the effective date of said notice. NSFSD will not be liable for any performance, commitments, penalties, or liquidated damages that accrue after the effective date of said written notice.

16. MODIFICATIONS TO TASKS: All work proposed by Contractor is based on current government ordinances and fees in effect as of the date of this Contract. Any changes to current government ordinances and fees which affect the scope or cost of the services proposed may be billed as an "extra costs" or deleted from the scope, at the option of NSFSD.

17. SUSPENSION OF WORK: Should circumstances arise which would cause NSFSD to suspend Contractor's responsibilities under this Contract, but not terminate this Contract, this will be done by written notice. Contractor's responsibilities may be reinstated upon advance formal written notice from NSFSD.

18. SALES TAX EXEMPTION: The Services under this Contract will be paid for from NSFSD's funds and used in the exercise of NSFSD's essential functions as a political subdivision of the State of Utah. Upon request, NSFSD will provide Contractor with its sales tax exemption number. It is Contractor's responsibility to request NSFSD's sales tax exemption number. It is also Contractor's responsibility to ascertain whether any tax deduction or benefits apply to any aspect of this Contract.

19. WARRANTY OF PROCUREMENT ITEM(S): Contractor warrants, represents and conveys full ownership and clear title, free of all liens and encumbrances, to the Procurement Item(s) delivered to NSFSD under this Contract. Contractor warrants for a period of one (1) year that: (a) the Procurement Item(s) perform according to all specific claims that Contractor made in its Response; (b) the Procurement Item(s) are suitable for the ordinary purposes for which such Procurement Item(s) are used; (c) the Procurement Item(s) are suitable for any special purposes identified in the Contractor's Response; (d) the Procurement Item(s) are designed and manufactured in a commercially reasonable manner; (e) the Procurement Item(s) are manufactured and in all other respects create no harm to persons or property; and (f) the Procurement Item(s) are free of defects. Unless otherwise specified, all Procurement Item(s) provided shall be new and unused of the latest model or design.

Remedies available to NSFSD under this section include, but are not limited to, the following: Contractor will repair or replace Procurement Item(s) at no charge to NSFSD within ten (10) days of any written notification informing Contractor of the Goods not performing as required under this Contract. If the repaired and/or replaced Procurement Item(s) prove to be inadequate, or fail its essential purpose, Contractor will refund the full amount of any payments that have been made. Nothing in this warranty will be construed to limit any rights or remedies NSFSD may otherwise have under this Contract.

20. CONTRACTOR'S INSURANCE RESPONSIBILITY: The Contractor shall maintain the following insurance coverage:

- (a) Workers' compensation insurance during the term of this Contract for all its employees and any Subcontractor employees related to this Contract, at the following minimum: Bodily Injury by Accident Five Hundred Thousand Dollars (\$500,000.00) each accident; Bodily Injury by Disease Five Hundred Thousand Dollars (\$500,000.00) each employee, Five Hundred Thousand Dollar (\$500,000.00) policy limit.
- (b) Commercial general liability [CGL] insurance from an insurance company authorized to do business in the State of Utah. The limits of the CGL insurance policy will be no less than One Million Dollars (\$1,000,000.00) per person per occurrence and Three Million Dollars (\$3,000,000.00) aggregate. Contractor agrees to increase the limits of such insurance to at least the amount of the Limitation of Judgments described in Utah Code §63G-7-604, as amended and as calculated by the state risk manager every two years and stated in Utah Admin. Code R37-4-3.
- (c) Commercial automobile liability [CAL] insurance from an insurance company authorized to do business in the State of Utah. The CAL insurance policy must cover bodily injury and property damage liability and be applicable to all vehicles used in your performance of Services under this Contract, whether owned, non-owned, leased, or hired. The minimum liability limit must be Two Million Dollars (\$2,000,000.00) per occurrence, combined single limit. The CAL insurance policy is required if Contractor will use a vehicle in the performance of this Contract.
- (f) NSFSD shall be named as an additional insured on all insurance policies set forth in this section, with respect to work performed by or on behalf of Contractor and a copy

of the endorsement naming NSFSD as an additional insured shall be attached to the Certificate of Insurance. Should any of the above-described policies be cancelled before the expiration date thereof, Contractor shall deliver notice to NSFSD within thirty (30) days of cancellation. NSFSD reserves the right to request certified copies of any required policies. The additional insured protection afforded NSFSD must be on a primary and non-contributory basis. All policies must include a waiver of subrogation in favor of NSFSD.

(g) Contractor's insurance policies set forth herein shall contain a clause stating that coverage shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.

(h) Certificates of Insurance, showing up-to-date coverage, shall be on file with NSFSD before the Contract may commence.

(i) NSFSD reserves the right to require higher or lower insurance limits where warranted. Failure to provide proof of insurance as required will be deemed a material breach of this Contract. Contractor's failure to maintain this insurance requirement for the term of this Contract will be grounds for immediate termination of this Contract.

21. PUBLIC INFORMATION: Contractor agrees that this Contract, related purchase orders, related pricing documents, and invoices will be public documents and may be available for public and private distribution in accordance with the State of Utah Government Records Access and Management Act (GRAMA), Utah Code Title 63G, Chapter 2, as amended. Contractor gives NSFSD express permission to make copies of this Contract, related sales orders, related pricing documents, and invoices in accordance with GRAMA. Except for sections identified in writing by Contractor and expressly approved by NSFSD, Contractor also agrees that the Contractor's Proposal to the Solicitation will be a public document, and copies may be given to the public as permitted under GRAMA. NSFSD is not obligated to inform Contractor of any GRAMA requests for disclosure of this Contract, related purchase orders, related pricing documents, or invoices.

22. DELIVERY: All deliveries under this Contract will be F.O.B. destination with all transportation and handling charges paid for by Contractor, except that NSFSD shall be responsible for offload and storage of ramp/step, and relocation and storage of any axels, wheels, and/or hitches that cannot be stored under the building. Responsibility and liability for loss or damage will remain with Contractor until final inspection and acceptance when responsibility will pass to NSFSD, except as to latent defects or fraud. Contractor shall strictly adhere to the delivery and completion schedules specified in this Contract.

23. ACCEPTANCE AND REJECTION:

(a) NSFSD shall have thirty (30) days after the performance of the Services to perform an inspection of the Services to determine whether the Services conform to the standards specified in the Solicitation and this Contract prior to acceptance of the Services by NSFSD.

(b) If Contractor delivers nonconforming Services, NSFSD may, at its option and at Contractor's expense: (i) require Contractor to promptly correct or reperform the nonconforming Services subject to the terms of this Contract; (ii) seek a price offset from Contractor; or (iii) obtain replacement Services from another source, subject to Contractor being responsible for any cover costs.

24. INVOICING: Contractor will submit invoices within thirty (30) days of Contractor's performance of the Services to NSFSD. The Contract number shall be listed on all invoices, freight tickets, and correspondence relating to this Contract. The prices paid by NSFSD will be those prices listed in this Contract, unless Contractor offers a prompt payment discount within its Proposal or on its invoice. NSFSD has the right to adjust or return any invoice reflecting incorrect pricing.

25. PAYMENT: Payments are to be made within thirty (30) days after a correct invoice is received. All payments to Contractor will be remitted by mail, electronic funds transfer, or NSFSD Purchasing Card (major credit card). If payment has not been made after sixty (60) days from the date a correct invoice is received by NSFSD, then interest may be added by Contractor as prescribed in the Utah Prompt Payment Act. The acceptance by Contractor of final payment, without a written protest filed with NSFSD within ten (10) business days of receipt of final payment, shall release NSFSD from all claims and liability to the Contractor. NSFSD's payment for the Services shall not be deemed an acceptance of the Services and is without prejudice to any and all claims that NSFSD may have against Contractor.

26. WORK ON NSFSD OR ELIGIBLE USER PREMISES: Contractor shall ensure that personnel working on NSFSD or eligible user premises shall: (a) abide by all of the rules, regulations, and policies of the premises; (b) remain in authorized areas; (c) follow all instructions; and (d) be subject to a background check, prior to entering the premises. NSFSD may remove any individual for a violation hereunder.

27. CHANGES IN SCOPE: Any changes in the scope of the Services to be performed under this Contract shall be in the form of a written amendment to this Contract, mutually agreed to and signed by both Parties, specifying any such changes, fee adjustments, any adjustment in time of performance, or any other significant factors arising from the changes in the scope of Services.

28. PERFORMANCE EVALUATION: NSFSD may conduct a performance evaluation of Contractor's Services, including Contractor's Subcontractors. Results of any evaluation may be made available to Contractor upon request.

29. REVIEWS: NSFSD reserves the right to perform plan checks, plan reviews, other reviews, and/or comment upon the Services of Contractor. Such reviews do not waive the requirement of Contractor to meet all of the terms and conditions of this Contract.

30. ASSIGNMENT: Contractor may not assign, sell, transfer, subcontract or sublet rights, or delegate any right or obligation under this Contract, in whole or in part, without the prior written approval of NSFSD. It is further agreed that said approval must be sought in writing by the Contractor not less than thirty (30) days prior to the date of any proposed assignment or subcontract. Any assignment or subcontract made without the prior express written approval of NSFSD shall be deemed null and void.

31. REMEDIES: Any of the following events will constitute cause for NSFSD to declare Contractor in default of this Contract: (a) Contractor's non-performance of its contractual requirements and obligations under this Contract; or (b) Contractor's material breach of any term or condition of this Contract. NSFSD may issue a Default Notice providing a ten (10) day period in which Contractor will have an opportunity to cure. Time allowed for cure will not diminish or eliminate Contractor's liability for damages. If the default remains after Contractor has been provided the opportunity to cure, NSFSD may do one or more of the following: (i) exercise any remedy provided by law or equity; (ii) terminate this Contract by giving a Termination Notice; (iii) impose liquidated damages, if liquidated damages are listed in this Contract; (iv) debar/suspend Contractor from receiving future contracts from NSFSD; or (v) demand a full refund of any payment that NSFSD has made to Contractor under this Contract for Services that do not conform to this Contract.

32. FORCE MAJEURE: Neither Party to this Contract will be held responsible for delay or default caused by fire, riot, act of God, and/or war which is beyond that Party's reasonable control. NSFSD may terminate this Contract after determining such delay will prevent successful performance of this Contract.

33. CONFIDENTIALITY:

(a) If Confidential Information is disclosed to Contractor, Contractor shall: (i) advise its agents, officers, employees, partners, and Subcontractors of the obligations set forth in this Contract; (ii) keep all Confidential Information strictly confidential; and (iii) not disclose any Confidential Information received by it to any third parties. Contractor will promptly notify NSFSD of any potential or actual misuse or misappropriation of Confidential Information.

(b) Contractor shall be responsible for any breach of this duty of confidentiality, including any required remedies and/or notifications under applicable law. Contractor shall indemnify, hold harmless, and defend NSFSD, including anyone for whom NSFSD is liable, from claims related to a breach of this duty of confidentiality, including any notification requirements, by Contractor or anyone for whom the Contractor is liable.

(c) Upon termination or expiration of this Contract, Contractor will return all copies of Confidential Information to NSFSD or certify, in writing, that the Confidential Information has been destroyed. This duty of confidentiality shall be ongoing and survive the termination or expiration of this Contract.



34. PUBLICITY: Contractor shall submit to NSFSD for written approval all advertising and publicity matters relating to this Contract. It is within NSFSD's sole discretion whether to provide approval, which must be done in writing.

35. INDEMNIFICATION RELATING TO INTELLECTUAL PROPERTY: Contractor will indemnify and hold NSFSD harmless from and against any and all damages, expenses (including reasonable attorneys' fees), claims, judgments, liabilities, and costs in any action or claim brought against NSFSD for infringement of a third party's copyright, trademark, trade secret, or other proprietary right. The Parties agree that if there are any limitations of Contractor's liability, such limitations of liability will not apply to this section.

36. OWNERSHIP IN CUSTOM DELIVERABLES: In the event that Contractor provides Custom Deliverables to NSFSD, pursuant to this Contract, Contractor grants the ownership in Custom Deliverables, which have been developed and delivered by Contractor exclusively for NSFSD and are specifically within the framework of fulfilling Contractor's contractual obligations under this Contract. Custom Deliverables shall be deemed work made for hire, such that all intellectual property rights, title and interest in the Custom Deliverables shall pass to NSFSD, to the extent that the Custom Deliverables are not recognized as work made for hire, Contractor hereby assigns to NSFSD any and all copyrights in and to the Custom Deliverables, subject to the following:

- (a) Contractor has received payment for the Custom Deliverables;
- (b) Each Party will retain all rights to patents, utility models, mask works, copyrights, trademarks, trade secrets, and any other form of protection afforded by laws to inventions models, designs and technical information, and applications ("Intellectual Property Rights") that it owned or controlled prior to the effective date of this Contract or that it develops or acquires from activities independent of the Services performed under this Contract ("Background IP"); and
- (c) Contractor will retain all right, title, and interest in and to all Intellectual Property Rights in or related to the Services, or tangible components thereof, including but not limited to (i) all know-how, intellectual property, methodologies, processes, technologies, algorithms, software, or development tools used in performing the Services (collectively, the "Utilities"), and (ii) such ideas, concepts, know-how, processes and reusable reports, designs, charts, plans, specifications, documentation, forms, templates, or output which are supplied or otherwise used by or on behalf of Contractor in the course of performing the Services or creating the Custom Deliverables, other than portions that specifically incorporate proprietary or Confidential Information or Custom Deliverables of NSFSD (collectively, the "Residual IP").

Custom Deliverables, not including Contractor's Intellectual Property Rights, Background IP, and Residual IP, may not be marketed or distributed without written approval by NSFSD.

Contractor agrees to grant to NSFSD a perpetual, irrevocable, royalty-free license to use Contractor's Background IP, Utilities, and Residual IP, as defined above, solely for NSFSD to use the Custom Deliverables. NSFSD reserves a royalty-free, nonexclusive, and irrevocable license to reproduce, publish, or otherwise use and to authorize others to use, for NSFSD's internal

purposes, such Custom Deliverables. For the goods delivered that consist of Contractor's scripts and code and are not considered Custom Deliverables or Work Product, for any reason whatsoever, Contractor grants NSFSD a non-exclusive, non-transferable, irrevocable, perpetual right to use, copy, and create derivative works from such, without the right to sublicense, for NSFSD's internal business operation under this Contract. NSFSD may not participate in the transfer or sale of, create derivative works from, or in any way exploit Contractor's Intellectual Property Rights, in whole or in part.

37. OWNERSHIP IN INTELLECTUAL PROPERTY: NSFSD and Contractor agree that each has no right, title, interest, proprietary or otherwise in the intellectual property owned or licensed by the other, unless otherwise agreed upon by the Parties in writing. All deliverables, documents, records, programs, data, articles, memoranda, and other materials not developed or licensed by Contractor prior to the execution of this Contract, but specifically created or manufactured under this Contract shall be considered work made for hire, and Contractor shall transfer any ownership claim to NSFSD.

38. WAIVER: No failure of the Parties to exercise any power given to it under this Contract, or to insist upon strict compliance by the other Party with any obligation, responsibility, or condition under it, and no custom or practice of the Parties at variance with its terms shall constitute a waiver of that Party's right to demand exact compliance with those terms upon any subsequent default. No waiver shall be effective unless it is in writing and signed by an authorized representative of the waiving Party.

39. PROCUREMENT ETHICS:

(a) Contractor understands that a person who is interested in any way in the sale of any supplies, services, construction, or insurance to NSFSD is violating the law if the person gives or offers to give any compensation, gratuity, contribution, loan, reward, or any promise thereof to any person acting as a procurement officer on behalf of NSFSD, or to any person in any official capacity who participates in the procurement of such supplies, services, construction, or insurance, whether it is given for their own use or for the use or benefit of any other person or organization.

(b) Contractor represents that it has not: (i) provided an illegal gift to any NSFSD officer or employee, or former NSFSD officer or employee, or to any relative or business entity of a NSFSD officer or employee, or relative or business entity of a former NSFSD officer or employee; (ii) retained any person to solicit or secure this Contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, other than bona fide employees of bona fide commercial agencies established for the purpose of securing business; (iii) breached any of the ethical standards set forth in State statute; or (iv) knowingly influenced, and hereby promises that it will not knowingly influence, any NSFSD officer or employee or former NSFSD officer or employee to breach any of the ethical standards set forth in State statute or Summit County ordinances.

(c) None of the funds, materials, property or services provided directly or indirectly under the Contract shall be used for any partisan political activity, or to further the election or defeat of any candidate for public office.

40. MISCELLANEOUS PROVISIONS: NSFSD shall make provision for access to the property and/or project and adjacent properties, if necessary for performing the agreed upon services.

41. DISPUTE RESOLUTION: Prior to either Party filing a judicial proceeding, the Parties agree to participate in the mediation of any dispute. NSFSD, after consultation with the Contractor, may appoint an expert or panel of experts to assist in the resolution of a dispute. If NSFSD appoints such an expert or panel, NSFSD and Contractor agree to cooperate in good faith in providing information and documents to the expert or panel in an effort to resolve the dispute.

42. GOVERNMENTAL IMMUNITY: NSFSD is a body corporate and politic of the State of Utah, subject to the Governmental Immunity Act of Utah (the "Act"), Utah Code §§ 63G-7-101, *et. seq.*, as amended. The Parties agree that NSFSD shall only be liable within the parameters of the Governmental Immunity Act. Nothing contained in this Contract shall be construed in any way, to modify the limits of liability set forth in that Act or the basis for liability as established in the Act.

43. NOTICE TO RETIREES OF UTAH RETIREMENT SYSTEMS (URS): NSFSD is a URS "participating employer." Entering into this Contract with NSFSD may affect a URS retiree's retirement benefits including, but not limited to, cancellation of the retiree's "retirement allowance" due to "reemployment" with a "participating employer" pursuant to Utah Code § 49-11-504-505, as amended. In addition, Contractor is required to immediately notify NSFSD if a retiree of URS is the Contractor; or an owner, operator, or principal of the Contractor.

44. INTERPRETATION; NOTICES:

(a) The terms of this Contract constitute the written expression of the mutual agreement of the Parties and shall be construed neutrally and not for or against either Party.

(b) Notice provided for in this Contract shall be sent by certified mail return receipt requested to the addresses designated for the Parties on the Contract Cover and Signature page(s). Notice is effective upon the date it was sent, except that a Termination Notice is effective upon receipt.

(c) All reference to "days" in this Contract shall mean calendar days.

45. CONTRACTOR EMPLOYEES: NSFSD may, at its sole discretion, require the Contractor to remove an employee(s), agent(s), or representative(s) from employment on the Work Product. The Contractor may, however, employ that (those) individual(s) on other non-NSFSD related projects.

46. NO THIRD-PARTY BENEFICIARIES: No term or provision of this Contract or the attachments hereto is intended to be, nor shall any such term or provision be construed to be, for the benefit of any person, firm, corporation, or other entity not a party hereto, and no such other person, firm, corporation, or entity shall have any right or cause of action hereunder.

47. SUCCESSORS AND ASSIGNS: This Contract shall inure to the benefit of, and will be binding upon, the Parties hereto and their respective successors and assigns.

48. ORDER OF PRECEDENCE: In the event of any conflict in the terms and conditions in this Contract, the order of precedence shall be: (a) this Attachment A; (b) Contract Cover and Signature page(s); (c) NSFSD's additional terms and conditions, if any; (d) any other attachments listed on the Contract Cover and Signature Page(s); and (e) Contractor's terms and conditions that are attached to this Contract, if any. Any provision attempting to limit the liability of Contractor or limit the rights of NSFSD must be in writing and attached to this Contract or it is rendered null and void.

49. SURVIVAL OF TERMS: Termination or expiration of this Contract shall not extinguish or prejudice NSFSD's right to enforce this Contract with respect to any default of this Contract or defect in the Procurement Item(s) that has not been cured, or of any of the following clauses, including: Governing Law and Venue, Laws and Regulations, Records Administration, Remedies, Dispute Resolution, Indemnity, Confidentiality, Indemnification Relating to Intellectual Property, Warranty of Procurement Item(s), and Contractor's Insurance Responsibility.

50. SEVERABILITY:

(a) If, for any reason, any part, term, or provision of this Contract is held by a court of the United States to be illegal, void or unenforceable, the validity of the remaining provisions shall not be affected, and the rights and obligations of the Parties shall be construed and enforced as if this Contract did not contain the particular provision held to be invalid.

(b) If it should appear that any provision hereof is in conflict with any statutory provision of the State of Utah, said provision which may conflict therewith shall be deemed inoperative and null and void insofar as it may be in conflict therewith, and shall be deemed modified to conform in such statutory provisions.

51. ENTIRE AGREEMENT: This Contract constitutes the entire agreement between the Parties and supersedes any and all other prior and contemporaneous agreements and understandings between the Parties, whether oral or written.

52. ERRORS AND OMISSIONS: Contractor shall not take advantage of any errors and/or omissions in this Contract. The Contractor must promptly notify NSFSD of any errors and/or omissions that are discovered.

53. ECONOMIC BOYCOTT: Contractor shall not engage in economic boycott activities for purposes that are solely related to furthering social, political or ideological interests as set forth in Utah Code §63G-27-201, or successor law ("Economic Boycott"). Further, if after entering into a Contract with NSFSD, Contractor engages in an Economic Boycott, Contractor shall immediately notify NSFSD in writing of such. The Contractor's notice may be grounds for termination of this Contract as the sole discretion of NSFSD.

54. COMPLIANCE WITH UTAH'S GOVERNMENT DATA PRIVACY ACT (Utah Code §63A-19-101 et. seq.): "Personal data" under Utah's Government Data Privacy Act (the "Act") is defined as information that is linked or can be reasonably linked to an identified individual or an identifiable individual. Contractor hereby acknowledges and agrees that, if Contractor processes or has access to "personal data" as defined by the Act, Contractor, including Contractor's employees, agents or subcontractors, shall comply with the requirements of the Act as specified in the Act, §63A-19-401.4. This clause survives the termination of this Contract.

# NORTH SUMMIT FIRE DISTRICT

## FIRE STATION 23 REMODEL

### DETAILED SCOPE OF WORK

**Project Location:**

2000 South Hoytsville Road  
Coalville, Utah 84017

#### 1. GENERAL PROJECT DESCRIPTION

The Contractor shall furnish all labor, supervision, materials, equipment, tools, transportation, permits, inspections, temporary facilities, demolition, disposal, coordination, testing, startup, cleanup, and incidentals necessary to provide a complete and fully operational remodel of North Summit Fire District Fire Station 23.

The work shall be completed in accordance with the architectural, mechanical, plumbing, and electrical drawings dated August 19, 2026; the project specifications; the Westnet/First-In Fire Station Alerting drawings dated April 7, 2026; approved submittals; applicable codes; manufacturer requirements; and requirements of authorities having jurisdiction. The construction documents identify the project as an interior remodel adding three sleeping rooms along with lighting and mechanical upgrades.

The Contractor is responsible for coordinating the **complete drawing and specification package**, regardless of where individual requirements appear. The drawings specifically place responsibility on bidders and contractors for information contained throughout all sheets and specifications.

The work generally includes demolition; new sleeping quarters; interior partitions and finishes; restroom and shower improvements; kitchen improvements; cabinetry; exterior siding; windows and doors; apparatus bay improvements; overhead doors; flooring; painting; concrete and exterior restoration; HVAC; plumbing; electrical; lighting; Westnet station-alerting rough-in; and the landscape irrigation system described herein.

#### 2. EXISTING CONDITIONS, PROTECTION, AND COORDINATION

The Contractor shall field verify all existing dimensions, utilities, structural conditions, equipment locations, and site conditions before beginning work or ordering materials.

The fire station is an operational emergency-response facility. Contractor operations shall be coordinated with North Summit Fire District so construction does not unnecessarily interfere with emergency response operations.

The Contractor shall:

- Protect existing building components, apparatus, equipment, utilities, paving, landscaping, and improvements designated to remain.
- Maintain safe access to areas of the station required by District personnel.
- Provide temporary dust, debris, noise, and construction barriers as required.
- Maintain building security throughout construction.
- Coordinate utility shutdowns with the District in advance.
- Keep apparatus access and emergency-response routes available unless specifically approved otherwise by the District.
- Repair at Contractor expense damage caused by construction activities.
- Seal all penetrations and restore disturbed surfaces to a finished condition. The plans specifically require protection, temporary barriers, and sealing of penetrations.

### **3. DEMOLITION AND REMOVALS**

Perform all selective demolition required for the new work, including removal and lawful disposal of materials.

Demolition shall include, as applicable:

- Remove existing carpet, pad, base, adhesives, and associated materials where shown.
- Remove existing interior walls, doors, frames, trim, and finishes where indicated.
- Remove portions of existing non-bearing walls required for new window openings.
- Remove designated existing window systems.
- Infill abandoned window and door openings as shown.
- Remove existing folding partition and associated frame.
- Remove designated plumbing fixtures, shower pans, FRP finishes, and piping.
- Remove existing lighting fixtures where indicated.
- Remove drinking fountain piping where indicated and cap piping within wall.
- Remove existing overhead apparatus bay doors, operators, controls, and associated components.
- Remove existing exterior horizontal siding where indicated.
- Remove existing signage where shown while coordinating preservation/reinstallation requirements with the Owner.
- Remove miscellaneous wall-mounted items not identified for reuse.
- Patch walls, ceilings, floors, exterior surfaces, and adjacent finishes disturbed by demolition.

Materials designated by the District for salvage shall be carefully removed and turned over to the Owner rather than disposed of.

### **4. INTERIOR FRAMING AND SLEEPING QUARTERS**

Construct the new sleeping-room layout shown on the architectural plans, including **Sleeping Rooms 1, 2, and 3**, together with modifications to Office/Sleeping Room 4 and adjacent areas.

Provide:

- Wood-stud partitions.
- Required top and bottom plates.
- Headers, king studs, jack studs, blocking, and reinforcement.
- 5/8-inch gypsum board as detailed.
- Sound insulation within sleeping-room partitions.
- Blocking for cabinets, equipment, controls, shelving, and wall-mounted equipment.
- Patching and repair of existing ceilings where new partitions intersect existing construction.
- Complete preparation for paint and finish installation.

The framing details call for structural framing and header configurations around new openings and require field verification before fabrication and installation.

## **5. DOORS, FRAMES, WINDOWS, AND GLAZING**

Provide all new doors, frames, glazing, hardware, seals, anchors, flashing, trim, and accessories shown.

Work includes:

- Solid-core wood doors.
- Hollow-metal doors and frames.
- Aluminum storefront entrance system.
- New aluminum sliding windows.
- Safety glazing where required.
- Required door hardware.
- Door closers, stops, kick plates, gasketing, automatic bottoms, locks, hinges, and associated hardware.
- Perimeter sealants and weatherproofing.
- Flashing and weather-resistive barrier repairs around new exterior openings.

The plan door schedule includes wood, hollow-metal, aluminum storefront, and overhead door assemblies.

New aluminum windows shall include the specified thermal-break construction, corrosion-resistant hardware, perimeter seals, anchors, screens, and associated accessories.

## **6. EXTERIOR SIDING AND BUILDING ENVELOPE**

Remove existing horizontal siding in the areas identified on the elevations and install the specified **fiber-cement siding and trim**.



The exterior elevations call for removal of existing horizontal siding and installation of new hard-board siding and trim at multiple elevations. The project specifications further identify the siding as factory-finished fiber-cement lap siding, panels, trim, and accessories.

Work shall include:

- Removal and disposal of existing siding.
- Inspection of existing sheathing.
- Repair of damaged substrate as required for proper installation.
- Installation/repair of water-resistive barrier.
- Flashing at windows, doors, penetrations, corners, transitions, and terminations.
- Fiber-cement lap siding.
- Fiber-cement trim and accessories.
- Sealants and joint treatment.
- Factory primer/finish and field touch-up as required.
- Complete weather-tight installation.

## **7. INTERIOR FINISHES**

Provide complete interior finish work as shown, including preparation, patching, painting, flooring, wall finishes, trim, and accessories.

Work includes:

- Painted gypsum-board walls.
- Painted gypsum ceilings where indicated.
- Preparation and repair of existing walls and ceilings.
- Primer and finish coats.
- Painting of hollow-metal doors and frames.
- Staining/finishing wood doors.
- Epoxy coved base where shown.
- Wall tile where shown.
- FRP/cultured marble shower finishes as applicable.
- Blinds/window coverings shown in the plans.

Owner-provided finishes shall remain Owner furnished/installed where specifically identified in the drawings.

## **8. KITCHEN AND CASEWORK**

Provide and install the new kitchen and other architectural casework shown.

Work shall include:

- Plastic-laminate base and wall cabinets.
- Countertops and backsplashes.

- Adjustable and fixed shelving.
- Cabinet hardware.
- Locks where specified.
- Stainless-steel handles/pulls.
- Fillers, end panels, finished exposed surfaces, and trim.
- Double stainless-steel kitchen sink.
- Gooseneck faucet with blade handles.
- Required plumbing connections.

Casework shall comply with the custom-grade architectural cabinet requirements shown in the specifications.

## **9. RESTROOMS AND SHOWERS**

Renovate the restroom and shower areas as shown.

Work includes:

- Remove existing fixtures designated for replacement.
- Install new toilets and lavatories.
- Install new piping as necessary.
- Remove existing shower pans and finishes.
- Provide new cultured-marble shower assemblies.
- Provide ADA shower pan where indicated.
- Provide handheld shower head with slide track.
- Provide folding shower seat.
- Coordinate with existing drain locations.
- Provide required wall finishes, tile, FRP/cultured marble, mirrors, accessories, sealants, and finish work.
- Provide ADA clearances and mounting heights where required.

## **10. FLOORING**

Remove existing floor finishes where required and properly prepare substrates.

Provide the specified epoxy full-flake flooring system in the kitchen, bathrooms, laundry, dining/group areas, and other locations shown. The specifications expressly require an epoxy full-flake system in these areas.

Owner-provided carpet/base shall be coordinated with the construction schedule where identified as Owner furnished and installed.

## **11. APPARATUS BAY FLOOR**

Prepare and coat the apparatus bay floor with the specified epoxy/polyaspartic system.

Work shall include:

- Grinding and/or shot blasting.
- Joint preparation.
- Sikaflex or specified joint treatment.
- Thorough cleaning.
- Moisture-vapor-barrier epoxy.
- Full broadcast flake system.
- Scraping and cleaning between applications.
- Clear coat.
- Polyaspartic top coats.
- Painted white apparatus parking lines.
- Protection of completed flooring until final acceptance.

These steps are specifically identified in the project specifications.

## **12. APPARATUS BAY WALLS AND PAINTING**

Prepare and paint apparatus bay walls, ceilings, trim, and other surfaces identified in the plans.

Work shall include:

- Protect adjacent surfaces and equipment.
- Repair minor imperfections.
- Apply stain-blocking primer.
- Apply two finish coats.
- Paint walls, trim, and ceilings to the Owner-selected color and sheen.
- Install/extend diamond plate where shown.
- Provide HDPE covers over existing steel bollards where indicated.

The specifications call for stain-blocking primer and two finish coats throughout the garage painting scope.

## **13. APPARATUS BAY OVERHEAD DOORS**

Remove and replace the three existing apparatus bay overhead doors.

Provide:

- Three **HAAS CHT710 Steelback insulated overhead doors** with vision panels, or approved product as permitted by the contract documents.
- LiftMaster operators.
- Tracks, springs, brackets, controls, safety devices, seals, and accessories.
- Red/green stop-light systems.
- Push-button controls.
- Electrical connections.

- Testing and adjustment.
- Complete operational installation.

The project specifications identify three HAAS CHT710 insulated doors with LiftMaster operators and red/green stop lights.

## **14. APPARATUS BAY PROTECTION**

Provide and install parking bumpers and other protective items shown to protect the building and equipment.

Coordinate exact placement with North Summit Fire District before permanently anchoring bumpers or protective devices.

## **15. MECHANICAL/HVAC**

Provide all HVAC work indicated on the mechanical drawings.

The Contractor shall coordinate mechanical modifications with the architectural and electrical work and provide a complete operational system.

Work shall include, as shown:

- Removal/modification of existing HVAC components.
- New HVAC equipment and associated connections.
- Ductwork modifications.
- Supply and return air distribution.
- Exhaust systems.
- Grilles, registers, and diffusers.
- Thermostats and controls.
- Refrigerant piping.
- Condensate piping.
- Supports, hangers, insulation, and accessories.
- Electrical coordination.
- Equipment startup.
- Testing, adjusting, and balancing.
- Patching and sealing of penetrations.

## **16. PLUMBING**

Provide all plumbing modifications shown on P201 and associated drawings/specifications.

Work shall include:

- Domestic cold and hot water modifications.
- Sanitary waste and vent modifications.

- New restroom fixtures.
- Shower connections.
- Kitchen sink and faucet connections.
- Removal/capping of abandoned plumbing.
- Required valves, supports, fittings, insulation, and accessories.
- Testing and commissioning.

## **17. APPARATUS BAY WATER SUPPLY**

Upgrade the existing apparatus bay water supply for truck filling as required by the plans and specifications.

Provide:

- Upgraded waterline serving apparatus/truck filling.
- Hose bibb for the de-ionizer.
- Reinforced faucet/connection for the hose reel.
- Replacement/extension of existing piping where indicated.
- Required valves, fittings, supports, anchors, and protection.
- Diamond plate protection at designated hose/faucet locations.

These improvements are specifically identified in the project specifications.

## **18. ELECTRICAL**

Provide all electrical work shown on the electrical drawings and required to support architectural, mechanical, plumbing, overhead-door, and alert-system work.

Work includes:

- Demolition of electrical components indicated for removal.
- New branch circuits.
- Wiring and conduit.
- Boxes and devices.
- Receptacles.
- GFCI protection.
- Tamper-resistant receptacles within rooms in the project scope.
- Connections to HVAC equipment.
- Connections to plumbing/mechanical equipment where required.
- Overhead door power and controls.
- Red/green apparatus door stop-light wiring.
- Smoke/CO detection in sleeping rooms.
- Electrical panel modifications.
- Circuit identification.
- Grounding and bonding.
- Testing and final labeling.

The power plans specifically require combination smoke/CO detectors in sleeping areas, wiring for overhead-door pushbutton controls and red/green lights, data conduit, raceways and boxes for Westnet, and GFCI breaker modifications.

## 19. LIGHTING

Remove designated existing fixtures and provide new lighting as shown.

Work includes:

- Sleeping-room lighting.
- Kitchen lighting.
- Restroom lighting.
- Group-room lighting.
- Required controls.
- Occupancy/vacancy sensors.
- Emergency lighting modifications.
- Apparatus bay high-bay lighting.
- Switching, dimming, wiring, and controls.

Provide **ten new 200-watt LED high-bay fixtures in the apparatus bay**, including wiring to each fixture, as specified.

Lighting controls shall be coordinated with the requirements shown on E101, including vacancy/occupancy control functions.

## 20. WESTNET/FIRST-IN FIRE STATION ALERTING SYSTEM ROUGH-IN

The General/Electrical Contractor shall provide the building infrastructure required for installation of the Westnet/First-In Fire Station Alerting System.

**North Summit Fire District/Westnet will provide the Westnet-specific system equipment and boxes identified as Owner/Westnet provided. The Contractor shall provide the required conduit, raceways, electrical boxes not identified as Westnet furnished, sleeves, pathways, electrical power, grounding infrastructure, penetrations, patching, fire caulking, and associated rough-in necessary for Westnet to install its system.**

The Westnet plans identify the system components and locations throughout the sleeping rooms, group room, kitchen, equipment bay, and other areas.

The Contractor shall:

- Install raceway and conduit in accordance with Westnet sheet AS2.1.
- Coordinate conduit routing with architectural, mechanical, and electrical construction.
- Flush-mount boxes and conduit where required.
- Provide 3/4-inch conduit in hard-lid/gypsum ceilings where shown.

- Provide larger conduit sizes where specifically shown on AS2.1.
- Provide conduit pathways to the MCU/communications equipment location.
- Provide dedicated 120V circuits where indicated.
- Provide power to alerting end-point equipment where indicated.
- Provide grounding pathway and grounding provisions.
- Provide required sleeves.
- Provide weatherproofing for exterior penetrations.
- Fire-caulk penetrations as required.
- Provide patching and finish restoration around the system installation.
- Coordinate final box/device locations with Westnet prior to closing walls or ceilings.

Westnet's plans state that **Westnet installs the system wiring and devices**, while construction trades are responsible for associated penetration weatherproofing/fire caulking and construction rough-in.

The electrical drawings likewise expressly require raceways and boxes for the Westnet alert system in accordance with the Westnet plans.

## **21. CONCRETE AND EXTERIOR WORK**

Provide concrete work shown on the architectural plans, including the exterior patio/pad and associated step.

Work shall include:

- Excavation and subgrade preparation.
- Gravel base.
- Four-inch concrete slab where shown.
- Four-inch concrete step.
- Forms and reinforcement as required.
- Proper grading and drainage.
- Finished surfaces.
- Jointing.
- Curing.
- Restoration of adjacent disturbed landscaping.

The architectural plan specifically requires the new slab to be placed on a gravel base and directs the Contractor to patch and repair landscaping around the new concrete pad.

## **22. LANDSCAPE RESTORATION**

Restore landscaping disturbed by demolition, trenching, concrete work, utility work, exterior siding work, irrigation installation, or construction access.

Restoration shall include:

- Finish grading.
- Topsoil replacement where disturbed.
- Repair/replacement of turf.
- Repair of planting areas.
- Removal of rocks, construction debris, and excess soil.
- Restoration of grades so drainage flows away from the building.
- Restoration of disturbed irrigation components.

## **23. AUTOMATIC OUTDOOR LANDSCAPE SPRINKLER SYSTEM**

**The Contractor shall furnish and install a complete new automatic underground landscape irrigation/sprinkler system serving the landscaped areas associated with Fire Station 23. This work is included in the Contract and shall not be considered Owner-provided work.**

The irrigation system shall include all labor, design/layout coordination, excavation, piping, valves, heads, wiring, controls, fittings, connections, testing, backfill, and landscape restoration required for a complete operating system.

Provide, at minimum:

- Connection to an approved building/site water source.
- **A 2-inch water valve located on the south side of the apparatus bay** for the landscape irrigation supply.
- Isolation/shutoff valve.
- Code-required backflow prevention.
- Automatic irrigation controller.
- Weather-resistant controller enclosure where installed outdoors.
- Rain/freeze sensor or weather-based control where compatible with the selected controller.
- Automatic electric zone valves.
- Valve boxes.
- Mainline piping.
- Lateral piping.
- Sprinkler heads appropriate to the landscaped area.
- Drip irrigation where appropriate for shrub/planting beds.
- Control wiring.
- Waterproof underground wire connections.
- Sleeves beneath concrete or paved surfaces where required.
- Required fittings and adapters.
- Drain provisions and/or winterization connections appropriate for the local climate.
- Complete testing and adjustment.

Sprinkler heads shall be located and selected to provide uniform coverage while minimizing overspray onto the building, sidewalks, apparatus apron, parking areas, doors, windows, mechanical equipment, and roadways.



The Contractor shall coordinate final head and zone layout with existing landscaping and field conditions. Heads shall be installed flush with finished grade and protected from vehicle traffic wherever practical.

The irrigation system shall be divided into logical zones based upon planting type, exposure, flow requirements, and available water pressure.

Before installation, the Contractor shall verify available static and dynamic water pressure and confirm that the proposed irrigation system can operate properly from the available water supply.

Provide a code-compliant backflow-prevention assembly suitable for the irrigation connection and installation conditions.

Provide a means of completely winterizing the irrigation system, including accessible blowout connection(s) and isolation provisions suitable for northern Utah freezing conditions.

Upon completion:

- Flush all irrigation piping.
- Pressure test the system.
- Test each valve and zone.
- Adjust every sprinkler head.
- Verify full landscape coverage.
- Correct overspray.
- Program the irrigation controller.
- Demonstrate operation to District staff.
- Provide controller manuals and programming instructions.
- Provide an as-built irrigation plan identifying the mainline, valves, valve boxes, controller, backflow device, winterization connection, and approximate sprinkler-head locations.

## **24. SITE AND LANDSCAPE REPAIR FOLLOWING IRRIGATION INSTALLATION**

All irrigation trenches shall be properly compacted and restored.

Turf removed for irrigation installation shall be replaced with matching sod or restored to an equivalent condition. Existing landscaping damaged during installation shall be replaced.

Final grades shall match surrounding grades and shall not create low spots, settlement areas, or drainage toward the building.

## **25. PARKING AND STRIPING**

Provide parking/apparatus striping required by the plans. Where the Owner provides the final striping layout, the Contractor shall coordinate the layout prior to installation.

Striping shall be durable and appropriate for the substrate and service environment.

## **26. OWNER-PROVIDED ITEMS**

Items specifically identified on the drawings as Owner provided or Owner installed shall remain excluded from Contractor material procurement unless otherwise modified by the Contract.

The architectural plans specifically identify furniture as Owner provided.

The Contractor remains responsible for coordination, blocking, rough-ins, clearances, pathways, and construction necessary to accommodate Owner-provided equipment where shown.

## **27. PERMITS, INSPECTIONS, AND CODE COMPLIANCE**

Contractor shall obtain and coordinate all required construction permits and inspections unless specifically stated otherwise in the Contract.

Construction shall comply with the codes identified on the drawings, including the 2021 IBC, IPC, IMC, IFC and IECC, 2020 NEC, and applicable accessibility requirements.

Contractor shall correct deficiencies identified by inspectors that relate to the Contractor's work without additional cost to the Owner unless caused by an Owner-directed change in scope.

## **28. SUBMITTALS**

Provide required product data, shop drawings, samples, and other submittals sufficiently in advance of installation.

Submittals shall include, as applicable:

- Exterior siding and trim.
- Windows/storefront.
- Doors and hardware.
- Overhead doors/operators.
- Casework and countertops.
- Plumbing fixtures.
- Shower system.
- HVAC equipment.
- Lighting fixtures and controls.
- Electrical equipment.
- Flooring systems.
- Paint colors.
- Irrigation controller, valves, backflow device, heads, and piping.
- Any proposed substitutions.

No substitution shall be incorporated into the project without required approval.

## 29. TESTING, STARTUP, AND COMMISSIONING

Contractor shall test and place into service all systems included in the work.

This includes:

- Plumbing pressure/leak testing.
- HVAC startup and balancing.
- Electrical testing.
- Lighting-control testing.
- Overhead-door operation and safety testing.
- Apparatus bay red/green light operation.
- Smoke/CO detector testing.
- Irrigation testing.
- Coordination with Westnet for final alert-system installation and commissioning.

## 30. CLOSEOUT REQUIREMENTS

Before requesting final acceptance, Contractor shall:

- Complete all punch-list work.
- Remove temporary protection.
- Remove construction debris.
- Professionally clean areas affected by construction.
- Clean windows and glazing.
- Clean cabinets and countertops.
- Clean plumbing fixtures.
- Clean finished floors.
- Remove labels and protective films except permanent certification labels.
- Restore disturbed exterior areas.
- Deliver keys and access devices.
- Provide equipment manuals.
- Provide warranties.
- Provide approved final inspection documentation.
- Provide final lien releases as required by the Contract.
- Provide as-built/record drawings identifying field changes.
- Provide irrigation as-built information.
- Provide equipment startup and warranty information.

## 31. COMPLETE AND OPERATIONAL PROJECT REQUIREMENT

The intent of this Scope of Work is to provide North Summit Fire District with a **complete, finished, code-compliant, functional, and operational Fire Station 23 remodel.**

The Contractor shall include incidental materials and labor reasonably necessary to complete the work shown or clearly required by the construction documents, even where an individual minor component is not separately enumerated in this Scope of Work.

Where this Scope of Work, the drawings, specifications, Westnet drawings, approved addenda, or approved submittals identify related work in different locations, the Contractor shall coordinate those requirements as a complete system rather than treating individual sheets or disciplines as independent scopes.



September 4, 2026

Mr. Tyler Rowser  
Administrative Battalion Chief  
North Summit Fire District

Re: Wanship Fire Station 23 Dorm Addition

Mr. Rowser

Adams Construction Services is pleased to submit an estimate for the Wanship Fire Station 23 Dorm Addition. Our estimate is based on the RFP and drawings provided by Alt Architecture. This estimate is good for 60 days from submission.

We anticipate construction beginning immediately upon issuance of the building permit. Our tentative schedule has a start date of October 1, 2026 and a completion date of December 31, 2026.

As partners with North Summit Fire District, Adams Construction Services we have successfully completed the renovation of the NSFD Station 22 Dorm Addition. The success of this project was directed by the wonderful leadership of North Summit Fire District. We look forward to another successful project with this team.

Attached is our proposal for the Wanship Fire Station 23 Dorm Addition.

Please feel free to contact me with any questions.

Sincerely,

A handwritten signature in black ink that reads "Kipp Adams". The signature is fluid and cursive.

Kipp Adams, PE  
[kipp@adamsconstructionservicesut.com](mailto:kipp@adamsconstructionservicesut.com)  
801-791-7945

Adams Construction Services, Inc  
PO Box 136  
Morgan, Utah 84050

# North Summit Fire District

## Station 23 Dorm Addition

### Bid Cost Sheet

Project Location: 2000 S Hoytsville Rd., Coalville, UT 874017

Bid Due Date: September 4, 2026 12:00 PM (Local Time)

### Offeror Information

|                       |                                                                                                |
|-----------------------|------------------------------------------------------------------------------------------------|
| Company Name:         | Adams Construction Services, Inc                                                               |
| Primary Contact:      | Kipp Adams                                                                                     |
| Email:                | <a href="mailto:kipp@adamsconstructionservicesut.com">kipp@adamsconstructionservicesut.com</a> |
| Phone:                | 801-791-7945                                                                                   |
| Contractor License #: | 10761620-5501                                                                                  |

### 1. Base Bid – Station 22 Dorm Addition

| Description                                              | Cost (\$)            |
|----------------------------------------------------------|----------------------|
| General Conditions / Mobilization                        | \$ 27,300.00         |
| Demolition (Interior & Select Exterior)                  | \$ 12,650.00         |
| Framing & Carpentry (Sleep Rooms, Walls)                 | \$ 37,590.00         |
| Interior Finishes (Paint, Trim, Flooring prep)           | \$ 91,471.00         |
| Kitchen Renovation (Cabinets, Countertops, Fixtures)     | \$ 12,000.00         |
| Bathroom Upgrades (Fixtures, ADA Components)             | \$ 27,715.00         |
| Doors, Frames & Hardware                                 | \$ 70,725.00         |
| Cut in new windows and window Installation               | \$ 5,175.00          |
| EIFS Exterior System (3" on Weather Barrier)             | \$ -                 |
| Mechanical (Heat Pump, Ductless Splits, Vent Relocation) | \$ 19,550.00         |
| Electrical (Lighting, Power, Smoke/CO, Sign Circuit)     | \$ 48,875.00         |
| Concrete (Ramp, Landing, Patching)                       | \$ 7,475.00          |
| Site Work / Landscaping Repair                           | \$ 5,567.50          |
| Fiber-cement/hard-board lap siding and trim painted      | \$ 30,000.00         |
| Cleanup & Disposal                                       | \$ 3,890.00          |
| <b>Total Base Bid</b>                                    | <b>\$ 399,983.50</b> |

### 2. Optional Bid Alternate

|                                                 |             |
|-------------------------------------------------|-------------|
| Automatic Automatic Landsepae Irrigation System | \$ 7,500.00 |
|                                                 |             |
|                                                 |             |
|                                                 |             |
|                                                 | \$ 7,500.00 |

### 3. Allowances

| Allowance Description               | Allowance Amount (\$) |
|-------------------------------------|-----------------------|
| Owner-directed changes (as needed)  | \$ -                  |
| Unforeseen conditions contingency   | \$ -                  |
| Material escalation (if applicable) | \$ -                  |
| <b>Total Allowances</b>             | <b>\$ -</b>           |

### 4. Unit Prices

| Unit Item                           | Unit    | Price (\$)  |
|-------------------------------------|---------|-------------|
| EIFS Repairs (beyond scope)         | Sq. ft. |             |
| FRP Installation (additional areas) | Sq. ft. | \$ 50.00    |
| Windows                             | Ea.     | \$ 1,250.00 |
| Carpentry Labor                     | hr.     | \$ 85.00    |
| Electrical Labor                    | hr.     | \$ 85.00    |
| Mechanical Labor                    | hr.     | \$ 105.00   |
| Drywall Patch & Finish              | Sq. ft. | \$ 50.00    |

### 5. Schedule

|                            |                   |
|----------------------------|-------------------|
| Estimated Start Date:      | October 1, 2026   |
| Estimated Completion Date: | December 31, 2026 |

### 6. Price Guarantee

Offeror guarantees all pricing for **one (1) year** from proposal submission.

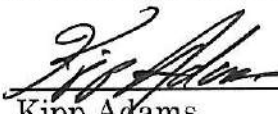
### 7. Acknowledgments

By signing below, the Offeror certifies:

The proposal complies with all requirements of the RFP.

All costs are included and accurate.

The Offeror has reviewed all drawings, specifications, and addenda.

Authorized Signature:   
Printed Name: Kipp Adams  
Date: Thursday, September 3, 2026

### 8. Total Proposed Contract Amount

**Grand Total (Base Bid + Accepted Alternates + Allowances):**

|    |            |
|----|------------|
| \$ | 407,483.50 |
|----|------------|

**Submit the completed cost sheet with the electronic proposal by the deadline.**

This spread sheet is provided as a courtesy offerer is responsible to determine that all formulas are correct.



INTERIOR REMODEL ADDING 3 SLEEP ROOMS, UPGRADE LIGHTING, AND MECHANICAL UNITS.

PROJECT SUMMARY

**OWNER**  
**HENEFFER FIRE STATION 22**  
TYLER ROWSER, ADMINISTRATIVE BATTALION CHIEF

**ARCHITECT**  
**alt architecture**  
1445 WEST 8660 SOUTH  
WEST JORDAN, UTAH 84088  
801-865-0633  
andy@altarchitecture-ut.com  
ANDY TONGISH, AIA

**MECHANICAL**  
**JTB ENGINEERING**  
922 W. BAXTER DRIVE, SUITE 100  
SOUTH JORDAN, UTAH 84121  
801-849-8570  
jeff.brown@jtbengineering.net  
JEFF BROWN, PE

**ELECTRICAL**  
**ROCKY MOUNTAIN CONSULTING ENGINEERS**  
2332 WEST 12600 SOUTH SUITE F  
RIVERTON, UTAH 84065  
801-566-0503  
david@mceut.com  
DAVID STEWARD, PE

# FIRE STATION 23

## NORTH SUMMIT FIRE DISTRICT

### 2000 SOUTH HOYTSVILLE ROAD COALVILLE, UTAH 84017



## STATION 23

BENJAMIN NIELSON - FIRE CHIEF

DATE

TYLER ROWSER - ADMINISTRATIVE BATTALION CHIEF

DATE

DESIGN TEAM

RENDERING

| DRAWING INDEX |                                      |
|---------------|--------------------------------------|
| SHEET #       | SHEET CONTENTS                       |
| GENERAL       |                                      |
| GO01          | COVER SHEET                          |
| ARCHITECTURAL |                                      |
| A101          | FLOOR PLAN                           |
| A102          | REFLECTED CEILING PLAN & MISC.       |
| A201          | EXTERIOR ELEVATIONS                  |
| A401          | INTERIOR ELEVATIONS                  |
| A501          | MISC. DETAILS                        |
| SP1           | SPECIFICATIONS                       |
| MECHANICAL    |                                      |
| MO01          | TITLE SHEET (LEGEND & ABBREVIATIONS) |
| M201          | MECHANICAL PLANS                     |
| P201          | PLUMBING PLAN                        |
| ELECTRICAL    |                                      |
| EO00          | ELECTRICAL GENERAL SHEET             |
| E101          | LIGHTING PLAN                        |
| E201          | POWER PLAN                           |
| E601          | ELECTRICAL SCHEDULES                 |

**JURISDICTION**  
SUMMIT COUNTY, UTAH

**CODE**  
2021 INTERNATIONAL BUILDING CODE (IBC)  
2021 INTERNATIONAL PLUMBING CODE (IPC)  
2021 INTERNATIONAL MECHANICAL CODE (IMC)  
2021 INTERNATIONAL FIRE CODE (IFC)  
2020 NATIONAL ELECTRICAL CODE (NEC)  
2021 INTERNATIONAL ENERGY CONSERVATION CODE (IECC)  
2017 AMERICANS WITH DISABILITIES ACT (ADA) (ANSI A117.1)

**OCCUPANCY (CH. 3)**  
OCCUPANCY: B ADMINISTRATIVE  
S-2 VEHICLES BAY & STORAGE  
R-2 SLEEPING QUARTERS  
A ASSEMBLY (UNDER 100)

**REQUIRED SEPARATION OF OCCUPANCIES (508.4)**  
NONE

**TYPE OF CONSTRUCTION**  
IA IB IIA IIB IIIA IIIB IVA IVB VA (VB)

**AUTOMATIC SPRINKLER SYSTEM**

YES (NO)

**BUILDING HEIGHT (504.3)**  
ALLOWABLE BUILDING HEIGHT ALLOWED 40'-0" ACTUAL EXISTING

**NUMBER OF STORIES (504.4)**  
ALLOWABLE NUMBER OF STORIES 2 1

**BUILDING AREA (506)**  
REMODEL 9,000 SF 1,850 SF

**FIRE RESISTIVE REQUIREMENTS FOR IIB (TABLE 601)**  
PRIMARY STRUCTURAL FRAME O HR RATING  
BEARING WALLS  
EXTERIOR OHR RATING  
INTERIOR OHR RATING  
NON BEARING WALLS OHR RATING  
FLOOR CONSTRUCTION OHR RATING  
ROOF CONSTRUCTION OHR RATING

**EGRESS WIDTH (TABLE 1005.1)**  
OTHER EGRESS 0.2 INCHES PER OCCUPANT

**PLUMBING FIXTURES**  
EXISTING WATER CLOSETS 2

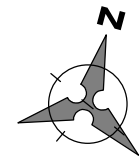
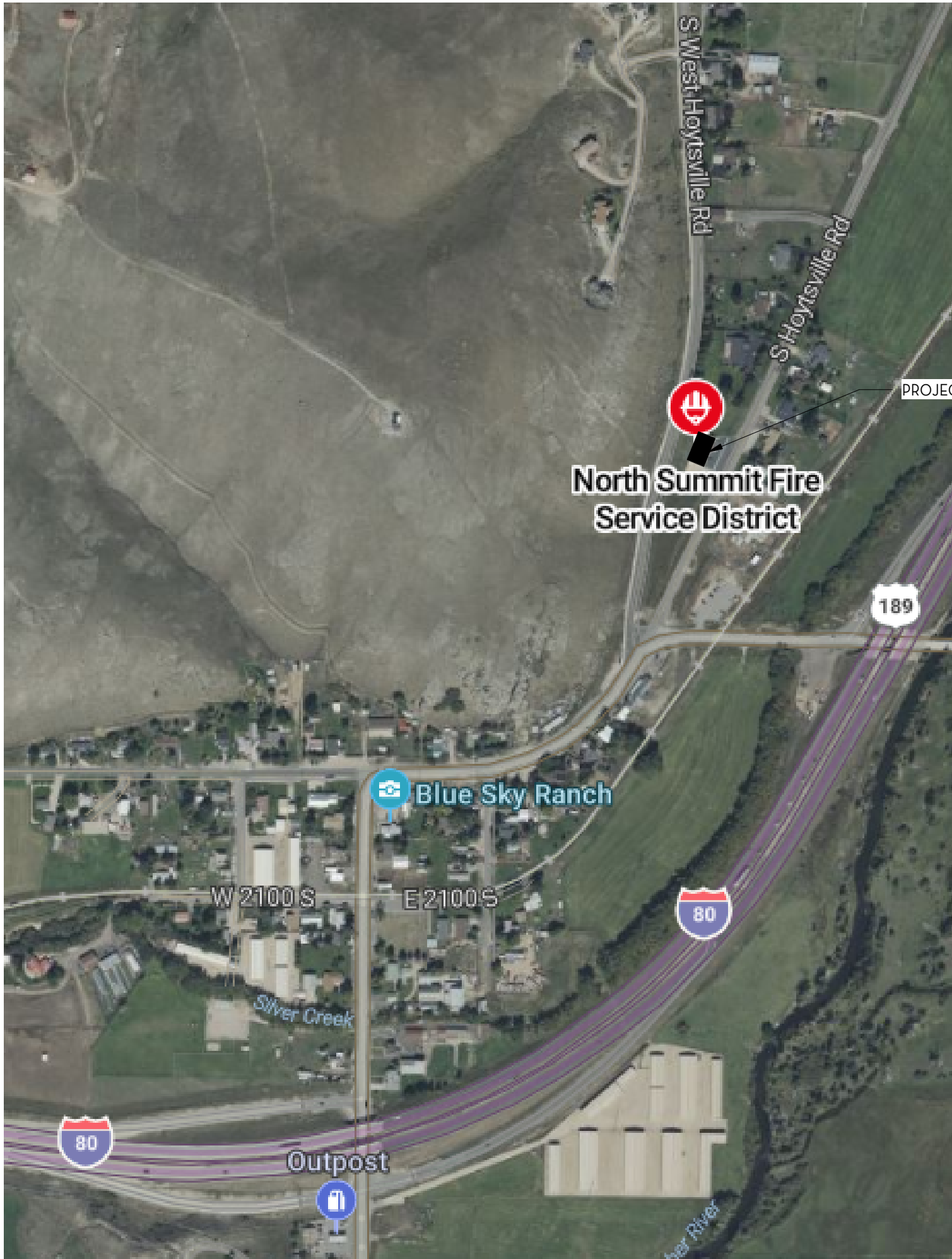
EXISTING LAVATORIES 2

DRINKING FOUNTAINS 0

SERVICE SINKS 1

**NOTES TO BIDDERS:**  
1. FURNITURE ARE FOR REFERENCE ONLY AND WILL BE OWNER PROVIDED.

2. CONTRACTOR, SUBCONTRACTOR, VENDOR OR ANY OTHER PERSON PARTICIPATING IN BIDDING THIS PROJECT SHALL BE RESPONSIBLE FOR INFORMATION CONTAINED IN ANY AND ALL SHEETS OF DRAWINGS AND SPECIFICATIONS.



DRAWING INDEX

CODE ANALYSIS

VICINITY MAP

alt architecture

1445 W. 8660 S.  
WEST JORDAN, UTAH 84088  
www.altarchitecture-ut.com



ANDY TONGISH 801-865-0633

COVER SHEET

WANSHIP FIRE STATION 23

NORTH SUMMIT FIRE DEPARTMENT

2000 SOUTH HOYTSVILLE ROAD COALVILLE, UTAH 84017

TITLE

PROJECT

CLIENT

ADDRESS

REVISIONS

| NO. | DATE      | DESCRIPTION              |
|-----|-----------|--------------------------|
|     | 8/14/2025 | FOR BIDDING              |
|     | 4/27/2026 | MOVED PATIO TO WEST SIDE |
|     | 8/19/2026 | OWNER REVIEW CHANGES     |

ISSUED: 8/19/2026

PROJECT #: 25-001

DRAWN BY: act

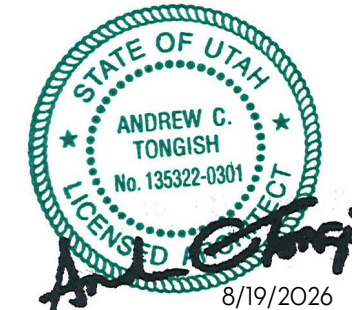
CHECKED BY: act

SHEET

COVER SHEET

G001





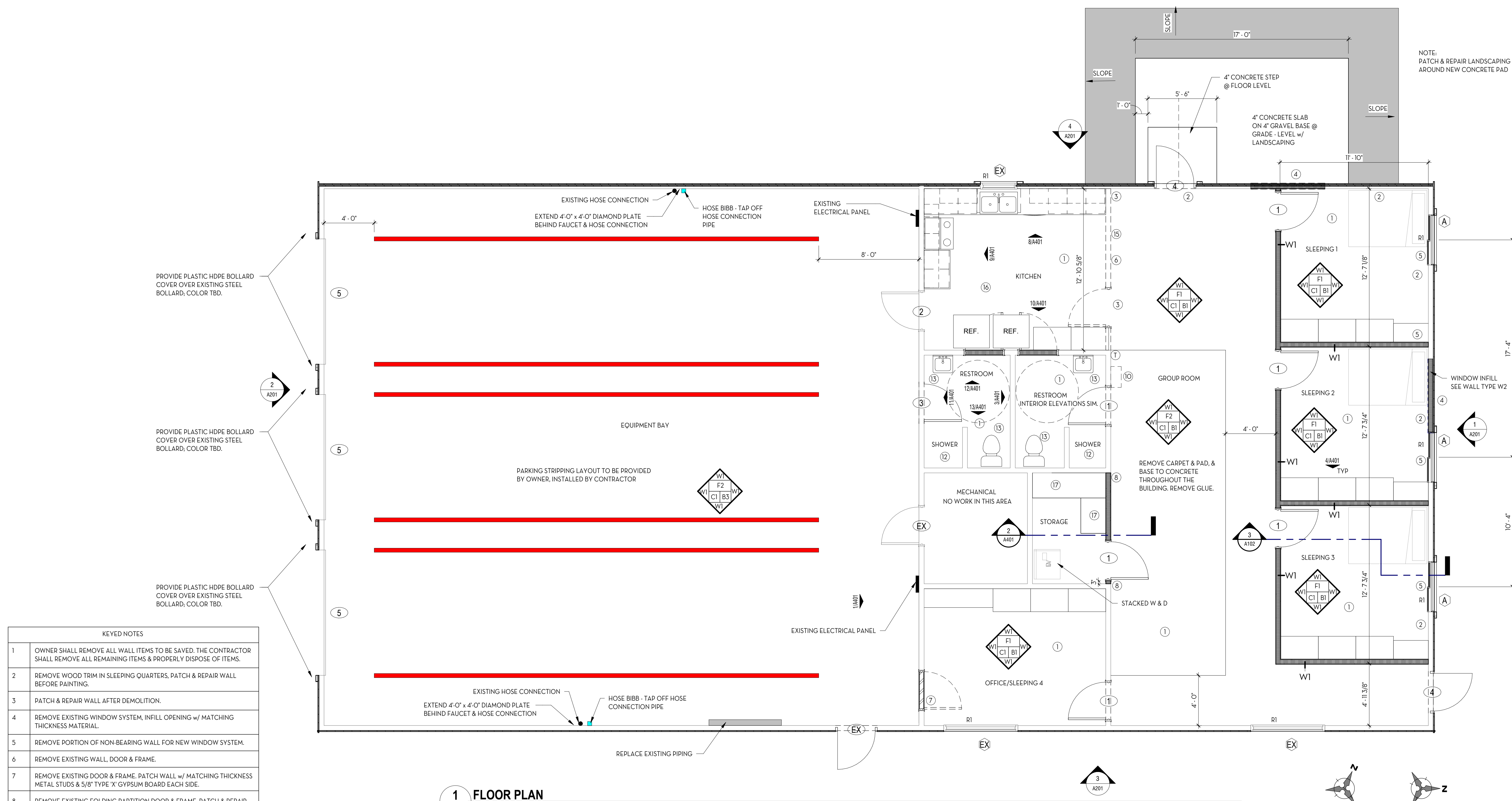
ANDY TONGISH 801-865-0633

|         |                                                   |
|---------|---------------------------------------------------|
| TITLE   | FLOOR PLAN                                        |
| PROJECT | WANSHIP FIRE STATION 23                           |
| CLIENT  | NORTH SUMMIT FIRE DEPARTMENT                      |
| ADDRESS | 2000 SOUTH HOYTSTVILLE ROAD COALVILLE, UTAH 84017 |

[illegible]

## FLOOR PLAN

A101



| KEYED NOTES |                                                                                                                                          |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 1           | OWNER SHALL REMOVE ALL WALL ITEMS TO BE SAVED. THE CONTRACTOR SHALL REMOVE ALL REMAINING ITEMS & PROPERLY DISPOSE OF ITEMS.              |
| 2           | REMOVE WOOD TRIM IN SLEEPING QUARTERS, PATCH & REPAIR WALL BEFORE PAINTING.                                                              |
| 3           | PATCH & REPAIR WALL AFTER DEMOLITION.                                                                                                    |
| 4           | REMOVE EXISTING WINDOW SYSTEM, INFILL OPENING w/ MATCHING THICKNESS MATERIAL.                                                            |
| 5           | REMOVE PORTION OF NON-BEARING WALL FOR NEW WINDOW SYSTEM.                                                                                |
| 6           | REMOVE EXISTING WALL, DOOR & FRAME.                                                                                                      |
| 7           | REMOVE EXISTING DOOR & FRAME. PATCH WALL w/ MATCHING THICKNESS METAL STUDS & 5/8" TYPE 'X' GYPSUM BOARD EACH SIDE.                       |
| 8           | REMOVE EXISTING FOLDING PARTITION DOOR & FRAME, PATCH & REPAIR WALL & CEILING                                                            |
| 9           | REMOVE EXISTING LIGHTS IN SLEEPING AREAS, KITCHEN, RESTROOMS & GROUP ROOM, REFER TO REFLECTED CEILING PLAN & ELECTRICAL DWGS.            |
| 10          | REMOVE EXISTING DRINKING FOUNTAIN PIPING, CAP PIPES BEHIND WALL. PATCH & REPAIR GYPSUM BOARD IN THIS AREA.                               |
| 11          | EXISTING CEILING ACCESS TO REMAIN.                                                                                                       |
| 12          | REMOVE FRP WALL FINISHES, SHOWER PAN AND PLUMBING FIXTURES. INSTALL NEW SHOWER PAN, MATCHING DRAIN LOCATION, & FRP WALL FINISH TO 8'-0". |
| 13          | REMOVE EXISTING PLUMBING FIXTURES. INSTALL NEW TOILET, & NEW SINK. PROVIDE NEW PIPING AS NEEDED.                                         |
| 14          | INSTALL NEW 1x4 SURFACE MOUNTED LED FIXTURE.                                                                                             |
| 15          | REMOVE COILING DOOR, FRAME, & HARDWARE.                                                                                                  |
| 16          | PATCH & REPAIR DAMAGED CEILING.                                                                                                          |
| 17          | ADJUSTABLE SHELVING: (5) 1" MELAMINE SHELVES, ROUNDED FRONT EDGE, W/ WALL BRACKET & SHELF SUPPORTS                                       |

| DOOR SCHEDULE |           |        |           |           |               |       |        |            |                |                                 |
|---------------|-----------|--------|-----------|-----------|---------------|-------|--------|------------|----------------|---------------------------------|
| MARK          | LEAF SIZE |        | DOOR TYPE | THICKNESS | CONST. FINISH | GLASS | RATING | FRAME TYPE | HARDWARE GROUP | KEYNOTE                         |
|               | W         | H      |           |           |               |       |        |            |                |                                 |
| 1             | 3'-0"     | 7'-0"  | WDO1      | 1 3/4"    | STAIN         | N     | N      | A          | -              |                                 |
| 2             | 3'-0"     | 7'-0"  | HMO1      | 1 3/4"    | PAINT         | Y     | 45     | EX         | -              |                                 |
| 3             | 3'-0"     | 7'-0"  | HMO2      | 1 7/8"    | PAINT         | N     | 45     | A          |                |                                 |
| 4             | 3'-0"     | 7'-0"  | ALO1      | 1 3/4"    | -             | Y     | N      |            |                |                                 |
| 5             | 10'-0"    | 12'-0" | ALO4      | 1 1/2"    | STEEL         | Y     | N      | -          | -              | SEE NOTE CONCERNING<br>OH DOORS |
| EX            | 3'-0"     | 7'-0"  | <varies>  | 1 3/4"    | PAINT         |       | N      | <varies>   | <varies>       |                                 |

- |    |                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | DO NOT SCALE DRAWINGS. WRITTEN DIMENSIONS SHALL HAVE PRECEDENCE. LARGER SCALE DRAWINGS SHALL HAVE PRECEDENCE OVER SMALLER SCALE DRAWINGS. THE GENERAL CONTRACTOR SHALL NOTIFY THE ARCHITECT OF ANY DIMENSION DISCREPANCIES OR CONFLICTS BEFORE PROCEEDING WITH THAT PORTION OF WORK.              | 6. | THE GENERAL CONTRACTOR IS RESPONSIBLE FOR ALL WORK REGARDLESS OF THE LOCATION OF THE INFORMATION IN THE DOCUMENTS. THE GENERAL CONTRACTOR SHALL UTILIZE THE COMPLETE & ENTIRE CONSTRUCTION DRAWINGS AND WRITTEN SPECIFICATIONS FOR ALL REQUIRED INFORMATION TO PROVIDE COMPLETE CONSTRUCTION OF THIS PROJECT AND IS RESPONSIBLE TO COORDINATE ALL DRAWINGS AND SPECIFICATIONS WITH ALL SUBCONTRACTORS REGARDLESS OF LOCATION IN CONTRACT DOCUMENTS. ITEMS LISTED IN DRAWINGS MAY NOT BE INCLUDED IN SPECIFICATIONS. ITEMS LISTED IN SPECIFICATIONS MAY NOT BE INCLUDED IN DRAWINGS. |
| 2. | CONTRACTOR SHALL VERIFY LAY-OUT OF STRUCTURAL, MECHANICAL, AND ELECTRICAL.                                                                                                                                                                                                                        | 7. | THE GENERAL CONTRACTOR SHALL FIELD VERIFY ALL CONDITIONS AND DIMENSIONS PRIOR TO BEGINNING ANY WORK.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3. | ALL INTERIOR DIMENSIONS ARE TO/FROM FACE OF STUD / MASONRY. ALL EXTERIOR DIMENSIONS ARE TO/FROM FACE OF GRID/FOUNDATION. DIMENSIONS MARKED "CL" CLEAR OR "CF" FROM FACE OF FINISH TO FACE OF FINISH AND SHALL BE MAINTAINED AND CANNOT BE FIELD ADJUSTED WITHOUT PRIOR APPROVAL OF THE ARCHITECT. | 8. | THE GENERAL CONTRACTOR IS TO CLARIFY WITH THE ARCHITECT ANY DISCREPANCIES DURING BIDDING AND PRIOR TO COMMENCING WORK.                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 4. | ALL DOOR FRAMES SHALL BE 3" MIN. FROM WALL U.N.O.                                                                                                                                                                                                                                                 |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

9. FOR CONSTRUCTION DETAILS NOT SHOWN USE THE MANUFACTURER'S STANDARD DETAILS OR APPROVED SHOP DRAWINGS / DATA SHEETS IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS.
10. CONSTRUCTION SHALL CONFORM WITH ANSI A-117.1-2009, AND THE AMERICANS WITH DISABILITIES ACT (ADA).
11. THE GENERAL CONTRACTOR SHALL PROVIDE AND IS SOLELY RESPONSIBLE AND LIABLE FOR PUBLIC AND EMPLOYEE PROTECTION AS NECESSARY AND AS REQUIRED BY THE CODES, INCLUDING EXTERIOR AND INTERIOR PEDESTRIAN TRAFFIC BARRIERS. ALL WORK SHALL CONFORM TO THE ORDINANCES AND REGULATIONS OF GOVERNMENTAL AGENCIES HAVING JURISDICTION AT THE PROJECT.
12. THE GENERAL CONTRACTOR SHALL PROVIDE TEMPORARY BARRICADES FOR DUST AND NOISE CONTROL, AND ALL REQUIRED ENVIRONMENTAL PROTECTION WHERE WORK JOINS EXISTING CONDITIONS.
13. ALL PENETRATIONS THROUGH ANY SURFACE SHALL BE THOROUGHLY SEALED WITH APPROPRIATE SEALANT MATERIAL.

| TYPE | FIRE RATING | FIRE TEST | HEIGHT        |
|------|-------------|-----------|---------------|
| W1   | NONE        | NONE      | TO DECK ABOVE |

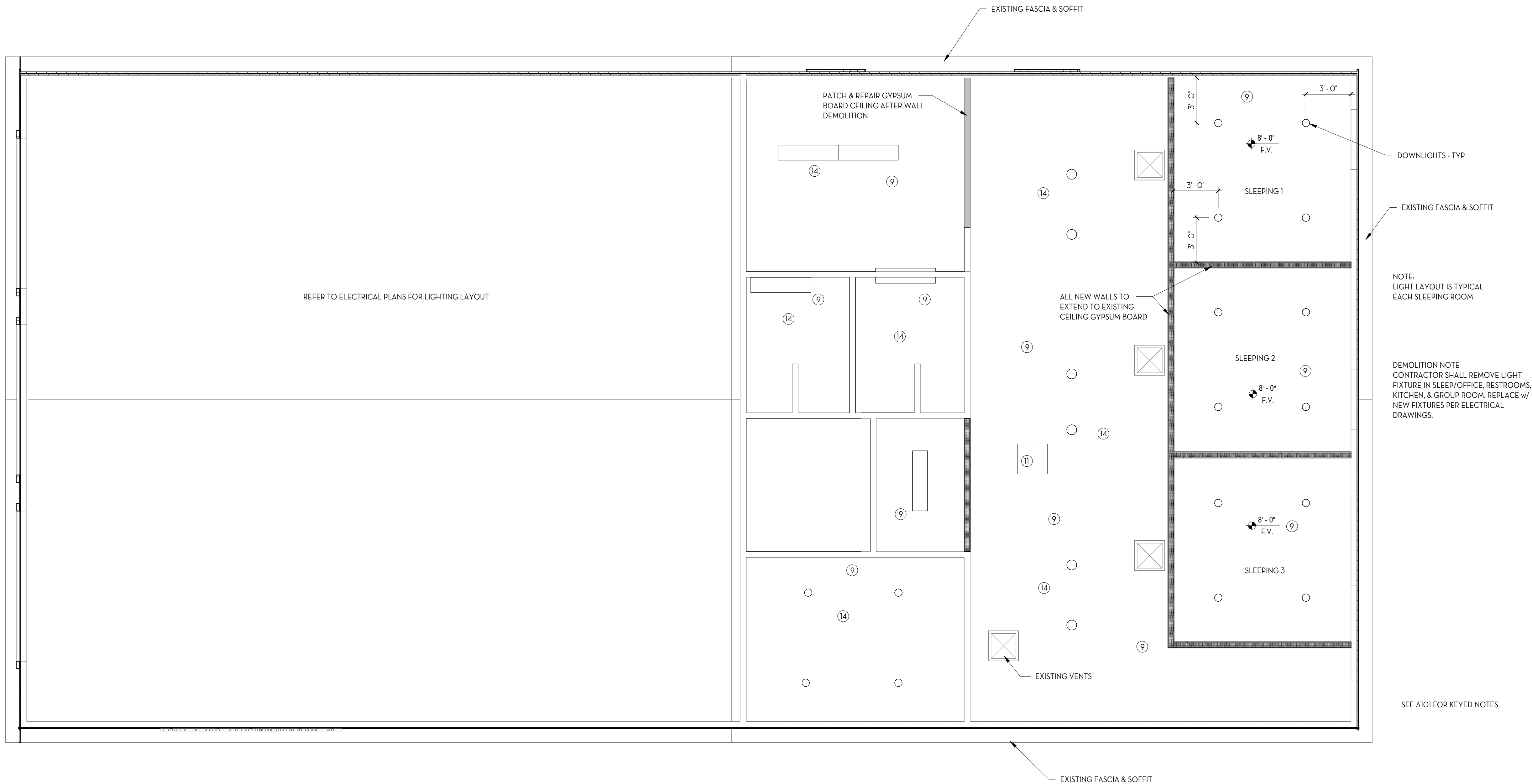
Diagram W1 shows a cross-section of a wall. The interior face is labeled 'INTERIOR FACE: 5/8" GYPSUM BOARD'. The structure is labeled 'STRUCTURE: 2x4 WOOD STUD @ 16" oc'. The insulation is labeled 'INSULATION: R13 BATT SOUND INSULATION'.

| TYPE | FIRE RATING | FIRE TEST | HEIGHT         |
|------|-------------|-----------|----------------|
| W2   | NONE        | NONE      | VERIFY OPENING |

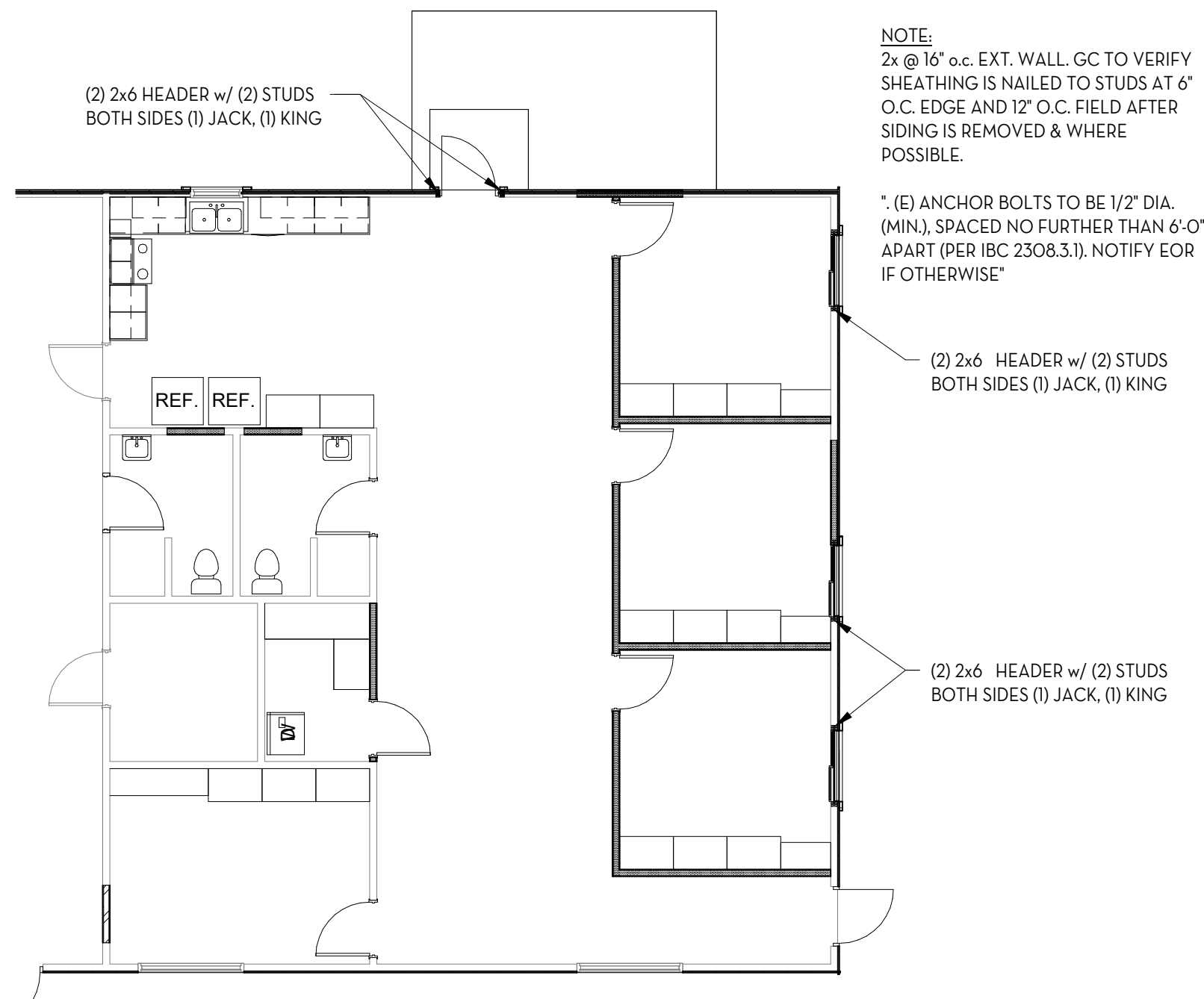
Diagram W2 shows a cross-section of a wall. The interior face is labeled 'INTERIOR FACE: 5/8" GYPSUM BOARD, ALIGN w/ EXISTING WALL'. The structure is labeled 'STRUCTURE: MATCH EXISTING WALL THICKNESS'. The exterior face is labeled 'EXTERIOR: EIFS ON WEATHER BARRIER ON SHEATHING'. The insulation is labeled 'INSULATION: MATCH EXISTING WALL THICKNESS - R19 MIN.'.



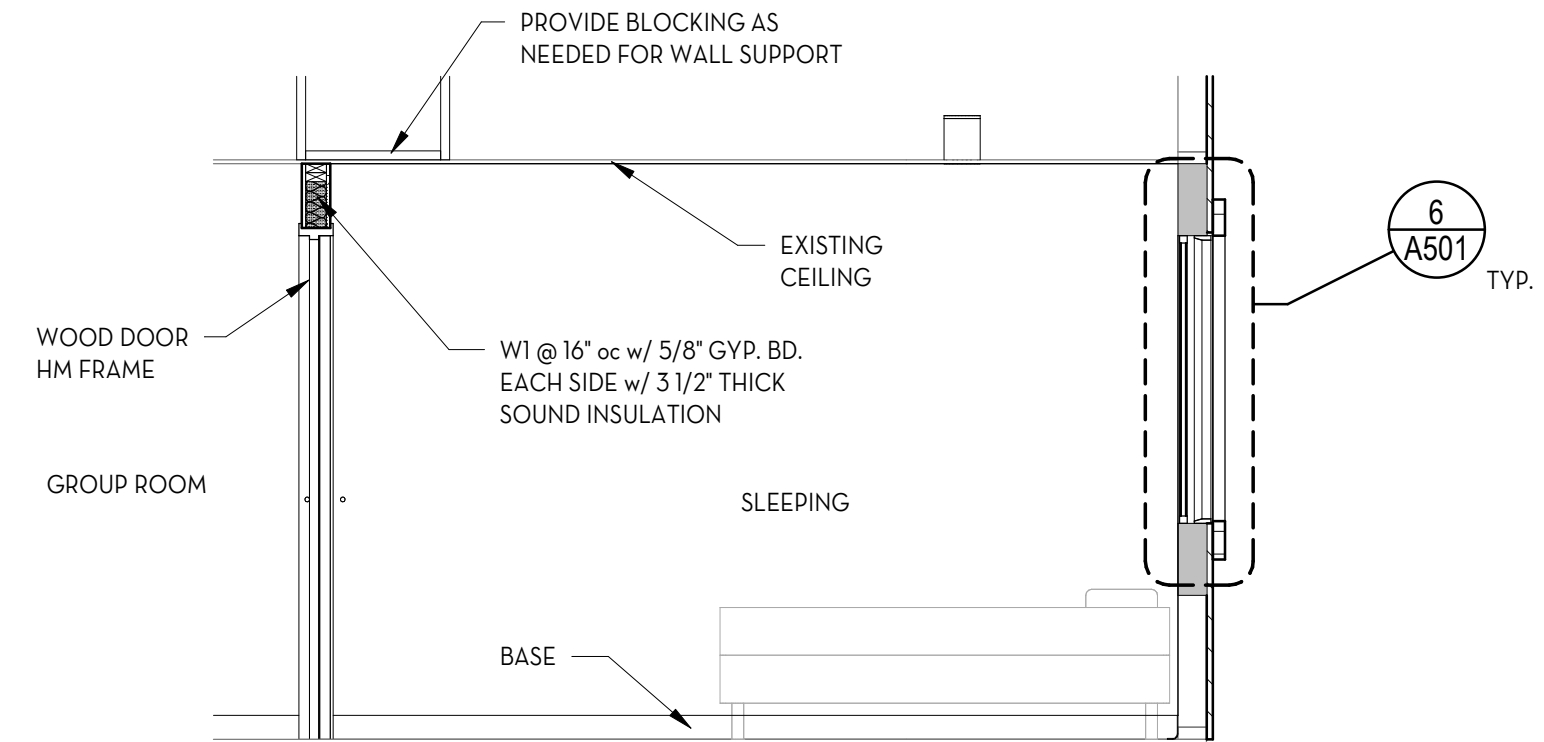
8/19/2026 EPJ:RAM



**1 REFLECTED CEILING PLAN**  
A102 1/4" = 1'-0"



**2 STRUCTURAL PAN**  
A102 1/8" = 1'-0"



**3 SECTION**  
A102 3/8" = 1'-0"

REFLECTED CEILING PLAN & MISC.

WANSHIP FIRE STATION 23

NORTH SUMMIT FIRE DEPARTMENT

2000 SOUTH HOYTSTVILLE ROAD COALVILLE, UTAH 84017

TITLE

PROJECT

CLIENT

ADDRESS

REVISIONS

| NO. | DATE | DESCRIPTION |
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ISSUED: 8/19/2026

PROJECT #: 25-001

DRAWN BY: act

CHECKED BY: act

SHEET

REFLECTED  
CEILING PLAN &  
MISC.

A102



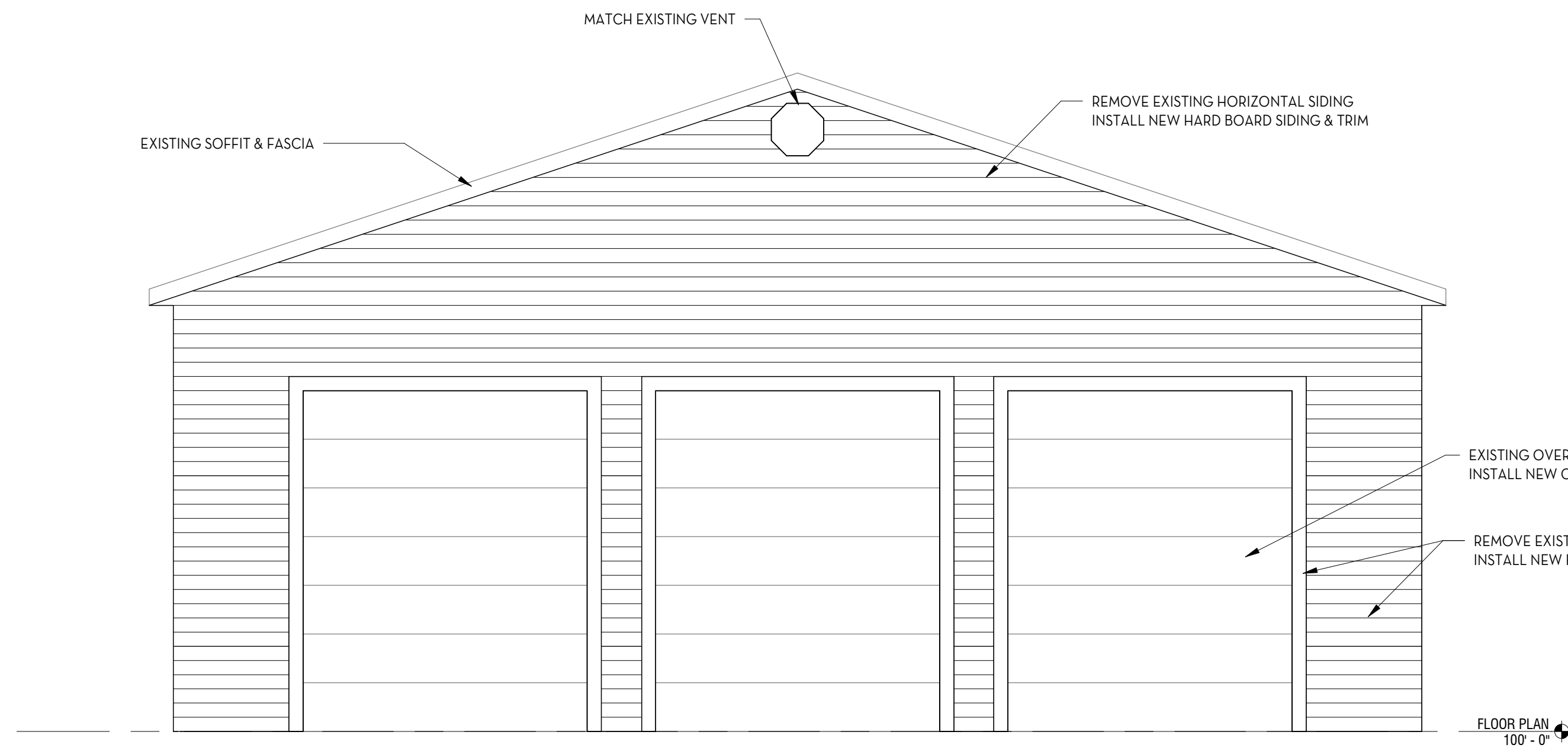
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ISSUED: 8/19/2026  
PROJECT #: 25-001  
DRAWN BY: act  
CHECKED BY: act

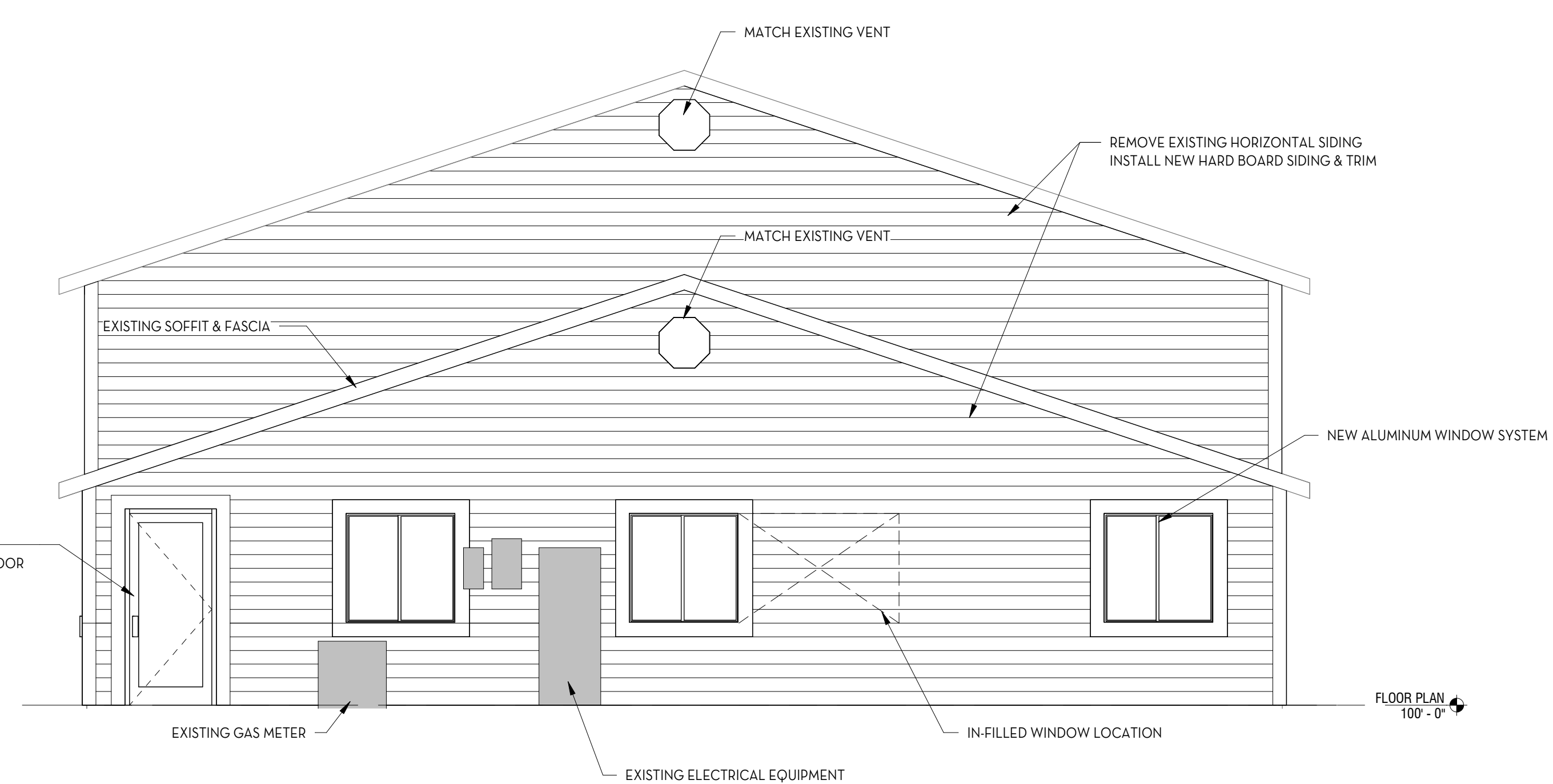
SHEET

EXTERIOR  
ELEVATIONS

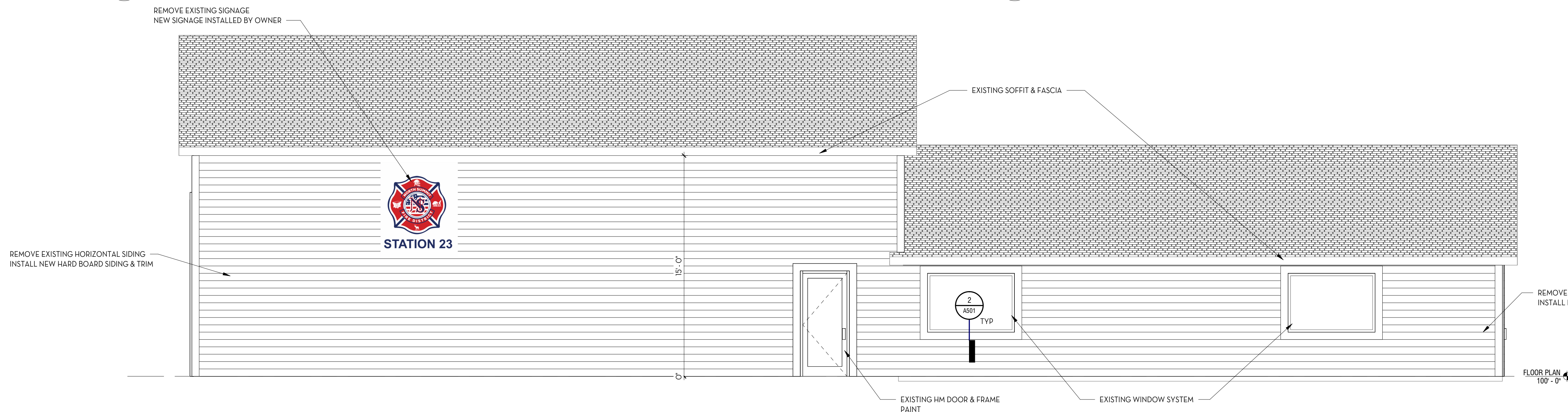
A201



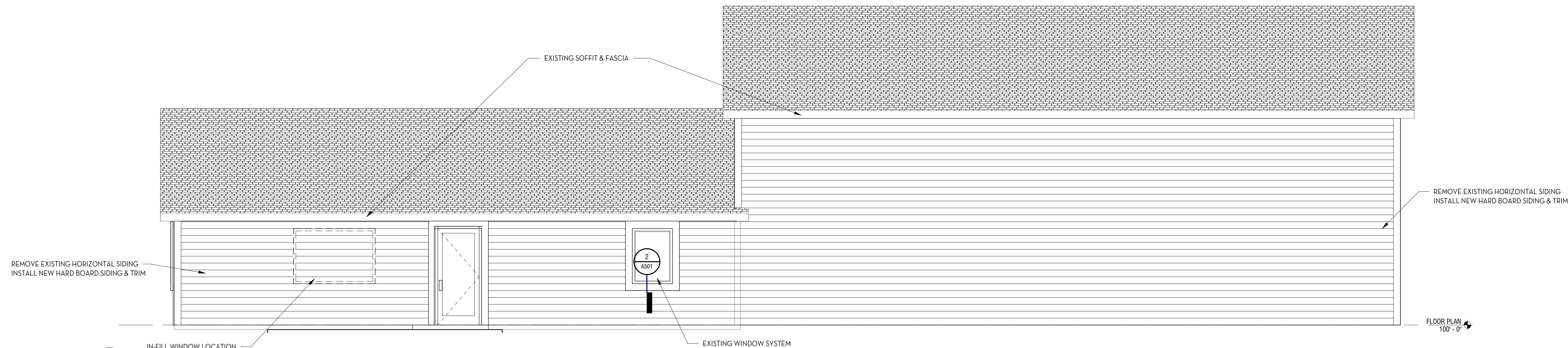
**2 SOUTH ELEVATION**  
A201 1/4" = 1'-0"



**1 NORTH ELEVATION**  
A201 1/4" = 1'-0"

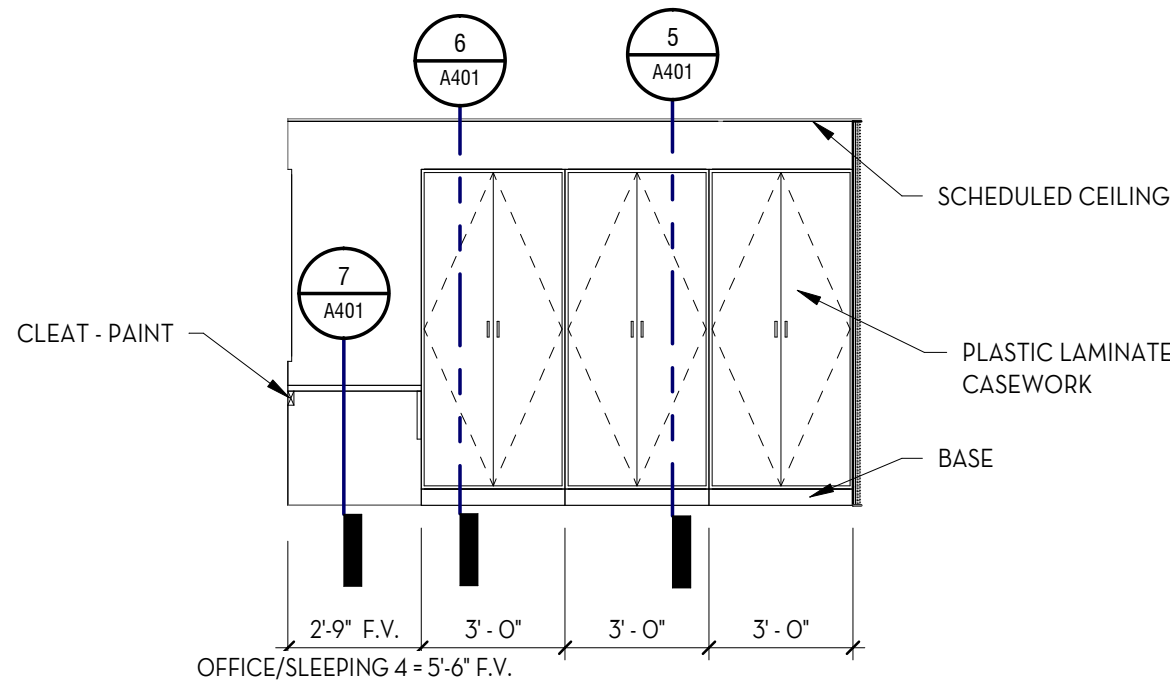


**3 EAST ELEVATION**  
A201 1/4" = 1'-0"

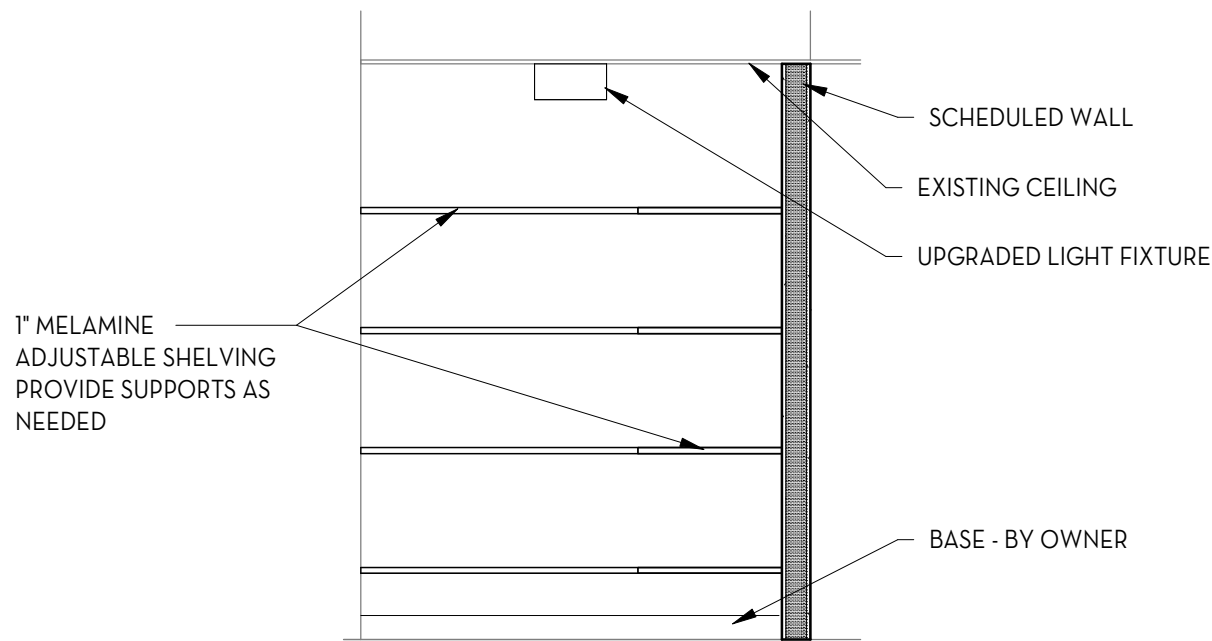


**4 WEST ELEVATION**  
A201 1/4" = 1'-0"

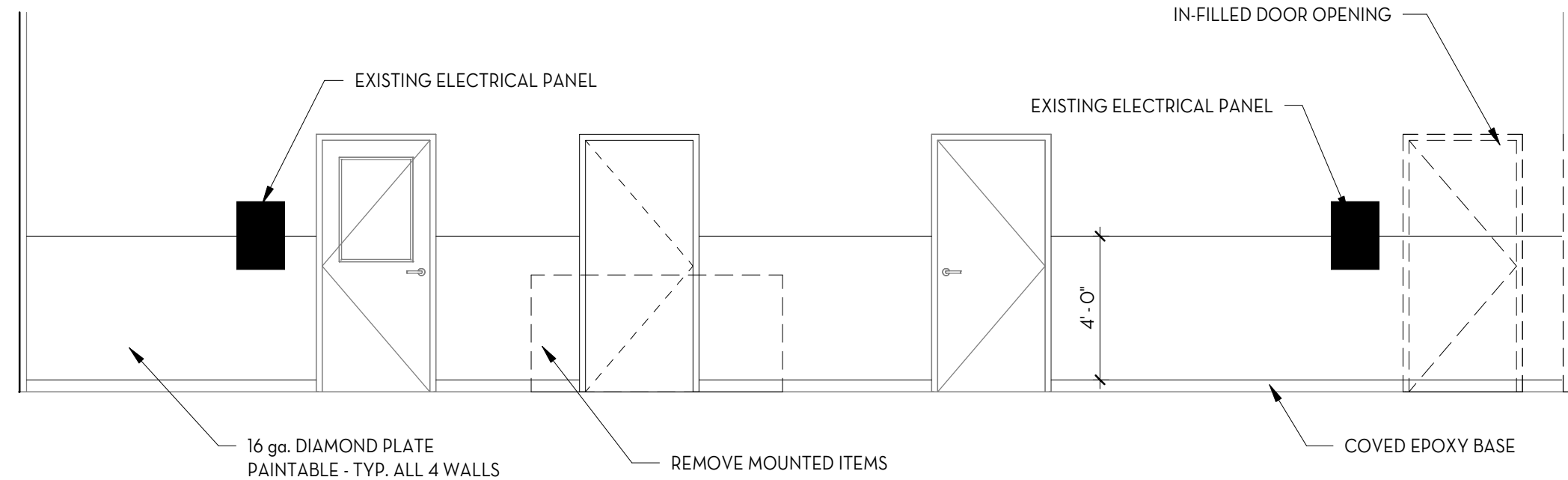




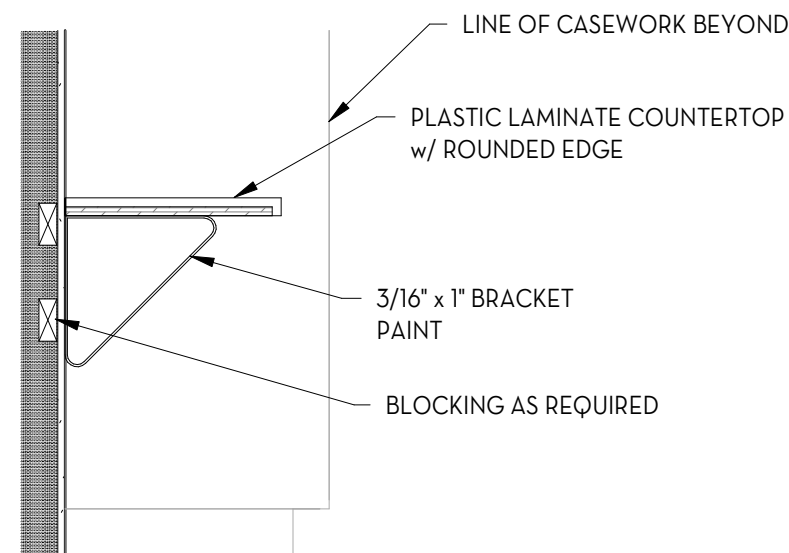
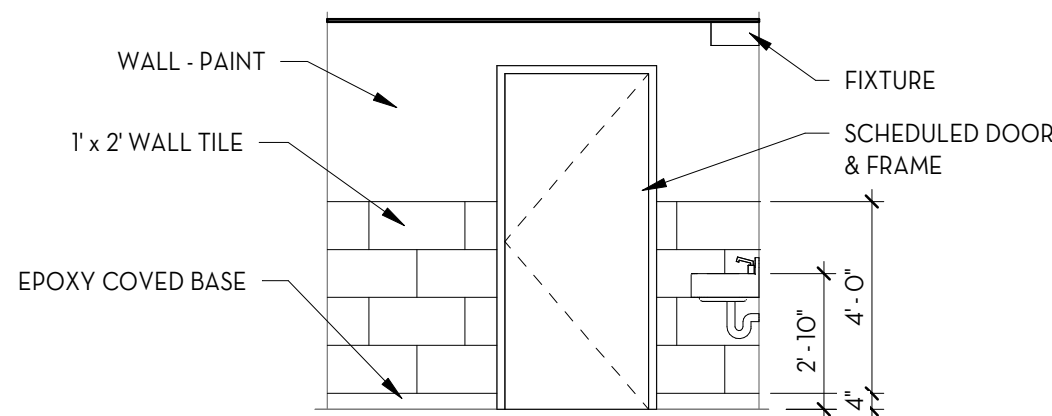
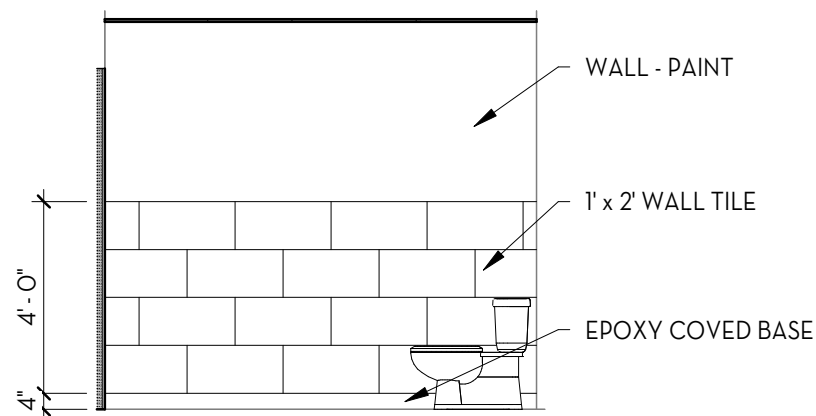
**4 CASEWORK ELEVATION**  
A401 1/4" = 1'-0"



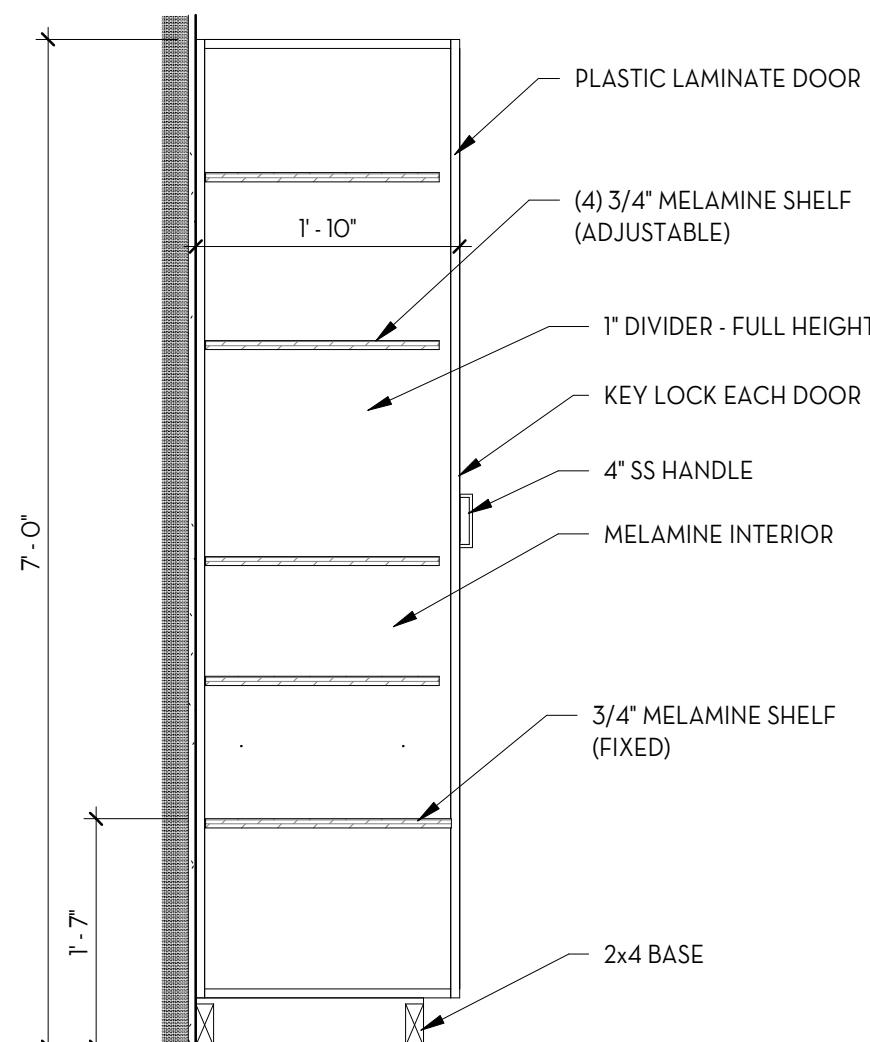
**2 STORAGE SECTION**  
A401 3/8" = 1'-0"



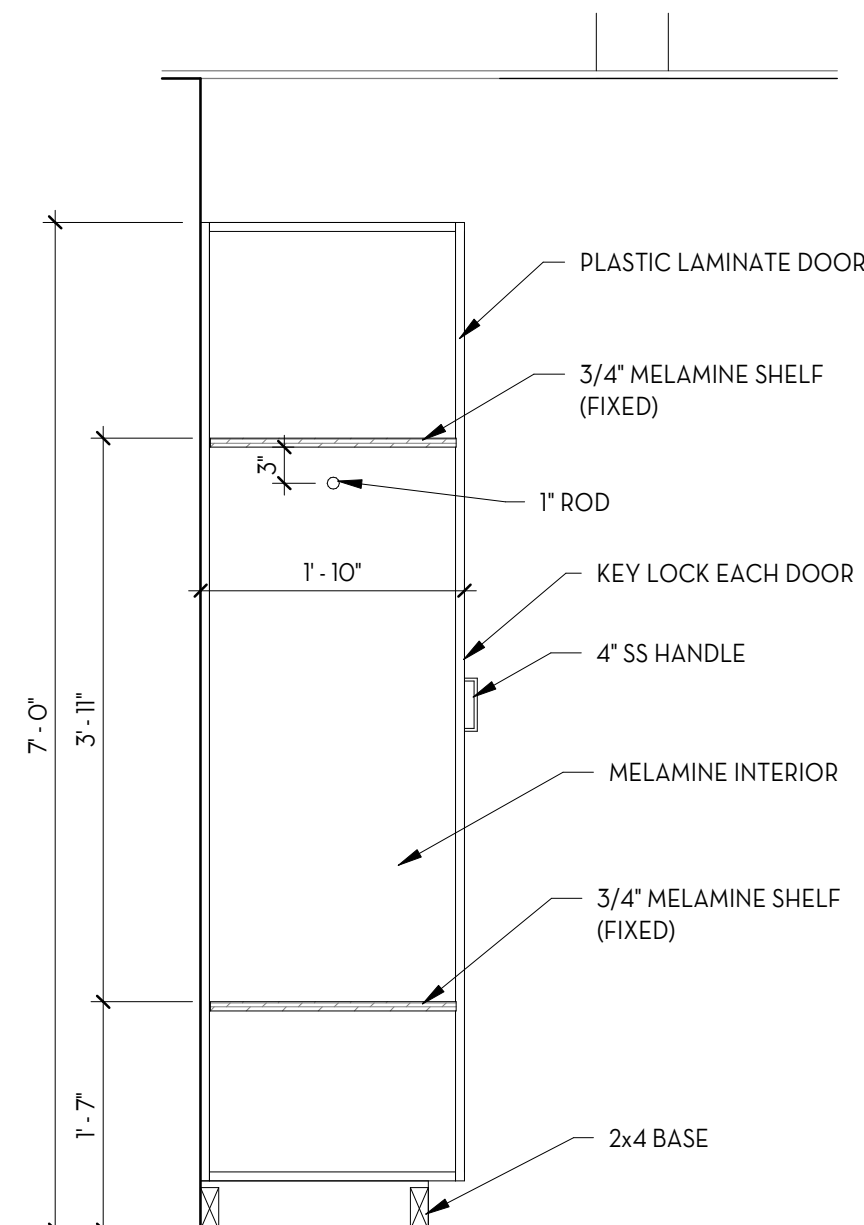
**1 BAY ELEVATION**  
A401 1/4" = 1'-0"



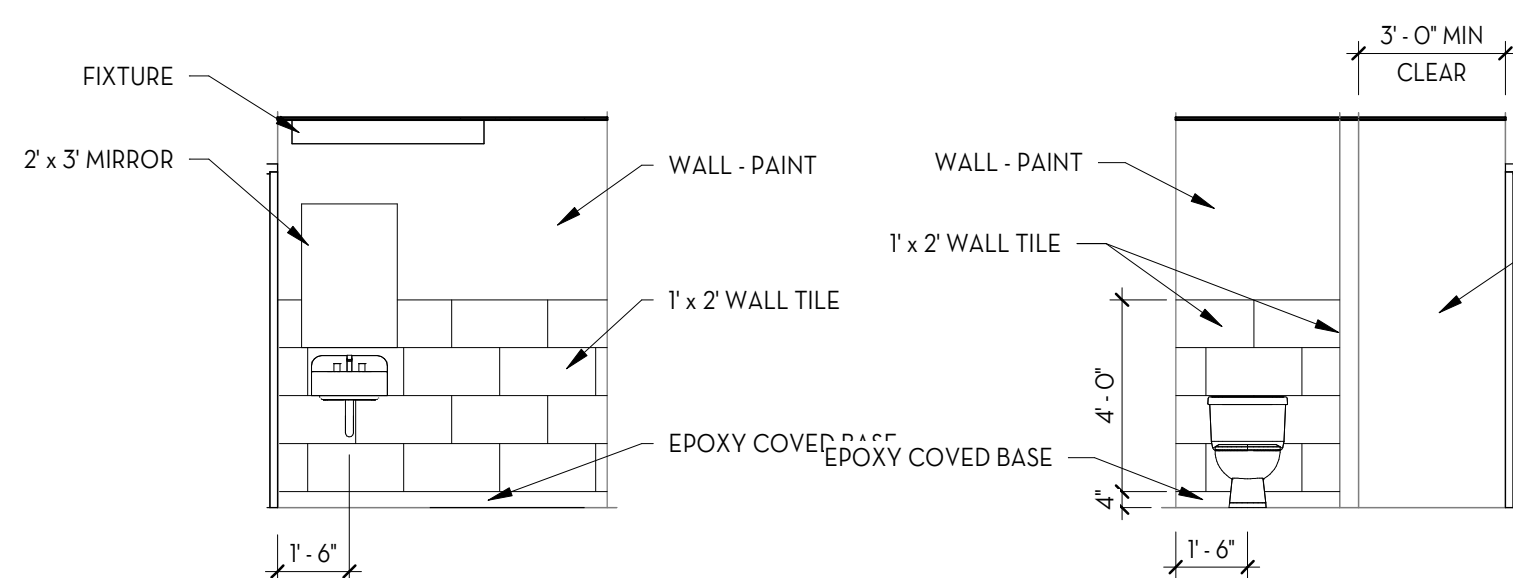
**7 WORK DESK**  
A401 3/4" = 1'-0"



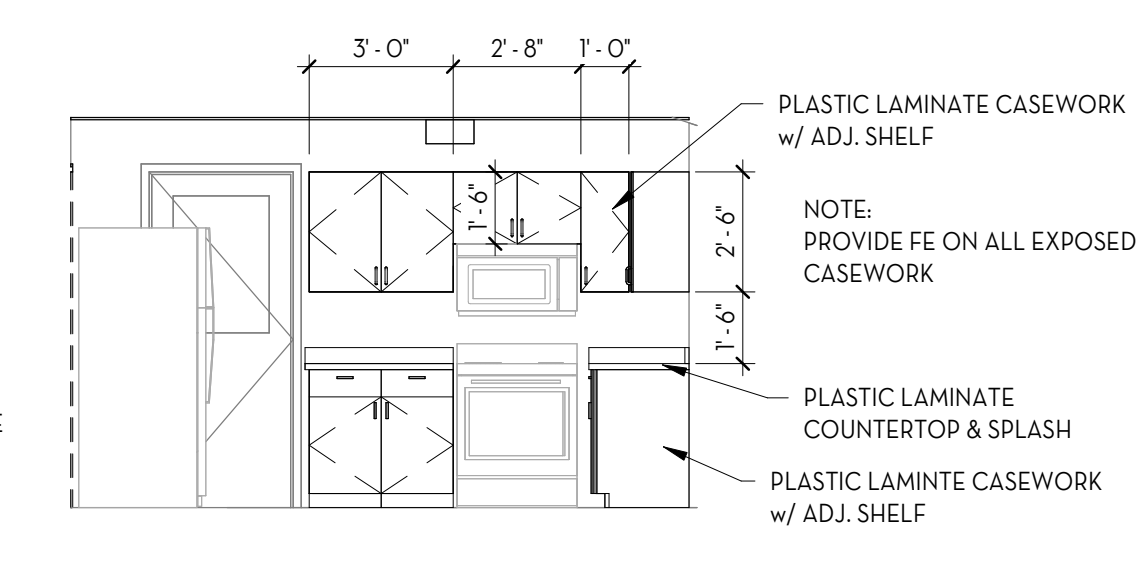
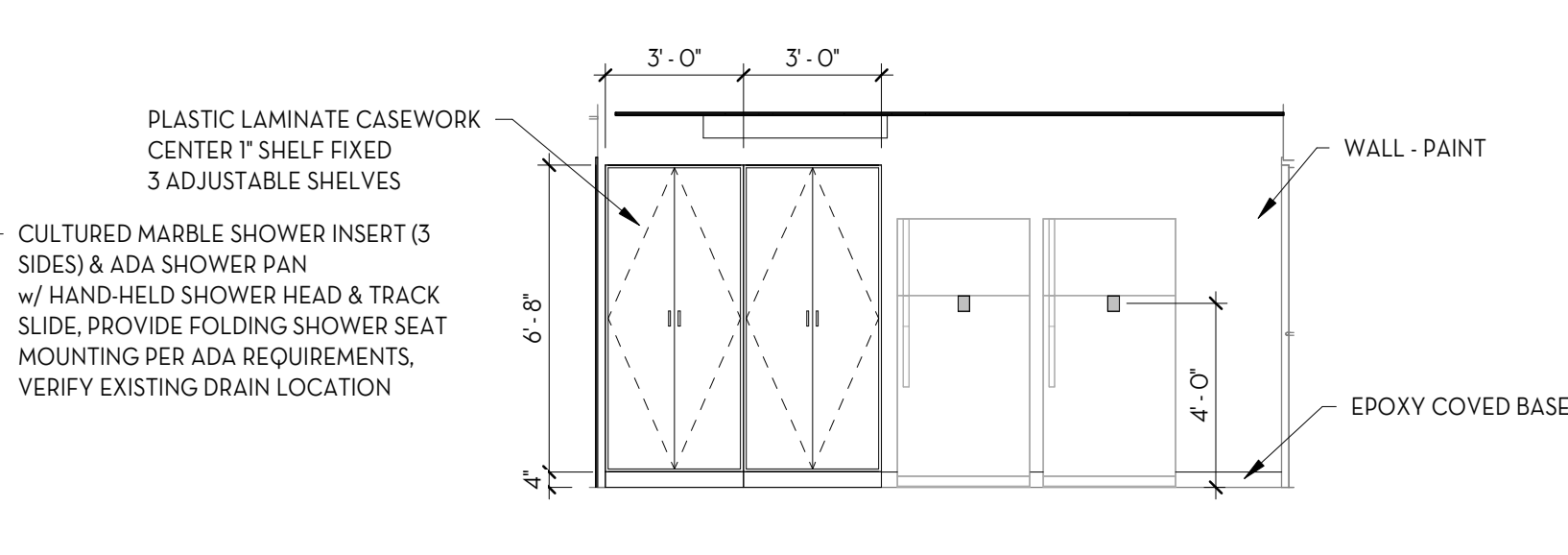
**6 CASEWORK SECTION (LEFT)**  
A401 3/4" = 1'-0"



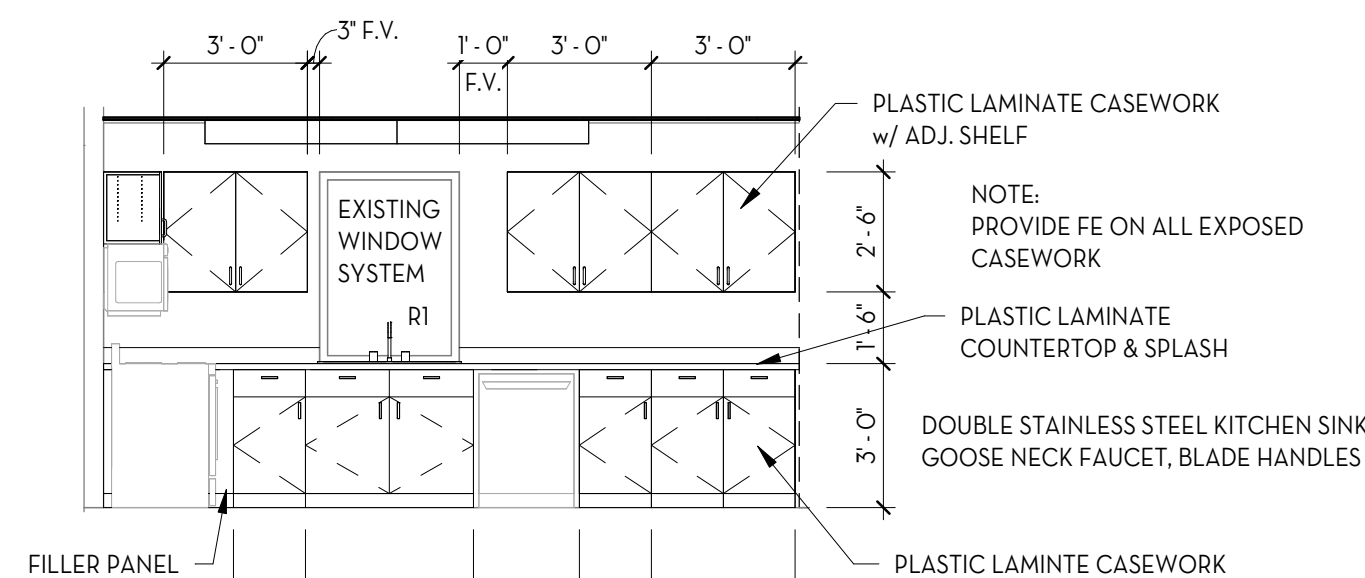
**5 CASEWORK SECTION (RIGHT)**  
A401 3/4" = 1'-0"



**10 KITCHEN ELEVATION 3**  
A401 1/4" = 1'-0"



**9 KITCHEN ELEVATION 2**  
A401 1/4" = 1'-0"



**8 KITCHEN ELEVATION 1**  
A401 1/4" = 1'-0"

| REVISIONS |      |             |
|-----------|------|-------------|
| NO.       | DATE | DESCRIPTION |
|           |      |             |
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ISSUED: 8/19/2026  
PROJECT #: 25-001  
DRAWN BY: act  
CHECKED BY: act

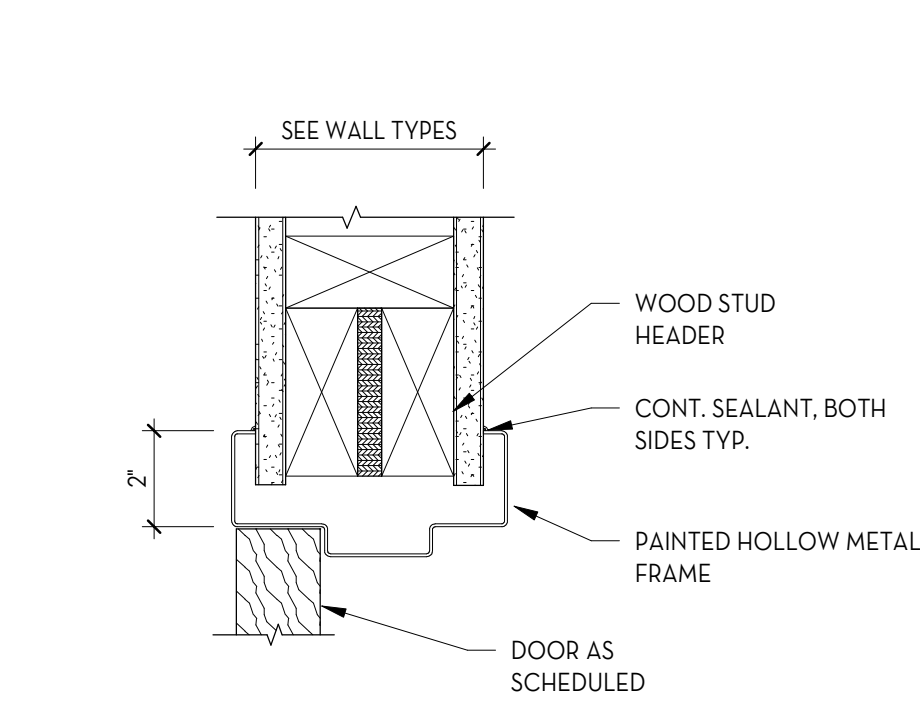
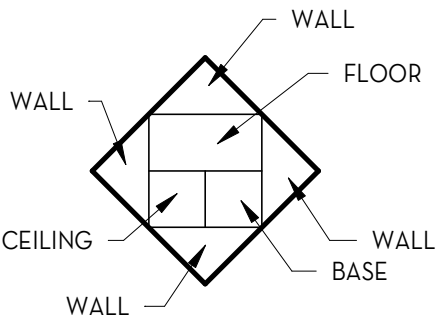
SHEET

INTERIOR  
ELEVATIONS

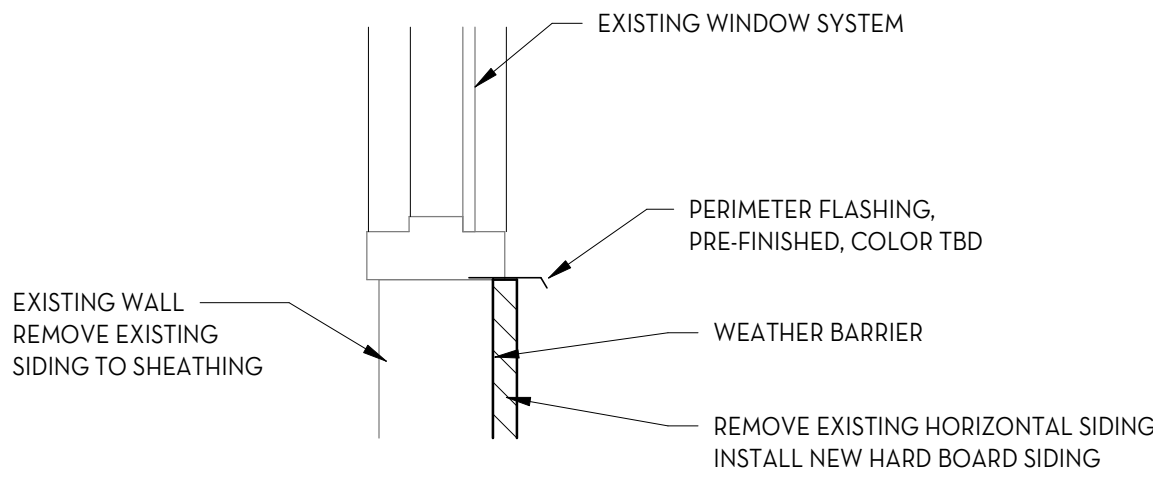
A401



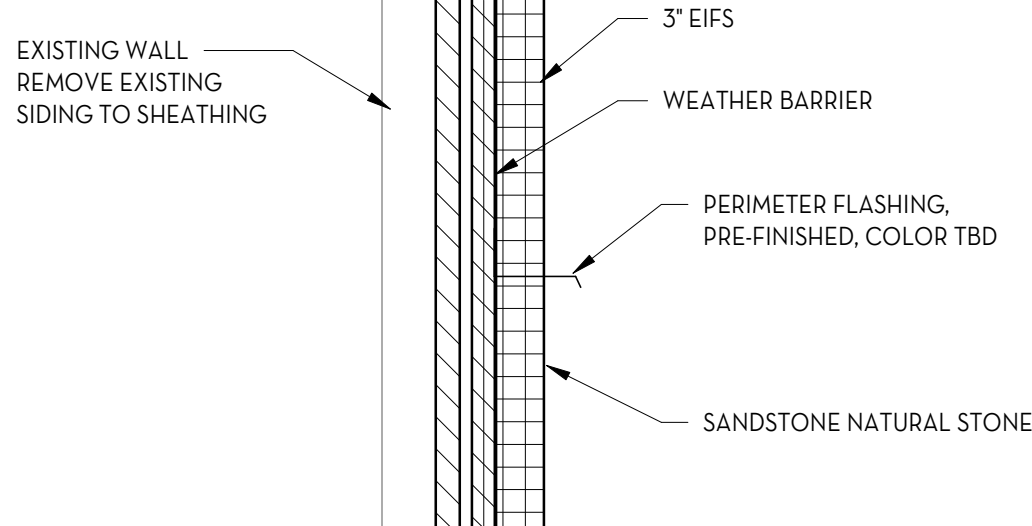
| FINISH LEGEND                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>WALLS</b><br>W1 - PAINTED GYPSUM<br>MANUF: SHERWIN WILLIAM PROMAR 200<br>COLOR: TBD<br>FINISH: SEMI-GLOSS (PRIMER + 2 COATS)<br><br>W2 - FIBERGLASS REINFORCED PANEL<br>MANUF:<br>COLOR: WHITE<br>FINISH: 8'-0" HIGH, EMBOSSED w/ EDGE TRIM<br><br><b>BASE</b><br>B1 - BASE<br>BY OWNER, INSTALLED BY OWNER<br><br>B2 - RUBBER BASE<br>MANUF: ROPPE<br>COLOR: MATCH EXISTING<br>FINISH: COVED<br><br>B3 - EPOXY COVED<br>COLOR: MATCH FLOORING<br>FINISH: 4" COVED | <b>CEILING</b><br>C1 - EXISTING PAINTED GYPSUM<br>MANUF: SHERWIN WILLIAMS PROMAR 200<br>COLOR: TBD<br>FINISH: FLAT<br><br><b>FLOORS</b><br>F1 - CARPET<br>BY OWNER, INSTALLED BY OWNER<br><br>F2 - EPOXY FLOORING | <b>MISC. COLORS</b><br><b>HOLLOW METAL FRAMES</b><br>MANUF: SHERWIN WILLIAMS<br>COLOR: TBD<br>FINISH: LATEX SEMI-GLOSS (2 COATS)<br><br><b>WOOD DOORS</b><br>COLOR: TBD<br>FINISH: STAIN<br><br><b>DOOR HARDWARE</b><br>COLOR: BRUSHED NICKEL<br><br>R1 - 2" PVC HORIZONTAL BLINDS<br>COLOR TO BE DETERMINED<br>WAND TILT & CORD LIFT<br>FURNISH ALL REQUIRED MOUNTING<br>HARDWARE |



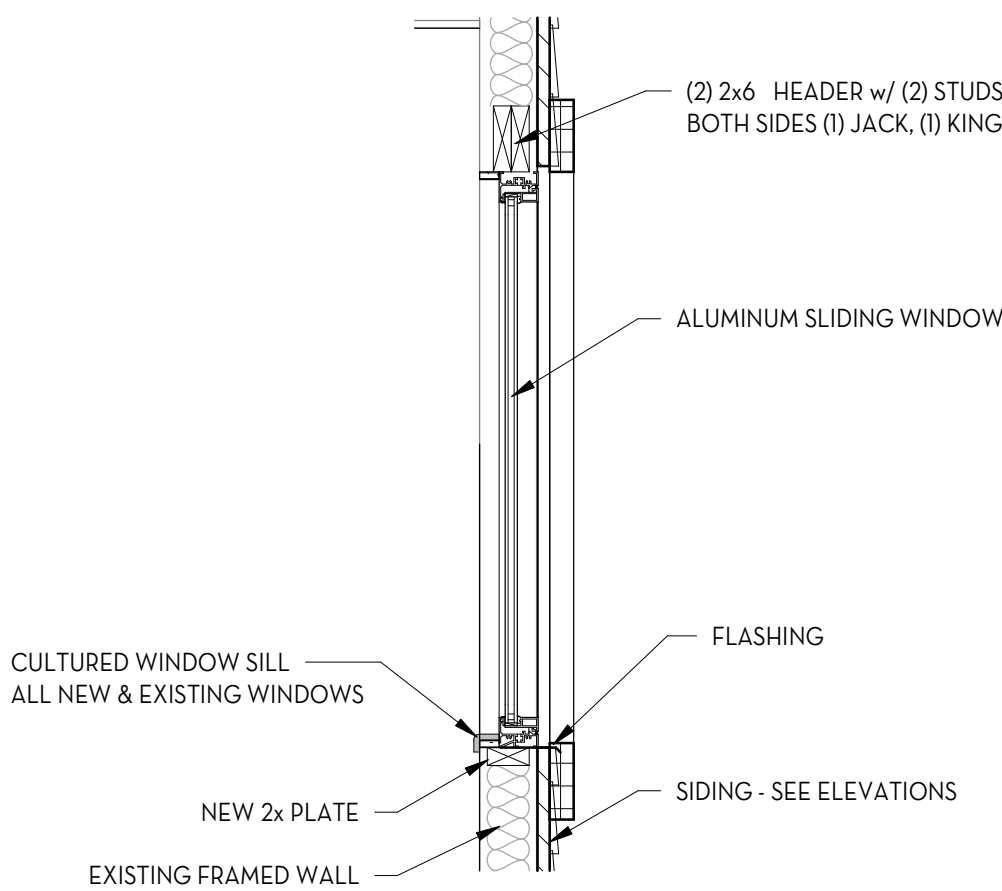
3 HM DOOR HEAD/JAMB DETAIL  
A501 3" = 1'-0"



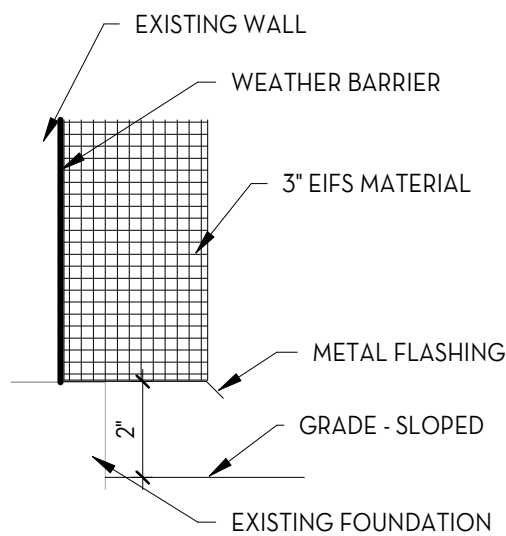
2 EX WINDOW TO SIDING  
A501 1 1/2" = 1'-0"



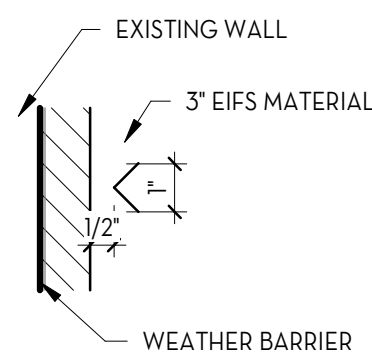
1 EIFS TO STONE  
A501 1 1/2" = 1'-0"



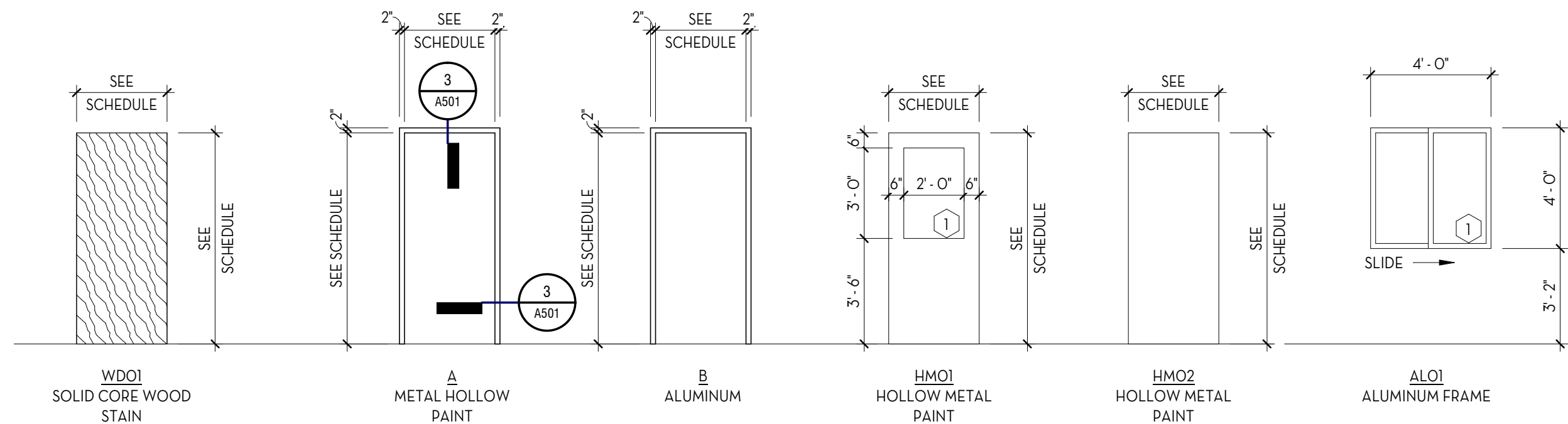
6 WINDOW HEAD/SILL  
A501 3/4" = 1'-0"



5 EIFS TO FOUNDATION  
A501 3" = 1'-0"



4 EIFS V GROOVE  
A501 3" = 1'-0"



DOOR AND WINDOW GENERAL NOTES

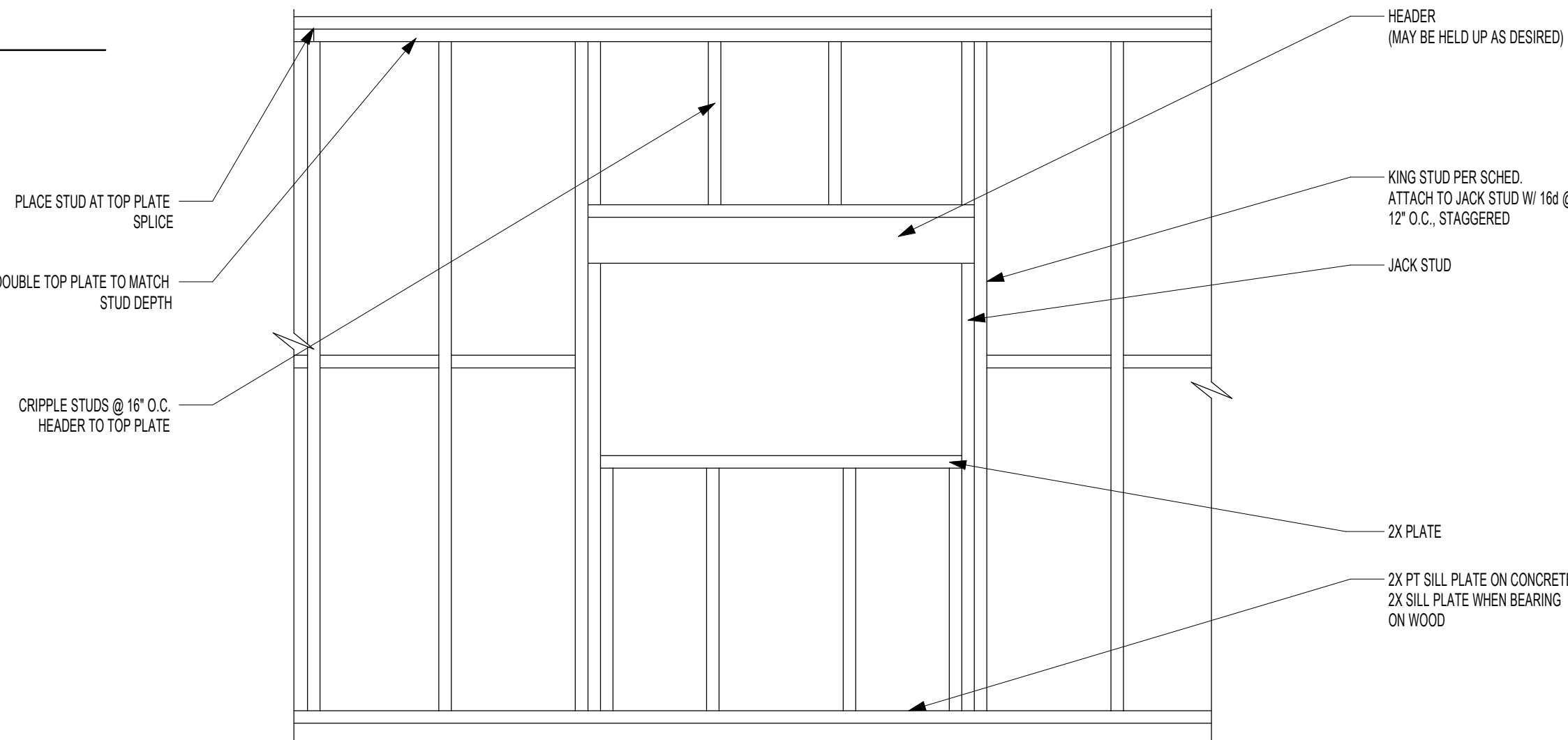
1. PROVIDE SEALANT @ JOINTS AT DISSIMILAR MATERIAL CONNECTIONS, ISOLATE DISSIMILAR METALS.
2. ALL DIMENSIONS FOR DOOR & WINDOW OPENINGS TO BE FIELD VERIFIED PRIOR TO MANUFACTURING & INSTALLATION.

GLAZING NOTES:

1. ALL GLAZING PANEL MEETING ALL OF THE FOLLOWING CRITERIA TO BE SAFETY GLAZING COMPLYING w/ ALL APPLICABLE BUILDING CODES:  
a) PANEL IS GREATER THAN 9 S.F.  
b) PANEL IS WITHIN 18 INCHES OF FINISH FLOOR  
c) PANEL IS GREATER THAN 60 INCHES ABOVE FINISH FLOOR  
d) PANEL IS NEAR A WALKING PATH OR AREA

2. ALL SAFETY GLAZING TO HAVE PERMANENT LABELS/IDENTIFICATION LOCATED ON GLAZING.

| # | GLASS TYPE SCHEDULE   |
|---|-----------------------|
| 1 | 1" GLASS, DOUBLE PANE |
|   |                       |
|   |                       |



KING STUD QUANTITIES  
(10' MAX HEIGHT)

|                                          |                   |
|------------------------------------------|-------------------|
| INTERIOR OPENINGS                        | 1 KING STUD (MIN) |
| EXTERIOR OPENINGS <= 3'-6"               | 1 KING STUD (MIN) |
| EXTERIOR OPENINGS > 3'-6" AND < 9'-0"    | 2 KING STUD (MIN) |
| EXTERIOR OPENINGS > 9'-0" AND <= 15'-0"  | 3 KING STUD (MIN) |
| EXTERIOR OPENINGS > 15'-0" AND <= 21'-0" | 4 KING STUD (MIN) |

7 FRAMING DETAIL  
A501 3/4" = 1'-0"

8 DOOR & WINDOW TYPES  
A501 1/4" = 1'-0"

| TITLE   | MISC. DETAILS                                     |
|---------|---------------------------------------------------|
| PROJECT | WANSHIP FIRE STATION 23                           |
| CLIENT  | NORTH SUMMIT FIRE DEPARTMENT                      |
| ADDRESS | 2000 SOUTH HOYTSTVILLE ROAD COALVILLE, UTAH 84017 |

| REVISIONS |      |             |
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| NO.       | DATE | DESCRIPTION |
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ISSUED: 8/19/2026  
PROJECT #: 25-001  
DRAWN BY: act  
CHECKED BY: act

SHEET

MISC. DETAILS

A501



064116 - PLASTIC-LAMINATED-FACED ARCHITECTURAL CABINETS

PART 1 - SUMMARY  
SECTION INCLUDES:  
A. PLASTIC-LAMINATE-FACED ARCHITECTURAL CABINETS.  
  
B. SHOP DRAWINGS, SHOW LOCATION OF EACH ITEM, DIMENSIONED PLANS AND ELEVATIONS, LARGE-SCALE DETAILS, ATTACHMENT DEVICES, AND OTHER COMPONENTS.

PART 2 - PRODUCTS  
PLASTIC-LAMINATE-FACED ARCHITECTURAL CABINETS  
A. QUALITY STANDARD: UNLESS OTHERWISE INDICATED, COMPLY WITH THE "ARCHITECTURAL WOODWORK STANDARDS" FOR GRADES OF ARCHITECTURAL PLASTIC-LAMINATE CABINETS INDICATED FOR CONSTRUCTION, FINISHES, INSTALLATION, AND OTHER REQUIREMENTS.

B. GRADE: CUSTOM.

C. TYPE OF CONSTRUCTION: FACE FRAME.

D. CABINET, DOOR, AND FRONT INTERFACE STYLE: FLUSH OVERLAY.

E. HIGH-PRESSURE DECORATIVE LAMINATE: NEMA LD 3, GRADES AS INDICATED OR IF NOT INDICATED, AS REQUIRED BY WOODWORK QUALITY STANDARD.

F. HORIZONTAL SURFACES: GRADE HGS.

G. EDGES: ABS/PVC EXTRUDED FABRICATION.

H. MATERIALS FOR SEMIEXPOSED SURFACES:  
1. SURFACES: HIGH-PRESSURE DECORATIVE LAMINATE, NEMA LD 3, GRADE VGS

I. COMPOSITE WOOD PRODUCTS: PRODUCTS SHALL BE MADE WITHOUT UREA FORMALDEHYDE.

J. THERMOSET DECORATIVE PANELS (MELAMINE): PARTICLEBOARD OR MEDIUM-DENSITY FIBERBOARD FINISHED WITH THERMALLY FUSED, MELAMINE-IMPREGNATED DECORATIVE PAPER AND COMPLYING WITH REQUIREMENTS OF NEMA LD 3, GRADE VGL.

K. CABINET HARDWARE AND ACCESSORIES  
1. SEMICONCEALED HINGES FOR FLUSH DOORS: BHMA A156.9, B01361.  
2. SEMICONCEALED HINGES FOR OVERLAY DOORS: BHMA A156.9, B01521.  
3. HINGES IN "FRAMELESS CONCEALED HINGES (EUROPEAN TYPE)"  
4. BACK-MOUNTED PULLS: BHMA A156.9, B02011.  
5. WIRE PULLS: BACK MOUNTED, SOLID METAL, 4 INCHES LONG, 5/16 INCH IN DIAMETER.  
6. CATCHES: MAGNETIC CATCHES. BHMA A156.9, B03141.  
7. ADJUSTABLE SHELF STANDARDS AND SUPPORTS: BHMA A156.9, B04071; WITH SHELF RESTS, B04081  
8. DOOR LOCKS: BHMA A156.11, E07121.  
9. DOOR SILENCERS: BHMA A156.16, L03011.

ADJUSTING AND CLEANING  
A. REPAIR DAMAGED AND DEFECTIVE CABINETS, WHERE POSSIBLE, TO ELIMINATE FUNCTIONAL AND VISUAL DEFECTS; WHERE NOT POSSIBLE TO REPAIR, REPLACE WOODWORK. ADJUST JOINERY FOR UNIFORM APPEARANCE.

B. CLEAN, LUBRICATE, AND ADJUST HARDWARE. CLEAN CABINETS ON EXPOSED AND SEMIEXPOSED SURFACES. CLEAN DECORATIVE PLASTIC LAMINATE SURFACES ACCORDING TO MANUFACTURER'S WRITTEN CARE AND MAINTENANCE INSTRUCTIONS. PROTECT COMPLETED WORK FROM DAMAGE FOR DURATION OF CONSTRUCTION PERIOD.

08200 - WOOD DOORS

PRODUCT  
A. Manufacturer  
1. Oshkosh Architectural Door Company  
  
B. Others:  
1. UPON APPROVAL FROM THE ARCHITECT.

MATERIALS  
All stile and rail dimensions given are minimum sizes allowed after trimming to book size or factory prefitting.  
A. Cores - SOLID CORE  
Acoustical Door -  
Doors are to be 1 3/4" thick and tested as an operable unit in accordance with ASTM E90 and ASTM E 413. Stiles shall be some specie lumber as face veneer and rails mill option hardwood or SCL.  
Sound Transmission Class: STC 44  
B. PAINT GRADE  
Doors with Opaque Finish -  
Doors shall have medium density overlay faces meeting Government standards PS174. Overlay shall be readily sandable, weatherproof, and carry a Class "B" Fire Rating. Paint grade Birch or hardboard shall not be considered as meeting this specification.  
C. MISC.  
Doors shall be suitable for hanging on full mortised butt hinges using No. 12 x 1.1" steel threaded-to-the head wood screws of the cadmium plated or rust resistant type. Half-surface hinges are not acceptable.

0074646 - FIBER-CEMENT SIDING  
  
PART 1 GENERAL  
SECTION INCLUDES  
A. FACTORY-FINISHED FIBER CEMENT LAP SIDING, PANELS, TRIM, AND ACCESSORIES.

SUBMITTALS  
A. PRODUCT DATA: MANUFACTURER'S DATA SHEETS ON EACH PRODUCT TO BE USED, INCLUDING:  
1. PREPARATION INSTRUCTIONS AND RECOMMENDATIONS.  
2. STORAGE AND HANDLING REQUIREMENTS AND RECOMMENDATIONS.  
3. INSTALLATION METHODS.

B. SELECTION SAMPLES: FOR EACH FINISH PRODUCT SPECIFIED, TWO COMPLETE SETS OF COLOR CHIPS REPRESENTING MANUFACTURERS' FULL RANGE OF AVAILABLE COLORS AND PATTERNS.

WARRANTY  
A. PRODUCT WARRANTY: LIMITED, NON-PRO-RATED PRODUCT WARRANTY.  
1. PANELS FOR 30 YEARS.

B. FINISH WARRANTY: LIMITED PRODUCT WARRANTY AGAINST MANUFACTURING FINISH DEFECTS.  
1. WHEN USED FOR ITS INTENDED PURPOSE, PROPERLY INSTALLED AND MAINTAINED ACCORDING TO PUBLISHED INSTALLATION INSTRUCTIONS, FOR A PERIOD OF 15 YEARS FROM THE DATE OF PURCHASE: WILL NOT PEEL; WILL NOT CRACK; AND WILL NOT CHIP.  
FINISH WARRANTY INCLUDES THE COVERAGE FOR LABOR AND MATERIAL.

C. WORKMANSHIP WARRANTY: APPLICATION LIMITED WARRANTY FOR 2 YEARS.

PART 2 PRODUCTS  
MANUFACTURERS  
A. ACCEPTABLE MANUFACTURER: JAMES HARDIE BUILDING PRODUCTS, INC.,

B. SUBSTITUTIONS: APPROVED EQUAL.

SIDING AND TRIM  
1. FIBER-CEMENT SIDING - COMPLIES WITH ASTM C 1186 TYPE A GRADE II.  
2. TYPE: SMOOTH 7-1/4 INCHES (184 MM) WITH 6 INCHES EXPOSURE.  
3. TRIM ACCESSORIES PER MANUFACTURER.

FINISHES  
A. FACTORY PRIMER: PROVIDE FACTORY APPLIED UNIVERSAL PRIMER.  
1. PRIMER: FACTORY PRIMER.

PART 3 EXECUTION  
A. DO NOT BEGIN INSTALLATION UNTIL THE SUBSTRATES HAVE BEEN PROPERLY PREPARED.

B. INSTALL RESISTIVE BARRIERS OR VAPOR BARRIERS.  
1. INSTALL WATER-RESISTIVE BARRIERS AND CLADDINGS TO DRY SURFACES.  
2. REPAIR ANY PUNCTURES OR TEARS IN THE WATER-RESISTIVE BARRIER PRIOR TO THE INSTALLATION OF THE SIDING.  
3. PROTECT SIDING FROM OTHER TRADES.

PREPARATION  
A. FOLLOW ALL MANUFACTURER REQUIREMENTS.

PROTECTION  
A. PROTECT INSTALLED PRODUCTS UNTIL COMPLETION OF PROJECT.

B. TOUCH-UP, REPAIR OR REPLACE DAMAGED PRODUCTS BEFORE SUBSTANTIAL COMPLETION.

085113 - ALUMINUM WINDOWS

PRODUCT  
A. Manufacturers:  
Kawneer Company Inc.  
Series: slider  
3-1/4" frame depth  
  
B. Others:  
1. UPON APPROVAL FROM THE ARCHITECT.

MATERIALS  
A. Aluminum Extrusions: Alloy and temper recommended by aluminum window manufacturer for strength, corrosion resistance, and application of required finish and not less than 0.070" wall thickness at any location for the main frame and sash members.  
B. Thermal Barrier: The thermal barrier shall consist of integral structural thermal break made with glass-reinforced nylon strips installed continuously and mechanically bonded to the aluminum.  
C. Fasteners: Aluminum, nonmagnetic stainless steel or other materials to be non-corrosive and compatible with aluminum window members, trim, hardware, anchors, and other components.  
D. Anchors, Clips, and Accessories: Aluminum, nonmagnetic stainless steel, or zinc-coated steel or iron complying with ASTM B633 for SC3 severe service conditions; provide sufficient strength to withstand design pressure indicated.  
E. Reinforcing Members: Aluminum, nonmagnetic stainless steel, or nickel/chrome-plated steel complying with ASTM B456 for Type SC3 severe service conditions, or zinc-coated steel or iron complying with ASTM B633 for SC3 severe service conditions; provide sufficient strength to withstand design pressure indicated.  
Sealant: For sealants required within fabricated windows, provide window manufacturer's standard, permanently elastic, non-shrinking, and nonmigrating type recommended by sealant manufacturer for joint size and movement.

WINDOW SYSTEM  
A. Slider

GLAZING  
A. refer to drawings

HARDWARE  
A. Provide manufacturer's standard hardware fabricated from aluminum, stainless steel, or other corrosion-resistant material compatible with aluminum; designed to smoothly operate, tightly close, and securely lock aluminum windows, and sized to accommodate sash weight and dimensions.

ACCESORIES  
A. Stainless Steel Limit Arm with Key Release  
B. Framing system gaskets, sealants, and joint fillers as recommended by manufacturer for joint type.  
C. Sealants and joint fillers for joints at perimeter of window system.  
D. Perimeter Anchors: When steel anchors are used, provide insulation between steel material and aluminum material to prevent galvanic action.  
E. Insect Screens (Full Screen) Field mounted on interior with steel spring clips; handle-access wickets Black; 3/4" x 11/8" x .050" extruded tubular aluminum frame with finish to match window in color and performance; corners mitered, gusset reinforced, and crimped; 18 x 16 dark fiberglass; PVC splines.  
F. Thermally Broken Construction: Fabricate aluminum windows with an integral, concealed, low-conductance thermal barrier. Thermal barriers shall be designed in accordance with AAMA TIR A8.

ALUMINUM FINISHES  
A. Architectural Class II Clear Anodic Coating (Color #17 Clear) (Standard).

08100 - STANDARD HOLLOW METAL DOORS & FRAMES

Product  
A. Manufacturer  
1. APPROVED BY ARCHITECT

Materials  
A. All steels used to manufacture doors, frames, anchors, and accessories shall meet at least one or more of the following requirements:  
1. Cold rolled steel shall conform to ASTM designations A1008, Standard Specification for Steel Sheet, Cold-Rolled, Carbon, Structural, High-Strength Low-Alloy and High-Strength Low-Alloy with Improved Formability and A568, Standard Specification for Steel, Sheet, Carbon, Structural, and High-Strength, Low-Alloy, Hot-Rolled and Cold-Rolled, General Requirements for.  
2. Hot rolled, pickled and oiled steel shall comply with ASTM designations A1011, Standard Specification for Steel, Sheet and Strip, Hot-Rolled, Carbon, Structural, High-Strength Low-Alloy and High-Strength Low-Alloy with Improved Formability and A568, Standard Specification for Steel, Sheet, Carbon, Structural, and High-Strength, Low-Alloy, Hot-Rolled and Cold-Rolled, General Requirements for.  
3. Hot dipped zinc coated steel shall be of the alloyed type and comply with ASTM designations A924, Standard Specification for General Requirements for Steel Sheet, Metallic Coated by the Hot-Dip Process and A653, Standard Specification for Steel Sheet, Zinc Coated (Galvanized) or Zinc-Iron Alloy-Coated (Galvannealed) by the Hot-Dip Process.

B. Frames  
1. Exterior frames  
a. Level 2 for door model 2 O.053" (1.3mm) minimum steel thickness for frames.  
b. Frames shall be full profile weld type.  
c. Provide frames with a minimum of three anchors per jamb suitable for the adjoining wall construction. Provide anchors of not less than 0.042" (1.0 mm) in thickness or 0.167" (4.2 mm) diameter wire.  
d. All frames shall be fully prepared for all mortise template hardware and reinforced only for surface mounted hardware. Drilling and/or tapping shall be completed by others.

C. Doors  
1. Doors shall meet at least one or more of the following requirements:  
a. Level 2 - Heavy duty 1-3/4" (44.5 mm)  
Model 2 - Seamless

D. Door and panel construction  
1. Face steel sheet shall meet the following requirements:  
a. Level 2 - Model 2 - 0.042" (1.0mm) minimum thickness  
b. End closure: The top and bottom of the doors shall be closed with flush channels or closures. The channels or closures shall have a minimum material thickness of 0.042" (1.0mm).  
c. Core: See ANSI/SDI A250.8, Specifications for Standard Steel Doors and Frames (SDI 100), Section 2.3.2.  
d. Door edge design: See ANSI/SDI A250.8, Specifications for Standard Steel Doors and Frames (SDI-100), Section 2.3.1.3.

E. Finishing  
A. Prime finish: Doors and frames shall be thoroughly cleaned, and chemically treated to insure maximum paint adhesion. All surfaces of the door and frame exposed to view shall receive a factory applied coat of rust inhibiting primer, either air-dried or baked-on. The finish shall meet the requirements for acceptance stated in ANSI/SDI A250.10 Test Procedure and Acceptance Criteria for Prime Painted Steel Surfaces for Steel Doors and Frames.  
B. Design clearances  
1. The clearance between the door and frame head and jambs shall be 1/8" (3.2 mm)  
2. The clearance at the bottom shall be 5/8" (15.8 mm).

GENERAL NOTES:

PAINT  
GARAGE PAINT INCLUDES ALL TRIM, WALLS, AND CEILINGS WILL BE THE SAME COLOR AND SHEEN. INCLUDES:  
1. PROTECT ALL ADJACENT SURFACES.  
2. REPAIR MINOR IMPERFECTIONS.  
3. APPLY STAIN BLOCKING PRIMER.  
4. APPLY (2) COATS OF FINISH PAINT.

OVERHEAD DOORS  
REMOVE AND REPLACE GARAGE DOORS. PROVIDE (3) HAAS CHT710 STEELBACK INSULATED DOORS WITH VISION PANELS.  
INCLUDES LIFTMASTER OPERATORS, INCLUDES RED/GREEN STOP LIGHTS, SEE ELECTRICAL.

APPARATUS BAY LIGHTING  
DEMO OLD LIGHT FIXTURES. INSTALL NEW LED 200 WATT HIGH BAY LIGHTS (10). WIRING TO EACH LIGHT.

FLOORING  
EPOXY FULL FLAKE SYSTEM IN KITCHEN, BATHROOM, LAUNDRY, AND DINING.

GARAGE EPOXY FLOOR SYSTEM  
APPLYING A POLYASPARTIC COATING SYSTEM TO THE GARAGE. INCLUDES PAINTED WHITE PARKING LINES. THE FOLLOWING APPLY:  
1- GRIND/SHOT BLAST THE FLOOR CREATING A MECHANICAL BOND.  
2- PREP THE JOINTS AND INSTALL SIKAFLEX.  
3- PLEASE NOTE IF ANY VERTICAL SURFACES ARE INCLUDED THEY WILL VARY IN APPEARANCE BOTH IN FLAKE AND CLEAR.  
4- CLEAN THE FLOOR.  
5- APPLY AN MYB EPOXY COATING WITH A BROADCAST OF FLAKE. COLOR IS TO BE A NORMAL BLEND IF YOU GO INTO HYBRID OPTION AN ADDITIONAL CHARGE PER BOX WILL BE APPLIED.  
6- BLOW LEFTOVER FLAKE INTO A CORNER.  
7- SCRAPE THE FLAKE 4 DIRECTIONS. BLOW INTO THE CORNER FOR THE SECOND TIME.  
8- CLEAN UP THE FLAKE WITH A VACUUM.  
9- APPLY A CLEAR COAT OF SHERWIN WILLIAMS MPE AND FULLY BROADCAST FLAKE.  
10- SCRAPE THE FLAKE IN ALL FOUR DIRECTIONS AND CLEAN UP THE LOOSE FLAKE.  
11- APPLY THE FIRST CLEAR COAT TOP COAT WITH A POLYASPARTIC.  
12- APPLY THE SECOND TOP COAT WITH A POLYASPARTIC.

GARAGE WATERLINE SUPPLY UPGRADES.

PARKING BUMPERS  
INSTALL PARKING BUMPERS TO PROTECT BUILDING.

CULTURE MARBLE SHOWER  
INSTALL CULTURE MARBLE SHOWER ENCLOSURE.

WATERLINE  
UPGRADE EXISTING WATERLINE SUPPLY FOR TRUCK FILLING.  
ADD HOSEBIB FOR DE-IONIZER.  
ADD REINFORCED FAUCET FOR HOSE REEL.

STOREFRONT DOORS - TRULITE ENTRANCES  
TRULITE SERIES 300 MEDIUM STILE SWING ENTRANCES.  
WIDE STILE SWING DOORS. TRULITE SERIES 800.5" (127 MM) DOOR STILES  
ARCHITECTURAL CLASS II, ETCHED, MEDIUM MATTE, CLEAR ANODIC COATING, 0.4 MIL MINIMUM THICKNESS.

HARDWARE SETS

SET #1.O  
NOT USED

SET #2.O  
NOT USED

SET #3.O  
NOT USED

SET #4.O  
DOORS: 1, 2, 3, 5  
3 FBBI79 4.5" X 4.5" 26D ST  
1 PRIVACY SET 9K3-OLL1SD 626 BE  
1 DOOR CLOSER EHD9016 AF90 DA AVB 689 BE  
1 OVERHEAD STOP 9024 RA US32D AB  
1 KICK PLATE K050 10" X 2" LDW B4E CSK 630 AB  
1 GASKETING 5050 B-17' NA  
1 AUTO DOOR BOTTOM 420NA NA

SET #5.O  
DOORS: 4  
3 FBBI79 4.5" X 4.5" 26D ST  
1 PRIVACY SET 9K3-OLL1SD 626 BE  
1 DOOR CLOSER EHD9016 AF90 DA AVB 689 BE  
1 OVERHEAD STOP 9024 RA US32D AB  
1 KICK PLATE K050 10" X 2" LDW B4E CSK 630 AB  
1 GASKETING 5050 B-17' NA

SET #6.O  
NOT USED

altarchitecture

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STATE OF UTAH  
ANDREW C. TONGISH  
No. 135822-9303  
8/19/2026

ANDY TONGISH 801-865-0633

|         |  |  |                                                   |  |  |
|---------|--|--|---------------------------------------------------|--|--|
| TITLES  |  |  | SPECIFICATIONS                                    |  |  |
| PROJECT |  |  | WANSHIP FIRE STATION 23                           |  |  |
| CLIENT  |  |  | NORTH SUMMIT FIRE DEPARTMENT                      |  |  |
| ADDRESS |  |  | 2000 SOUTH HOYT'SVILLE ROAD COALVILLE, UTAH 84017 |  |  |

| REVISIONS |      |             |
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| ISSUED:     | 8/19/2026 |
| PROJECT #:  | 25-001    |
| DRAWN BY:   | act       |
| CHECKED BY: | act       |



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| ABBREVIATIONS |                                                                        |        |                                            |
|---------------|------------------------------------------------------------------------|--------|--------------------------------------------|
| AC            | ACCESS COVER<br>AIR CONDITIONING                                       | EWC    | ELECTRIC WATER COOLER                      |
| AD            | ACCESS DOOR<br>AREA DRAIN                                              | EWT    | ENTERING WATER TEMPERATURE                 |
| AFF           | ABOVE FINISHED FLOOR                                                   | EX     | EXISTING                                   |
| AH            | AIR HANDLING UNIT                                                      | F      | FURNACE                                    |
| AP            | ACCESS PANEL                                                           | FB     | FAN POWERED VAV BOX                        |
| ATC           | AUTOMATIC TEMPERATURE CONTROL                                          | FC     | FAN COIL UNIT                              |
| AUTO          | AUTOMATIC                                                              | FD     | FLOOR DRAIN<br>FIRE DAMPER                 |
| AV            | AIR ADMITTANCE VALVE                                                   | FH     | FIRE HYDRANT                               |
| AW            | AIR WASHER                                                             | FL     | FILTER                                     |
| B             | BOILER                                                                 | FLR    | FLOOR                                      |
| BB            | BASEBOARD                                                              | FOB    | FLAT ON BOTTOM                             |
| BDD           | BACKDRAFT DAMPER                                                       | FOS    | FLAT ON SIDE                               |
| BFP           | BACKFLOW PREVENTOR                                                     | FOT    | FLAT ON TOP                                |
| BLD           | BUILDING                                                               | FP     | FIREPLACE                                  |
| BOD           | BOTTOM OF DUCT                                                         | FS     | FLOOR SINK                                 |
| BOU           | BOTTOM OF UNIT                                                         | FSD    | FIRE/SMOKE DAMPER                          |
| BTU           | BRITISH THERMAL UNIT                                                   | FU     | FIXTURE UNIT                               |
| BTUH          | BRITISH THERMAL UNIT PER HOUR                                          | GA     | GAUGE                                      |
| CA            | COMBUSTION AIR                                                         | GC     | GENERAL CONTRACTOR                         |
| CC            | COOLING COIL                                                           | GI     | GREASE INTERCEPTOR                         |
| CD            | CONDENSATE DRAIN<br>CONSTRUCTION DOCUMENT                              | GPM    | GALLONS PER MINUTE                         |
| CFH           | CUBIC FEET PER HOUR                                                    | GRD    | GRADE                                      |
| CFM           | CUBIC FEET PER MINUTE                                                  | GT     | GREASE TRAP                                |
| CH            | CHILLER                                                                | GW     | GREASE WASTE                               |
| CHWR          | CHILLED WATER RETURN                                                   | HB     | HOSE BIBB                                  |
| CHWS          | CHILLED WATER SUPPLY                                                   | HDR    | HEADER                                     |
| CI            | CAST IRON                                                              | HE     | HEAT EXCHANGER                             |
| CL            | CENTER LINE                                                            | HP     | HEAT PUMP                                  |
| CLG           | CEILING                                                                | HTR    | HEATER                                     |
| CLR           | CLEAR                                                                  | HU     | HUMIDIFIER                                 |
| CO            | CLEAN OUT                                                              | HVAC   | HEATING, VENTILATING &<br>AIR CONDITIONING |
| CONN          | CONNECTION                                                             | HW     | HOT WATER                                  |
| CP            | CIRCULATING PUMP                                                       | HWR    | HOT WATER RETURN                           |
| CR            | CONDENSATE RETURN                                                      | HWS    | HOT WATER SUPPLY                           |
| CT            | COOLING TOWER                                                          | IE     | INVERT ELEVATION                           |
| CU            | CONDENSING UNIT<br>COPPER                                              | IH     | INTAKE HOOD                                |
| CW            | COLD WATER                                                             | INSUL  | INSULATION                                 |
| CWR           | CONDENSER WATER RETURN                                                 | L      | LOUVER                                     |
| CWS           | CONDENSER WATER SUPPLY                                                 | LAT    | LEAVING AIR TEMPERATURE                    |
| DA            | DILUTION AIR                                                           | LAV    | LAVATORY                                   |
| DB            | DRY BULB                                                               | LPG    | LIQUEFIED PETROLEUM GAS                    |
| DCW           | DOMESTIC COLD WATER                                                    | MAX    | MAXIMUM                                    |
| DF            | DRINKING FOUNTAIN<br>DUCT FURNACE<br>DESTRATIFICATION FAN<br>DOWN FLOW | MBH    | THOUSAND BTU PER HOUR                      |
| DFU           | DRAINAGE FIXTURE UNIT                                                  | MC     | MECHANICAL CONTRACTOR                      |
| DH            | DUCT HEATER                                                            | MD     | MANUAL DAMPER                              |
| DHW           | DOMESTIC HOT WATER                                                     | MECH   | MECHANICAL                                 |
| DIA           | DIAMETER                                                               | MH     | MANHOLE                                    |
| DM            | DAMPER                                                                 | MIN    | MINIMUM                                    |
| DN            | DOWN                                                                   | MU     | MAKE-UP AIR UNIT                           |
| DWG           | DRAWING                                                                | NATGAS | NATURAL GAS                                |
| EA            | EXHAUST AIR                                                            | NIC    | NOT IN CONTRACT                            |
| EAT           | ENTERING AIR TEMPERATURE                                               | NTS    | NOT TO SCALE                               |
| EC            | ELECTRICAL CONTRACTOR<br>EVAPORATIVE COOLER                            | OCEW   | ON CENTER EACH WAY                         |
| EF            | EXHAUST FAN                                                            | ORD    | OVERFLOW ROOF DRAIN                        |
| EH            | ELECTRIC HEATER<br>EXHAUST HOSE                                        | P      | PUMP                                       |
| EL            | ELEVATION                                                              | PH     | PENT HOUSE                                 |
| EQ            | EQUIPMENT                                                              | PRV    | PRESSURE REDUCING VALVE                    |
| ESP           | EXTERNAL STATIC PRESSURE                                               | P&TV   | PRESSURE & TEMPERATURE RELIEF VALVE        |
| EW            | EMERGENCY EYE WASH                                                     | PSI    | POUNDS PER SQUARE INCH                     |
|               |                                                                        | PVC    | POLYVINYL CHLORIDE                         |
|               |                                                                        | QD     | QUICK DISCONNECT                           |

| LEGEND |                                                                                                                                                                  |  |                                 |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|
|        | BARE SHEET METAL RECTANGULAR DUCT, 'A' AND 'B' ARE INSIDE CLEAR DIMENSIONS. 'A' IS WIDTH OF DUCT IN VIEW SHOWN.                                                  |  | 120° F. HOT WATER               |
|        |                                                                                                                                                                  |  | 140° F. HOT WATER               |
|        |                                                                                                                                                                  |  | 160° F. HOT WATER               |
|        | 1' LINED SHEET METAL RECTANGULAR DUCT, OR 1' FIBERGLASS DUCT. SEE DRAWINGS FOR TYPE. 'A' AND 'B' ARE INSIDE CLEAR DIMENSIONS. 'A' IS WIDTH OF DUCT IN VIEW SHOW. |  | BUTTERFLY VALVE                 |
|        | 1 1/2" WRAPPED SHEET METAL RECTANGULAR DUCT, 'A' AND 'B' ARE INSIDE CLEAR DIMENSIONS. 'A' IS WIDTH OF DUCT IN VIEW SHOW.                                         |  | BALL VALVE                      |
|        | BARE SHEET METAL ROUND MEDIUM OR LOW PRESSURE DUCT, A'Ø IS DIAMETER.                                                                                             |  | GATE VALVE                      |
|        | 1 1/2" WRAPPED ROUND MEDIUM OR LOW PRESSURE DUCT, A'Ø IS DIAMETER.                                                                                               |  | CHECK VALVE                     |
|        | INSULATED ROUND FLEXIBLE DUCT, 5 FEET MAXIMUM.                                                                                                                   |  | PLUG VALVE                      |
|        | DIRECTION OF AIRFLOW                                                                                                                                             |  | PRV                             |
|        | SUPPLY DUCT RISER                                                                                                                                                |  | 2-WAY AUTO VALVE                |
|        | SUPPLY DUCT DROP                                                                                                                                                 |  | 3-WAY AUTO VALVE                |
|        | RETURN, EXHAUST, OR OUTSIDE AIR DUCT RISER                                                                                                                       |  | THERMOMETER                     |
|        | RETURN, EXHAUST, OR OUTSIDE AIR DUCT DROP                                                                                                                        |  | GAUGE                           |
|        | ROUND DUCT DROP                                                                                                                                                  |  | UNION                           |
|        | ROUND DUCT RISER                                                                                                                                                 |  | STRAINER                        |
|        | MANUAL VOLUME DAMPERS (SQUARE OR ROUND)                                                                                                                          |  | BALANCING VALVE                 |
|        | MOTORIZED DAMPER OR FIRE/SMOKE DAMPER                                                                                                                            |  | RELIEF VALVE                    |
|        | DUCT ACCESS DOOR                                                                                                                                                 |  | BACKFLOW PREVENTER              |
|        | INTAKE LOUVER WITH BIRDSCREEN                                                                                                                                    |  | PIPE ANCHOR                     |
|        | EXHAUST LOUVER WITH BIRDSCREEN                                                                                                                                   |  | DIRECTION OF FLOW               |
|        | FIRE DAMPER                                                                                                                                                      |  | EXPANSION JOINT                 |
|        | RECTANGULAR ELBOW WITH TURNING VANES                                                                                                                             |  | FLEXIBLE CONNECTION             |
|        | SLOT DIFFUSER                                                                                                                                                    |  | PIPING TEE DROP TO BELOW        |
|        | SQUARE DIFFUSER                                                                                                                                                  |  | PIPING ELBOW DROP               |
|        | DUCT MOUNTED GRILLE (RECTANGULAR)                                                                                                                                |  | PIPING ELBOW RISER              |
|        | BARE SHEET METAL ROUND MEDIUM OR LOW ROUND DIFFUSER                                                                                                              |  | UNDERGROUND SANITARY SEWER      |
|        | 24x24 RETURN AIR GRILLE                                                                                                                                          |  | ABOVE GROUND SANITARY SEWER     |
|        | 24x12 RETURN AIR GRILLE                                                                                                                                          |  | UNDERGROUND COLD WATER          |
|        | THERMOSTAT OR SENSOR                                                                                                                                             |  | UNDERGROUND HOT WATER (120° F.) |
|        | SWITCH                                                                                                                                                           |  | ABOVE GROUND COLD WATER         |
|        | HUMIDITY SENSOR                                                                                                                                                  |  | ABOVE GROUND HOT WATER          |
|        | CLEAN OUT                                                                                                                                                        |  | HOSE BIBB                       |
|        | COMPRESSED AIR                                                                                                                                                   |  | FLOOR DRAIN                     |
|        | CONDENSATE DRAIN                                                                                                                                                 |  | FLOOR SINK                      |
|        | CONDENSER WATER RETURN                                                                                                                                           |  | FIRE HYDRANT                    |
|        | CONDENSER WATER SUPPLY                                                                                                                                           |  | GLOBE VALVE                     |
|        | CHILLED WATER RETURN                                                                                                                                             |  | CONNECTION OFF SIDE             |
|        | CHILLED WATER SUPPLY                                                                                                                                             |  | CONNECTION OFF BOTTOM           |
|        | HOT WATER RECIRCULATION LINE                                                                                                                                     |  | CONNECTION OFF TOP              |
|        | HOT WATER RETURN                                                                                                                                                 |  | WATER HAMMER ARRESTOR           |
|        | HOT WATER SUPPLY                                                                                                                                                 |  | CAPPED END                      |
|        | NATURAL GAS                                                                                                                                                      |  |                                 |
|        | OVERFLOW ROOF DRAIN                                                                                                                                              |  |                                 |
|        | ROOF DRAIN                                                                                                                                                       |  |                                 |
|        | STEAM                                                                                                                                                            |  |                                 |
|        | SOFT COLD WATER                                                                                                                                                  |  |                                 |
|        | SOFT HOT WATER                                                                                                                                                   |  |                                 |
|        | VENT LINE                                                                                                                                                        |  |                                 |
|        | VENT THROUGH ROOF                                                                                                                                                |  |                                 |

| DRAWING INDEX                                                                                                           |  | GENERAL NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|-------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SHEET NUMBER/DRAWING TITLE                                                                                              |  | A) THESE DRAWINGS WERE PREPARED USING THE 2021 IBC, 2021 IMC, 2021 IPC, 2021 IFGC, AND THE 2021 IECC.<br>B) ALL INSTALLATIONS SHALL BE PER THE 2021 IBC, 2021 IMC, 2021 IPC, 2021 IFGC, AND THE 2021 IECC.<br>C) THESE DRAWINGS ARE TO SHOW THE GENERAL CONCEPT OF THE SYSTEMS. FIELD VERIFY ALL LOCATIONS AND COORDINATE EXACT ROUTING WITH ALL TRADES.<br>D) REFER TO ARCHITECTURAL DRAWINGS FOR EXACT LOCATION OF PLUMBING FIXTURES, LIGHTS, CEILING DIFFUSERS, AND FIRE SPRINKLERS.<br>E) ALL DUCT SIZES LISTED IN THESE DRAWINGS ARE INSIDE CLEAR DIMENSIONS UNLESS NOTED OTHERWISE.<br>F) SLOPE ALL HORIZONTAL SANITARY WASTE AND VENT PIPING A MINIMUM OF A 1/4" PER FOOT FOR 2 1/2" AND SMALLER, 1/8" PER FOOT FOR 3" TO 6", AND 1/16" FOR 8" AND LARGER.<br>G) SLOPE ALL HORIZONTAL ROOF DRAINAGE PIPING A MINIMUM OF A 1/8" PER FOOT UNLESS NOTED OTHERWISE.<br>H) ALL MATERIALS INSTALLED IN AN AREA ABOVE THE CEILING DESIGNATED AS A RETURN AIR PLENUM MUST BE NONCOMBUSTIBLE OR SHALL HAVE A FLAME SPREAD INDEX OF NOT MORE THAN 25 AND A SMOKE-DEVELOPED INDEX OF NOT MORE THAN 50 WHEN TESTED IN ACCORDANCE WITH ASTM E 84.<br>J) ALL UNDERGROUND DUCT SHALL SLOPE TO ALLOW DRAINAGE TO A POINT PROVIDED WITH ACCESS.<br>K) PROVIDE CLEANOUTS EVERY 100 FEET ON HORIZONTAL WASTE LINES, EVERY CHANGE OF DIRECTION GREATER THAN 45°, AT THE BASE OF WASTE STACKS, AND NEAR THE POINT THE SEWER ENTERS THE BUILDING.<br>L) SEISMIC RESTRAINTS ARE REQUIRED PER 2021 IBC. ENGINEERING AND RESTRAINT SELECTION ARE THE RESPONSIBILITY OF THE MECHANICAL AND PLUMBING CONTRACTORS.<br>M) FIRESTOPPING DESIGN AND INSTALLATION IS THE RESPONSIBILITY OF THE INSTALLING CONTRACTOR.<br>N) FIRESTOPPING DESIGN AND INSTALLATION IS THE RESPONSIBILITY OF THE INSTALLING CONTRACTOR.<br>O) AS-BUILT DRAWINGS SHALL BE PROVIDED TO THE OWNER OR OWNERS REPRESENTATIVE WITHIN 90 DAYS OF CERTIFICATION OF OCCUPANCY. |  |
| MECHANICAL PLANS<br><br>M001 TITLE SHEET (LEGEND & ABBREVIATIONS)<br><br>M201 MECHANICAL PLAN<br><br>P201 PLUMBING PLAN |  | P) O&M MANUALS FOR THE PROJECT SHALL BE PROVIDED TO THE OWNER OR OWNERS REPRESENTATIVE WITHIN 90 DAYS OF CERTIFICATION OF OCCUPANCY AND INCLUDE THE FOLLOWING ITEMS: EQUIPMENT SUBMITTALS, MANUFACTURES O&MS, NAME AND ADDRESS OF AT LEAST ONE SERVICE AGENCY, HVAC AND SERVICE HOT WATER CONTROLS MAINTENANCE AND CALIBRATION INFORMATION, AND A NARRATIVE OF HOW EACH PIECE OF EQUIPMENT IS TO OPERATE INCLUDING SETPOINTS.<br>Q) PROVIDE AIR AND WATER BALANCING REPORTS TO BUILDING INSPECTOR PRIOR TO FINAL INSPECTION.<br>R) PIPE EXPANSION JOINTS IN THE VERTICAL RISERS AND HORIZONTAL RUNS ARE THE RESPONSIBILITY OF THE INSTALLING CONTRACTOR. FOLLOW THE INSTALLATION RECOMMENDATIONS FOR EACH PIPE MANUFACTURE. EXPANSION JOINTS SHOWN IN THE DRAWINGS ARE MINIMUM REQUIREMENTS AND WILL VARY BASED ON ACTUAL PIPE ROUTING. IF DESIGN ASSISTANCE IS NEEDED PLEASE CONTACT JTB.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |

| MATERIAL SPECIFICATIONS                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| MECHANICAL SPECIFICATIONS (UNLESS NOTED OTHERWISE ON PLANS)                                                                                                                                                                                                                                                                                                  |  | PLUMBING SPECIFICATIONS (UNLESS NOTED OTHERWISE ON PLANS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| LOW PRESSURE RECTANGULAR DUCT<br><br>SUPPLY DUCT - SINGLE WALL SHEET METAL WITH 1" LINER.<br>RETURN DUCT - SINGLE WALL SHEET METAL WITH 1" LINER.<br>EXHAUST DUCT - SINGLE WALL SHEET METAL.<br>OUTSIDE AIR DUCT - SINGLE WALL SHEET METAL WITH 1" LINER.                                                                                                    |  | BELOW GRADE DUCT (ROUND OR RECTANGULAR)<br><br>SUPPLY DUCT - SINGLE WALL SHEET METAL WITH PVS COATING.<br>RETURN DUCT - SINGLE WALL SHEET METAL WITH PVS COATING.<br><br>FLUE PIPING<br><br>SINGLE WALL - ALUMINUM SINGLE WALL (SEE DRAWINGS FOR LOCATIONS).<br>DOUBLE WALL - ALUMINUM B-VENT PIPE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| LOW PRESSURE ROUND DUCT<br><br>SUPPLY DUCT - SINGLE WALL SHEET METAL WITH 1 1/2" INSULATION WRAP (WHERE SHOWN)<br>RETURN DUCT - SINGLE WALL SHEET METAL WITH 1 1/2" INSULATION WRAP.<br>EXHAUST DUCT - SINGLE WALL SHEET METAL.<br>COMBUSTION AIR DUCT - SINGLE WALL SHEET METAL.<br>OUTSIDE AIR DUCT - SINGLE WALL SHEET METAL WITH 1 1/2" INSULATION WRAP. |  | ABOVE GRADE PIPING<br><br>SANITARY WASTE - SCH40 PVC DWV PIPE WITH SOLVENT GLUED DWV FITTINGS.<br>SANITARY VENT - SCH40 PVC DWV PIPE WITH SOLVENT GLUED DWV FITTINGS.<br>ROOF DRAINS - SCH40 PVC DWV PIPE WITH SOLVENT GLUED DWV FITTINGS.<br>PROVIDE 1" INSULATION ON BOWL AND FIRST 10'-0" OF PIPING.<br>DOMESTIC COLD WATER - 2 1/2" AND OVER TYPE 'L' COPPER TUBING WITH LEAD FREE SOLDER JOINTS AND 1/2" INSULATION.<br>DOMESTIC COLD WATER - 2" AND UNDER PEX TUBING WITH METAL FITTINGS AND STAINLESS STEEL CLAMP BANDS.<br>DOMESTIC HOT WATER - 2 1/2" AND OVER TYPE 'L' COPPER TUBING WITH LEAD FREE SOLDER JOINTS AND 1" INSULATION.<br>DOMESTIC HOT WATER - 2" AND UNDER PEX TUBING WITH METAL FITTINGS AND STAINLESS STEEL CLAMP BANDS.<br>HOT WATER RECIRC. - PEX TUBING WITH METAL FITTINGS AND STAINLESS STEEL CLAMP BANDS. |  |
|                                                                                                                                                                                                                                                                                                                                                              |  | ABOVE GRADE PIPING (CONT.)<br><br>CONDENSATE DRAINS - (INSIDE) SCH40 PVC WITH SOLVENT CEMENT JOINTS.<br>CONDENSATE DRAINS - (OUTSIDE) TYPE 'M' CU TUBING WITH SOLDER JOINTS.<br>NATURAL GAS - 2" AND UNDER SCH 40 BLACK PIPE WITH THREADED JOINTS.<br>NATURAL GAS - 2 1/2" AND OVER SCH 40 BLACK PIPE WITH WELDED JOINTS.<br><br>BELOW GRADE PIPING<br><br>SANITARY WASTE - SCH40 PVC DWV PIPE WITH SOLVENT GLUED DWV FITTINGS.<br>ROOF DRAINS - SCH40 PVC DWV PIPING WITH SOLVENT GLUED DWV FITTINGS.<br>DOMESTIC WATER - TYPE 'K' COPPER TUBING WITH LEAD-FREE SOLDER JOINTS.<br>NATURAL GAS -<br><br>DOMESTIC PIPING INSULATION<br><br>1" FIBERGLASS INSULATION FOR PIPING 1 1/4" AND SMALLER.<br>1 1/2" FIBERGLASS INSULATION FOR PIPING 1 1/2" AND LARGER.                                                                            |  |

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REGISTERED PROFESSIONAL ENGINEER  
JEFF T. BROWN  
#264382  
STATE OF UTAH

| TITLE SHEET - LEGEND & ABBREVIATIONS |         |                                                   |  |
|--------------------------------------|---------|---------------------------------------------------|--|
| TITLE                                | PROJECT | WANSHIP FIRE STATION 23                           |  |
|                                      | CLIENT  | NORTH SUMMIT FIRE DEPARTMENT                      |  |
|                                      | ADDRESS | 2000 SOUTH HOYTSVILLE ROAD, COALVILLE, UTAH 84017 |  |

REVISIONS

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PROJECT #: 25,053  
DRAWN BY: JCZ  
CHECKED BY: JTM

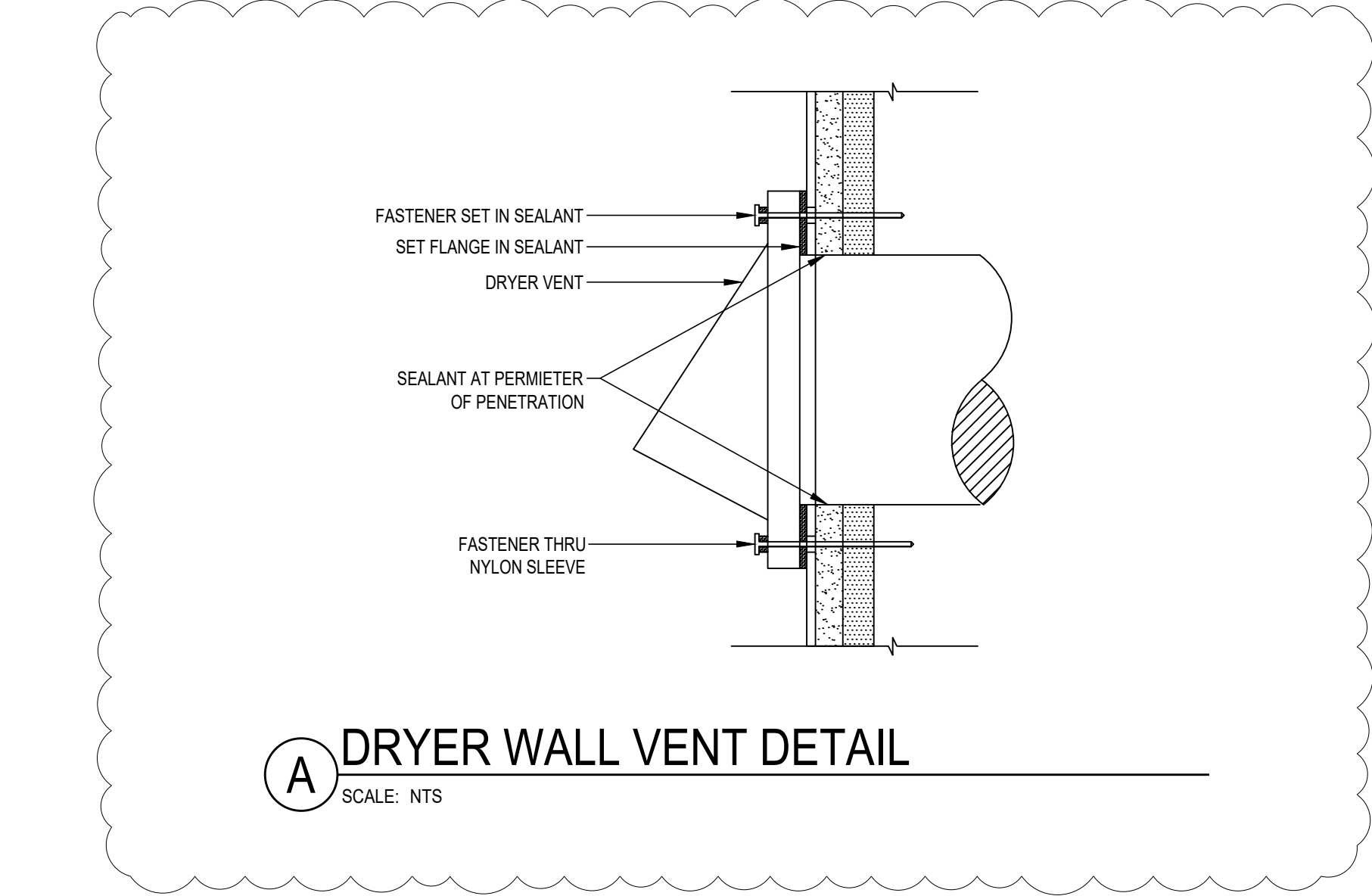
SHEET

TITLE PAGE

M001

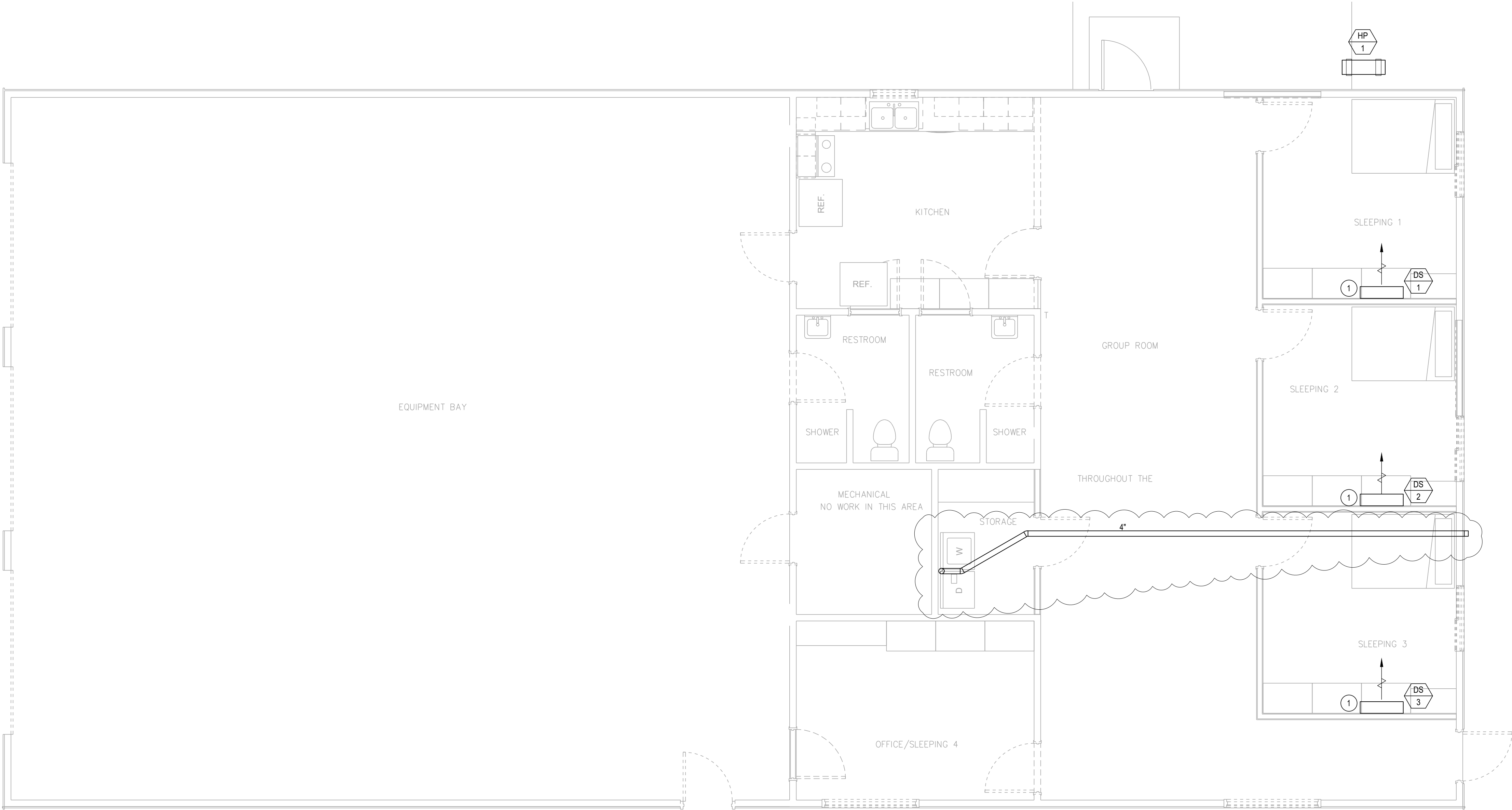
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922 W. Baxter Drive, Suite 100  
South Jordan, UT 84095  
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| MULTI-ZONE OUTDOOR HEAT PUMP UNIT SCHEDULE |                                        |                          |                          |                       |                  |    |              |                             |             |                       |                    |      |                         |                                             |
|--------------------------------------------|----------------------------------------|--------------------------|--------------------------|-----------------------|------------------|----|--------------|-----------------------------|-------------|-----------------------|--------------------|------|-------------------------|---------------------------------------------|
| TAG                                        | HEAT PUMP UNIT LOCATION<br>AREA SERVED | NOMINAL<br>TONS/<br>EFF. | DX COOLING CAP.<br>BTU/H | DX HEAT CAP.<br>BTU/H | ELECTRICAL       |    |              |                             | REFRIGERANT |                       |                    |      | OPER.<br>WEIGHT<br>lbs. | HEAT PUMP UNIT MANUFACTURER<br>MODEL NUMBER |
|                                            |                                        |                          | AMBIENT<br>94/59°F       | AMBIENT<br>-5°F       | POWER<br>V/PH/Hz | HP | MCA/<br>FUSE | DISCON-<br>NECT/<br>STARTER | TYPE        | CONNECTIONS<br>inches | MAX PIPE<br>inches | DIFF | MAX                     |                                             |
| HP<br>1                                    | ON GRADE<br>SLEEPING                   | 2<br>STD                 | 24,000                   | 24,000                | 208/1/60         | -  | 17.5<br>20   | BY EC<br>N/A                | R-410A      | 1/4                   | 1/2                | 49   | 132                     | 150                                         |
|                                            |                                        |                          |                          |                       |                  |    |              |                             |             |                       |                    |      |                         | DAIKIN<br>3MXL24WMVJU9                      |

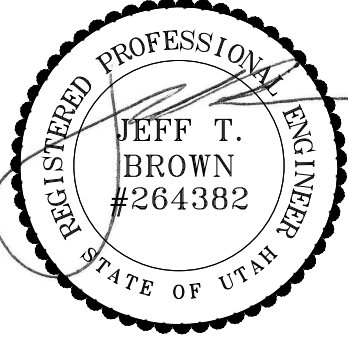
| DUCTLESS SPLIT INDOOR UNIT SCHEDULE |                                                      |          |       |                         |          |         |         |                         |     |                     |                      |                  |              |                             |                        |                                                         |              |
|-------------------------------------|------------------------------------------------------|----------|-------|-------------------------|----------|---------|---------|-------------------------|-----|---------------------|----------------------|------------------|--------------|-----------------------------|------------------------|---------------------------------------------------------|--------------|
| TAG                                 | DUCTLESS SPLIT INDOOR UNIT LOCATION<br>AREA SERVED   | COOLING  |       |                         |          | HEATING |         |                         |     | AIR                 |                      | ELECTRICAL       |              |                             | OPER<br>WEIGHT<br>lbs. | DUCTLESS SPLIT INDOOR UNIT MANUFACTURER<br>MODEL NUMBER |              |
|                                     |                                                      | BTU/H    |       | DESIGN COND<br>°F DB/WB |          | BTU/H   |         | DESIGN COND<br>°F DB/WB |     | CFM<br>at<br>5,300' | EXT.<br>SP<br>inches | POWER<br>V/PH/Hz | MCA/<br>FUSE | DISCON-<br>NECT/<br>STARTER |                        |                                                         |              |
|                                     |                                                      | SENSIBLE | TOTAL | EAT                     | LAT      | TOTAL   | EAT     | LAT                     |     |                     |                      |                  |              |                             |                        |                                                         |              |
| <div>DS<br/>1</div>                 | WALL<br>SLEEPING 1                                   | 7,000    | 7,000 | 80<br>-                 | 55<br>53 | 8,000   | 70<br>- | 90<br>-                 | 300 | -                   | 208/1/60             | -                | -            | HP-1<br>N/A                 | 20                     | DAIKIN<br>CTXS07WVJU9                                   | <div>1</div> |
| <div>DS<br/>2</div>                 | WALL<br>SLEEPING 2                                   | 7,000    | 7,000 | 80<br>-                 | 55<br>53 | 8,000   | 70<br>- | 90<br>-                 | 300 | -                   | 208/1/60             | -                | -            | HP-1<br>N/A                 | 20                     | DAIKIN<br>CTXS07WVJU9                                   | <div>1</div> |
| <div>DS<br/>3</div>                 | WALL<br>SLEEPING 3                                   | 7,000    | 7,000 | 80<br>-                 | 55<br>53 | 8,000   | 70<br>- | 90<br>-                 | 300 | -                   | 208/1/60             | -                | -            | HP-1<br>N/A                 | 20                     | DAIKIN<br>CTXS07WVJU9                                   | <div>1</div> |
| <div>1</div>                        | PROVIDE CONDENSATE PUMP AND WALL MOUNTED THERMOSTAT. |          |       |                         |          |         |         |                         |     |                     |                      |                  |              |                             |                        |                                                         |              |



| KEYED NOTES |                                  |
|-------------|----------------------------------|
| 1           | PIPE CONDENSATE TO LAV TAILPIECE |



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| TITLE           | PROJECT                 | CLIENT                       | ADDRESS                                           |
|-----------------|-------------------------|------------------------------|---------------------------------------------------|
| MECHANICAL PLAN | WANSHIP FIRE STATION 23 | NORTH SUMMIT FIRE DEPARTMENT | 2000 SOUTH HOYTSVILLE ROAD, COALVILLE, UTAH 84017 |

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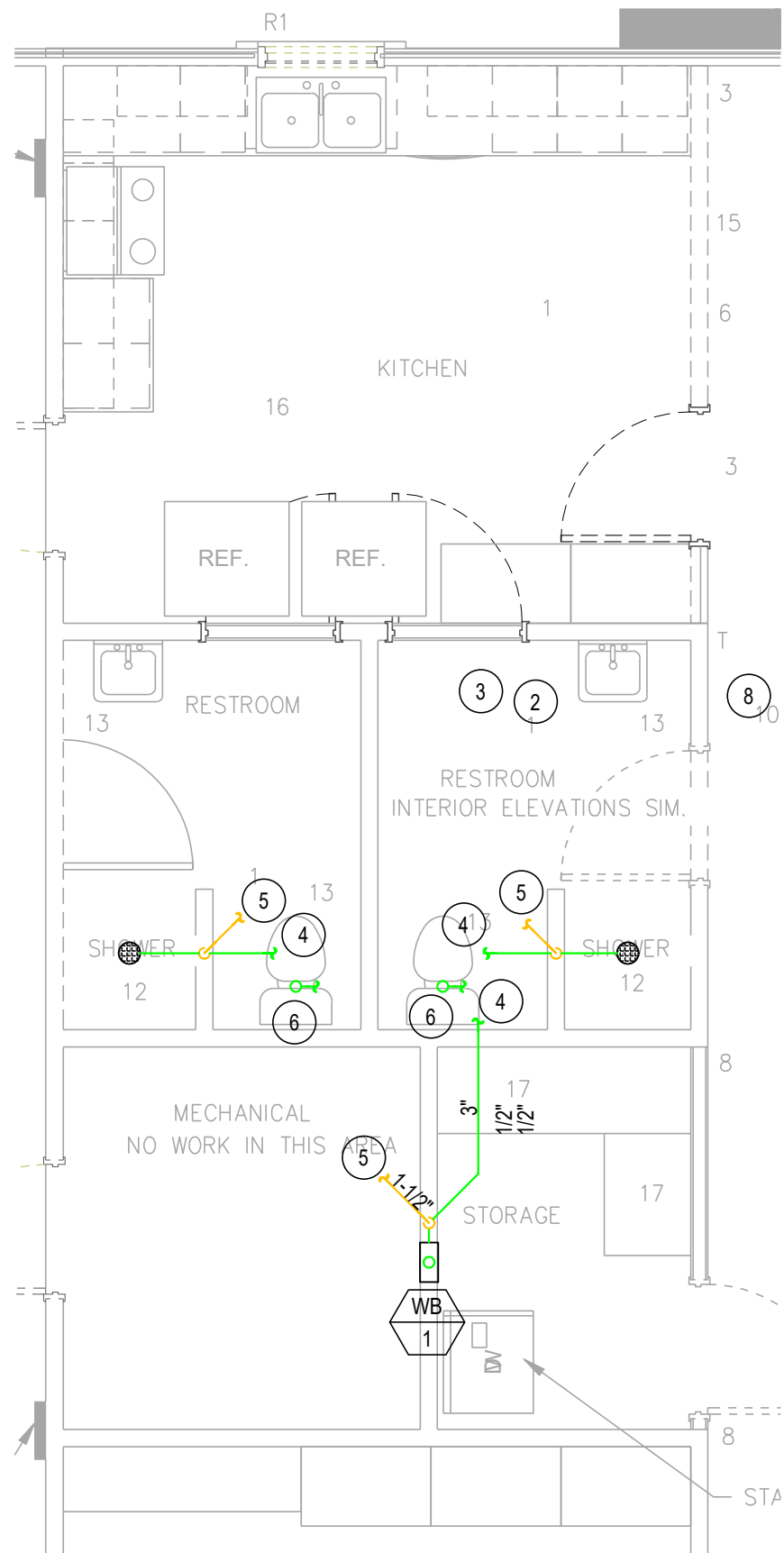
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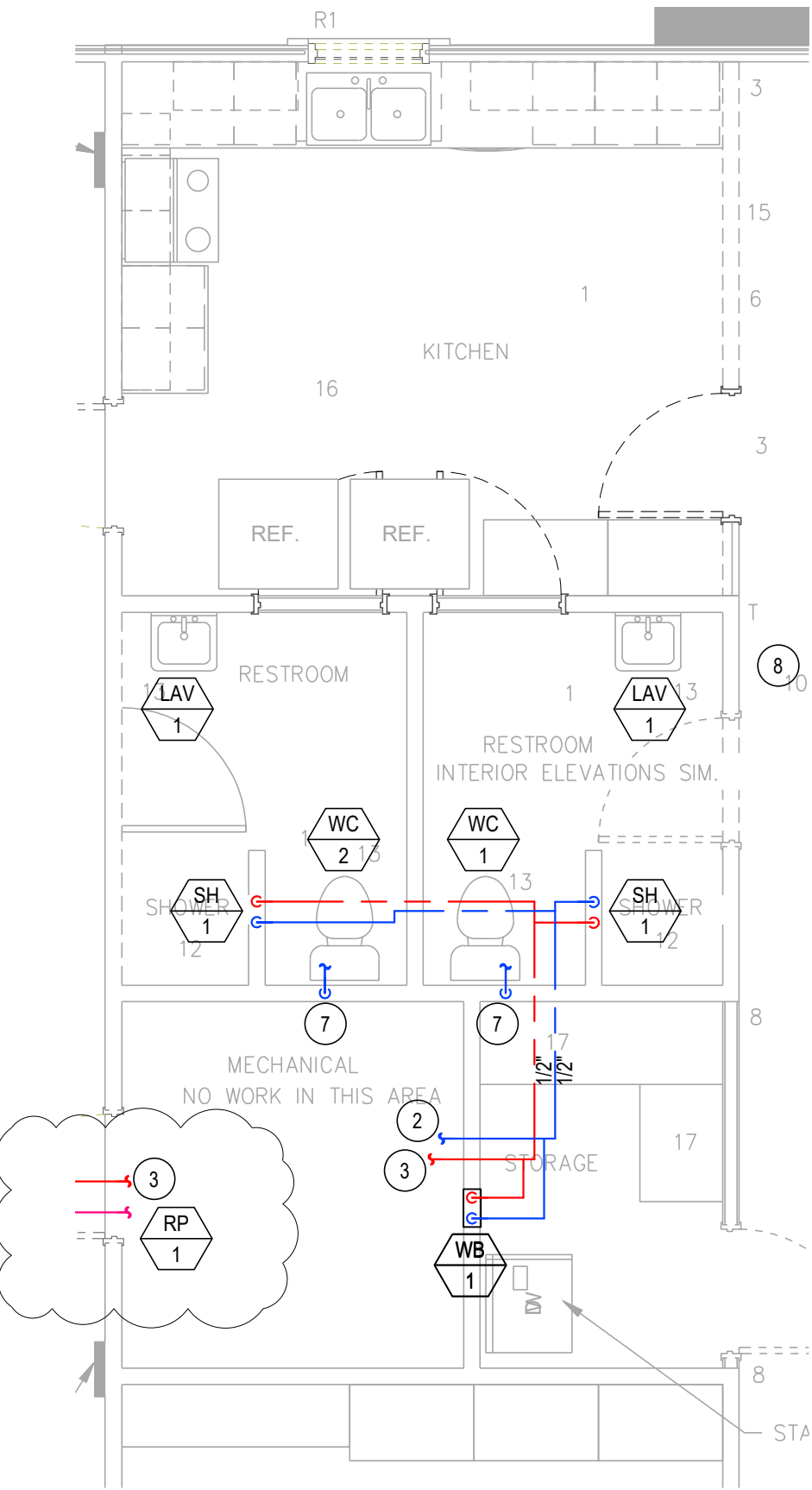
MECHANICAL  
PLAN

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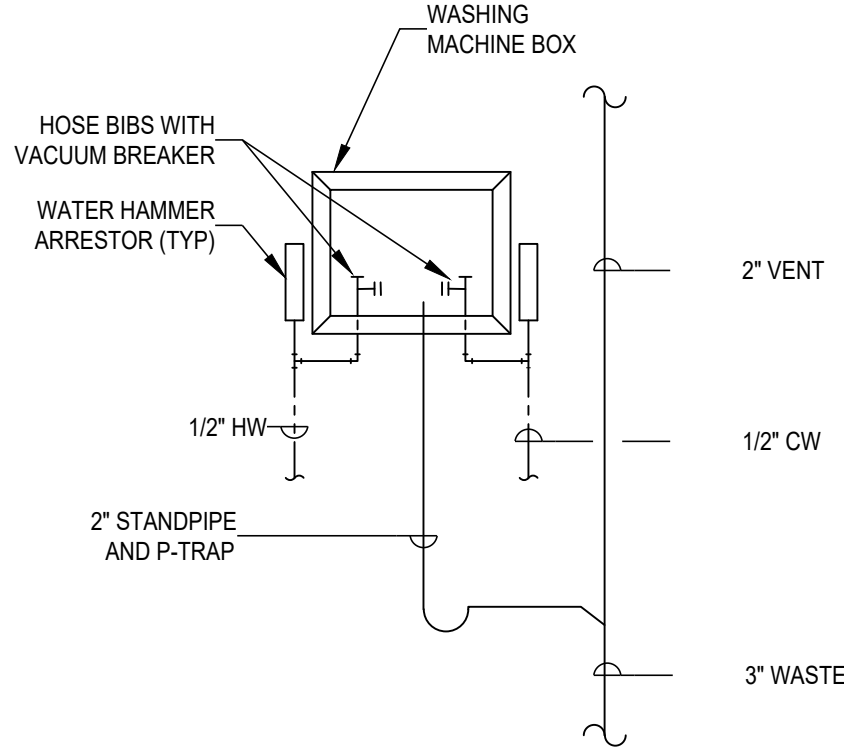




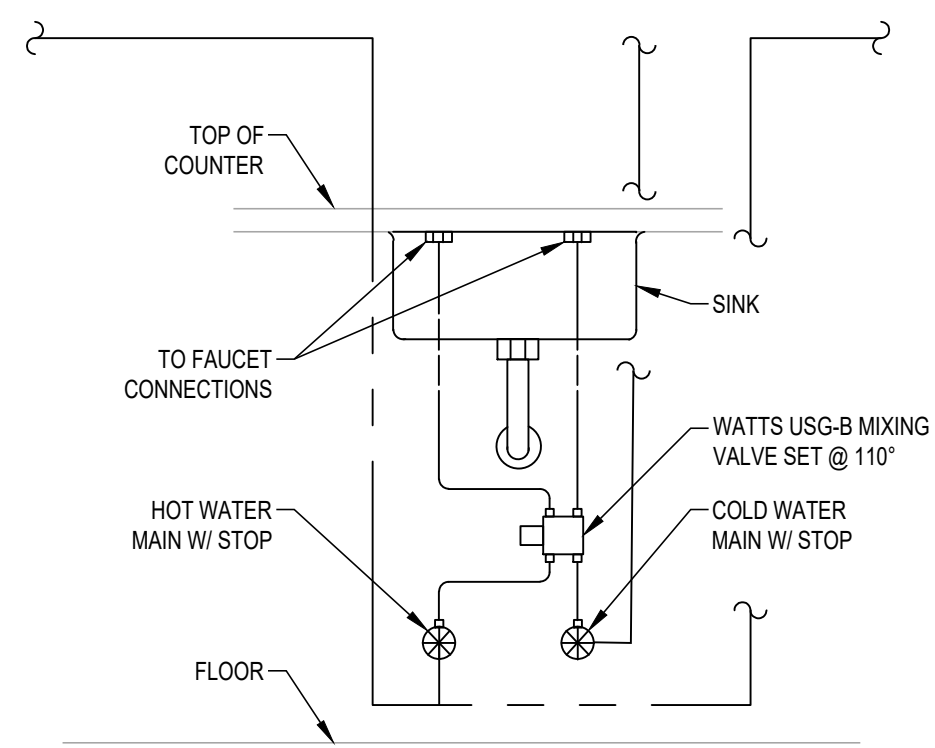
**PLUMBING - DWV**  
SCALE: 1/4" = 1'-0"



**PLUMBING - DWV**  
SCALE: 1/4" = 1'-0"



**WASHING MACHINE BOX DETAIL**  
SCALE: NTS

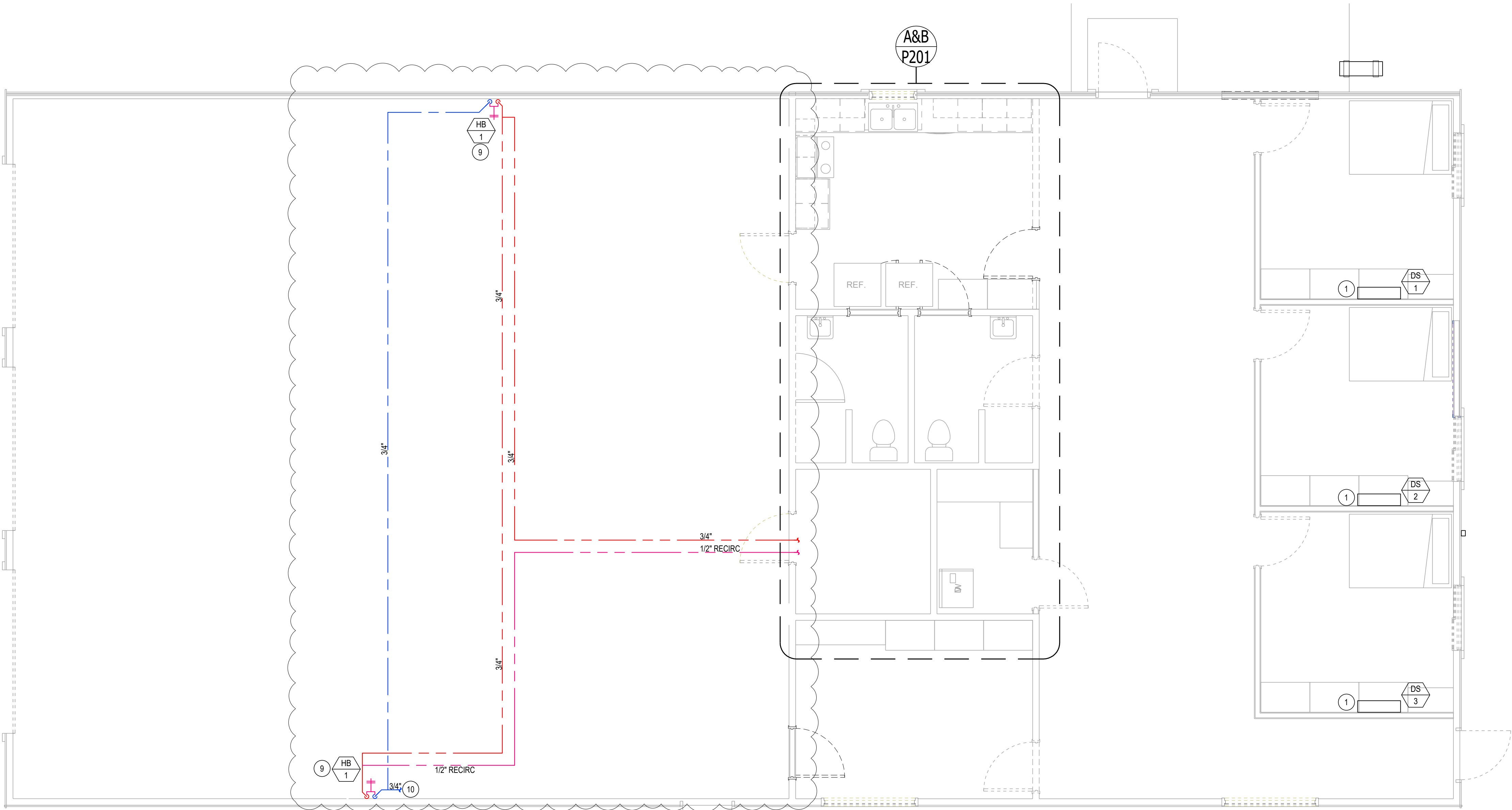


**LAV MIXING VALVE DETAIL**  
SCALE: NTS

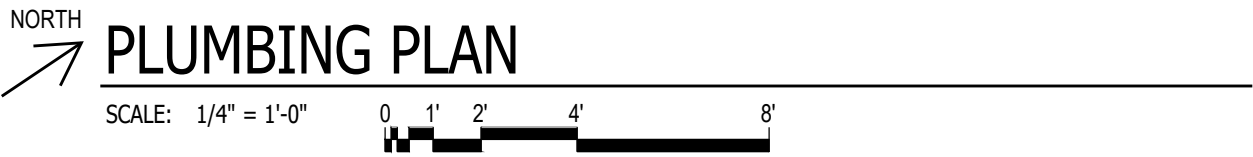
PLUMBING SCHEDULE

| TAG   | FIXTURE TYPE<br>MOUNTING LOCATION | FIXTURE ROUGH-IN SIZES<br>Inches |      |        |                       |       | FINISH<br>COLOR | ACCESSORIES AND COMMENTS                                                                                          | FIXTURE MANUFACTURER<br>MODEL NUMBER                                                                            |
|-------|-----------------------------------|----------------------------------|------|--------|-----------------------|-------|-----------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
|       |                                   | DOMESTIC WATER<br>COLD           | HOT  | TRAP   | WASTE & VENT<br>WASTE | WASTE |                 |                                                                                                                   |                                                                                                                 |
| WC 1  | WATER CLOSET<br>FLOOR MOUNT-TANK  | 1/2"                             | -    | -      | 2"                    | 4"    | WHITE           | BRASS CRAFT 1/4 TURN ANGLE STOP WITH SS SUPPLY HOSE<br>BEMIS WHITE SEAT (1955C)                                   | PROFLO CHROME ESCUTCHEON<br>LEFT CHROME TRIP LEVER<br>KOHLER<br>K-3979                                          |
| WC 2  | WATER CLOSET<br>FLOOR MOUNT-TANK  | 1/2"                             | -    | -      | 2"                    | 4"    | WHITE           | BRASS CRAFT 1/4 TURN ANGLE STOP WITH SS SUPPLY HOSE<br>BEMIS WHITE SEAT (1955C)                                   | PROFLO CHROME ESCUTCHEON<br>RIGHT CHROME TRIP LEVER<br>KOHLER<br>K-3979                                         |
| LAV 1 | LAVATORY-ADA<br>COUNTER MOUNT     | 1/2"                             | 1/2" | 1-1/4" | 2"                    | 2"    | WHITE           | INSULATED P-TRAP COVER<br>PROFLO 1 1/4" SS GRID STRAINER AND P-TRAP                                               | SIOUX CHIEF OXBOX (696-G2011XF), WATTS LFUSG-CS MIXING VALVE<br>MOEN FAUCET (8800 CHROME)<br>KOHLER<br>K-2196-4 |
| SH 1  | SHOWER                            | 1/2"                             | 1/2" | 2"     | 2"                    | 2"    | CHROME          | -                                                                                                                 | PEERLESS VALVE (PTR188700-UN)<br>MOEN FAUCET (T8375)<br>-                                                       |
| WB 1  | WASHER BOX                        | 1/2"                             | 1/2" | 2"     | 2"                    | 2"    | WHITE           | PEX CRIMP CONNECTION                                                                                              | 1/4 TURN VALVE<br>WATER HAMMER ARRESTOR<br>SIOUX CHIEF<br>696-G2313XF                                           |
| HB 1  | HOSE BIBB / JS FAUCET             | 1/2"                             | 1/2" |        |                       |       |                 | FIAT FAUCET (830-AA)<br>FIAT HOSE AND BRACKET (832-AA)                                                            | FIAT<br>-                                                                                                       |
| RP 1  | HOT WATER RECIR. PUMP             | -                                | 3/4" | -      | -                     | -     | -               | ELECTRICAL - 115V / 1Ø / 60 (1/40 HP, 0.54 AMPS) - HARDWIRED<br>1 GPM @ 5 FEET OF HEAD, **AUTO SHUT OFF AND TIMER | 1" THREADED UNION CONNECTION<br>SUPPLY COMPANION FLANGES<br>TACO<br>000E3                                       |

\*CONTROLS FOR CIRCULATING HOT WATER SYSTEM PUMPS SHALL AUTOMATICALLY TURN OFF THE PUMP WHEN THE WATER IN THE CIRCULATION LOOP IS A THE DESIRED TEMPERATURE (MAX 104°F) AND WHEN THERE IS NOT A DEMAND FOR HOT WATER. TIMER SHALL BE SET TO RUN DURING OCCUPIED PERIODS AND A TEMPERATURE SENSOR SHALL BE INSTALLED TO CONTROL THE PUMP TO TURN OFF ONCE THE TEMPERATURE ENTERING THE COLD IS AT 104°F MAX.  
\*\*ALL PLUMBING FIXTURES LISTED IN THIS SCHEDULE ARE PLACE HOLDERS AND NEED TO BE VERIFIED WITH THE ARCHITECT, INTERIOR DESIGNER, AND OWNERS PRIOR TO PURCHASE.



| KEYED NOTES |                                                  |
|-------------|--------------------------------------------------|
| 1           | PIPE CONDENSATE TO LAV TAILPIECE                 |
| 2           | CONNECT TO EXISTING DCW. FIELD VERIFY LOCATION.  |
| 3           | CONNECT TO EXISTING DHW. FIELD VERIFY LOCATION.  |
| 4           | CONNECT TO EXISTING SS. FIELD VERIFY LOCATION.   |
| 5           | CONNECT TO EXISTING VENT. FIELD VERIFY LOCATION. |
| 6           | RELOCATE TOILET FLANGE FOR NEW LAYOUT            |
| 7           | RELOCATE DCW TO WC FOR NEW LAYOUT                |
| 8           | REMOVE DF AND CAP PIPES IN WALL                  |
| 9           | VERIFY FAUCET HEIGHT WITH OWNER                  |
| 10          | CONNECT TO EXISTING DCW AFTER PRV                |



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| REVISIONS |      |             |
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ISSUED: 8/10/2026  
PROJECT #: 25.053  
DRAWN BY: JCZ  
CHECKED BY: JTM



| ELECTRICAL GENERAL NOTES |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |         |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|
| GENERAL NOTES:           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |         |
| 1.                       | THE ELECTRICAL SYSTEMS DEFINED BY THESE PLANS AND THE SPECIFICATIONS ARE TO BE CONSTRUCTED AS COMPLETE, AND OPERABLE SYSTEMS AND SHALL BE BID WITH THIS INTENT. THE CONTRACTOR SHALL VISIT THE SITE, READ ALL THE RELEVANT DOCUMENTS, AND BECOME FAMILIAR WITH THE TYPE OF CONSTRUCTION AND WORK TO BE ACCOMPLISHED. SHOULD ANY ERROR, OMISSION, OR CONFLICT EXIST IN EITHER THE PLANS OR SPECIFICATIONS, THE CONTRACTOR SHALL NOTIFY THE ENGINEER IN WRITING BEFORE SUBMITTING THEIR BID PRICE SO A CHANGE CAN BE ISSUED IN A PRE-BID ADDENDUM. OTHERWISE, THE CONTRACTOR AND/OR EQUIPMENT SUPPLIERS SHALL SUPPLY THE PROPER MATERIALS AND LABOR TO INSTALL COMPLETE AND OPERABLE SYSTEMS INCLUSIVE OF THE ORIGINAL BID. WHEN EACH ELECTRICAL SYSTEM IS COMPLETE, THE CONTRACTOR SHALL TEST AND CONFIRM ITS PROPER OPERATION. ANY INCOMPLETE SYSTEM SHALL BE MADE COMPLETE AND OPERABLE PRIOR TO PROJECT CLOSEOUT. |         |         |
| 2.                       | THE ARCHITECTURAL AND MECHANICAL PLANS ARE CONSIDERED A PART OF THE ELECTRICAL DOCUMENTS SO FAR AS ANY ELECTRICAL ITEMS THEY MAY CONTAIN. THE ELECTRICAL CONTRACTOR SHALL REFER TO AND COORDINATE WITH THEM. NO EXTRA COST SHALL BE ALLOWED FOR FAILURE TO COORDINATE THE CONTRACT DOCUMENTS WITH OTHER TRADES AND/OR IF EQUIPMENT DIMENSIONS ARE GREATER THAN SPECIFIED AND/OR DIMENSIONED ON THE PLANS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |         |
| 3.                       | THE ELECTRICAL CONTRACTOR SHALL PROVIDE EQUIPMENT, MATERIALS, AND LABOR FOR THE CONNECTIONS OF ALL EQUIPMENT SHOWN ON THE PLANS - ARCHITECTURAL, MECHANICAL, ETC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |         |
| 4.                       | THIS PROJECT IS TO BE INSTALLED IN STRICT ACCORDANCE WITH THE MOST RECENT LOCAL, STATE, AND NATIONAL CODES. IF AT ANY TIME DURING OR AFTER CONSTRUCTION SOMETHING IS FOUND TO BE INSTALLED IN VIOLATION OF THESE CODES LISTED ABOVE, IT SHALL BE CORRECTED BY THE CONTRACTOR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |         |
| 5.                       | WHERE A RACEWAY ENTERS A BUILDING OR STRUCTURE FROM THE OUTSIDE, IT SHALL BE SEALED AS PER NEC 225.27.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |         |
| 6.                       | ALL ELECTRICAL EQUIPMENT THAT IS LIKELY TO REQUIRE EXAMINATION, ADJUSTMENT, SERVICING OR MAINTENANCE WHILE ENERGIZED SHALL BE FIELD OR FACTORY LABELED TO WARN QUALIFIED PERSONS OF POTENTIAL ELECTRIC ARC FLASH HAZARDS PER NEC 110.16. THE LABEL SHALL ALSO CONTAIN THE MAXIMUM AVAILABLE FAULT CURRENT AND THE DATE THE FAULT CURRENT CALCULATIONS WERE PERFORMED AS PER NEC 110.24.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |         |
| 7.                       | EACH DISCONNECTING MEANS SHALL BE LEGIBLY MARKED TO INDICATE ITS PURPOSE AND TO IDENTIFY THE CIRCUIT SOURCE THAT SUPPLIES THE DISCONNECTING MEANS PER NEC 110.22.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |         |
| 8.                       | ALL EQUIPMENT PROVIDED BY THE EC SHALL BE LISTED AND LABELED BY A NATIONALLY RECOGNIZED TESTING AGENCY, ACCEPTABLE TO THE AUTHORITY HAVING JURISDICTION, AND BE PROPERLY INSTALLED FOR THE CONDITIONS AND SPACE THAT EQUIPMENT IS BEING INSTALLED WITHIN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |         |
| 9.                       | THE EC SHALL INSTALL A SEPARATE EQUIPMENT GROUNDING CONDUCTOR IN EACH CONDUIT RUN. CONDUIT SHALL NOT BE USED AS AN EQUIPMENT GROUNDING CONDUCTOR. THE EC SHALL GROUND THE ELECTRICAL SYSTEM IN ACCORDANCE WITH LOCAL AND NATIONAL CODES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |         |
| 10.                      | CONDUIT LAYOUTS SHOWN ON THE PLANS ARE DIAGRAMMATIC, NOT INDICATING THE ROUTING REQUIRED. THE EC SHALL ROUTE THE CONDUITS AS REQUIRED BY THE CONDITIONS OF THE INSTALLATION AND SHALL COORDINATE WITH DUCTWORK, PIPING, EQUIPMENT, BUILDING STRUCTURE, AND OTHER POTENTIAL OBSTRUCTIONS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |         |
| 11.                      | THE CONTRACTOR SHALL ALLOW THE MOVEMENT, BEFORE ROUGH-IN, OF ANY ELECTRICAL PANEL, DEVICE, LUMINAIRE, ETC. A DISTANCE OF 10 FEET WITHOUT REQUIRING ADDITIONAL COST TO THE PROJECT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |         |
| 12.                      | THE EC SHALL SECURE ALL CONDUIT TO THE STRUCTURE AS IT IS SET IN PLACE USING INDUSTRY STANDARD METHODS AND PRACTICES. TO ASSURE ALL DEVICES ARE RIGIDLY SET, THE ELECTRICAL CONTRACTOR SHALL SECURE ALL DEVICE BOXES WITH BRACKETS, HANGERS, ETC. DESIGNED FOR THE APPLICATION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |         |
| 13.                      | MINIMUM SIZE CONDUIT SHALL BE 3/4" UNO. CONDUIT INSTALLED WITHIN THE BUILDING IN DRY LOCATIONS WITHIN WALL, CEILINGS, OR EXPOSED NOT SUBJECT TO PHYSICAL DAMAGE SHALL BE EMT WITH STEEL SET SCREW FITTINGS. IN EXTERIOR LOCATIONS (EXCEPT FOR THE SERVICE ENTRANCE) THE CONDUIT SHALL BE EMT WITH COMPRESSION GLAND TYPE FITTINGS. UNDERGROUND CONDUIT SHALL BE PVC (SCH. 40) WITH GRC ELBOWS AND RISERS WRAPPED IN CORROSION RESISTANT MATERIALS WHERE IN DIRECT CONTACT WITH THE SOIL.                                                                                                                                                                                                                                                                                                                                                                                                                            |         |         |
| 14.                      | FLEXIBLE CONDUIT SHALL BE LIMITED TO CONNECTIONS TO LIGHT FIXTURES AND FINAL CONNECTIONS TO MOTORS OR OTHER EQUIPMENT SUBJECT TO VIBRATION. LENGTHS OF FLEXIBLE OR SEAL-TITE CONDUIT SHALL NOT BE GREATER THAN 72 INCHES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |         |
| 15.                      | ELECTRICAL CONTRACTOR SHALL PROVIDE ALL EMPTY CONDUITS WITH 200LB RATED NYLON PULL CORD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |         |
| 16.                      | BEFORE ANY ELECTRICAL CONDUIT, BOXES, ETC. ARE COVERED (FLOOR, CEILINGS, WALLS, ETC.), THEY SHALL BE APPROVED BY THE INSPECTING OFFICER (INSPECTOR).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |         |
| 17.                      | WHERE WIRE SIZE IS NOT SHOWN ON THE DRAWINGS FOR 20A, 120VAC BRANCH CIRCUITS, THE CIRCUIT SHALL CONSIST OF 2#12 (CU,THHN) + 1#12 (CU,THHN) GND IN 3/4" EMT CONDUIT. THIS WIRE SIZE SHALL BE INCREASED TO #10 (CU,THHN) FOR BRANCH CIRCUITS WITH OVERALL LENGTHS EXCEEDING 125' TO ACCOMMODATE FOR VOLTAGE DROP. REFER TO EQUIPMENT SCHEDULES, FEEDER SCHEDULES, AND NOTES ON DRAWINGS FOR ALL OTHER BRANCH CIRCUIT AND FEEDER WIRE/CONDUIT SIZING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |         |
| 18.                      | CONDUCTORS SHALL BE COPPER, 600VAC RATED, TYPE THHN/THWN-2 UNO. CONDUCTORS UP TO #10AWG SHALL BE SOLID AND CONDUCTORS #8AWG OR LARGER SHALL BE STRANDED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |         |
| 19.                      | METAL CLAD CABLING MAY BE USED BETWEEN DEVICES SUCH AS LIGHTING, RECEPTACLES, SWITCHES, ETC. UNLESS OTHERWISE REQUIRED BY THE NEC. HOME RUNS SHALL BE INSTALLED IN CONDUIT. MC CABLE SHALL NOT BE INSTALLED EXPOSED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |         |
| 20.                      | EC SHALL CLEAN THE ENTIRE ELECTRICAL SYSTEM AFTER COMPLETION OF THE INSTALLATION. REMOVE ALL FINGER PRINTS, FOREIGN MATTER, PAINT, DIRT, GREASE, AND UN-NEEDED LABELS OR STICKERS FROM FIXTURES AND EQUIPMENT. REMOVE ALL RUBBISH AND DEBRIS ACCUMULATED DURING INSTALLATION FROM THE PREMISES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |         |
| 21.                      | IT IS THE INTENT OF THE CONSTRUCTION DOCUMENTS FOR ALL DEVICES TO BE FLUSH MOUNTED AND CONDUIT/CABLING INSTALLED CONCEALED WITHIN WALLS/CEILINGS. IN AREAS WHERE CONDUIT MUST BE INSTALLED EXPOSED IT SHALL BE COORDINATED WITH THE ARCHITECT AND/OR ENGINEER. ALL EFFORTS SHALL BE MADE TO CONCEAL WIRING METHODS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |         |
| 22.                      | ALL PENETRATIONS THROUGH FIRE RATED ASSEMBLIES SHALL BE SEALED WITH FIRE STOPPING, IE. 3M BRAND CAULK, PUTTY, STRIP AND SHEET FORMS, DOW CORNING 3-6548 SILICONE RTV FOAM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |         |
| 23.                      | COORDINATE LOCATION OF WALL MOUNTED DEVICES WITH CABINETRY AND OTHER WALL OBSTRUCTIONS. COORDINATE CEILING MOUNTED DEVICES WITH CEILING OBSTRUCTIONS. ANY DEVICES THAT NEED TO BE RELOCATED MUST BE BROUGHT TO THE ATTENTION OF THE ELECTRICAL ENGINEER PRIOR TO ROUGH-IN FOR NEW LOCATION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |         |
| 24.                      | IT IS THE RESPONSIBILITY OF THE ELECTRICAL CONTRACTOR TO COORDINATE PLACEMENT OF ALL DEVICES INSTALLED WITHIN THE CEILING SUCH AS LIGHTING, SPEAKERS, FIRE SPRINKLERS, SMOKE/HEAT DETECTORS, ETC. ANY EXISTING DEVICES THAT NEED TO BE RELOCATED IN ORDER TO ACCOMMODATE NEW CONSTRUCTION/REMODEL MUST BE BROUGHT TO THE ATTENTION OF THE ELECTRICAL ENGINEER PRIOR TO ROUGH-IN FOR RESOLUTION AND FURTHER DIRECTION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |         |
| 25.                      | WHERE THE PREMISES WIRING SYSTEM HAS BRANCH CIRCUITS SUPPLIED FROM MORE THAN ONE NOMINAL VOLTAGE, EACH UNGROUNDED CONDUCTOR OF A BRANCH CIRCUIT SHALL BE IDENTIFIED BY PHASE OR LINE AND BY SYSTEM VOLTAGE CLASS AT ALL TERMINATION, CONNECTION, AND SPLICE POINTS. IDENTIFICATION MEANS SHALL BE POSTED AT EACH BRANCH CIRCUIT PANELBOARD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |         |
|                          | ALL CONDUCTORS SHALL BE COLOR-CODED AS FOLLOWS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |         |
|                          | PHASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 208/120 | 480/277 |
|                          | PHASE A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | BLACK   | BROWN   |
|                          | PHASE B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | RED     | ORANGE  |
|                          | PHASE C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | BLUE    | YELLOW  |
|                          | NEUTRAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | WHITE   | WHITE   |
|                          | GROUND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GREEN   | GREEN   |
| REMODEL NOTES:           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |         |
| 26.                      | THE EC SHALL COORDINATE AND CONFIRM THE EXACT LOCATION OF THE EXISTING POWER PANELS FROM WHICH NEW CIRCUITS ARE BEING FED. VERIFY EXISTING BRANCH CIRCUIT BREAKERS AND PROVIDE NEW BRANCH CIRCUIT BREAKERS AS NECESSARY FOR A COMPLETE AND OPERABLE SYSTEM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |         |
| 27.                      | THE EC SHALL COORDINATE AND CONFIRM THE EXACT LOCATION OF THE TELECOM ROOM FROM WHICH NEW TELE/DATA OUTLETS WILL BE FED. VERIFY EXISTING PATCH PANEL SPACES AND PROVIDE NEW PATCH PANELS AS NECESSARY TO LAND/TERMINATE NEW TELECOM CABLING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
| 28.                      | THE EC SHALL MAINTAIN ELECTRICAL CONTINUITY TO REMAINING EQUIPMENT WHEN ANY EXISTING ELECTRICAL EQUIPMENT IS REMOVED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |         |
| 29.                      | ALL DEVICES NOT SHOWN ON PLANS ARE EXISTING TO REMAIN IN PLACE AND FUNCTIONAL. IN THE EVENT THAT WIRING TO AN EXISTING DEVICE IS DAMAGED, WIRING MUST BE REPLACED AND DEVICE BROUGHT BACK TO FULL OPERATION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
| LIGHTING NOTES:          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |         |
| 30.                      | ALL BATTERY POWERED OR CONTINUOUS BURN LUMINAIRES SHOWN ON THE PLANS, SUCH AS EXIT LIGHTS, NIGHT LIGHTS, OR EMERGENCY LIGHTS, SHALL BE CONNECTED TO THE UN-SWITCHED LEG OF THE LIGHTING CIRCUIT FEEDING THAT AREA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |         |
| 31.                      | LUMINAIRES INSTALLED IN THE MECHANICAL ROOM SHALL BE PLACED SO THAT ALL EQUIPMENT IS ADEQUATELY ILLUMINATED AFTER THE MECHANICAL EQUIPMENT IS IN PLACE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |         |
| 32.                      | ALL LUMINAIRES SHALL BE SUPPORTED FROM THE BUILDING STRUCTURE AND NOT THE CEILING GRID OR OTHER NONSTRUCTURAL MEMBERS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |         |
| 33.                      | TO MAINTAIN CONSISTENT LIGHT QUALITY, FOR ANY ONE LAMP TYPE SUPPLIED, LAMPS SHALL BE OF THE SAME MANUFACTURER, SURFACE TEMPERATURE, COLOR RENDERING INDEX, LAMP EFFICACY, LUMEN OUTPUT, AND STARTING CHARACTERISTICS FOR ALL INSTALLED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |         |
| 34.                      | LIGHT FIXTURES INSTALLED IN DAMP OR WET LOCATIONS SHALL BE UL LISTED FOR INSTALLATION IN THE PROPER ENVIRONMENT. CARE SHOULD BE TAKEN TO ENSURE THAT DIFFUSERS AND LENSES ARE APPROPRIATE FOR THEIR INSTALLED USE AND PREMATURE DISCOLORATION WILL NOT RESULT DUE TO EXPOSURE TO UV LIGHT, CHEMICALS, OR OTHER CONDITIONS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |         |
| 35.                      | ELECTRICAL CONTRACTOR SHALL PROVIDE LIGHTING CONTROL SHOP DRAWINGS WITH ELECTRICAL SUBMITTAL FOR REVIEW.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |         |
| POWER NOTES:             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |         |
| 36.                      | ALL PANELBOARDS AND SWITCHBOARDS SHALL BE PERMANENTLY MARKED TO INDICATE EACH DEVICE OR EQUIPMENT WHERE THEIR POWER ORIGINATES AS PER NEC 408.4B.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |         |
| 37.                      | ELECTRICAL CONTRACTOR SHALL CONFIRM MINIMUM CODE (NEC) WORKING CLEARANCE BEFORE INSTALLING ANY ELECTRICAL PANELS OR CABINETS AND SHALL MOVE THE PANELS IF REJECTED BY AN INSPECTOR. IF CLEARANCE IS NOT POSSIBLE, THE ENGINEER SHALL BE NOTIFIED IMMEDIATELY IN WRITING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |         |
| 38.                      | WIRING DEVICES SHALL HAVE A NYLON COVER PLATE. COLOR SHALL BE COORDINATED WITH ARCHITECT. EXTERIOR OUTLETS SHALL HAVE CAST COVERS WITH FLIP TYPE LIDS UNO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |         |
| 39.                      | EC SHALL COORDINATE WITH EQUIPMENT SUPPLIERS ON THE EXACT LOCATIONS OF ALL EQUIPMENT AND ELECTRICAL CONNECTIONS PRIOR TO ROUGH-IN. THE EC SHALL MAKE THE FINAL CONNECTION TO ALL EQUIPMENT UNLESS OTHERWISE DIRECTED BY THE EQUIPMENT SUPPLIER. OBTAIN FROM SUPPLIERS ALL WIRING DIAGRAMS FOR EQUIPMENT PRIOR TO ANY ROUGH-IN. TO ASSURE THAT PROPER CHARACTERISTICS ARE PROVIDED, ANY INCORRECT WIRING OR DEVICES INSTALLED BY THE EC WITHOUT THE WIRING DIAGRAM SHALL BE CORRECTED AT THE EC'S EXPENSE. PROVIDE COPIES OF WIRING DIAGRAMS WITHIN EACH PIECE OF EQUIPMENT AND ADDITIONAL COPIES WITH THE OPERATION AND MAINTENANCE MANUALS.                                                                                                                                                                                                                                                                        |         |         |
| 40.                      | EC SHALL COORDINATE WITH THE MECHANICAL CONTRACTOR TO PROVIDE CONDUIT AND DEVICE MOUNTING BOXES FOR THERMOSTATS AND OTHER MECHANICAL CONTROLS. REFER TO MECHANICAL DRAWINGS FOR THE LOCATION OF THERMOSTATS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
| 41.                      | EC SHALL PROVIDE A 20AMP, 120VAC RECEPTACLE INSTALLED AT AN ACCESSIBLE LOCATION FOR THE SERVICING OF HEATING, AIR CONDITIONING, AND REFRIGERATION EQUIPMENT PER NEC 210.63. RECEPTACLE SHALL BE OF THE GROUND FAULT CIRCUIT INTERRUPTING TYPE, INSTALLED WITHIN A CAST METAL BOX, AND WITHIN 25' OF ALL REQUIRED EQUIPMENT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |         |
| DATA/TELECOM NOTES:      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |         |
| 42.                      | THE ELECTRICAL CONTRACTOR SHALL PROVIDE ROUGH-IN ONLY FOR THE TELECOM/CAT6 SYSTEMS. THIS SHALL CONSIST OF A FOUR SQUARE DEVICE MOUNTING BOX WITH CONDUIT TO ABOVE ACCESSIBLE CEILING SPACE OR TO THE CEILING SPACE ABOVE IF OPEN. CABLING, JACKS, FACEPLATES, TESTING AND TERMINATIONS SHALL BE PROVIDED AND INSTALLED BY OTHERS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |         |
| ROOF NOTES:              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |         |
| 43.                      | ELECTRICAL CONTRACTOR TO INSTALL A ROOF JACK (BOOT) FOR ALL CONDUIT PENETRATIONS THROUGH THE ROOF. ALL ROOF PENETRATION SEALS SHALL BE IN ACCORDANCE WITH THE ROOF WARRANTY AND BE COMPLETELY SEALED WITH ROOF ADHESIVE. UTILIZE PROPER CLAMPING METHODS TO SEAL BOOT AROUND CONDUIT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |         |

| ELECTRICAL SYMBOL SCHEDULE |                                               |                |         |
|----------------------------|-----------------------------------------------|----------------|---------|
| SYMBOL                     | DESCRIPTION                                   | MOUNTING       | NOTES   |
|                            | LIGHT FIXTURE - SURFACE OR RECESSED           | SEE DRAWINGS   | 1       |
|                            | EMERGENCY LIGHT FIXTURE - SURFACE OR RECESSED | SEE DRAWINGS   | 1, 2    |
|                            | LIGHT FIXTURE - OPEN STRIP                    | SEE DRAWINGS   | 1       |
|                            | EMERGENCY LIGHT FIXTURE - OPEN STRIP          | SEE DRAWINGS   | 1, 2    |
|                            | LIGHT FIXTURE - WALL MOUNTED                  | WALL           | 1       |
|                            | EMERGENCY LIGHT FIXTURE - WALL MOUNTED        | WALL           | 1, 2    |
|                            | LIGHT FIXTURE - DOWNLIGHT                     | CEILING        | 1       |
|                            | EMERGENCY LIGHT FIXTURE - DOWNLIGHT           | CEILING        | 1, 2    |
|                            | LIGHT FIXTURE - WALL WASH DOWNLIGHT           | CEILING        | 1       |
|                            | LIGHT FIXTURE - CEILING DOWNLIGHT             | CEILING        | 1       |
|                            | LIGHT FIXTURE - PENDANT / CHANDELIER          | CEILING        | 1       |
|                            | LIGHT FIXTURE - WALL BRACKET                  | WALL           | 1       |
|                            | EMERGENCY LIGHT FIXTURE - WALL BRACKET        | WALL           | 1, 2    |
|                            | TRACK LIGHTING                                | SURFACE        | 1       |
|                            | EXIT SIGN - WALL MOUNT                        | WALL           | 1, 2, 3 |
|                            | EXIT SIGN - CEILING MOUNT                     | CEILING        | 1, 2, 3 |
|                            | EXIT SIGN W/ EMERGENCY HEADS - WALL MOUNT     | WALL           | 1, 2, 3 |
|                            | EXIT SIGN W/ EMERGENCY HEADS - CEILING MOUNT  | CEILING        | 1, 2, 3 |
|                            | DUAL HEAD EMERGENCY LIGHT FIXTURE             | WALL           | 1, 2    |
|                            | POLE LIGHT FIXTURE                            | POLE           | 1       |
|                            | STEP LIGHT FIXTURE                            | WALL           | 1       |
|                            | LIGHT BOLLARD                                 | SURFACE        | 1       |
|                            | GROUND MOUNTED / IN-GRADE LIGHT FIXTURE       | GROUND         | 1       |
|                            | OCCUPANCY / VACANCY SENSOR - CEILING MOUNT    | CEILING        | 1       |
|                            | TIME CLOCK - 7 DAY                            | 60"            |         |
|                            | PHOTO-ELECTRIC CELL WITH RELAY                | SURFACE        | 1       |
|                            | CURRENT LIMITING DEVICE                       | SURFACE        | 1       |
|                            | WALL OCCUPANCY / VACANCY SENSOR SWITCH        | 48" TO TOP     |         |
|                            | SINGLE POLE SWITCH                            | 48" TO TOP     |         |
|                            | THREE WAY SWITCH                              | 48" TO TOP     |         |
|                            | FOUR WAY SWITCH                               | 48" TO TOP     |         |
|                            | DIMMER SWITCH                                 | 48" TO TOP     |         |
|                            | LOW VOLTAGE SWITCH                            | 48" TO TOP     |         |
|                            | TIMER SWITCH - 30 MINUTE                      | 48" TO TOP     |         |
|                            | PILOT LIGHT SWITCH                            | 48" TO TOP     |         |
|                            | THERMAL OVERLOAD SWITCH                       | 48" TO TOP     |         |
|                            | 2-POLE SWITCH                                 | 48" TO TOP     |         |
|                            | SINGLE POLE KEYED SWITCH                      | 48" TO TOP     |         |
|                            | DUPLEX OUTLET, 20A, 120VAC                    | 18" UNO        |         |
|                            | DUPLEX OUTLET, 20A, 120VAC - GFCI             | 18" UNO        |         |
|                            | DUPLEX OUTLET - SPLIT WIRED                   | 18" UNO        |         |
|                            | DUPLEX OUTLET - ISOLATED GROUND               | 18" UNO        |         |
|                            | DUPLEX OUTLET WITH USB-A & USB-C PORTS        | 18" UNO        |         |
|                            | DUPLEX OUTLET - OCCUPANCY SENSOR CONTROLLED   | 18" UNO        |         |
|                            | DUPLEX OUTLET, 20A, 120VAC - CEILING          | CEILING        |         |
|                            | DUPLEX OUTLET, 20A, 120VAC - FLOOR            | FLOOR          |         |
|                            | FOURPLEX OUTLET, 20A, 120VAC                  | 18" UNO        |         |
|                            | FOURPLEX OUTLET, 20A, 120VAC - GFCI           | 18" UNO        |         |
|                            | FOURPLEX OUTLET - ISOLATED GROUND             | 18" UNO        |         |
|                            | FOURPLEX OUTLET, 20A, 120VAC - CEILING        | CEILING        |         |
|                            | FOURPLEX OUTLET, 20A, 120VAC - FLOOR          | FLOOR          |         |
|                            | APPLIANCE OUTLET - 208/240V SINGLE PHASE      | 18" UNO        |         |
|                            | APPLIANCE OUTLET - 208/480V 3-PHASE           | 18" UNO        |         |
|                            | SINGLE/SIMPLEX OUTLET, 20A, 120VAC            | 18" UNO        |         |
|                            | MULTI-OUTLET METAL SURFACE RACEWAY            | 44" UNO        | 5       |
|                            | DATA OUTLET                                   | 18" UNO        |         |
|                            | TELEPHONE OUTLET                              | 18" UNO        |         |
|                            | DUAL TELEPHONE/DATA OUTLET                    | 18" UNO        |         |
|                            | DATA OUTLET - FLOOR                           | FLOOR          |         |
|                            | DUAL TELEPHONE/DATA OUTLET - FLOOR            | FLOOR          |         |
|                            | CEILING DATA OUTLET/ WIRELESS ACCESS POINT    | CEILING        |         |
|                            | CABLE TELEVISION OUTLET                       | 18" UNO        |         |
|                            | FIRE ALARM HORN                               | 7" - 6"        |         |
|                            | FIRE ALARM STROBE                             | 7" - 6"        |         |
|                            | FIRE ALARM HORN STROBE                        | 7" - 6"        |         |
|                            | WATERFLOW GONG                                | 7" - 6"        |         |
|                            | FIRE ALARM DUAL ACTION MANUAL PULL STATION    | 4' - 0"        |         |
|                            | FIRE ALARM ADDRESSABLE CONTROL RELAY          |                |         |
|                            | FIRE ALARM MONITOR MODULE                     |                |         |
|                            | FIRE ALARM CONTROL PANEL                      | 6' - 6" TO TOP |         |
|                            | FIRE ALARM ANNUNCIATOR PANEL                  | 4' - 0"        |         |
|                            | PHOTOELECTRIC SMOKE DETECTOR                  | SURFACE        |         |
|                            | RATE OF RISE/HEAT DETECTOR                    | SURFACE        |         |
|                            | CARBON MONOXIDE DETECTOR                      | SURFACE        |         |
|                            | DUCT SMOKE DETECTOR                           | DUCT           | 6       |
|                            | FIRE SMOKE DAMPER                             |                |         |
|                            | FIRE RISER TAMPER SWITCH                      |                |         |
|                            | FIRE RISER FLOW SWITCH                        |                |         |
|                            | ELECTROMAGNETIC DOOR HOLDER                   | 2' - 0"        |         |

|                                                                                     |                                           |  |            |   |
|-------------------------------------------------------------------------------------|-------------------------------------------|--|------------|---|
|   | JUNCTION BOX                              |  | SURFACE    |   |
|  | WALL JUNCTION BOX                         |  | 18" UNO    |   |
|  | FLOOR JUNCTION BOX                        |  | FLOOR      |   |
|  | DISCONNECT SWITCH - NON-FUSED             |  | 60" UNO    | 4 |
|  | DISCONNECT SWITCH - FUSED                 |  | 60" UNO    | 4 |
|  | DISCONNECT SWITCH - SHUNT TRIP            |  | 60" UNO    | 4 |
|  | COMBINATION MAGNETIC STARTER / DISCONNECT |  | 60" UNO    |   |
|  | MOTOR STARTER                             |  | 60" UNO    |   |
|  | CONTACTOR                                 |  | 60" UNO    |   |
|  | MOTOR                                     |  | SURFACE    |   |
|  | METER - PLAN VIEW                         |  | WALL       |   |
|  | PUSH BUTTON SWITCH                        |  | 48" TO TOP |   |
|  | EMERGENCY POWER SHUTOFF SWITCH            |  | 48" TO TOP |   |
|  | PANELBOARD - SURFACE MOUNTED              |  | 78" TO TOP |   |
|  | PANELBOARD - RECESSED                     |  | 78" TO TOP |   |
|  | TRANSFORMER - PLAN VIEW                   |  | PAD/FLOOR  |   |
|  | TELEPHONE TERMINAL BOARD                  |  | WALL       |   |

|                                                                                     |                           |                                                                                     |                             |
|-------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------|-----------------------------|
|  | CIRCUIT BREAKER           |  | METER - ONE-LINE            |
|  | MLO PANEL - ONE-LINE      |  | TRANSFORMER - ONE-LINE      |
|  | MCB PANEL - ONE-LINE      |  | PAD MOUNT XFMR - ONE-LINE   |
|  | AUTOMATIC TRANSFER SWITCH |  | GROUND SLEEVE - ONE-LINE    |
|  | CT ENCLOSURE - ONE-LINE   |  | FUSED DISCONNECT - ONE-LINE |
|  | CURRENT TRANSFORMER       |  | FUSED SWITCH                |
|  | OH RISER                  |  | GROUND                      |
|  | KEYED NOTE TAG            |  | CABLE/WIRE SIZE TAG         |
|  | MECH/ELEC. EQUIPMENT TAG  |  | DETAIL/VIEW NUMBER          |
|  | OTHER EQUIPMENT TAG       |  | DETAIL/VIEW REFERENCE TAG   |
|                                                                                     |                           |  | SHEET NUMBER                |

|                                                                                     |                                                                                                                                      |                                                                                     |                          |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------|
|  | WIRING / CONDUIT                                                                                                                     |  | UNDERGROUND/FLOOR WIRING |
|  | CONDUIT TURNED UP                                                                                                                    |  | CONDUIT TURNED DOWN      |
|  | CIRCUIT HOME RUN TO PANEL: # OF ARROWHEADS INDICATE # OF CIRCUITS (SEPARATE NEUTRAL PER CIRCUIT). BOTH EX. INCLUDE AN EQUIP. GROUND. |                                                                                     |                          |

NOTES

1. SEE LIGHT FIXTURE SCHEDULE FOR TYPE, MOUNTING, AND OTHER SPECIFICS.

2. CONNECT EMERGENCY AND/OR EXIT LIGHTS TO THE UNSWITCHED SIDE OF THE AREA LIGHTING BRANCH CIRCUIT.

3. ARROW DENOTES EXIT DIRECTION.

4. USE HEAVY DUTY FOR 480 VOLT.

5. PROVIDE RACEWAY WITH OUTLETS 12" ON CENTER UNO.

6. MOUNT SWITCH AT DOOR JAM PER MANUFACTURER'S INSTRUCTIONS.

7. PROVIDE UL LISTED DEVICE TO BE USED WITH THE FIRE ALARM PANEL/SYSTEM OR PROVIDE A MONITOR MODULE TO CONNECT INTO FIRE ALARM SYSTEM.

ABBREVIATIONS

AFCI - ARC FAULT CKT INTERRUPTER

AFF - ABOVE FINISHED FLOOR

AFG - ABOVE FINISHED GRADE

AIC - AMPS INTERRUPTING CAPACITY

AL - ALUMINUM

ATS - AUTOMATIC TRANSFER SWITCH

BC - BARE COPPER

BFC - BELOW FINISHED CEILING

BFG - BELOW FINISHED GRADE

CKT - CIRCUIT

CND. OR C. - CONDUIT

CLG - INSTALLED IN CEILING

C.R. - CORD REEL

CT - CURRENT TRANSUDCER

CU - COPPER

(E) - EXISTING TO REMAIN

EC - ELECTRICAL CONTRACTOR

EM - EMERGENCY

(F) - FUTURE

FACP - FIRE ALARM CONTROL PANEL

FLA - FULL LOAD AMPS

FNVR - FULL VOLTAGE NON REVERSING GC - GENERAL CONTRACTOR

GFCI - GROUND FAULT CKT INTERRUPTER

GND - GROUND

HP - HORSEPOWER

IG - ISOLATED GROUND

KW - KILOWATTS

LCP - LIGHTING CONTROL PANEL

LTG - LIGHTING

LV - LOW VOLTAGE

MCC - MECHANICAL CONTRACTOR

MCA - MINIMUM CIRCUIT AMPS

MCB - MAIN CIRCUIT BREAKER

MCC - MOTOR CONTROL CENTER

MDP - MAIN DISTRIBUTION PANEL

MLO - MAIN LUGS ONLY

MOCP - MAX. OVERCURRENT PROTECTION (N) - NEW

NIC - NOT IN CONTRACT

NEC - NATIONAL ELECTRICAL CODE

NFFA - NATIONAL FIRE PROT. ASSN.

NL - NIGHT LIGHT

NR - NOT REQUIRED

NTS - NOT TO SCALE

PC - PLUMBING CONTRACTOR

PH - PHASE

PNL - PANEL

POC - POINT OF CONNECTION

POS - POINT OF SALE

(R) - RELOCATED

REC - RECEPTACLES

RCM - RIGID METAL CONDUIT

SBC - SELECT COLOR BY ARCHITECT

SCA - SHORT CIRCUIT AMPERES

SES - SERVICE ENTRANCE SWITCHGEAR

SPO - SURGE PROTECTIVE DEVICE

TL - TWIST LOCK

TTB - TELEPHONE TERMINAL BOARD

TR - TAMPER RESISTANT

TYP - TYPICAL

UNO - UNLESS NOTED OTHERWISE

VA - VOLT/AMPS

VF - VERIFY IN FIELD

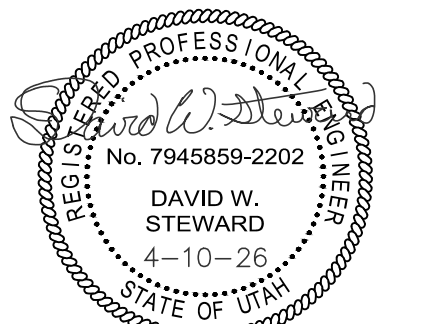
VR - VANDAL RESISTANT

WP - WEATHERPROOF

WU - FURNISHED WITH UNIT

XFMR - TRANSFORMER





KEYED NOTES

1. PROVIDE A WALL MOUNT DUAL TECH TWO POLE OCC. SENSOR FOR RESTROOM LIGHT AND FAN CONTROL. (SENSOR SWITCH #WSX PDT 2P OR EQUIVALENT).

2. EXTERIOR EGRESS LIGHTING TO REMAIN

3. PROVIDE VACANCY SENSORS FOR AUTO OFF FUNCTION ONLY. GROUP ROOM, BEDROOM, AND KITCHEN LIGHTS SHOULD NOT COME ON WITH MOTION.

GENERAL NOTES

A. CONNECT ALL EMERGENCY AND EXIT LIGHT FIXTURES TO THE UNSWITCHED SIDE OF THE LIGHTING BRANCH CIRCUIT. LIGHT FIXTURES WITH EMERGENCY DRIVERS SHALL BE NORMALLY SWITCHED WITH THE AREA LIGHTING, BUT HAVE THEIR EMERGENCY DRIVERS CONNECTED AHEAD OF THE LIGHT SWITCH OR LIGHTING CONTROL PANEL RELAY. FIXTURES WILL REMAIN ON FOR NOT LESS THAN 90 MINUTES IN CASE OF POWER LOSS.

B. IT IS THE INTENT OF THE CONSTRUCTION DOCUMENTS THAT CONDUIT IS TO BE INSTALLED WITHIN WALLS AND ABOVE CEILINGS CONCEALED WHERE POSSIBLE.

C. COORDINATE MOUNTING HEIGHTS OF ALL PENDANT AND WALL MOUNTED LIGHT FIXTURES WITH ARCHITECTURAL ELEVATIONS.

D. VERIFY FIXTURE DIMMING CONTROLS AND PROVIDE NECESSARY WIRING AND DEVICES REQUIRED FOR DIMMING OPERATION.

E. CONCEAL ALL FIXTURE DRIVERS IN ACCESSIBLE CEILING SPACE OUT OF DIRECT VIEW.

F. FOR OPEN CEILING AREAS WITH OCCUPANCY CONTROLS EC IS TO INSTALL OCCUPANCY SENSORS AT A LEVEL EQUAL TO OR LOWER THAN AREA DUCT WORK TO ENSURE OCCUPANCY SENSOR COVERAGE.

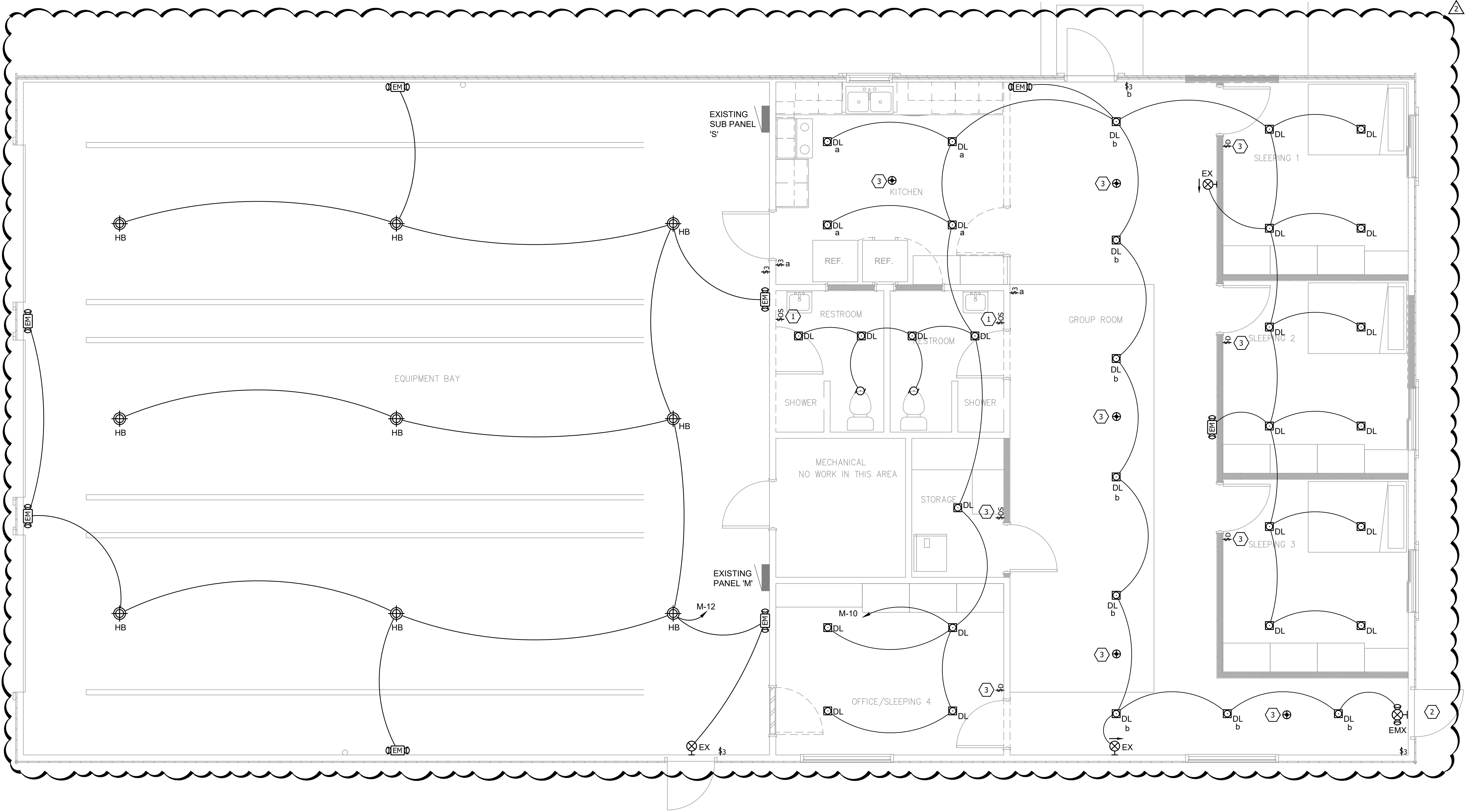
LTG CTRL SEQUENCE OF OPERATION

LIGHTING AND CONTROLS ARE DESIGNED TO MEET IECC 2021.

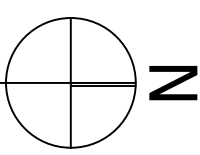
OCCUPANCY SENSORS WILL CONTROL LIGHTING IN RESTROOMS AND GROUP ROOM.

DAYLIGHT ZONES EXEMPT FROM AUTOMATIC CONTROL REQUIREMENTS PER IECC 2021 405.2.4 (1) (LESS THAN 150W)

KITCHEN AUTOMATIC LIGHTING CONTROLS NOT REQUIRED PER (C405.2.2 - EXCEPTION 3 (SPACES WHERE AUTOMATIC SHUTOFF WOULD ENDANGER OCCUPANT SAFETY)).



1 LIGHTING PLAN  
E101 SCALE: 1/4" = 1'-0"



| TITLE   | LIGHTING PLAN                                     |
|---------|---------------------------------------------------|
| PROJECT | WANSHIP FIRE STATION 23                           |
| CLIENT  | NORTH SUMMIT FIRE DEPARTMENT                      |
| ADDRESS | 2000 SOUTH HOYTYSVILLE ROAD COALVILLE, UTAH 84017 |

| REVISIONS |          |                |
|-----------|----------|----------------|
| NO.       | DATE     | DESCRIPTION    |
| 1         | 04/10/26 | SMOKE DETECTOR |
| 2         | 07/29/26 | ADD3           |
|           |          |                |
|           |          |                |
|           |          |                |
|           |          |                |
|           |          |                |

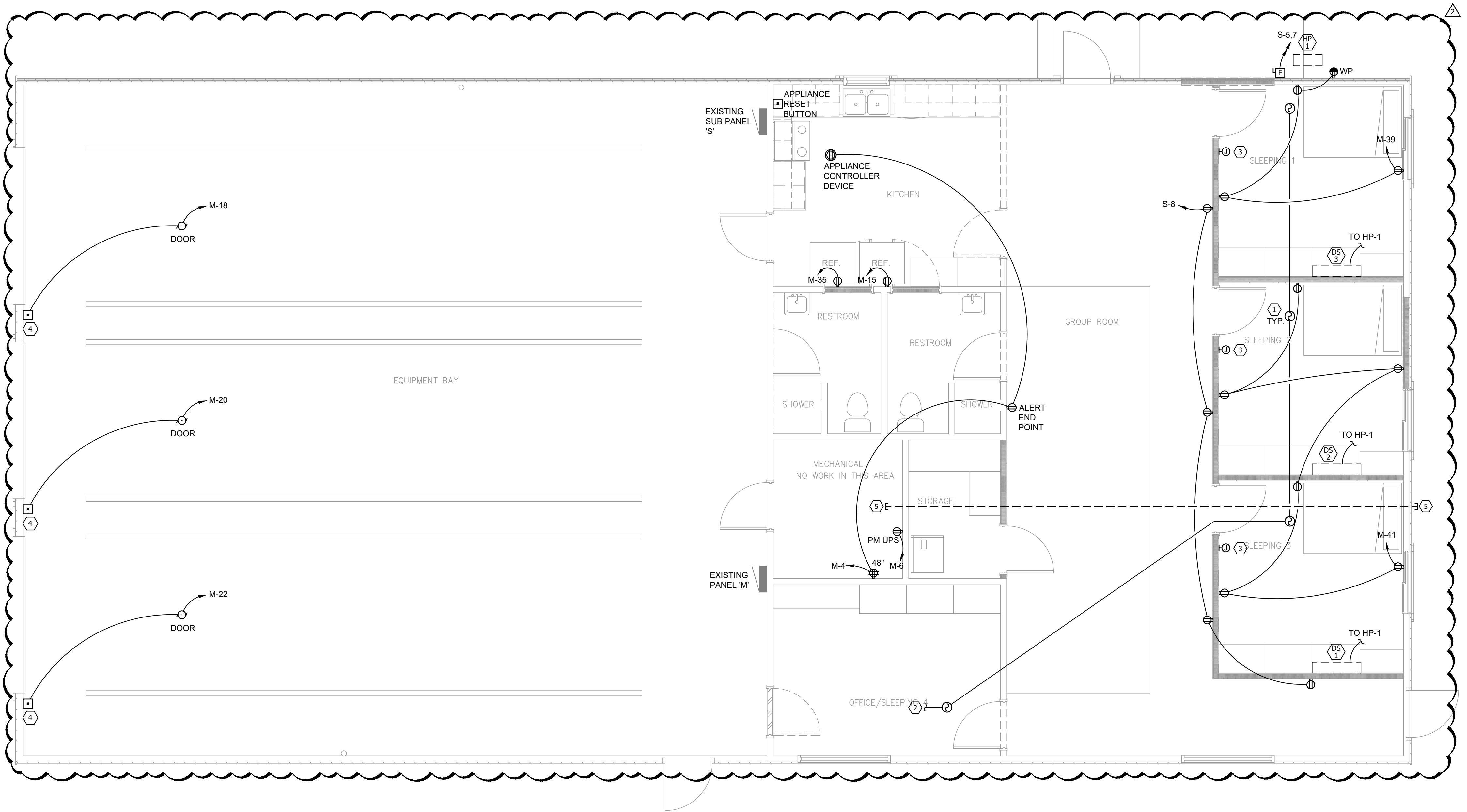
ISSUED: 2/20/2025  
PROJECT #: 25-001  
DRAWN BY: BT / TG  
CHECKED BY: BK

SHEET

LIGHTING PLAN

E101





**1**  
E201 **POWER PLAN**  
SCALE: 1/4" = 1'-0"

- KEYED NOTES**
1. PROVIDE COMBINATION SMOKE/CO DETECTORS IN SLEEPING AREAS.
  2. CONNECT TO AREA LIGHTING CIRCUIT.
  3. PROVIDE 24 VDC CONNECTION TO FIRST-IN DORM REMOTE. COORDINATE WITH EQUIPMENT SUPPLIER FOR EXACT REQUIREMENTS.
  4. PROVIDE ALL NECESSARY CONDUIT AND WIRING FOR THE GARAGE DOOR PUSHBUTTON CONTROL SWITCH AND RED/GREEN STOP LIGHTS. COORDINATE GARAGE DOOR INSTALLATION REQUIREMENTS WITH THE GARAGE DOOR INSTALLER.
  5. PROVIDE 2" DATA CONDUIT FOR 2 ANTENNAS FROM UNDER THE EVE ON THE NORTH END OF THE BUILDING TO THE FURNACE ROOM.
- GENERAL NOTES**
- A. PROVIDE TAMPER RESISTANT OUTLETS IN ALL ROOMS IN SCOPE OF WORK.
  - B. ITEMS SHOWN LIGHT ARE EXISTING TO REMAIN.
  - C. SMOKE/CO DETECTORS IN SLEEPING AREAS SHALL HAVE LOW FREQUENCY SOUNDER BASES.
  - D. PROVIDE RACEWAY AND BOXES FOR WESTNET ALERT SYSTEM PER WESTNET PLANS.
  - E. PROVIDE NEW GFCI BREAKERS TO PROTECT CIRCUITS AS INDICATED IN PANEL SCHEDULE M.

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STATE OF UTAH

ANDY TONGISH 801-865-0633

| TITLE   | POWER PLAN                                        |
|---------|---------------------------------------------------|
| PROJECT | WANSHIP FIRE STATION 23                           |
| CLIENT  | NORTH SUMMIT FIRE DEPARTMENT                      |
| ADDRESS | 2000 SOUTH HOYTYSVILLE ROAD COALVILLE, UTAH 84017 |

| REVISIONS |          |                |
|-----------|----------|----------------|
| NO.       | DATE     | DESCRIPTION    |
| 1         | 04/10/26 | SMOKE DETECTOR |
| 2         | 07/29/26 | ADD3           |
|           |          |                |
|           |          |                |
|           |          |                |
|           |          |                |

ISSUED: 2/20/2025  
PROJECT #: 25-001  
DRAWN BY: BT / TG  
CHECKED BY: BK



KEYED NOTES

1. PANEL SCHEDULES SHOW NEW LOADS ONLY. HIGHEST DEMAND FROM LAST 12 MONTHS OF UTILITY BILLS WAS 13.876KW. PER NEC 220.87 LOAD IS TO BE 125% OF EXISTING DEMAND PLUS THE NEW LOADS. NEW TOTAL LOAD IS 27,254VA OR 113.6A.

| PANEL SCHEDULE M (EXISTING)                                                             |                           |            |                |                           |      |      |       |                    |       |                         |    |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------|---------------------------|------------|----------------|---------------------------|------|------|-------|--------------------|-------|-------------------------|----|--|--|--|--|--|--|--|--|
| VOLT/PHASE/WIRE: 120/240V/1PH/3W                                                        |                           |            |                | AIC RATING: AIC           |      |      |       | MAIN BREAKER: 200A |       |                         |    |  |  |  |  |  |  |  |  |
| MOUNT/ENCLOSURE: RECESSED/NEMA 1                                                        |                           |            |                | LOCATION:                 |      |      |       | MAIN LUGS:         |       |                         |    |  |  |  |  |  |  |  |  |
| Q                                                                                       | DESCRIPTION               | LOAD       | AMPS           | POLES                     | A    | C    | POLES | AMPS               | LOAD  | DESCRIPTION             | CT |  |  |  |  |  |  |  |  |
| 1                                                                                       | TRAIING ROOM C.O. (E)     | 0          | 20             | 1                         | 0    |      | 1     | 20                 | 0     | SURGE (E)               | 2  |  |  |  |  |  |  |  |  |
| 3                                                                                       | TRAIING ROOM C.O. (E)     | 0          | 20             | 1                         |      | 360  | 1     | 20                 | 360   | REC - IT CABINET        | 4  |  |  |  |  |  |  |  |  |
| 5                                                                                       | OFFICE C.O. (E)           | 0          | 20             | 1                         | 180  |      | 1     | 20                 | 180   | REC - PM UPS            | 6  |  |  |  |  |  |  |  |  |
| 7                                                                                       | * NO. ENGINE RM. C.O. (E) | 0          | 20             | 1                         |      | 0    | 1     | 20                 | 0     | SPARE (E)               | 8  |  |  |  |  |  |  |  |  |
| 9                                                                                       | * REST ROOM C.O. (E)      | 0          | 20             | 1                         | 578  |      | 1     | 20                 | 578   | LTG                     | 10 |  |  |  |  |  |  |  |  |
| 11                                                                                      | * KITCHEN C.O. (E)        | 0          | 20             | 1                         |      | 1774 | 1     | 20                 | 1774  | ENGINE ROOM LTG         | 12 |  |  |  |  |  |  |  |  |
| 13                                                                                      | * DISHWASHER (E)          | 0          | 20             | 1                         | 0    |      | 1     | 20                 | 0     | ENGINE ROOM LTG (E)     | 14 |  |  |  |  |  |  |  |  |
| 15                                                                                      | * REFRIGERATOR (E)        | 1200       | 20             | 1                         | 0    |      | 1     | 20                 | 0     | OUTSIDE LTG (E)         | 16 |  |  |  |  |  |  |  |  |
| 17                                                                                      | * E. ENGINE ROOM C.O. (E) | 0          | 20             | 1                         | 1200 |      | 1     | 20                 | 1200  | E. OVERHEAD DOOR        | 18 |  |  |  |  |  |  |  |  |
| 19                                                                                      | * W. ENGINE ROOM C.O. (E) | 0          | 20             | 1                         |      | 1200 | 1     | 20                 | 1200  | CEN. OVERHEAD DOOR      | 20 |  |  |  |  |  |  |  |  |
| 21                                                                                      | * S. ENGINE ROOM C.O. (E) | 0          | 20             | 1                         | 1200 |      | 1     | 20                 | 1200  | W. OVERHEAD DOOR        | 22 |  |  |  |  |  |  |  |  |
| 23                                                                                      | E. SPECIAL PURPOSE (E)    | 0          | 30             | 2                         |      | 0    | 1     | 20                 | 0     | FURNACE #1 (E)          | 24 |  |  |  |  |  |  |  |  |
| 25                                                                                      | -----                     | 0          | -              | -                         | 0    |      | 1     | 20                 | 0     | EF #2 (E)               | 26 |  |  |  |  |  |  |  |  |
| 27                                                                                      | N. SPECIAL PURPOSE (E)    | 0          | 30             | 2                         |      | 0    | 2     | 30                 | 0     | MAU #2 (E)              | 28 |  |  |  |  |  |  |  |  |
| 29                                                                                      | -----                     | 0          | -              | -                         | 0    |      | -     | -                  | 0     | -----                   | 30 |  |  |  |  |  |  |  |  |
| 31                                                                                      | * RANGE (E)               | 0          | 50             | 2                         |      | 0    | 1     | 20                 | 0     | GARAGE FURNACE (E)      | 32 |  |  |  |  |  |  |  |  |
| 33                                                                                      | -----                     | 0          | -              | -                         | 0    |      | 1     | 20                 | 0     | MECHANICAL RM. C.O. (E) | 34 |  |  |  |  |  |  |  |  |
| 35                                                                                      | * REFRIGERATOR            | 1200       | 20             | 1                         |      | 1200 | 1     | 20                 | 0     | * DISPOSAL (E)          | 36 |  |  |  |  |  |  |  |  |
| 37                                                                                      | GENERATOR GFI (E)         | 0          | 20             | 1                         | 0    |      | 1     | 20                 | 0     | * N. KITCHEN C.O. (E)   | 38 |  |  |  |  |  |  |  |  |
| 39                                                                                      | REC - SLEEPING 3          | 720        | 20             | 1                         |      | 2540 | 2     | 100                | 1820  | SUB PANEL (E)           | 40 |  |  |  |  |  |  |  |  |
| 41                                                                                      | REC - SLEEPING 1 & 2      | 1080       | 20             | 1                         | 3800 |      | -     | -                  | 2720  | -----                   | 42 |  |  |  |  |  |  |  |  |
| TOTALS                                                                                  |                           |            |                |                           |      |      |       | 6,958              | 8,274 |                         |    |  |  |  |  |  |  |  |  |
| TOTAL LOAD:                                                                             |                           | 15,231     |                |                           |      |      |       |                    |       |                         |    |  |  |  |  |  |  |  |  |
| LOADS                                                                                   |                           | CONTINUOUS | NON-CONTINUOUS | DEMAND FACTOR/CALCULATION |      |      |       | DEMAND LOAD        |       |                         |    |  |  |  |  |  |  |  |  |
| EXISTING                                                                                |                           | 0          | 0              | 125% x 0                  |      |      |       | 0                  |       |                         |    |  |  |  |  |  |  |  |  |
| LIGHTING                                                                                |                           | 2,351      | 0              | 125% x 2351               |      |      |       | + 100% x 0         |       |                         |    |  |  |  |  |  |  |  |  |
| RECEPTACLE                                                                              |                           | 0          | 3,240          | 100% x 3240               |      |      |       | + 50% x 0          |       |                         |    |  |  |  |  |  |  |  |  |
| MOTOR                                                                                   |                           | 0          | 3,600          | 125% x 0                  |      |      |       | + 100% x 3600      |       |                         |    |  |  |  |  |  |  |  |  |
| FIXED HEAT                                                                              |                           | 0          | 0              | 100% x 0                  |      |      |       |                    |       |                         |    |  |  |  |  |  |  |  |  |
| A/C                                                                                     |                           | 0          | 3,640          | 100% x 3640               |      |      |       |                    |       |                         |    |  |  |  |  |  |  |  |  |
| KITCHEN EQUIP.                                                                          |                           | 0          | 2,400          | 100                       |      |      |       | 2400               |       |                         |    |  |  |  |  |  |  |  |  |
| MISC                                                                                    |                           | 0          | 0              | 125% X 0                  |      |      |       | + 100% x 0         |       |                         |    |  |  |  |  |  |  |  |  |
|                                                                                         |                           |            |                |                           |      |      |       | TOTAL DEMAND LOAD: |       |                         |    |  |  |  |  |  |  |  |  |
|                                                                                         |                           |            |                |                           |      |      |       | 15,819 VA          |       |                         |    |  |  |  |  |  |  |  |  |
|                                                                                         |                           |            |                |                           |      |      |       | 66 A               |       |                         |    |  |  |  |  |  |  |  |  |
| PANEL NOTES:                                                                            |                           |            |                |                           |      |      |       |                    |       |                         |    |  |  |  |  |  |  |  |  |
| OVERCURRENT PROTECTIVE DEVICES SHALL HAVE SAME AIC RATING AS PANEL THEY ARE LOCATED IN. |                           |            |                |                           |      |      |       |                    |       |                         |    |  |  |  |  |  |  |  |  |
| * PROVIDE NEW GFCI BREAKER                                                              |                           |            |                |                           |      |      |       |                    |       |                         |    |  |  |  |  |  |  |  |  |

| PANEL SCHEDULE S (EXISTING)                                                             |             |            |                |                           |       |       |       |                    |      |                  |       |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------|-------------|------------|----------------|---------------------------|-------|-------|-------|--------------------|------|------------------|-------|--|--|--|--|--|--|--|--|
| VOLT/PHASE/WIRE: 120/240V/1PH/3W                                                        |             |            |                | AIC RATING: AIC           |       |       |       | MAIN BREAKER: 100A |      |                  |       |  |  |  |  |  |  |  |  |
| MOUNT/ENCLOSURE: RECESSED/NEMA 1                                                        |             |            |                | LOCATION:                 |       |       |       | MAIN LUGS:         |      |                  |       |  |  |  |  |  |  |  |  |
| Q                                                                                       | DESCRIPTION | LOAD       | AMPS           | POLES                     | A     | C     | POLES | AMPS               | LOAD | DESCRIPTION      | CT/NO |  |  |  |  |  |  |  |  |
| 1                                                                                       | SPARE       | 0          | 90             | 2                         | 0     |       | 2     | 20                 | 0    | COMPRESSOR (E)   | 2     |  |  |  |  |  |  |  |  |
| 5                                                                                       | HP-1        | 1820       | 20             | 2                         | 1820  |       | 20    | 0                  |      | CEILING REC. (E) | 6     |  |  |  |  |  |  |  |  |
| 7                                                                                       | -----       | 1820       | -              | -                         |       | 2720  | 20    | 900                |      | REC - GROUP ROOM | 8     |  |  |  |  |  |  |  |  |
| 11                                                                                      | DRYER (E)   | 0          | 30             | 2                         | 0     |       |       | 0                  |      | SPACE            | 10    |  |  |  |  |  |  |  |  |
| 11                                                                                      | -----       | 0          | -              | -                         | 0     |       |       | 0                  |      | SPACE            | 12    |  |  |  |  |  |  |  |  |
| TOTALS                                                                                  |             |            |                |                           | 1,820 | 2,720 |       |                    |      |                  |       |  |  |  |  |  |  |  |  |
| TOTAL LOAD:                                                                             |             | 4,540      |                |                           |       |       |       |                    |      |                  |       |  |  |  |  |  |  |  |  |
| LOADS                                                                                   |             | CONTINUOUS | NON-CONTINUOUS | DEMAND FACTOR/CALCULATION |       |       |       | DEMAND LOAD        |      |                  |       |  |  |  |  |  |  |  |  |
| EXISTING                                                                                |             | 0          | 0              | 125% x 0                  |       |       |       | 0                  |      |                  |       |  |  |  |  |  |  |  |  |
| LIGHTING                                                                                |             | 0          | 0              | 125% x 0                  |       |       |       | + 100% x 0         |      |                  |       |  |  |  |  |  |  |  |  |
| RECEPTACLE                                                                              |             | 0          | 900            | 100% x 900                |       |       |       | + 50% x 0          |      |                  |       |  |  |  |  |  |  |  |  |
| MOTOR                                                                                   |             | 0          | 0              | 125% x 0                  |       |       |       | + 100% x 0         |      |                  |       |  |  |  |  |  |  |  |  |
| FIXED HEAT                                                                              |             | 0          | 0              | 100% x 0                  |       |       |       |                    |      |                  |       |  |  |  |  |  |  |  |  |
| A/C                                                                                     |             | 0          | 3,640          | 100% x 3640               |       |       |       |                    |      |                  |       |  |  |  |  |  |  |  |  |
| KITCHEN EQUIP.                                                                          |             | 0          | 0              | 100                       |       |       |       | 0                  |      |                  |       |  |  |  |  |  |  |  |  |
| MISC                                                                                    |             | 0          | 0              | 125% X 0                  |       |       |       | + 100% x 0         |      |                  |       |  |  |  |  |  |  |  |  |
|                                                                                         |             |            |                |                           |       |       |       | TOTAL DEMAND LOAD: |      |                  |       |  |  |  |  |  |  |  |  |
|                                                                                         |             |            |                |                           |       |       |       | 4,540 VA           |      |                  |       |  |  |  |  |  |  |  |  |
|                                                                                         |             |            |                |                           |       |       |       | 19 A               |      |                  |       |  |  |  |  |  |  |  |  |
| PANEL NOTES:                                                                            |             |            |                |                           |       |       |       |                    |      |                  |       |  |  |  |  |  |  |  |  |
| OVERCURRENT PROTECTIVE DEVICES SHALL HAVE SAME AIC RATING AS PANEL THEY ARE LOCATED IN. |             |            |                |                           |       |       |       |                    |      |                  |       |  |  |  |  |  |  |  |  |

| LIGHT FIXTURE SCHEDULE |              |                                                |         |                        |         |                |          |                                                                                                                       |        |
|------------------------|--------------|------------------------------------------------|---------|------------------------|---------|----------------|----------|-----------------------------------------------------------------------------------------------------------------------|--------|
| TYPE                   | MANUFACTURER | CATALOG NO.                                    | VOLTAGE | DELIVERED LUMENS / CCT | CONTROL | MOUNTING       | LOAD(VA) | DESCRIPTION                                                                                                           | NOTES: |
| DL                     | LITHONIA     | LDN4 30/15 L04AR LD                            | MVOLT   | 3000K 1500LM           | 0-10V   | RECESSED       | 17.5     | 4" LED DOWNLIGHT                                                                                                      | 4      |
|                        | HALO         | PD4                                            |         |                        |         |                |          |                                                                                                                       |        |
| HB                     | LIGHTOLIER   | R41BP                                          | MVOLT   | 4000K 3000LM           | 0-10V   | SUSPENDED      | 197.1    | LED ROUND HIGH BAY, SWITCHABLE LUMEN & CCT                                                                            | 4      |
|                        | LITHONIA     | REBL AL016 3000LM DALR MD DVOLT SWW3 40K 80CRI |         |                        |         |                |          |                                                                                                                       |        |
| EM                     | LITHONIA     | ELM6L                                          | MVOLT   | -                      | -       | WALL           | 3        | THERMOPLASTIC EMERGENCY LIGHT WITH LITHIUM IRON PHOSPHATE BATTERY. 1 FC AVG 6" PATH OF EGRESS AT 90' MOUNTED AT 7.5'. | 4      |
|                        | EVENLITE     | TEBL6                                          |         |                        |         |                |          |                                                                                                                       |        |
|                        | EMERGENSEE   | SEEM6-PL6D (CHANGE: @60" SPACING)              |         |                        |         |                |          |                                                                                                                       |        |
| EMX                    | LITHONIA     | LHQML6D G                                      | MVOLT   | -                      | -       | WALL           | 4.5      | THERMOPLASTIC EXIT SIGN WITH 2 LED LAMP HEADS AND GREEN LETTERING 1 FC AVG OVER 24" DISTANCE AT 7.5' MOUNTING HEIGHT  | 4      |
|                        | EVENLITE     | TCXCOM-G-U-W                                   |         |                        |         |                |          |                                                                                                                       |        |
|                        | CHLORIDE     | VLTCG3R                                        |         |                        |         |                |          |                                                                                                                       |        |
| EX                     | LITHONIA     | EXRG EL M6                                     | MVOLT   | -                      | -       | WALL / CEILING | 1        | THERMOPLASTIC EXIT SIGN WITH NICKEL CADMIUM BATTERY GREEN LETTERING.                                                  | 4      |
|                        | EVENLITE     | TLXAC-GU-W                                     |         |                        |         |                |          |                                                                                                                       |        |
|                        | CHLORIDE     | VEGW6M                                         |         |                        |         |                |          |                                                                                                                       |        |

NOTES:

1. ALL LIGHT FIXTURES SHOWN HALF SHADED SHALL BE PROVIDED WITH A MEANS OF EMERGENCY POWER SUCH AS A BATTERY PACK, INVERTER OR GENERATOR CAPABLE OF PROVIDING 90 MIN OF EGRESS ILLUMINATION. WHERE A GENERATOR PROVIDES EMERGENCY POWER, A GENERATOR TRANSFER DEVICE OR SIMILAR DEVICE SHALL BE PROVIDED TO ENSURE LIGHT IS TURNED ON DURING AN EMERGENCY OCCURANCE.

2. ALL LIGHTING VALUE ENGINEERING PROVIDED FOR THIS PROJECT SHALL BE SUBMITTED TO THE ELECTRICAL ENGINEER FOR REVIEW AND APPROVAL AFTER THE PROJECT HAS BEEN BID AND AWARDED. ANY CREDITS FOR VE SHALL INCLUDE TIME TO COMPENSATE OUR OFFICE FOR ENGINEERING REVIEW AND VERIFICATION OF BRANCH CIRCUIT LOADING AND/OR ENERGY CODE COMPLIANCE. NO VE SUBMITTALS WILL BE APPROVED WITHOUT THIS PROCESS IN PLACE. VE SUBMITTALS SHALL INCLUDE PHOTOMETRIC ANALYSIS TO ENSURE NEW LIGHT FIXTURES PROVIDE COMPARABLE LIGHT LEVELS TO THOSE ORIGINALLY DESIGNED.

3. MANUFACTURER SHALL PROVIDE SEISMIC SUPPORT WITH FIXTURES OVER 20 LBS.

4. FIXTURES LISTED IN THE FIXTURE SCHEDULE HAVE BEEN PROVIDED AS THE BASIS OF DESIGN. FIXTURES ARE TO BE PROVIDED THAT MEET OR EXCEED SPECIFICATIONS. FIXTURES THAT DO NOT COMPLY WILL BE REJECTED AT SUBMITTAL.

5. FIXTURE SHALL BE PROVIDED AS SPECIFIED. CONTACT MANUFACTURER'S REP FOR CONTRACTOR ALLOWANCE PRICING.

6. FIXTURES TO BE PURCHASED BY OWNER AND INSTALLED BY CONTRACTOR. CONTRACTOR SHALL PROVIDE ALL CONNECTORS, FASTENERS, AND WIRE TERMINATIONS FOR A COMPLETE SYSTEM PER MANUFACTURER'S INSTALLATION REQUIREMENTS.

| EQUIPMENT SCHEDULE                                                                                               |             |                                                                                                                                                                                                                                                                                                                                                                                                       |      |      |      |      |      |      |         |      |      |         |            |                        |
|------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|------|------|------|---------|------|------|---------|------------|------------------------|
| MARK                                                                                                             | DESCRIPTION | ELECTRICAL                                                                                                                                                                                                                                                                                                                                                                                            |      |      |      |      |      |      |         |      |      | STARTER |            |                        |
|                                                                                                                  |             | V                                                                                                                                                                                                                                                                                                                                                                                                     | PH   | KW   | HP   | MCA  | FLA  | MOCP | CONDUIT | WIRE | GND. | NEMA    | DISCONNECT | OVERCURRENT PROTECTION |
|                                                                                                                  |             | SIZE                                                                                                                                                                                                                                                                                                                                                                                                  | QTY. | SIZE | SIZE | SIZE | QTY. | SIZE | SIZE    | SIZE | SIZE | SIZE    | SIZE/POLE  | REMARKS                |
| DS-1,2,3/HP-1                                                                                                    | MINI SPLIT  | 208                                                                                                                                                                                                                                                                                                                                                                                                   | 1    |      |      | 17.5 |      | 20   | 3/4"    | 2    | 12   | 12      | 30/2       | 20 1A                  |
| NOTE: COORDINATE FINAL EQUIPMENT CONNECTIONS WITH EQUIPMENT PROVIDER PROPS THROUGH, VERIFY ALL MOUNTING HEIGHTS. |             |                                                                                                                                                                                                                                                                                                                                                                                                       |      |      |      |      |      |      |         |      |      |         |            |                        |
| REMARKS:                                                                                                         |             | 1. FUSED DISCONNECT SWITCH<br>2. NON-FUSED DISCONNECT SWITCH<br>3. BREAKER IN ENCLOSURE<br>4. THERMAL OVERLOAD SWITCH<br>5. TOGGLE SWITCH<br>6. MAGNETIC STARTER<br>7. MAGNETIC STARTER/NON-FUSED DISCONNECT SWITCH<br>8. MAGNETIC STARTER/FUSED DISCONNECT COMBINATION<br>9. MAGNETIC STARTER/BREAKER COMBINATION                                                                                    |      |      |      |      |      |      |         |      |      |         |            |                        |
|                                                                                                                  |             | 10. REDUCED VOLTAGE STARTER<br>11. VARIABLE FREQUENCY DRIVE<br>12. RECEPTACLE/SPECIAL PURPOSE OUTLET/ETC.                                                                                                                                                                                                                                                                                             |      |      |      |      |      |      |         |      |      |         |            |                        |
|                                                                                                                  |             | A. FURNISHED, INSTALLED AND CONNECTED UNDER DIVISION 26<br>B. FURNISHED AND INSTALLED UNDER ANOTHER DIVISION REQUIRING CONNECTION UNDER DIVISION 26<br>C. FURNISHED UNDER ANOTHER DIVISION BUT INSTALLED AND CONNECTED UNDER DIVISION 26<br>D. FURNISHED, INSTALLED, AND CONNECTED UNDER ANOTHER DIVISION<br>E. FURNISHED AND INSTALLED UNDER DIVISION 26 REQUIRING CONNECTION UNDER ANOTHER DIVISION |      |      |      |      |      |      |         |      |      |         |            |                        |
|                                                                                                                  |             | 13. DIRECT CONNECTION<br>14. DUCT DETECTOR IN RETURN DUCT<br>15. SWITCH WITH LIGHTS                                                                                                                                                                                                                                                                                                                   |      |      |      |      |      |      |         |      |      |         |            |                        |

| REVISIONS |          |                |
|-----------|----------|----------------|
| NO.       | DATE     | DESCRIPTION    |
| 1         | 04/10/26 | SMOKE DETECTOR |
| 2         | 07/29/26 | ADD3           |
|           |          |                |
|           |          |                |
|           |          |                |
|           |          |                |
|           |          |                |
|           |          |                |

ISSUED: 2/20/2025

PROJECT #: 25-001

DRAWN BY: BT / TG

CHECKED BY: BK

SHEET

ELECTRICAL  
SCHEDULES

E601



NORTH SUMMIT FIRE STATION # 23

SUMMIT COUNTY

2000 SOUTH HOYTSTVILLE ROAD,

COALVILLE, UT 84017



15542 CHEMICAL LANE  
HUNTINGTON BEACH, CA 92649  
TEL: (714) 548-3500 FAX: (714) 901-5610  
www.FirstInAlerting.com

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| REV | REVISION | DATE | BY |
|-----|----------|------|----|
|     |          |      |    |
|     |          |      |    |
|     |          |      |    |
|     |          |      |    |



ALERT  
SYSTEM

PROJECT NAME:  
NORTH SUMMIT  
FIRE STATION # 23  
2000 SOUTH HOYTSTVILLE ROAD,  
COALVILLE, UT 84017

NOTE:  
IF THIS SCALE IS NOT 1" = 1'  
THIS SHEET IS NOT TO SCALE.

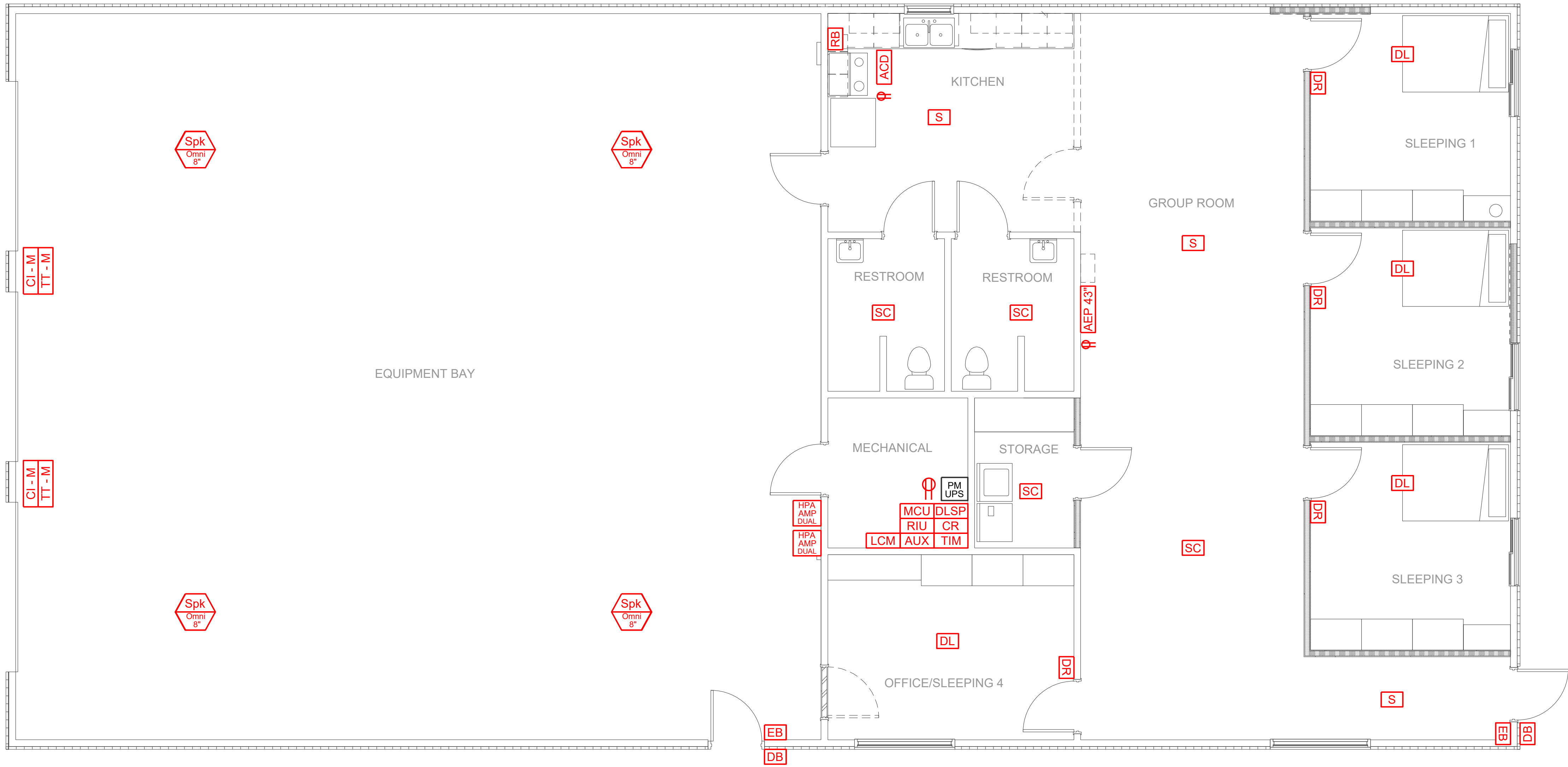
DATE: 04/07/2026  
DRAWN BY: EV  
SCALE: N.T.S.  
TITLE: COVER  
SHEET

COVER

DRAWING INDEX

| SHEET # | SHEET CONTENTS                      | 4/7/2026 |  |  |  |  |  |  |  |
|---------|-------------------------------------|----------|--|--|--|--|--|--|--|
| COVER   | COVER SHEET                         | ●        |  |  |  |  |  |  |  |
| AS1.1   | ALERT SYSTEM 1ST FLOOR DEVICE PLAN  | ●        |  |  |  |  |  |  |  |
| AS2.1   | ALERT SYSTEM 1ST FLOOR CONDUIT PLAN | ●        |  |  |  |  |  |  |  |
| AS4.1   | ALERT SYSTEM DEVICE DETAILS         | ●        |  |  |  |  |  |  |  |
| AS4.2   | ALERT SYSTEM DEVICE DETAILS         | ●        |  |  |  |  |  |  |  |
| AS4.3   | ALERT SYSTEM DEVICE DETAILS         | ●        |  |  |  |  |  |  |  |
| AS4.4   | ALERT SYSTEM DEVICE DETAILS         | ●        |  |  |  |  |  |  |  |
| AS4.5   | ALERT SYSTEM DEVICE DETAILS         | ●        |  |  |  |  |  |  |  |





## FIRST-IN FIRE STATION ALERTING

### SYMBOL LEGEND

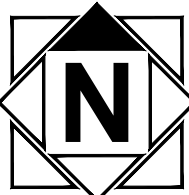
|  |                                                                                                  |
|--|--------------------------------------------------------------------------------------------------|
|  | MASTER CONTROL UNIT                                                                              |
|  | DATA LINE SURGE PROTECTOR                                                                        |
|  | TELEPHONE INTERFACE MODULE                                                                       |
|  | CONTROL REMOTE                                                                                   |
|  | RADIO ISOLATION UNIT                                                                             |
|  | AUXILIARY MODULE                                                                                 |
|  | POWER MODULE WITH UPS-BLACK<br>(DEDICATED 120V CIRCUIT REQUIRED, INDIVIDUAL BREAKER RECOMMENDED) |
|  | APPLIANCE CONTROLLER DEVICE<br>(DEDICATED 120V CIRCUIT REQUIRED)                                 |
|  | APPLIANCE RESET BUTTON                                                                           |
|  | SATELLIGHT CONTROLLER                                                                            |
|  | SATELLIGHT                                                                                       |
|  | COMPANY INDICATOR MEDIUM                                                                         |
|  | TURNOUT TIMER MEDIUM                                                                             |
|  | DORM REMOTE                                                                                      |
|  | DORM LIGHT                                                                                       |
|  | DOORBELL BUTTON                                                                                  |
|  | EMERGENCY BUTTON                                                                                 |
|  | 8" OMNI DIRECTIONAL SPEAKER                                                                      |
|  | HIGH-POWERED AMPLIFIER MODULE DUAL                                                               |
|  | ALERTING END POINT 43" (120V POWER REQUIRED)                                                     |
|  | LIGHTING CONTROL MODULE                                                                          |

## GENERAL NOTES

- DEVICES ARE TYPICAL AND FOR REFERENCE ONLY.
- ALL BACK BOXES & CONDUITS ARE TO BE FLUSH MOUNTED UNLESS OTHERWISE SPECIFIED FOR NEW CONSTRUCTION.
- DEVICES LOCATED IN ACOUSTICAL CEILINGS DO NOT REQUIRE BACKBOXES
- DEVICES LOCATED IN ACOUSTICAL CEILINGS REQUIRE ACOUSTICAL WESTNET MOUNTING KIT (SSATKIT-A)
- DEVICES ONLY LOCATED IN SHEETROCK OR EXPOSED CEILINGS REQUIRE HOFFMAN BRAND 8X10X4 BACKBOX
- DEVICES ONLY LOCATED IN SHEETROCK OR EXPOSED CEILINGS REQUIRE APPROPRIATE WESTNET MOUNTING KIT (SURFACE MOUNT OR FLUSH MOUNT) FOR NEW CONSTRUCTION.
- LOCATIONS OF DEVICES DETERMINED AT INSTALLATION BY INSTALLER FOR NEW CONSTRUCTION.
- SEE ARCHITECTURAL SPECIFICATION FOR ALL ROUGH-IN AND INSTALLATION DETAILS FOR NEW CONSTRUCTION.
- INSTALLER TO VERIFY WALL AND CEILING TYPE TO DETERMINE NEED FOR FLUSH OR SURFACE MOUNT INSTALLATION OF EQUIPMENT SPECIFIED FOR NEW CONSTRUCTION.
- ALL WIRING AND DEVICES TO BE INSTALLED BY WESTNET.
- ALL PENETRATION TO EXTERIOR DEVICES MUST BE WEATHERPROOF AND FIRE CAULKED FOR CONSTRUCTION BY OTHERS.
- DEVICES LOCATED IN BATHROOM/SHOWER AREAS MUST BE VISIBLE FROM SHOWERS. INSTALLER TO FIELD VERIFY DEVICE LOCATION. (TYPICAL)
- ALL DEVICES MUST BE KEPT CLEAR OF OBSTRUCTIONS & CEILING FAN BLADES.
- IN ACOUSTICAL CEILING (T-BAR), WIRE CABLING IS FREE WIRE (NOT IN CONDUIT).
- IN GYPSUM BOARD CEILING (SHEET ROCK / HARD LID), WIRE CABLING IN IN 3/4" CONDUIT UNLESS CONDUIT SIZE OTHERWISE NOTED.
- IN EXPOSED AREAS ONLY 8X10X4 HOFFMAN BACK BOX MOUNTED AT +10'-0" A.F.F. MAX. WITH OPEN FACE DOWN IN CENTER OF ROOM WITH 3/4" CONDUIT TO ACCESSIBLE CEILING SPACE, KEEP CLEAR OF OBSTRUCTIONS.
- A 5 OHM EARTH GROUND MUST BE CONNECTED TO THE RADIO ISOLATION UNIT IN THE COMMUNICATION RACK.
- THE RADIO RECEIVING THE DISPATCH INFORMATION SHALL BE LOCATED WITHIN 6'-0" FT. OF THE RADIO ISOLATION UNIT.
- INSTALLER TO PROVIDE ONE ADDITIONAL UNCONNECTED BLUE CAT5 CABLE WITH RJ45 CONNECTORS ON BOTH ENDS BETWEEN THE MCU LOCATION AND EACH ALERTING END POINT FOR NETWORK CONNECTIVITY.

## ALERT SYSTEM - 1ST FLOOR DEVICE LAYOUT PLAN

SCALE: N.T.S.



### WESTNET/FIRST IN SYSTEM LAYOUT REVIEW

PROJECT: NORTH SUMMIT FIRE STATION # 23

DEPARTMENT: COALVILLE, UT

DATE SUBMITTED:

☐ Approved subject to notations and corrections as indicated.

☐ Re-submit corrected Layout for our approval.

☐ Re-submittal of Layout not required.

☐ Rejected/Re-submit Layout

Remarks:

DATE RETURNED:

REVIEWED BY:

DEPT TITLE:

This serves to Certify that this Layout submittal(s) have been reviewed for accuracy and compliance with the general conformance of the design and layout(only) with the Department Contract and/or Contract Documents.

ONLY AFTER APPROVAL OF LAYOUT WILL SUBMITTAL INFORMATION AND QUOTES BE AVAILABLE

Westnet, LLC.  
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**WESTNET**



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|     |          |      |    |
|     |          |      |    |
|     |          |      |    |



**ALERT  
SYSTEM**

**NORTH SUMMIT  
FIRE STATION # 23**  
2000 SOUTH HOYTSTVILLE ROAD,  
COALVILLE, UT 84017

PROJECT NAME:

NOTE:  
IF THIS SCALE IS NOT 1"  
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DATE: 04/07/2026

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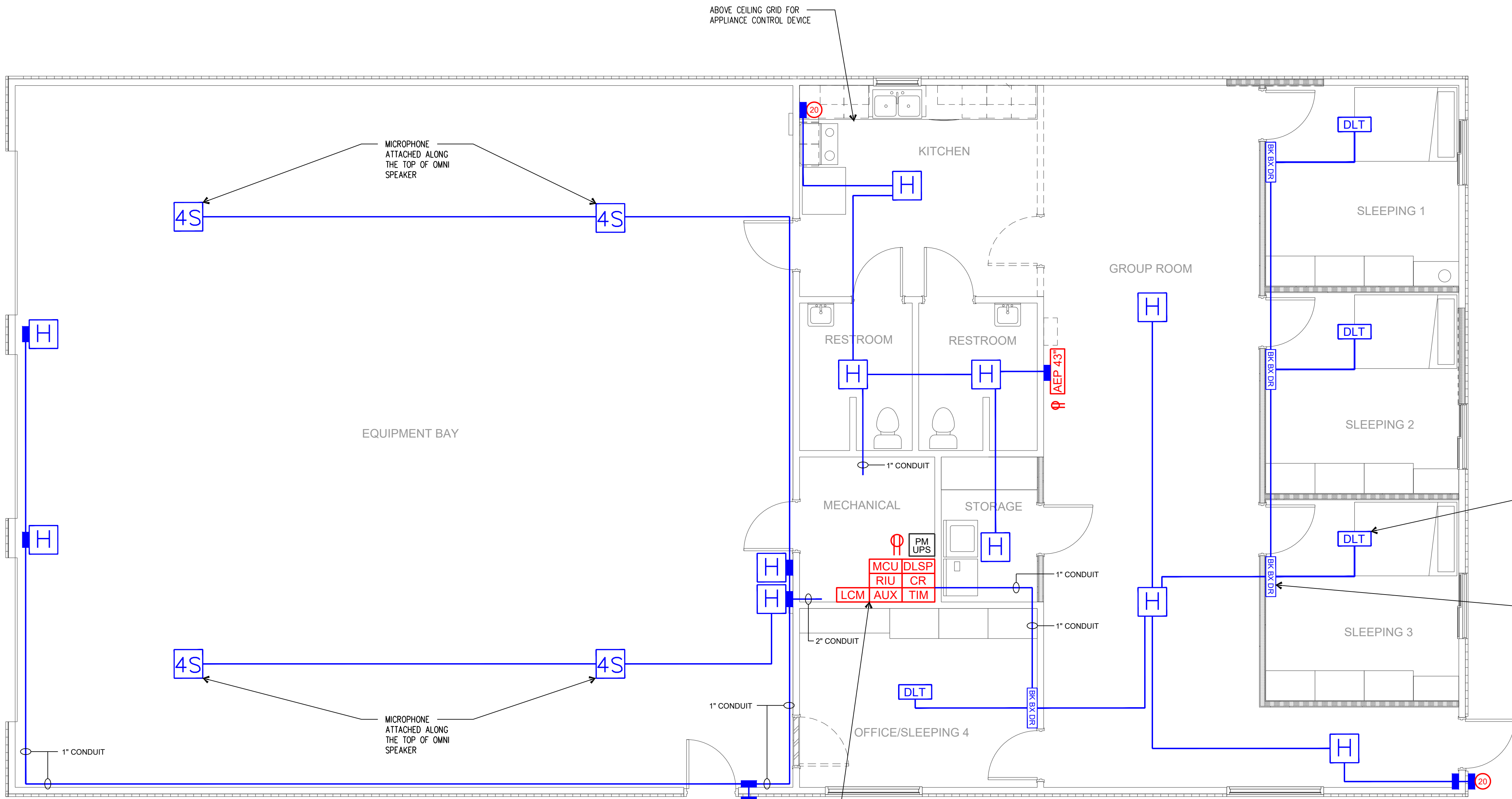
SCALE: N.T.S.

TITLE: 1ST FLOOR DEVICE PLAN

SHEET

**AS1.1**





| FIRST-IN FIRE STATION ALERTING |                                                                                                  |
|--------------------------------|--------------------------------------------------------------------------------------------------|
| SYMBOL LEGEND                  |                                                                                                  |
|                                | MASTER CONTROL UNIT                                                                              |
|                                | DATA LINE SURGE PROTECTOR                                                                        |
|                                | TELEPHONE INTERFACE MODULE                                                                       |
|                                | CONTROL REMOTE                                                                                   |
|                                | RADIO ISOLATION UNIT                                                                             |
|                                | AUXILIARY MODULE                                                                                 |
|                                | POWER MODULE WITH UPS-BLACK<br>(DEDICATED 120V CIRCUIT REQUIRED, INDIVIDUAL BREAKER RECOMMENDED) |
|                                | 8" OMNI DIRECTIONAL SPEAKER                                                                      |
|                                | CUSTOM BACKBOX PROVIDED BY WESTNET                                                               |
|                                | DORM REMOTE BACKBOX PROVIDED WESTNET                                                             |
|                                | DORM LITE ACOUSTIC CEILING MOUNT KIT                                                             |
|                                | 8x10x4 HOFFMAN BACKBOX                                                                           |
|                                | ACOUSTIC CEILING KIT                                                                             |
|                                | JBOX                                                                                             |
|                                | LOCATION OF DEVICE WALL MOUNTED                                                                  |

- GENERAL NOTES
- 1

DEVICES ARE TYPICAL AND FOR REFERENCE ONLY.
- 2

ALL BACK BOXES & CONDUITS ARE TO BE FLUSH MOUNTED UNLESS OTHERWISE SPECIFIED FOR NEW CONSTRUCTION.
- 3

DEVICES LOCATED IN ACOUSTICAL CEILINGS DO NOT REQUIRE BACKBOXES
- 4

DEVICES LOCATED IN ACOUSTICAL CEILINGS REQUIRE ACOUSTICAL WESTNET MOUNTING KIT (SSATKIT-A)
- 5

DEVICES ONLY LOCATED IN SHEETROCK OR EXPOSED CEILINGS REQUIRE HOFFMAN BRAND 8X10X4 BACKBOX
- 6

DEVICES ONLY LOCATED IN SHEETROCK OR EXPOSED CEILINGS REQUIRE APPROPRIATE WESTNET MOUNTING KIT (SURFACE MOUNT OR FLUSH MOUNT) FOR NEW CONSTRUCTION.
- 7

LOCATIONS OF DEVICES DETERMINED AT INSTALLATION BY INSTALLER FOR NEW CONSTRUCTION.
- 8

SEE ARCHITECTURAL SPECIFICATION FOR ALL ROUGH-IN AND INSTALLATION DETAILS FOR NEW CONSTRUCTION.
- 9

INSTALLER TO VERIFY WALL AND CEILING TYPE TO DETERMINE NEED FOR FLUSH OR SURFACE MOUNT INSTALLATION OF EQUIPMENT SPECIFIED FOR NEW CONSTRUCTION.
- 10

ALL WIRING AND DEVICES TO BE INSTALLED BY WESTNET.
- 11

ALL PENETRATION TO EXTERIOR DEVICES MUST BE WEATHERPROOF AND FIRE CAULKED FOR CONSTRUCTION BY OTHERS.
- 12

DEVICES LOCATED IN BATHROOM/SHOWER AREAS MUST BE VISIBLE FROM SHOWERS. INSTALLER TO FIELD VERIFY DEVICE LOCATION. (TYPICAL)
- 13

ALL DEVICES MUST BE KEPT CLEAR OF OBSTRUCTIONS & CEILING FAN BLADES.
- 14

IN ACOUSTICAL CEILING (T-BAR), WIRE CABLING IS FREE WIRE (NOT IN CONDUIT).
- 15

IN GYPSUM BOARD CEILING (SHEET ROCK / HARD LID), WIRE CABLING IN IN 3/4" CONDUIT UNLESS CONDUIT SIZE OTHERWISE NOTED.
- 16

IN EXPOSED AREAS ONLY 8X10X4 HOFFMAN BACK BOX MOUNTED AT +10'-0" A.F.F. MAX. WITH OPEN FACE DOWN IN CENTER OF ROOM WITH 3/4" CONDUIT TO ACCESSIBLE CEILING SPACE, KEEP CLEAR OF OBSTRUCTIONS.
- 17

A 5 OHM EARTH GROUND MUST BE CONNECTED TO THE RADIO ISOLATION UNIT IN THE COMMUNICATION RACK.
- 18

THE RADIO RECEIVING THE DISPATCH INFORMATION SHALL BE LOCATED WITHIN 6'-0" FT. OF THE RADIO ISOLATION UNIT.
- 19

INSTALLER TO PROVIDE ONE ADDITIONAL UNCONNECTED BLUE CAT5 CABLE WITH RJ45 CONNECTORS ON BOTH ENDS BETWEEN THE MCU LOCATION AND EACH ALERTING END POINT FOR NETWORK CONNECTIVITY.
- 20

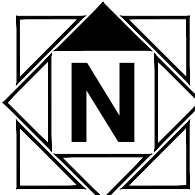
ALL BUTTONS AND SWITCHES  
\* 4 SQUARE DEEP SINGLE GANG RING BOX  
\* MOUNTED +48" A.F.F.  
\* 6" - 12" FROM DOOR FRAME  
\* 3/4" CONDUIT STUB UP ABOVE CEILING TO ACCESSIBLE CEILING SPACE.  
\* KEEP CLEAR OF OBSTRUCTIONS (TYPICAL)  
\* 3/4" CONDUIT TO MCU LOCATION

- DORM LIGHTS -- GYP BOARD CEILING
- LOCATION DETERMINED BY INSTALLER
  - NO BACK BOX REQUIRED
  - MOUNTED IN CENTER OF ROOM AT FOOT OF BED
  - KEEP CLEAR OF CEILING FANS OR OBSTRUCTIONS (TYPICAL)
- DORM REMOTES INSTALLATION
- 8X10X4 HOFFMAN BACK BOX
  - MOUNTED HORIZONTALLY +48" A.F.F.
  - RECESSED 1/4" BEHIND SHEETROCK FACE
  - 3/4" CONDUIT TO ACCESSIBLE CEILING (TYPICAL)
- ALLOW MIN. +6" FROM ALL EDGES OF BOX OPENING TO KEEP CLEAR OF SWITCHES, OTHER TRADES, AND OF OVERLAPPING DOOR FRAME.

- BUTTONS AND SWITCHES
- 4 SQUARE DEEP SINGLE GANG RING BOX
  - MOUNTED +48" A.F.F.
  - 6" - 12" FROM DOOR FRAME
  - 3/4" CONDUIT STUB UP ABOVE CEILING TO ACCESSIBLE CEILING SPACE.
  - KEEP CLEAR OF OBSTRUCTIONS (TYPICAL)
  - HOME RUN TO MCU (APPLIES TO DB, EB, TB, MS, AK)
  - (SW, DVC, RS ARE ALL LOCAL TO A DEVICE IN THE SAME ROOM)
- MCU TO BE LOCATED WITHIN 6 FEET FROM DISPATCH RADIO.
- 4 SQUARE SINGLE GANG RING BOX MOUNTED AT +8'-0" AFF
  - DEDICATED 120V CIRCUIT REQUIRED
  - 5.0 OHM EARTH GROUND & GROUND BAR REQUIRED (SUPPLIED BY OTHERS).
  - RIU TO BE CONNECTED TO RADIO.
  - TELEPHONE INTERFACE MODULE CONNECTS TO PHONE SYSTEM. IN ORDER TO INSTALL THE TIM, PHONE SYSTEM IS VOIP OR ANALOG.
  - WESTNET REQUIRES THAT THE STATION PROVIDE STANDARD RINGING VOLTAGE AT THE POINT OF CONNECTION.
  - VOIP LINES WILL REQUIRE AN ATA (ANALOG TELEPHONE ADAPTOR). ATA SUPPLIED BY OTHERS. OWNER REQUIRED TO VERIFY. IF NECESSARY, SELECT THE ATA, AS THIS IS PAIRED TO MATCH YOUR PHONE SWITCH, WHICH IS PROVIDED/CONFIGURED BY TELEPHONE SYSTEM TECHNICIAN.

ALERT SYSTEM - 1ST FLOOR CONDUIT LAYOUT PLAN

SCALE: N.T.S.



WESTNET/FIRST IN SYSTEM LAYOUT REVIEW

PROJECT: NORTH SUMMIT FIRE STATION # 23

DEPARTMENT: COALVILLE, UT

DATE SUBMITTED:

☐ Approved subject to notations and corrections as indicated.

☐ Re-submit corrected Layout for our approval.

☐ Re-submittal of Layout not required.

☐ Rejected/Re-submit Layout

Remarks:

DATE RETURNED:

REVIEWED BY:

DEPT TITLE:

This serves to Certify that this Layout submittal(s) have been reviewed for accuracy and compliance with the general conformance of the design and layout(only) with the Department Contract and/or Contract Documents.

ONLY AFTER APPROVAL OF LAYOUT WILL SUBMITTAL INFORMATION AND QUOTES BE AVAILABLE

Westnet, LLC.  
15542 Chemical Lane  
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15542 CHEMICAL LANE  
HUNTINGTON BEACH, CA 92649  
TEL: (714) 548-3500 FAX: (714) 901-5610  
www.FirstInAlerting.com

ALERT SYSTEM

NORTH SUMMIT  
FIRE STATION # 23  
2000 SOUTH HOYTSTVILLE ROAD,  
COALVILLE, UT 84017

PROJECT NAME:

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DATE: 04/07/2026

DRAWN BY: EV

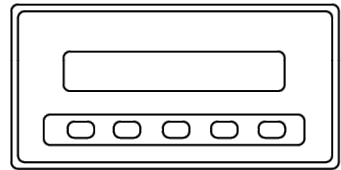
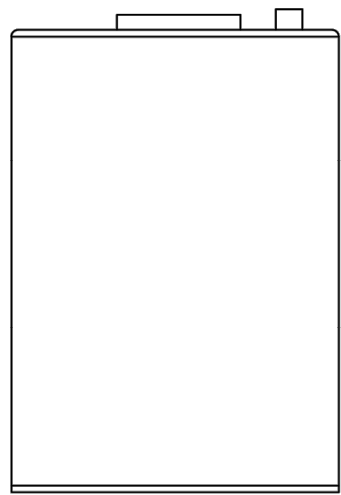
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TITLE: 1ST FLOOR CONDUIT PLAN

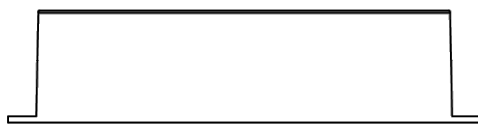
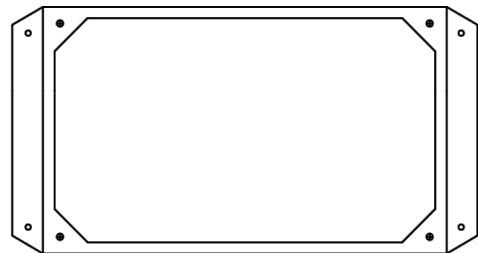
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AS2.1

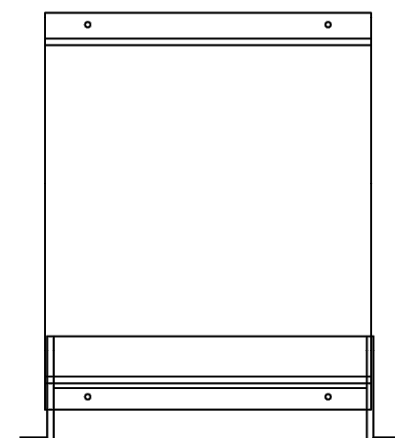




01 MASTER CONTROL UNIT - MCU  
N.T.S.  
RE: WESTNET SPECIFICATIONS FOR OVERALL DEVICE DIMENSIONS.



02 CONTROL REMOTE - CR  
N.T.S.  
RE: WESTNET SPECIFICATIONS FOR OVERALL DEVICE DIMENSIONS.

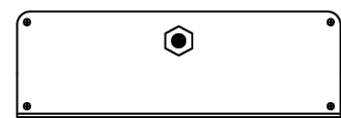
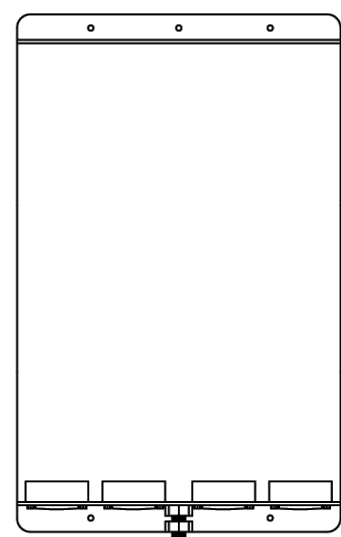


03 STATION PAGING MODULE - PAG  
N.T.S.  
RE: WESTNET SPECIFICATIONS FOR OVERALL DEVICE DIMENSIONS.

- MCU** MASTER CONTROL UNIT
- THE MASTER CONTROL UNIT IS THE COMMAND CENTER OF THE SMART STATION NETWORK.
  - THE MASTER CONTROL UNIT SHALL ACCEPT ALARM INPUTS FROM UP TO 4) RADIOS, DEDICATED PHONE LINES, POTS TELEPHONE LINES, SERIAL DATA LINES, AS WELL AS TCP/IP ETHERNET NETWORKS.
  - THE MASTER CONTROL UNIT SUPPORTS THE FULL ZIR COMMAND SET.
  - THE MASTER CONTROL UNIT SHALL MEET THE NFPA REQUIREMENT 1221 FOR SUPERVISED COMMUNICATIONS FOR ALERTING WITH THE DISPATCH CENTER.
  - ALARM AUDIO LEVELS SHALL BE CONTROLLABLE OVER A (30) DECIBAL RANGE IN (1) DECIBAL INCREMENTS.
  - RADIO AUDIO LEVELS SHALL BE CONTROLLABLE OVER A (30) DECIBAL RANGE IN (1) DECIBAL INCREMENTS.
  - THE ENTIRE FIRE STATION ALERTING LEVEL SHALL BE AUTOMATICALLY REDUCED AT NIGHT AND RETURNED TO NORMAL LEVELS IN THE MORNING AUTOMATICALLY.
  - OUTSIDE SPEAKERS SHALL BE AUTOMATICALLY TURNED OFF AT NIGHT AND TURNED BACK ON IN THE MORNING AUTOMATICALLY.
  - PRIMARY PROGRAMMING SHALL BE ACCOMPLISHED FROM THE FRONT PANEL, WHILE SECONDARY PROGRAMMING IS ACCOMPLISHED WITH THE SMART STATION SERVICE VIA COMPUTER.
  - FRONT PANEL PROGRAMMING SHALL BE LIMITED TO PLACING THE STATION ON RADIO WATCH OR REMOVING THE STATION FROM RADIO WATCH.
  - THE MASTER CONTROL UNIT SHALL BE POWERED FROM AN "ON-LINE" UPS FOR UNINTERRUPTIBLE ALERTING SERVICE.

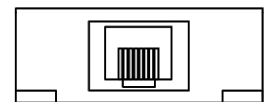
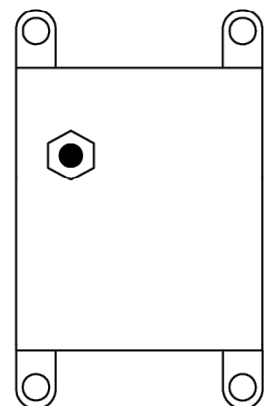
- CR** CONTROL REMOTE
- WHEN THE ALARM SYSTEM TRIGGERS, THE CONTROL REMOTE CAN OPEN BAY DOORS, TURN ON BAY LIGHTS, OPEN GATES, AND/OR SENSE INPUTS FROM CO DETECTORS IN APPARATUS BAYS.
  - PROVIDES (8), DOUBLE POLE, DOUBLE THROW (DPDT) RELAYS UNDER SOFTWARE CONTROL OF THE MASTER CONTROL UNIT.
  - PROVIDE (4) REMOTE SENSING INPUTS TO COLLECT DATA RELEVANT TO THE CONTROL FUNCTIONS.
  - ENABLES THE MASTER CONTROL UNIT TO OPERATE FIRE STATION ALERTING EQUIPMENT THAT IS NOT SMART STATION COMPATIBLE.
  - ALL RELAYS SHALL BE ZONE, TIME DELAY AND TIME OF DAY CONTROLLABLE IN ANY COMBINATION NECESSARY.
  - SHALL PROVIDE CONTROL AND SENSE CAPABILITY THROUGHOUT THE NETWORK AT ANY LOCATION.
  - RELAYS SHALL BE RATED AT (5) AMPS AT (24) VOLTS DC OR AC.
  - MECHANICAL LIFE OF THE RELAY CONTACTS SHALL BE A MINIMUM OF (5) MILLION OPERATIONS.
  - RELAYS SHALL BE USED TO CONTROL THE OVEN/RANGES IN THR KITCHEN, OPERATION OF EACH APPARATUS BAY DOOR INDEPENDANTLY, AND CONNECTION OF CARBON MONOXIDE SENSORS TO THE SYSTEM. COORDINATE ALL ELECTRICAL CONTACTS AND RELAYS REQUIRED FOR LINE VOLTAGE CIRCUITS TO INTERFACE WITH CONTROL REMOTE DEVICES.
  - WESTNET ALERT SYSTEM PROVIDES ONLY DRY CONTACTS RATED AT 24 VOLTS MAX., NO VOLTAGE IS SUPPLIED

- TIM** TELEPHONE INTERFACE MODULE
- SHALL BE UTILIZED FOR PAGING PERSONNEL WITHIN THE FIRE STATION.
  - SHALL INTEGRATE THE FIRE STATION TELEPHONE SYSTEM INTO ALL AUDIO UNITS, SUCH AS COMBINATION SPEAKER/LED LIGHT DEVICES, PROGRAMMABLE SPEAKER/RED GLOW LIGHT DEVICES AND HIGH POWER AMPLIFIERS.
  - REQUIRES CONDUIT SLEEVE TO STATION TELE/COMM ROOM



04 RADIO ISOLATION UNIT - RIU  
N.T.S.  
RE: WESTNET SPECIFICATIONS FOR OVERALL DEVICE DIMENSIONS.

- RIU** RADIO ISOLATION UNIT
- SURGE PROTECTION DEVICE CONNECTED TO RADIO ANTENNAS EXTEND GROUND WIRE FROM UNIT TO LIGHTING PROTECTION SYSTEM.



- DATA LINE SURGE SUPPRESSOR - DLSP
- SHALL BE UTILIZED FOR SURGE PROTECTION OF THE LAN FEED FROM SWITCH
  - SHALL BE GROUNDED TO 5 OHM GROUND PLATE
  - SHALL BE LOCATED WITHIN 6 FEET OF MCU

## ALERTING SYSTEM OVERVIEW PLEASE READ

Most contractors are unfamiliar with what the Alerting System is and the capabilities of the system. The overall function of the alerting system is to reduce the response time of the received calls from 15 to 45 seconds using visual and audio alerts for dispatched units. This system is installed as a large communication loop utilizing CAT 5 cabling with very limited connections to the existing building.

There are several common questions that are generally asked during the rough in stages for our system:

**Does the back box specified need to be a Hoffman Brand - Part #43050 - Cat #A-SE8X10X4 for Dorm Remotes (DR) and Satellite Controllers (SC)?** YES, the mounting flanges for these devices specifically made for this type of box. This eliminates re-tapping of the box and quicker installation time.

**Can power receptacles be relocated?** YES, at a maximum of six (6) feet from plan indication.

**Can conduit differ from plans?** NO, the routing of the conduit is very specific and is the link from device to device creating the over all communication loop.

**There is a spacing conflict with the Dorm Remote (DR), Thermostat, Light Switch, and Telephone location next next to the door jamb. Can this be relocated?** YES, this can be moved away from the door jamb, generally between the light switch and thermostat is most common, for the occupants to monitor their dispatched calls. Refer to notes on AS.01. The mounting flange will require 18" space between light switch and next device for the horizontally mounted Hoffman back box.

**Can devices be relocated?** YES, but at a maximum of six (6) feet. Please keep in mind of equal spacing of devices for an even audio and visual coverage; this is important when announcing dispatched calls. Also, the cabling is pre-manufactured and is designated for that device. Relocation of devices at more than six (6) feet from indicated location will need approval by Westnet.

**How is the Hoffman Brand - Part #43050 - Cat #A-SE8X10X4 boxes to be mounted?** For Dorm Remotes (DR), the back box is to mount horizontally, 10" wide and 8" tall, recessed 1/8" into the sheetrock wall, at 48" to centerline, above finished floor. The mounting flange covers the back box opening and pulls flush against the sheetrock.

For Satellite Controllers (SC), that is to be mounted into sheetrock ceilings, the back box will run, the 10" side, with the length of the room, in the center, free from obstructions, avoiding other trades, recessed 1/8" into sheetrock, and mounted at a maximum of 15' above finished floor. Back boxes installed in open areas will be mounted at a maximum of 15' above finished surface, free from obstructions, avoiding other trades, recessed 1/8" into sheetrock, and mounted at a maximum of 15' above finished floor. Back boxes installed in open areas will be mounted at a maximum of 15' above finished surface, free from obstructions, with length of room, and visible from all points in the rooms. Westnet does not assume the responsibility for poor installation of back boxes. Refer to notes on AS.01.

**What is the function of the Control Remote (CR)?** This device can perform multiple functions, opening apparatus bay doors, gates, corridor lighting, etc. Any equipment that shows to be connected that are to be controlled by the CR will need a control voltage of 24 Volts that is NOT supplied by Westnet. The terminal rating is a maximum of 24V on the CR.

**What is the MCU?** This is the brains of the system. Received calls go thru this device and are announced throughout the system. This is most commonly the only connection that is made to the existing communications. This is to be located within six (6) feet of the dispatch radio in watch room or communication center of station.

These are just a few of the issues that you may have questions about. There is to be no alteration of the system without the approval of Westnet.

If there are more questions or concerns about the rough in for installation, please call 1-800-807-1700

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**ALERT  
SYSTEM**

**NORTH SUMMIT  
FIRE STATION # 23**  
2000 SOUTH HOYTSVILLE ROAD,  
COALVILLE, UT 84017

PROJECT NAME:

NOTE:  
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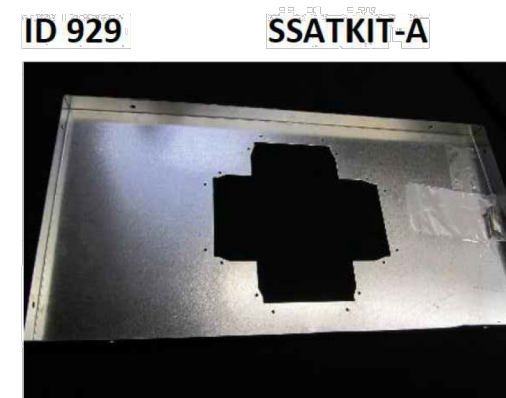
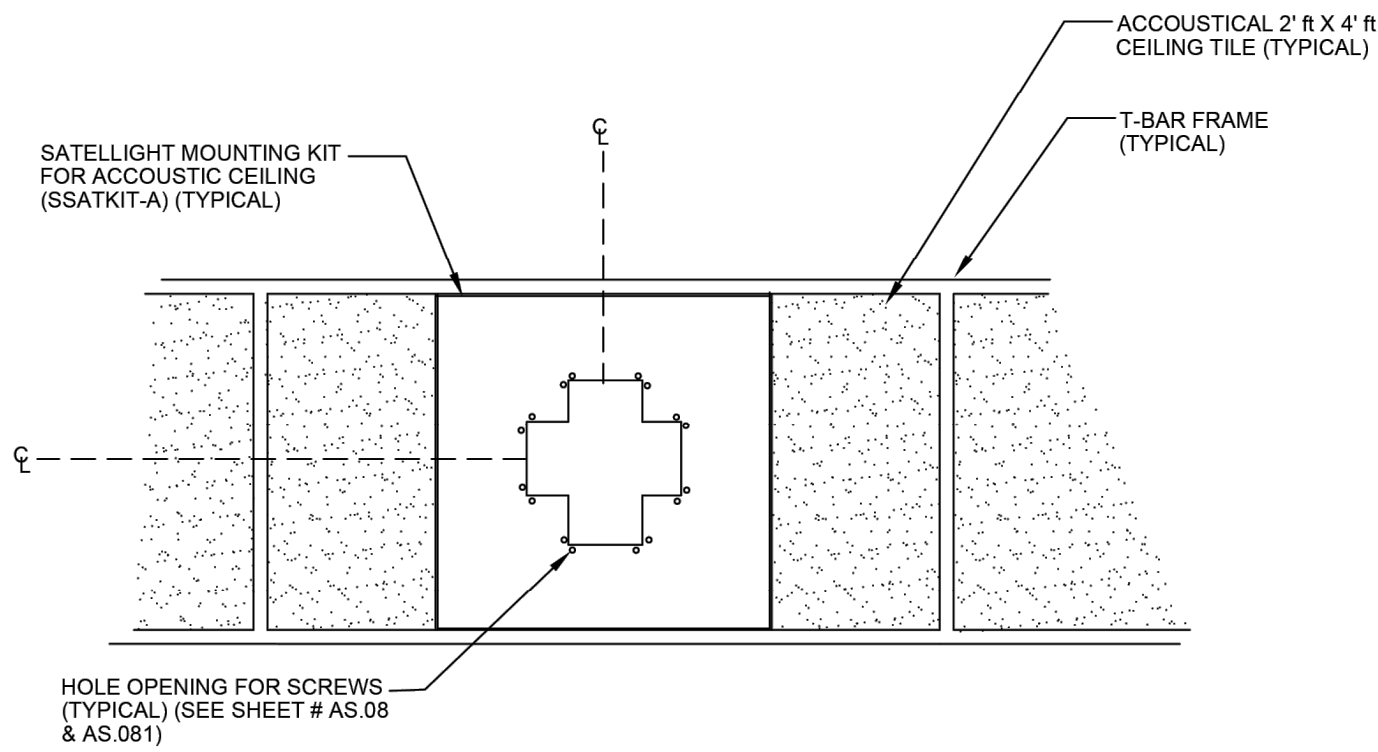
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TITLE: DEVICE DETAILS

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**AS4.1**

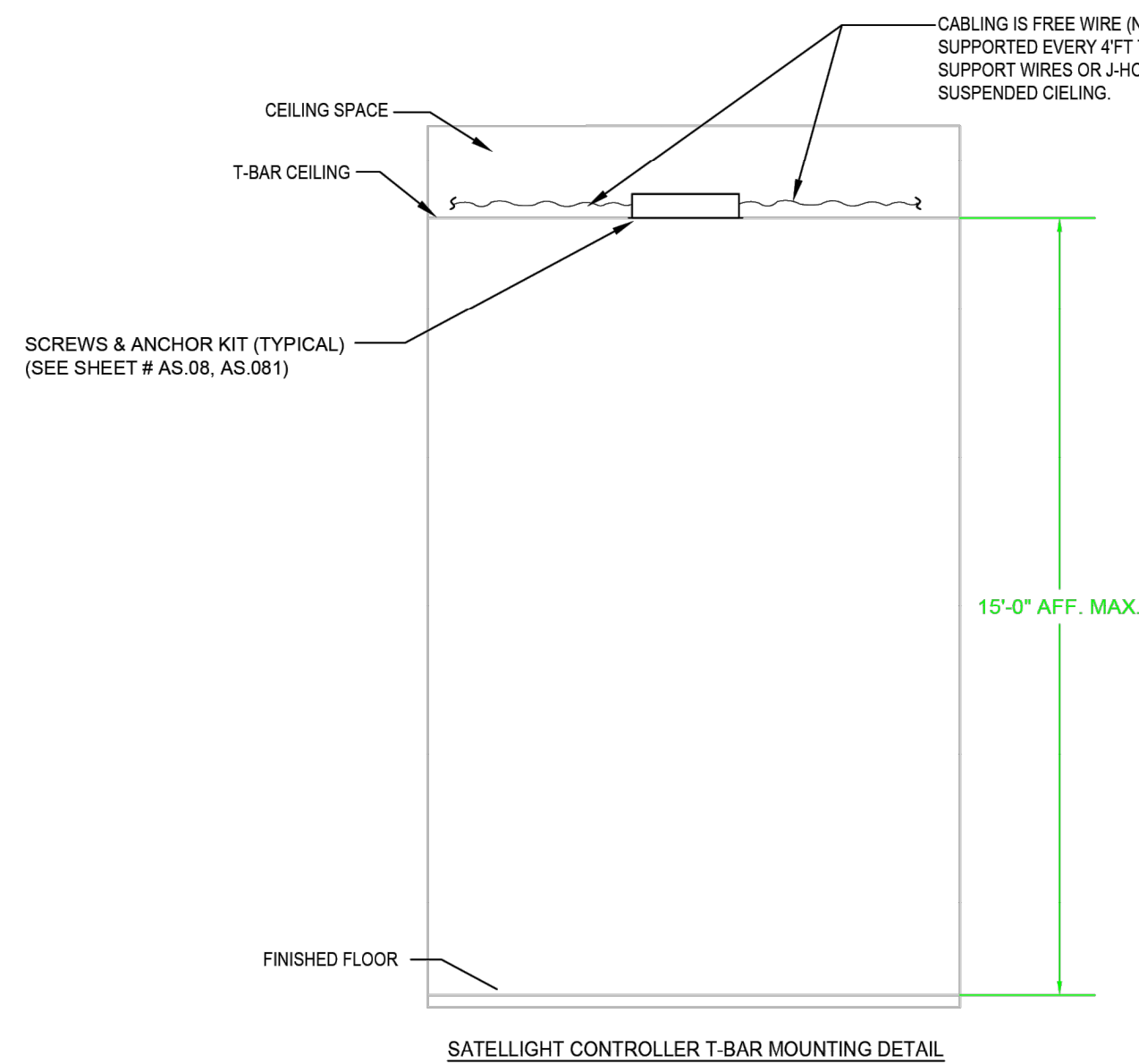




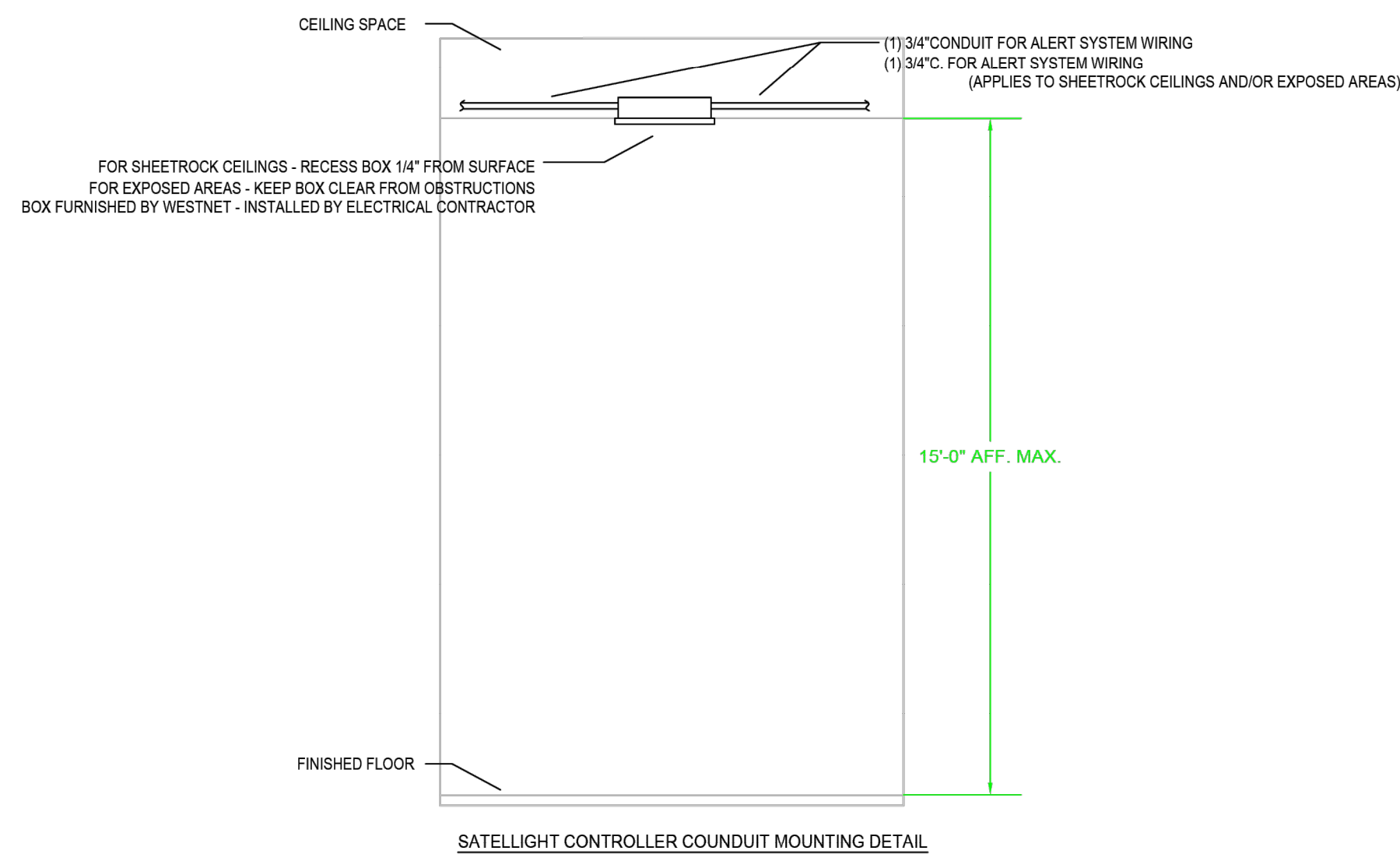
### Satellight Mounting Kit - Acoustic Ceiling (A-Kit)

Note:  
Kit used for mounting on drop-tile ceilings. Compatible products include:  
1. Satellight Controllers 2. Satellights 3. Dorm lights

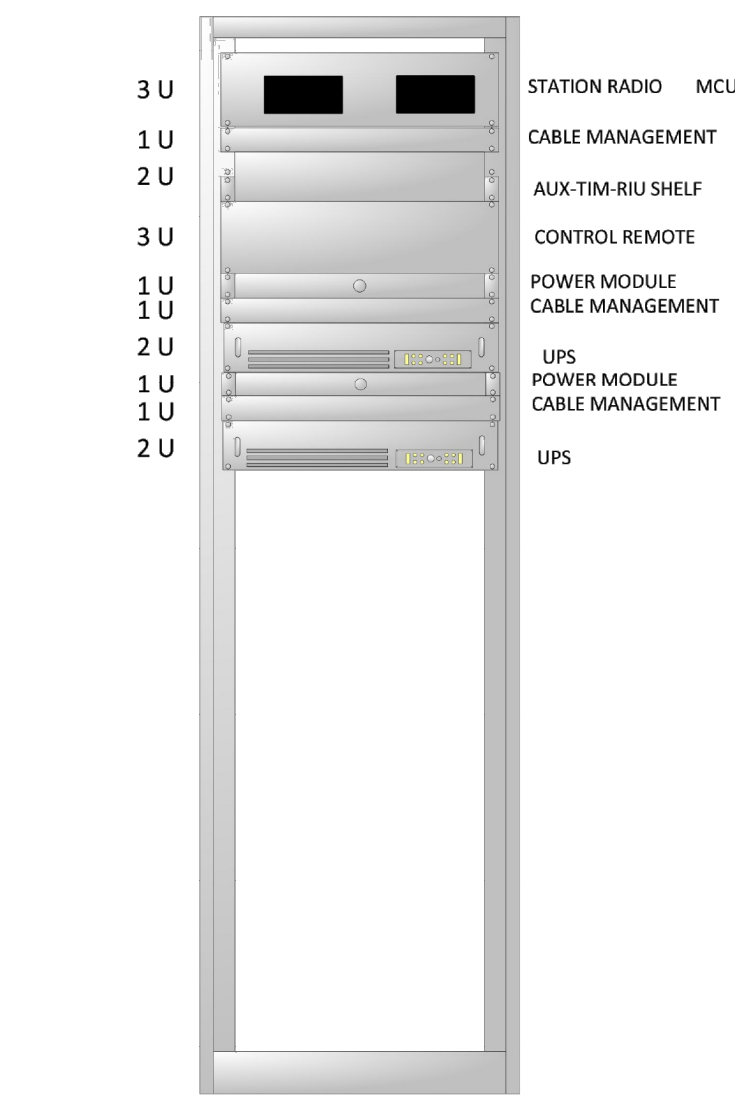
### 03 TYPICAL T-BAR PANEL INSTALLATION N.T.S.



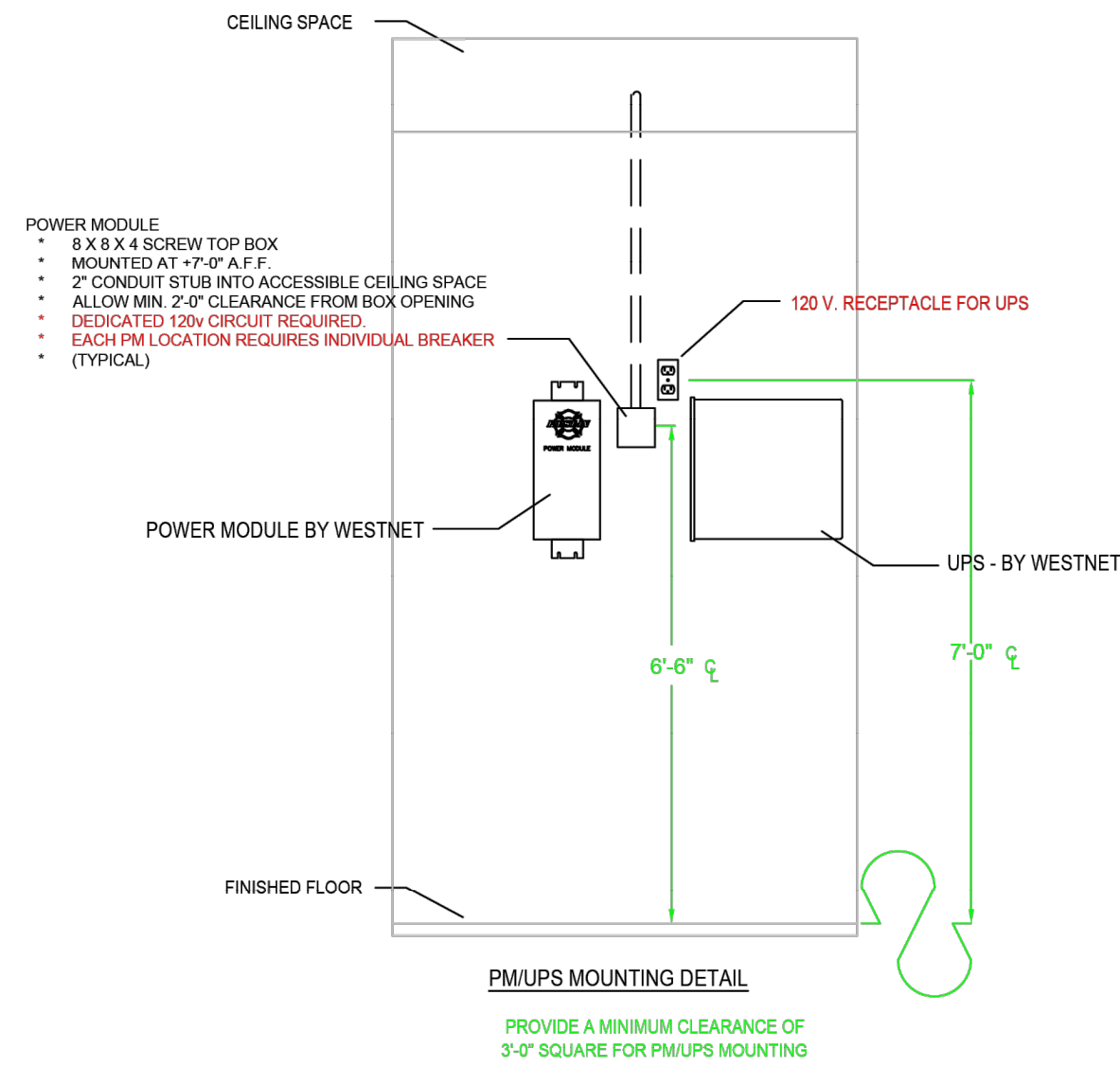
SATELLIGHT CONTROLLER T-BAR MOUNTING DETAIL



SATELLIGHT CONTROLLER CONDUIT MOUNTING DETAIL



### 01 TYPICAL LAYOUT N.T.S. RACK PROVIDED BY OTHERS



PM  
UPS

### POWER MODULE AND UPS

- POWER MODULES SHALL SUPPLY THE SMART STATION CAT 5 PRIMARY ALARM NETWORK WITH 24 VOLTS DC OUTPUT.
- THE POWER MODULE SHALL BE CENTERED TO THE FIRE STATION RADIO, THE PRINTER, MASTER CONTROL UNIT, AND THE DATA TERMINAL CONTROL UNIT IF THE FIRE STATION IS ETHERNET DISPATCHED.
- SHALL SUPPLY SYNTHESIZED 110-VAC POWER THAT IS PROTECTED FROM THE POWER GRID BY AN ON-LINE CONVERTER.
- SHALL SENSE POWER LOSS AND NOTIFY THE MASTER CONTROL UNIT OF ANY OUTAGE.
- LED STATUS INDICATORS SHALL SHOW FIRE PERSONNEL THE MODULE POWER STATUS.
- STANDARD AGC POWER FUSES SHALL BE CHANGEABLE BY FIRE STATION PERSONNEL.
- EACH POWER SUPPLY SHALL BE ACCOMPANIED BY AN UNINTERRUPTIBLE POWER SUPPLY WITH CAPACITY TO RUN THE SYSTEM AT FULL OPERATION FOR (60) MINUTES.

SC

### SATELLIGHT CONTROLLER

KSC

### KNIGHT LITE SATELLIGHT CONTROLLER

- SHALL OPERATE ON A CAT 5 SMART STATION PRIMARY ALARM NETWORK, WHICH IS DRIVEN FROM THE MCU.
- OPERATE INDEPENDANTLY OR DRIVE UP TO (3) OR (4) DEVICES DEPENDING UPON THE LOCATION IN THE FIRE STATION.
- AUDIO OUTPUT SHALL BE CONTROLLED BY SOFTWARE FROM THE MASTER CONTROL UNIT.
- AUDIO OUTPUT SHALL BE ADJUSTABLE ACROSS A (80) DECIBAL RANGE.
- SHALL BE CAPABLE OF INTELLIGENT SENSING AND CONTROL OF FIRE STATION SYSTEMS AND EQUIPMENT. CONTROLLER SHALL UTILIZE BI-DIRECTIONAL DATA THROUGHOUT THE SMART STATION NETWORK AND EXTEND CAPABILITY TO THE FIRE DEPARTMENT DISPATCH CENTER.
- SHALL BE MOUNTED IN THE CEILING TO PROVIDE ALARM COVERAGE THROUGHOUT THE STATION.
- ACOUSTICAL CEILING MOUNTING SECURES THE DEVICE TO THE T-BAR RAILS AND THE SUPERSTRUCTURE OF THE BUILDING.
- DRYWALL AND PLASTER CEILING MOUNTING HARDWARE SHALL UTILIZE METAL HARDWARE THAT IS COLOR-MATCHED TO THE LAMP ASSEMBLY.

S

### SATELLIGHT, SPEAKER/LED LIGHT

KS

### KNIGHT LITE SATELLIGHT, SPEAKER/LED LIGHT

- SHALL OPERATE ON A CAT 5 ALARM SUBNETWORK, WHICH IS DRIVEN FROM A DEVICE CONTROLLER.
- AUDIO OUTPUT FROM THE DEVICES SHALL BE SET BY THE SOFTWARE FROM THE CONTROLLER.
- AUDIO OUTPUT SHALL BE ADJUSTABLE ACROSS A (80) DECIBAL RANGE.
- THE LIGHTING OUTPUT SHALL INCREASE AUTOMATICALLY DURING THE FIRST FEW SECONDS OF THE ALARM SEQUENCE.
- SHALL BE MOUNTED IN CEILING TO PROVIDE ALARM COVERAGE THROUGHOUT THE STATION.
- ACOUSTICAL CEILING MOUNTING SECURES THE DEVICE TO THE T-BAR RAILS AND THE SUPERSTRUCTURE OF THE BUILDING.
- DRYWALL AND PLASTER CEILING MOUNTING HARDWARE INSTALLS DEVICES INTO THESE CEILINGS.

### 03 SATELLIGHT CONTROLLER - SC N.T.S. RE: WESTNET SPECIFICATIONS FOR OVERALL DEVICE DIMENSIONS.

### SATELLIGHT SPEAKER - S N.T.S. RE: WESTNET SPECIFICATIONS FOR OVERALL DEVICE DIMENSIONS.

WESTNET®



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ALERT  
SYSTEM

NORTH SUMMIT  
FIRE STATION # 23  
2000 SOUTH HOYTSTVILLE ROAD,  
COALVILLE, UT 84017

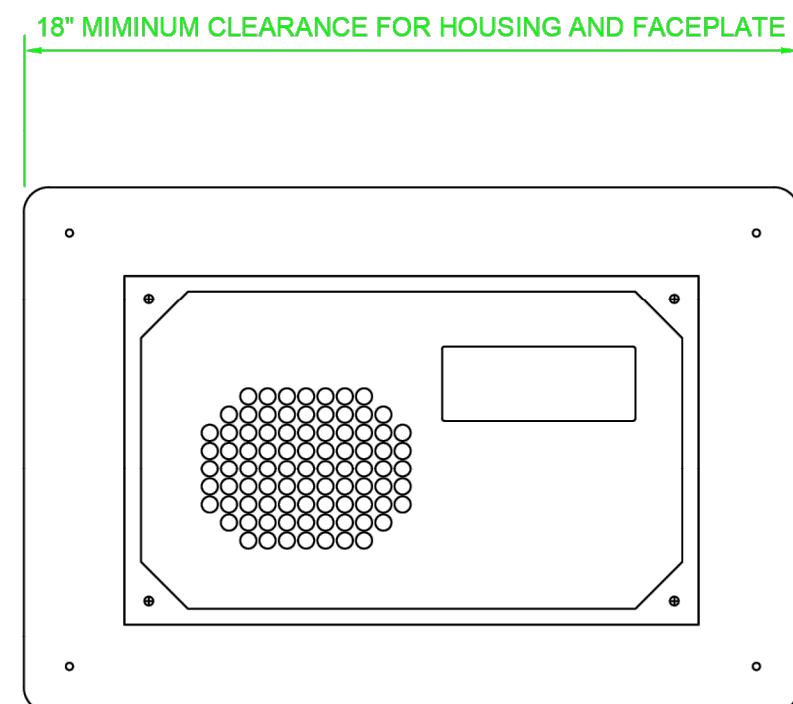
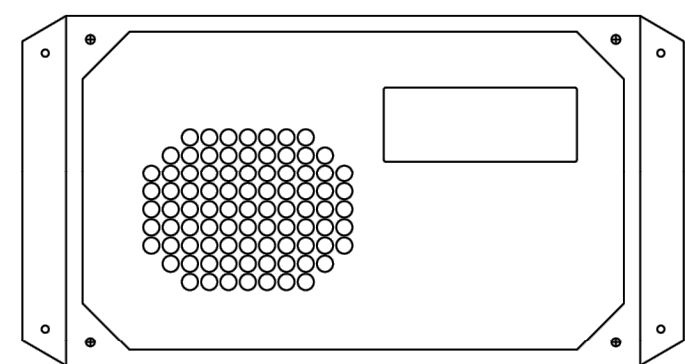
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AS4.2





DORM REMOTE WITH ATTACHED FACEPLATE

RE: WESTNET SPECIFICATIONS FOR OVERALL DEVICE DIMENSIONS.

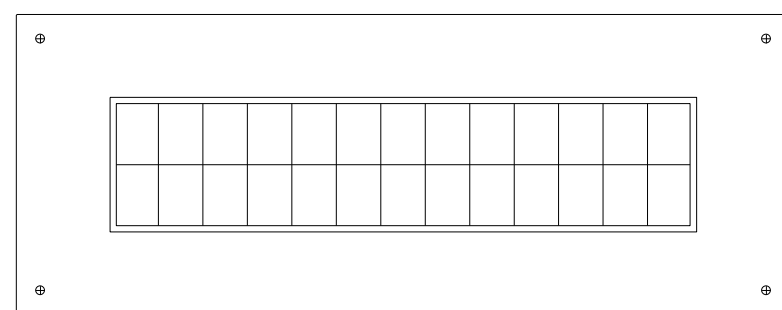
01 DORM REMOTE - DR  
N.T.S.

RE: WESTNET SPECIFICATIONS FOR OVERALL DEVICE DIMENSIONS.

DR

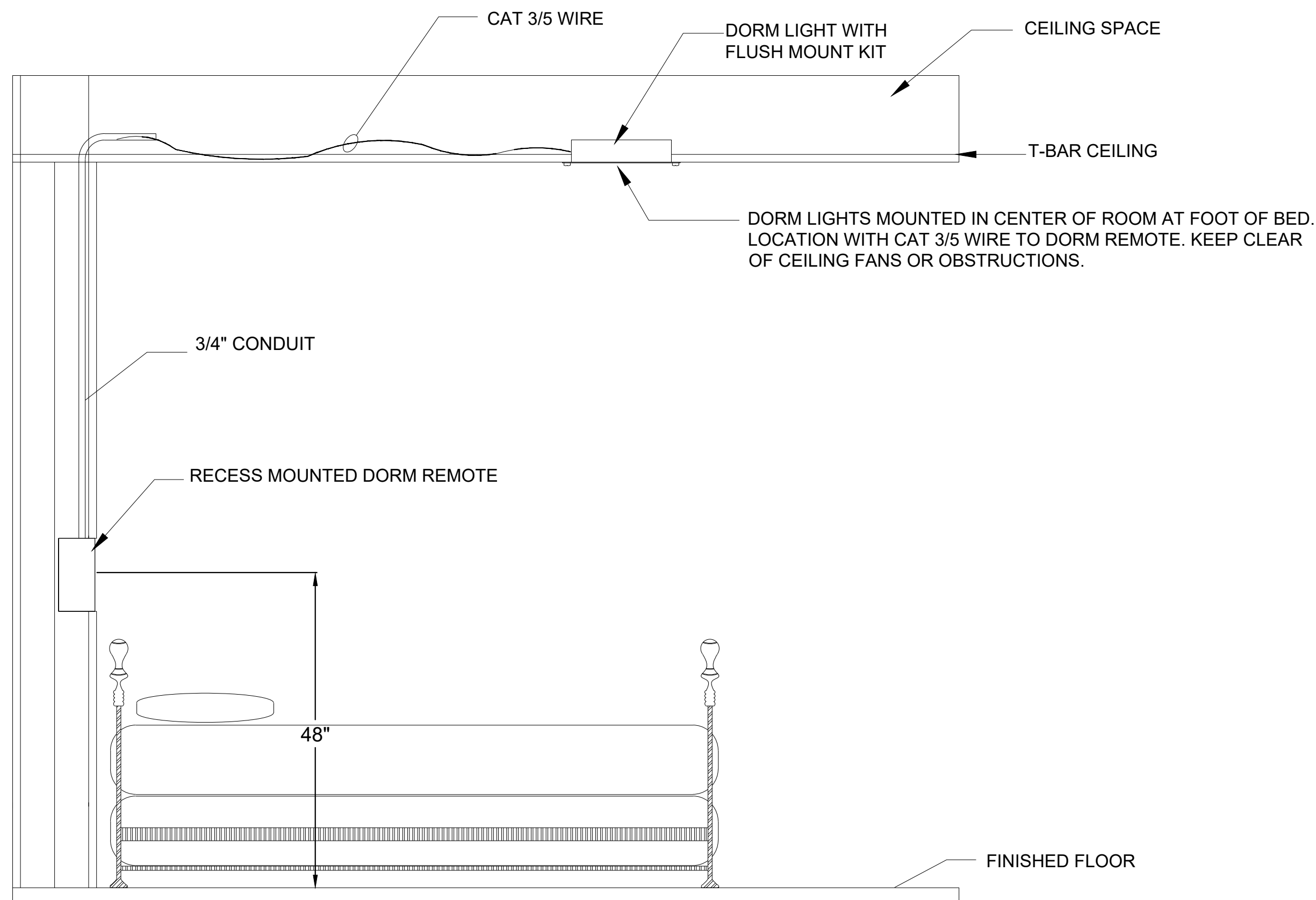
DORM REMOTE WITH LIGHT

- SPEAKER/LIGHT DEVICES SHALL BE FIREFIGHTER PROGRAMMED TO ACTIVATE ON ALL ALARMS STARTING AT SHIFT CHANGE.
- THE DEVICE AUDIO SHALL BE ADJUSTED OVER A (60) DECIBLE RANGE IN (1) DECIBLE INCREMENTS TO AID IN THE REDUCTION OF AUDIBLE SHOCK THAT OCCURS WHEN THE FIREFIGHTER AWAKENS TO AN ALARM.
- THE LIGHTING SHALL INCREASE DURING THE FIRST FEW SECONDS OF THE ALARM SEQUENCE TO REDUCE OPTICAL SHOCK UPON AWAKENING.
- THE LIGHT OUTPUT SHALL BE ADJUSTABLE BY EACH FIREFIGHTER.
- INSTALLED WITH VISIBLE FRONT DISPLAY PANEL AND SPEAKER TOWARD THE SLEEPING AREA.
- THE TWO-LINE DISPLAY SHALL BE USED FOR DISPLAYING TEXT MESSAGING.
- THE DEVICE SHALL OPERATE UP TO (4) COMBINATION SPEAKER/LED LIGHT DEVICES FOR ZONE CONTROLLED SLEEP AREAS.
- THE DEVICE SHALL BE DESIGNED TO BE WALL OR ROOM DIVIDER MOUNTED AT (2) FEET ABOVE THE HEIGHT OF THE BED TO PROVIDE ILLUMINATION FOR THE BED AND THE FLOOR.
- THE DEVICE CAN BE SURFACE MOUNTED.
- ALL CONNECTIONS SHALL BE MODULAR PLUGS ENABLING RELOCATION OF DORM REMOTE WITH MINIMUM EFFORT.

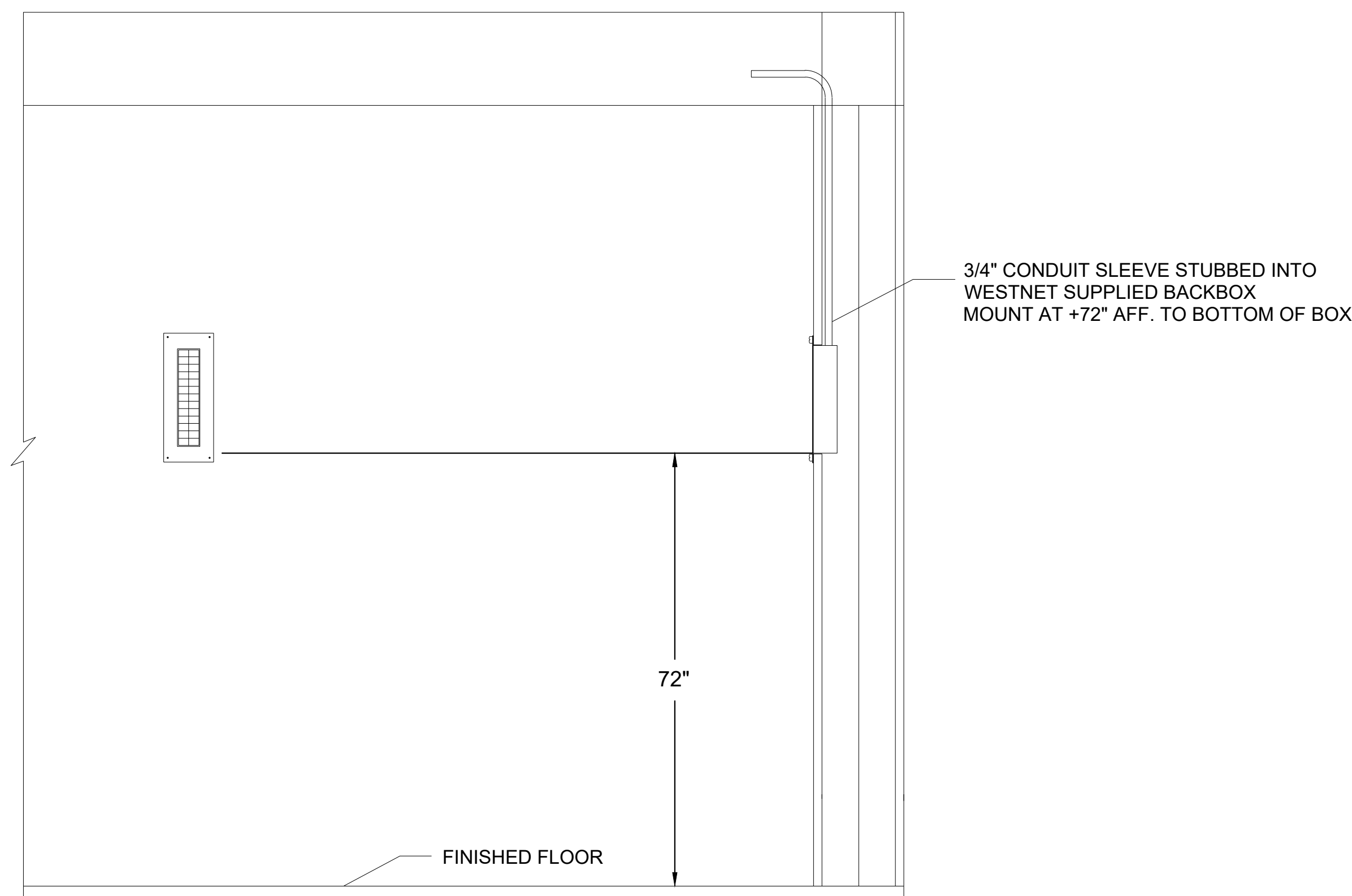


02 ASLF LIGHT  
N.T.S.

RE: WESTNET SPECIFICATIONS FOR OVERALL DEVICE DIMENSIONS.



DORM REMOTE / DORM LIGHT MOUNTING DETAIL



ASLF DORM LIGHT STROBE LAYOUT

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ALERT  
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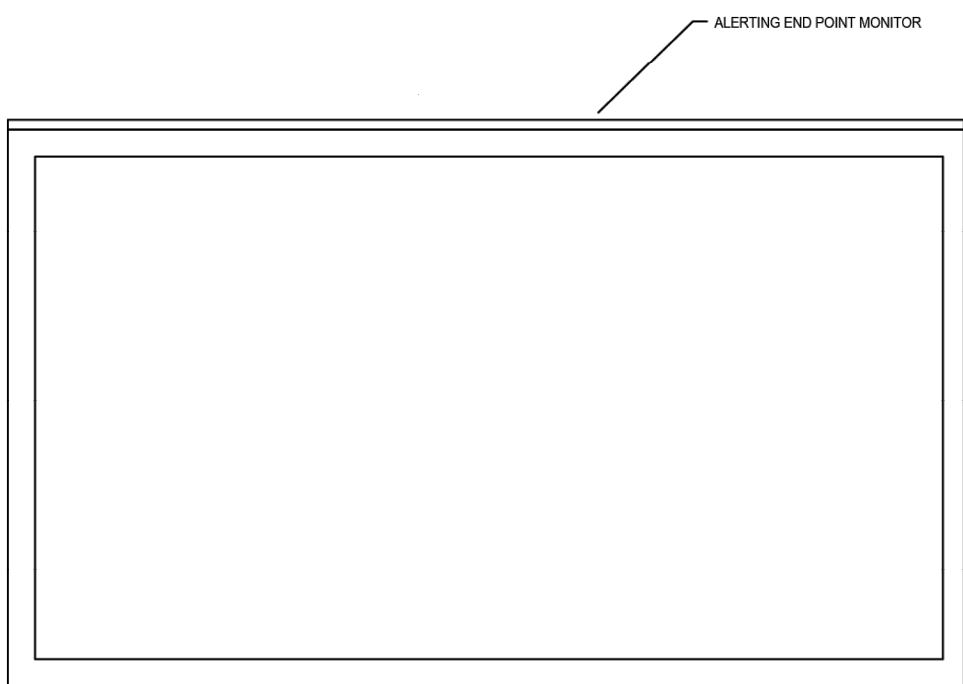
AS4.3



AEP

ALERTING END POINT MONITOR - (SIZE VARIES)

- SHALL BE TEXT AND GRAPHICS IMAGING SIGNS THAT ARE CONTROLLED FROM THE MASTER CONTROL UNIT IN A SMART STATION SYSTEM.
- SHALL BE USED TO DISPLAY THE COMPANIES ASSIGNED TO THE CALL AND ADDITIONAL INFORMATION SUCH AS THE ADDRESS OF THE CALL, HYDRANT OUTAGES NEAR THE CALL OR HAZMAT INFORMATION ASSOCIATED WITH THE ADDRESS OF THE CALL.
- CHARACTER PANELS SHALL UTILIZE (3) COLOR EMITTERS ENABLING A TOTAL OF (8) SHADES OF MESSAGES.
- SHALL BE DRIVEN BY THE SMART STATION CAT 6 NETWORK.
- SHALL DISPLAY BLERT, CONFIDENTIAL MESSAGES RECEIVED FROM THE MCU RESPONDING TO A MESSAGE ZONE COMMAND.
- SHALL PROVIDE ALERTING INFORMATION THAT IS TOTALLY IMMUNE FROM HIGH NOISE LEVELS OF APPARATUS ROOMS AND AIRCRAFT FACILITIES.
- REQUIRES 120V RECEPTACLE
- SIZE DETERMINED BY INSTALLER

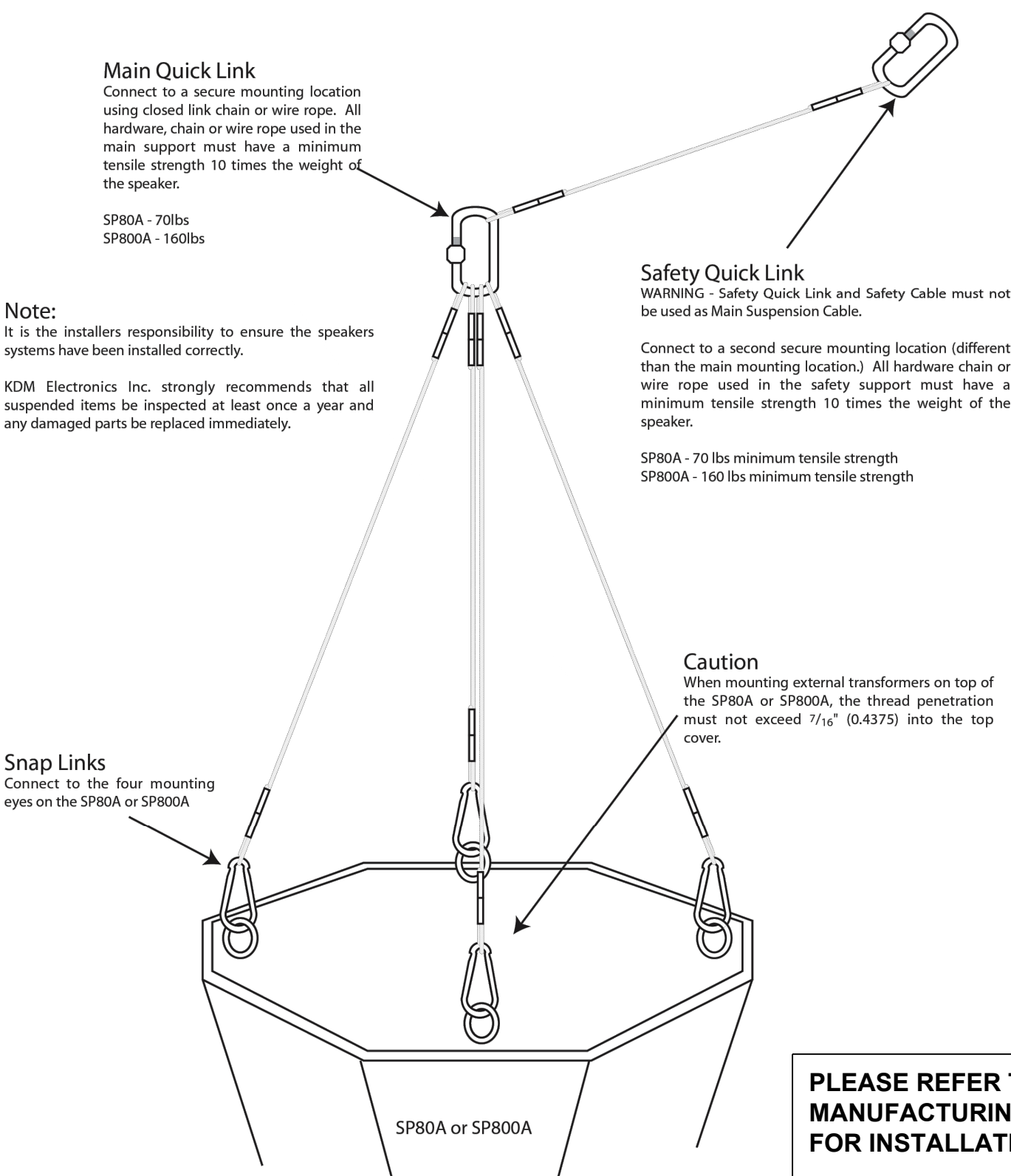


ALERTING END POINT - TOUCH SCREEN

01 ALERTING END POINT MONITOR

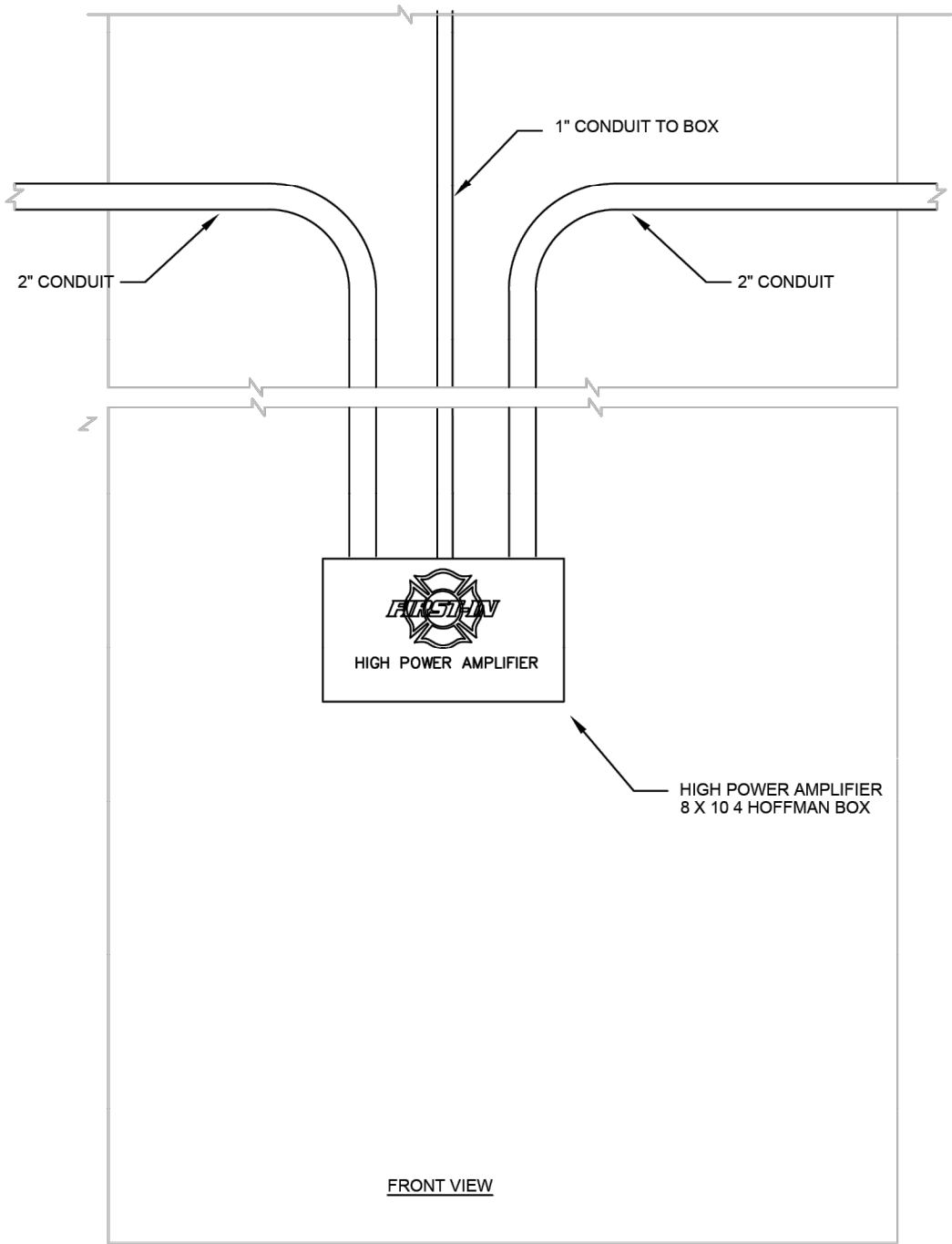
N.T.S.  
RE: WESTNET SPECIFICATIONS FOR OVERALL DEVICE DIMENSIONS.

Hanging Instructions SP800A and SP80A using SPH5A Suspension Harness



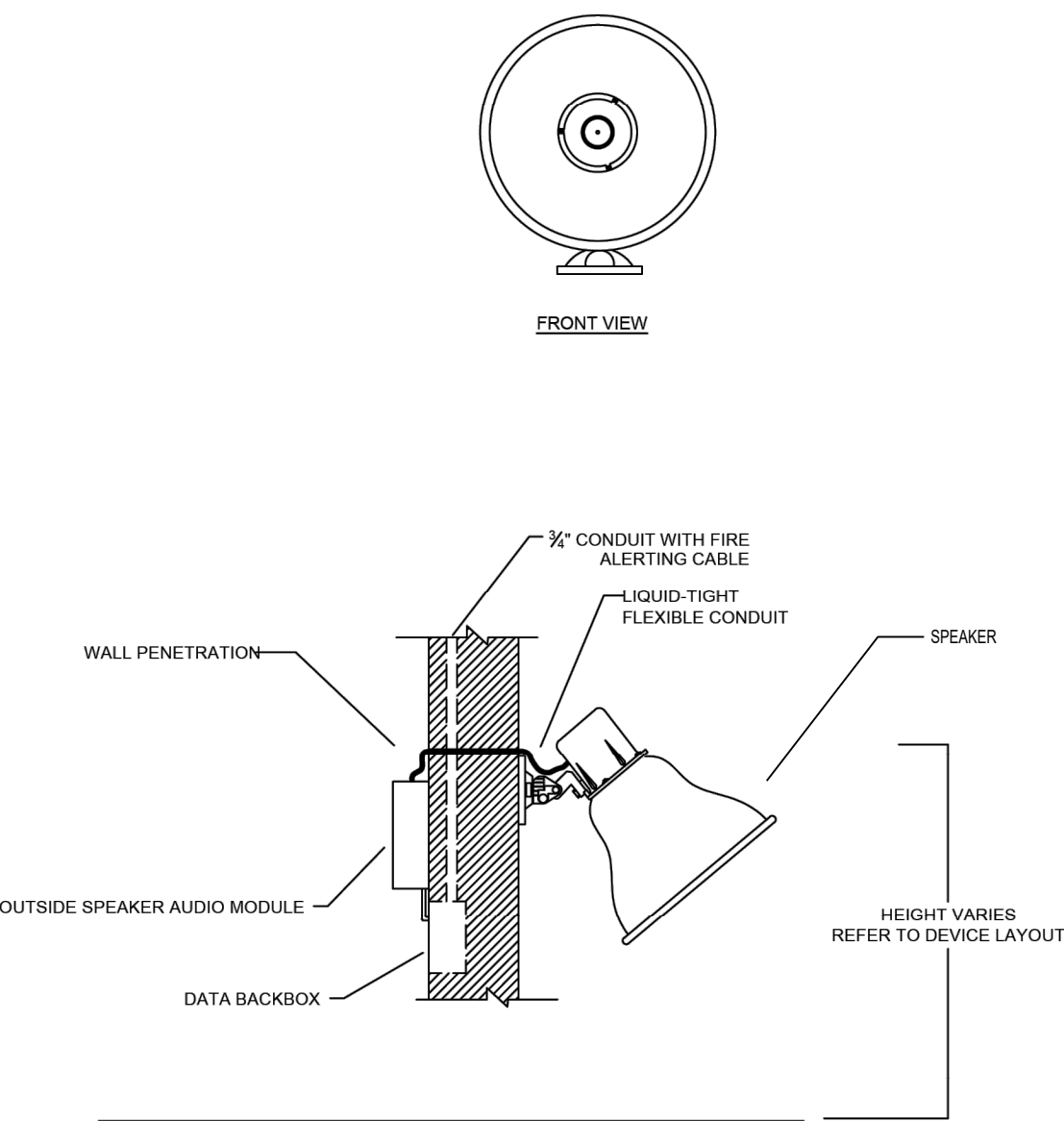
HIGH POWER PAGING AMPLIFIER & OMNI DIRECTIONAL SPEAKER

- HIGH POWER AMPLIFIERS SHALL PROVIDE DYNAMIC CONTROL OF THE FIRE ALARM SOUND LEVEL IN HIGH NOISE AREA OF THE FIRE STATION.
- AMPLIFIERS SHALL BE USED THROUGHOUT THE APPARATUS BAYS, AND ALONG THE PERIMETER OF EACH STATION.
- INCREASED VOLUME SHALL PROVIDE AUDIBLE DISPATCH IN HIGH NOISE LEVEL AREAS.
- AN AMBIENT NOISE DETECTOR SHALL SENSE SOUND LEVELS AND CONTROL THE OUTPUT POWER FROM (0) TO (128) DECIBELS.
- MAXIMUM OUTPUT POWER SHALL BE SET BY SERVICE SOFTWARE.
- A BUILT IN VOLUME LED INDICATOR SHALL DISPLAY THE OUTPUT LEVEL CONTROL ACTIVITY.
- BUILT IN LED STATUS INDICATORS SHALL INDICATE THE OPERATING MODE OF THE HIGH POWER AMPLIFIER.
- MULTIPLE HIGH POWER AMPLIFIERS SHALL BE OPERATED ON THE SMART STATION NETWORK.
- SPEAKER SHOWN OUTDOORS SHALL BE WEATHERPROOF AND DESIGNED FOR OUTDOOR USE.
- SPEAKER MOUNTS SHALL BE ADJUSTABLE TO ANY ANGLE AS NEEDED BY THE INSTALLATION.



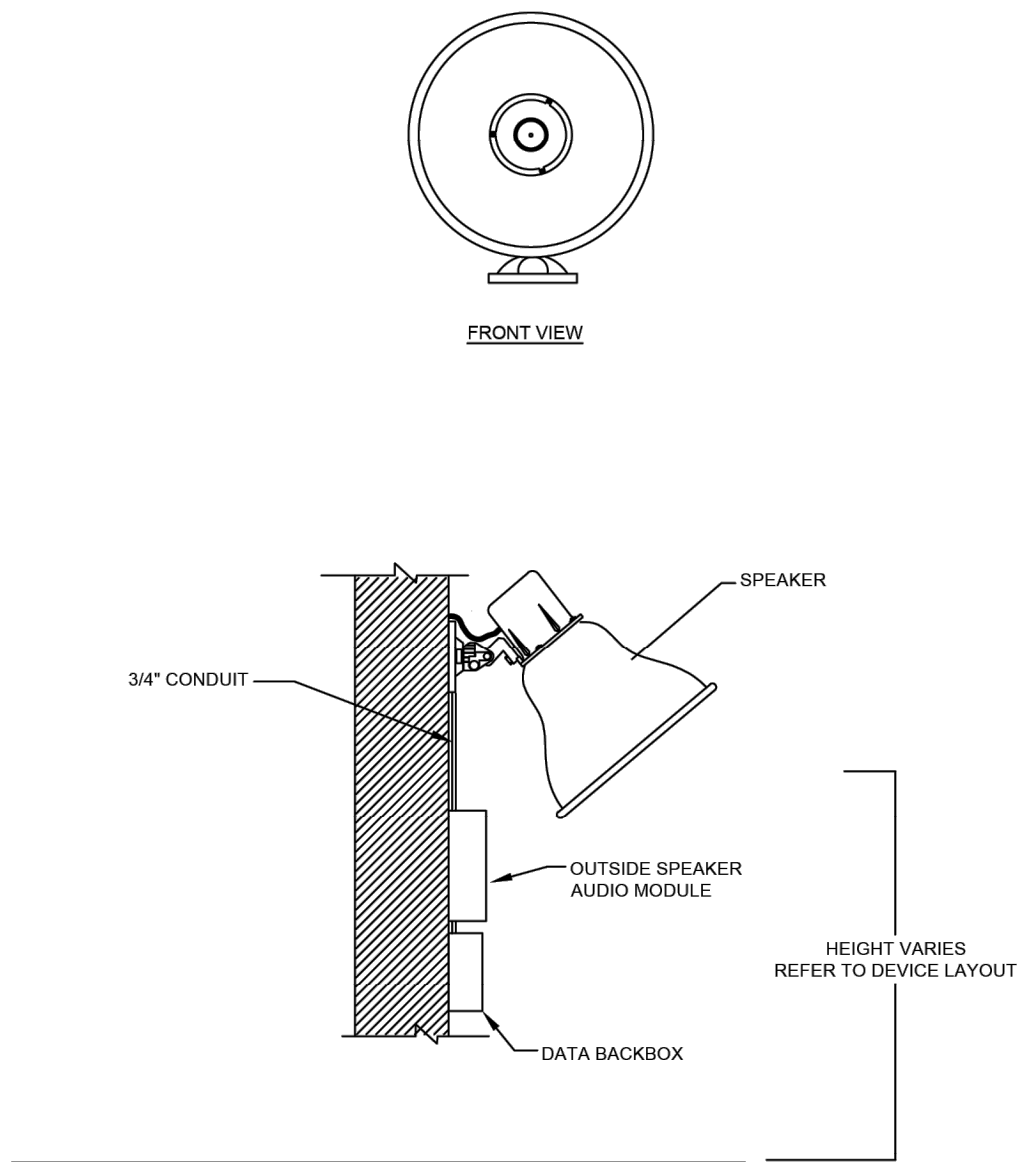
01 HIGH POWER PAGING AMPLIFIER & OMNI DIRECTIONAL SPEAKER

N.T.S.  
RE: WESTNET SPECIFICATIONS FOR OVERALL DEVICE DIMENSIONS.



02 OUTSIDE SPEAKER AUDIO MODULE - EXTERIOR

N.T.S.  
RE: WESTNET SPECIFICATIONS FOR OVERALL DEVICE DIMENSIONS.



03 OUTSIDE SPEAKER AUDIO MODULE - INTERIOR

N.T.S.  
RE: WESTNET SPECIFICATIONS FOR OVERALL DEVICE DIMENSIONS.



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| REV | REVISION | DATE | BY |
|-----|----------|------|----|
|     |          |      |    |
|     |          |      |    |
|     |          |      |    |



ALERT  
SYSTEM

NORTH SUMMIT  
FIRE STATION # 23  
2000 SOUTH HOYTSTVILLE ROAD,  
COALVILLE, UT 84017

PROJECT NAME:

NOTE:  
IF THIS SCALE IS NOT 1\"/>

DATE: 04/07/2026

DRAWN BY: EV

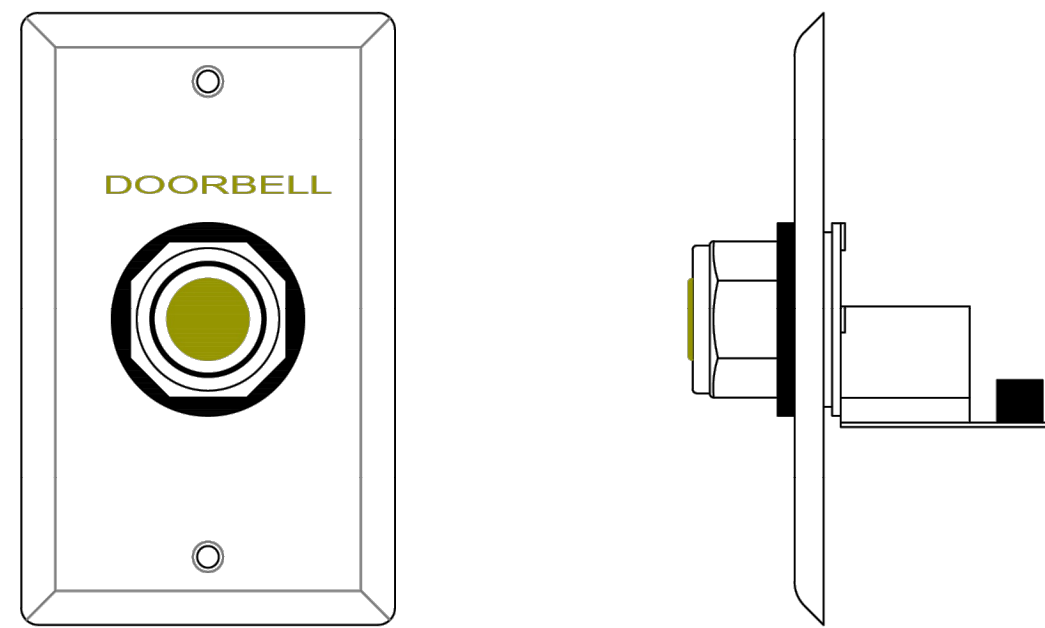
SCALE: N.T.S.

TITLE: DEVICE DETAILS

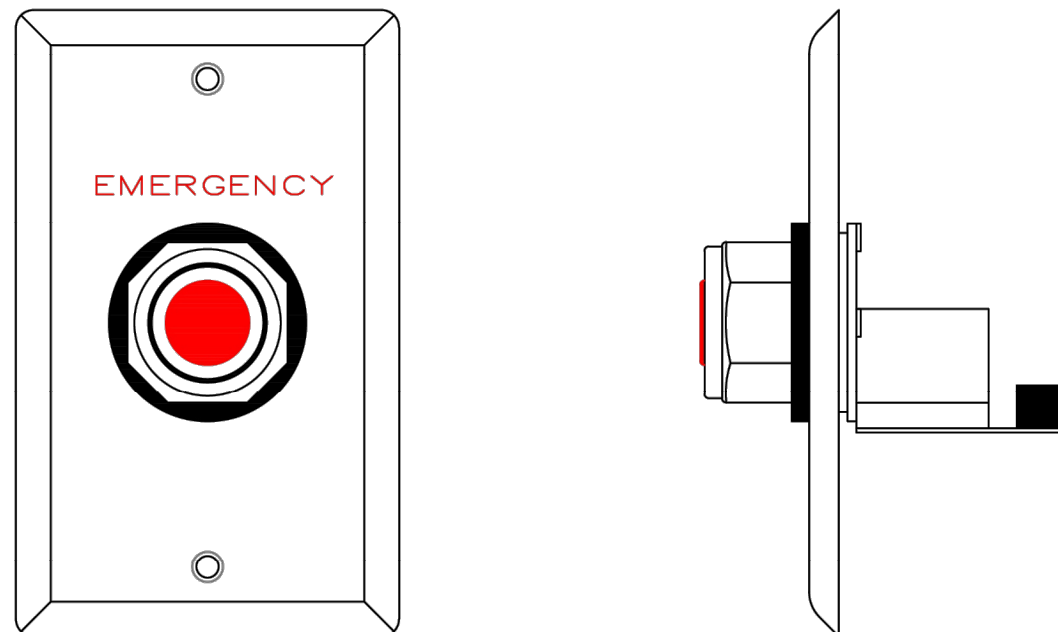
SHEET

AS4.4

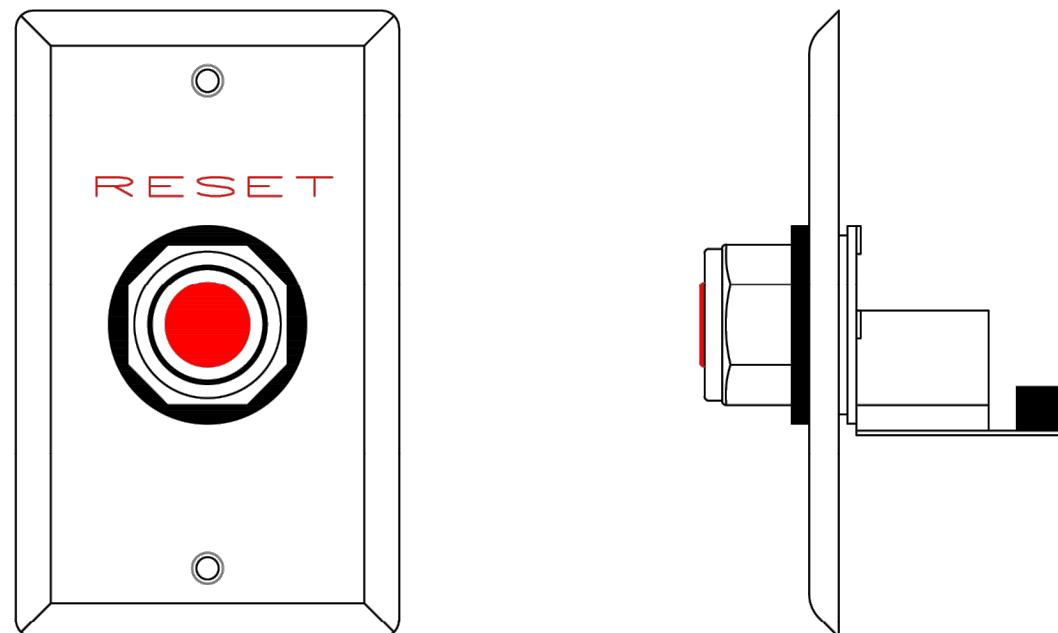




**DB DOORBELL - DB**  
N.T.S.  
RE: WESTNET SPECIFICATIONS FOR OVERALL DEVICE DIMENSIONS.



**EMERGENCY BUTTON - EB**  
N.T.S.  
RE: WESTNET SPECIFICATIONS FOR OVERALL DEVICE DIMENSIONS.

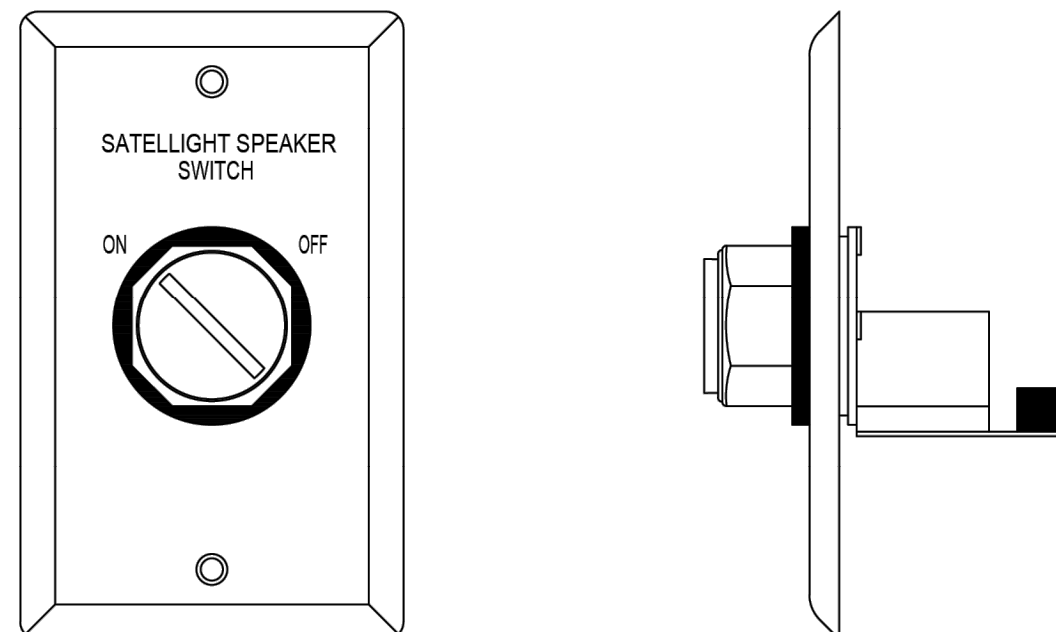
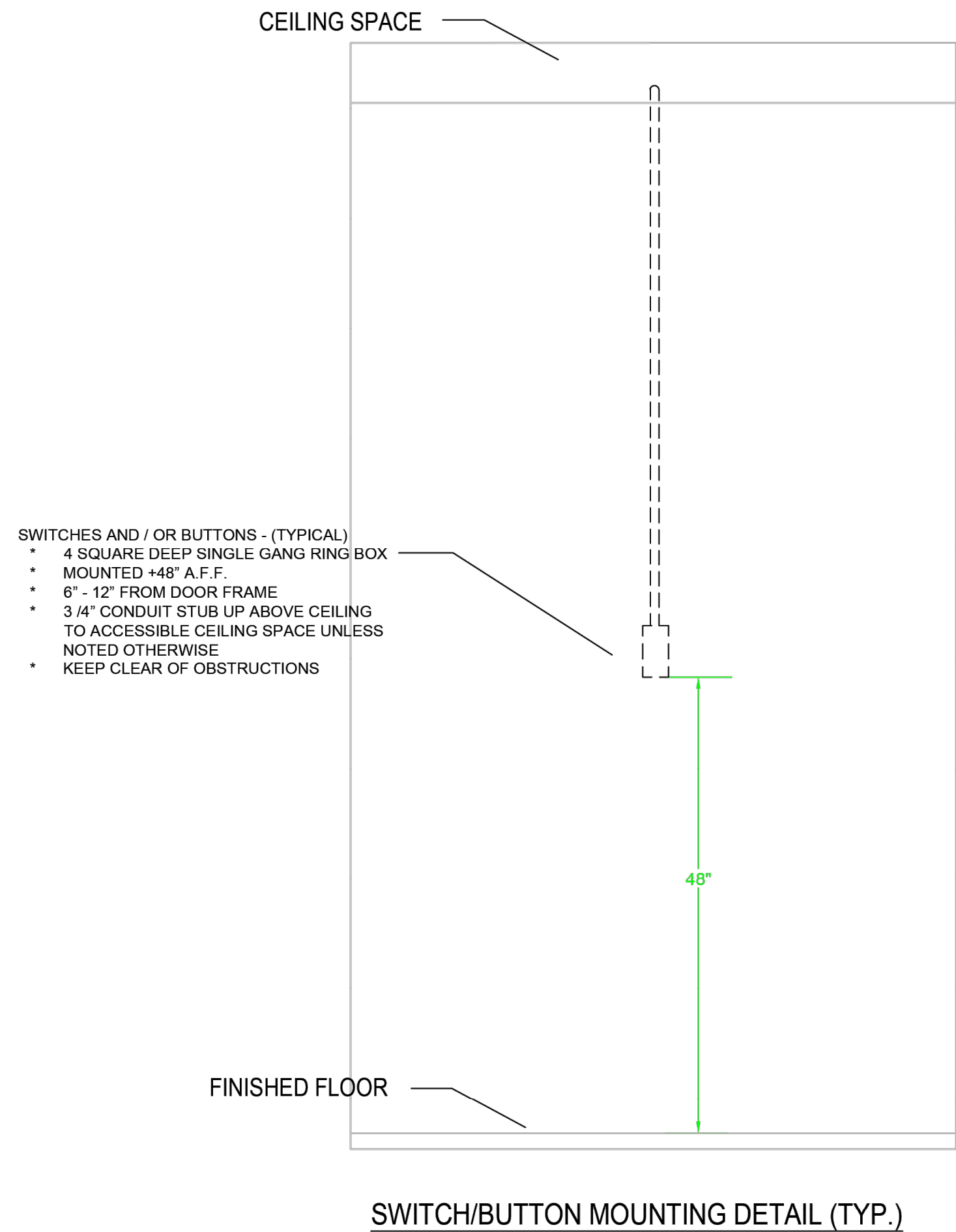


**RESET BUTTON - RB**  
N.T.S.  
RE: WESTNET SPECIFICATIONS FOR OVERALL DEVICE DIMENSIONS.

- DB DOORBELL**
- SHALL NOTIFY PERSONNEL OF VISITOR ON FIRE STATION GROUNDS.
  - NOTIFICATION OF VISITOR SHALL BE RELAYED TO DISPATCH CENTER.
  - SHALL NOTIFY FIRE PERSONNEL AT WHICH DOOR THE VISITOR IS WAITING.
  - SHALL PROVIDE BOTH AUDIBLE AND VISUAL NOTIFICATION OF DOORBELL ACTIVATION.
  - PROVIDE CUSTOMIZED MESSAGES AND ALERT TONES.

- EB EMERGENCY BUTTON**
- SHALL NOTIFY PERSONNEL OF EMERGENCY ON FIRE STATION GROUNDS.
  - SHALL ENABLE THE FIRE FIGHTER TO ANSWER THE DOOR AND ATTEND TO THE PROBLEM IMMEDIATLY.
  - SHALL NOTIFY DISPATCH CENTER OF INCIDENT OCCURANCE AT THE FIRE STATION.
  - SHALL PROVIDE BOTH AUDIBLE AND VISUAL NOTIFICATION OF AN EMERGENCY.
  - PROVIDE CUSTOMIZED MESSAGES AND ALERT TONES.

- RB RESET BUTTON**
- RESETS APPLIANCE CONTROLLER DEVICE
  - SHALL BE WITHIN CLOSE DISTANCE TO APPLIANCE CONTROLLER DEVICE



**SPEAKER SWITCH - SW**  
N.T.S.  
RE: WESTNET SPECIFICATIONS FOR OVERALL DEVICE DIMENSIONS.

- SW SPEAKER SWITCH**
- SHALL BE UTILIZED TO CONTROL THE ACTIVE/INACTIVE OPERATION OF THE SATELLIGHT CONTROLLER IN ROOM (COMBINATION SPEAKER/LED LIGHT DEVICE).

| REV | REVISION | DATE | BY |
|-----|----------|------|----|
|     |          |      |    |
|     |          |      |    |
|     |          |      |    |



**ALERT  
SYSTEM**

**NORTH SUMMIT  
FIRE STATION # 23**  
2000 SOUTH HOYTSTVILLE ROAD,  
COALVILLE, UT 84017

PROJECT NAME:

NOTE:  
IF THIS SCALE IS NOT 1" = 1"  
THIS SHEET IS NOT TO SCALE

DATE: 04/07/2026  
DRAWN BY: EV  
SCALE: N.T.S.  
TITLE: DEVICE DETAILS  
SHEET

**AS4.5**



Benjamin L. Nielson  
*Fire Chief*

Tyler J Rowser  
*Administrative Battalion Chief*

Tyler D. Leavitt  
*Deputy Fire Marshal*

## STAFF REPORT

**Meeting Date:** September 17, 2026

**Subject:** Declaration and Sale of District Vehicles as Surplus Property

**Prepared By:** Tyler Rowser, Battalion Chief

### PURPOSE

To request that the Administrative Control Board declare three District-owned vehicles as surplus property and authorize staff to offer the vehicles for sale using a prioritized process that first provides an opportunity to current District employees, followed by nonprofit organizations and other governmental agencies, and finally the public through public auction.

### BACKGROUND

North Summit Fire Service District periodically evaluates its vehicle fleet to determine whether vehicles still meet the District's operational and administrative needs. Factors considered include age, mileage, condition, maintenance requirements, fleet utilization, and the availability of replacement vehicles.

Staff has identified the following vehicles as no longer necessary for continued District operations and recommends that they be declared surplus:

| Vehicle                            | VIN               | Mileage | Estimated Good-Condition Market Value |
|------------------------------------|-------------------|---------|---------------------------------------|
| <b>2022 Ford F-150 4x4</b>         | 1FTFW1E59NFA96492 | 88,329  | <b>\$24,000–\$28,000</b>              |
| <b>2005 Ford F-350</b>             | 1FDWW31PX5EA49864 | 80,680  | <b>\$9,000–\$12,000</b>               |
| <b>2023 Chevrolet Colorado 4x4</b> | 1GCPTCEK5P1145444 | 51,024  | <b>\$25,000–\$30,000</b>              |

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The estimated values are intended to provide the Board with a reasonable price point for vehicles in good condition and are not intended to establish a guaranteed sale price. Actual values may vary based on trim level, installed equipment, mechanical condition, body condition, maintenance history, geographic market, and method of sale.

## PROPOSED SALE PROCESS

Staff requests that the Administrative Control Board authorize staff to offer the surplus vehicles for sale in the following order:

1. **Current District Employees** – The vehicles will first be offered for purchase to current North Summit Fire Service District employees. Staff will establish a reasonable sale price based on current market value and vehicle condition. If more than one employee is interested in the same vehicle, staff may utilize a sealed-bid or other competitive process to determine the purchaser.
2. **Nonprofit Organizations and Other Governmental Agencies** – Any vehicle not sold to a current District employee will then be offered to qualifying nonprofit organizations and other governmental agencies. This provides an opportunity for the vehicles to continue serving a public or community purpose while allowing the District to recover the remaining value of the asset.
3. **Public Auction/General Public** – Any vehicle remaining after the first two opportunities will be offered for sale to the general public through a public auction or other appropriate competitive public-sale process.

Staff recommends that the Fire Chief or designee be authorized to establish reasonable sale prices or minimum bids based upon current market information and the actual condition of each vehicle at the time of sale.

## FISCAL IMPACT

Declaring the vehicles surplus will allow the District to recover remaining value from assets that are no longer needed for District operations.

Based on current market information and assuming the vehicles are in good overall condition, staff estimates the three vehicles could collectively generate approximately **\$58,000 to \$70,000** in gross proceeds.

Actual proceeds will depend on vehicle condition, configuration, buyer interest, and the method of sale.

## RECOMMENDATION

Staff recommends that the Administrative Control Board:

1. Declare the following vehicles as surplus property:
  - 2022 Ford F-150 4x4 – VIN 1FTFW1E59NFA96492 – 88,329 miles.
  - 2005 Ford F-350 – VIN 1FDWW31PX5EA49864 – 80,680 miles.
  - 2023 Chevrolet Colorado 4x4 – VIN 1GCPTCEK5P1145444 – 51,024 miles.
2. Authorize staff to offer the vehicles for sale in the following order:
  - First, to current District employees.
  - Second, to nonprofit organizations and other governmental agencies.
  - Third, through public auction to the general public.
3. Authorize the Fire Chief or designee to establish reasonable sale prices or minimum bids based upon current market value and vehicle condition, remove District equipment and identification, execute necessary sale documents, and complete the disposal of the vehicles.





Benjamin L. Nielson  
*Fire Chief*

Tyler J Rowser  
*Administrative Battalion Chief*

Tyler D. Leavitt  
*Deputy Fire Marshal*

## Staff Report

North Summit Fire Service District  
Administrative Control Board Meeting  
September 17, 2026

**Subject:** Appointment of UASD Board of Representatives Member and Alternate

**Prepared By:** Tyler Rowser, Battalion Chief

**Action Requested:** Appointment of one Member and one Alternate to the Utah Association of Special Districts (UASD) Board of Representatives

### Background

North Summit Fire Service District is a member of the Utah Association of Special Districts (UASD). As part of the District's 2026 membership information, UASD requests that each member district designate representation on the UASD Board of Representatives.

Under UASD's membership provisions, each member district has the right to appoint **one Member and one Alternate Member** to serve on the UASD Board of Representatives. The Alternate serves in the Member's place when the appointed Member is absent.

The appointed representative is authorized under the UASD Bylaws to vote on items of business brought before the Association's Annual Meeting. UASD specifically provides that the appointment of both the Member and Alternate should be made by resolution of the District Board.

### Discussion

Participation in UASD provides the District with representation on matters affecting special service districts throughout Utah. Designating a Member and

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Alternate ensures that North Summit Fire Service District has an authorized representative available to participate and vote on Association business.

The District's current UASD membership information identifies North Summit Fire Service District as providing ambulance and fire protection services and lists Fire Chief Benjamin L. Nielson and Battalion Chief Tyler Rowser as District contacts.

The Administrative Control Board should select individuals who can represent the interests of the District and, when necessary, participate in UASD meetings and the Annual Meeting. Appointment of an Alternate will ensure continuity of representation if the primary Member is unavailable.

#### Financial Impact

There is **no additional membership cost associated with the appointment itself** identified on the UASD information sheet. The District's 2026 UASD membership form identifies an annual operating budget of **\$3,959,982** and annual UASD dues of **\$5,343.00**.

North Summit Fire District  
Accounts Payable  
July - August 2026

| Distribution account         | Line description                                                                | Bill number       | Vendor                    | Date       | Amount    |
|------------------------------|---------------------------------------------------------------------------------|-------------------|---------------------------|------------|-----------|
| 6509.3 Email                 | Computer Fees (Office Business Basic)                                           | 582037782         | Summit County             | 07/01/2026 | 733.50    |
| 6512 Fleet Maintenance       | D EARTH                                                                         | 412207            | Whites Auto Parts         | 07/01/2026 | 44.44     |
| 2400.9 Benefits Accrual      | Monthly vision insurance premiums                                               | 26G 010-60247-000 | Ameritas Life Insurance C | 07/01/2026 | 388.12    |
| 6509.2 Internet              | Monthly fiber internet services for three station locations                     | 383100-2026-07-01 | All West Communication    | 07/01/2026 | 422.55    |
| 6518 Office Supplies         | Streamline - Community Pro Renewal                                              | 377654            | CivicPlus                 | 07/01/2026 | 391.92    |
| 6511 Fuel                    | Fuel Network charges for diesel and unleaded gasoline products                  | F2612E00924       | Fuel Network              | 07/01/2026 | 4,736.92  |
| 6621.4 HSA ER                | Admin Fees for Jul 2026                                                         | 1ynh4xe           | Health Equity             | 07/01/2026 | 36.00     |
| 6509.1 Telephone             | Monthly business Telephone Service                                              | 6147534235        | Verizon Wireless          | 07/01/2026 | 179.58    |
| 6509.2 Internet              | Monthly business Data Service                                                   | 6147534235        | Verizon Wireless          | 07/01/2026 | 878.80    |
| 6519 Subscriptions/Membershi | Monthly Google Workspace subscription                                           | CC                | Google Workspace          | 07/01/2026 | 36.17     |
| 6510 Building and Grounds    | FIRE PREVENTION OPEN HOUSE CHILDREN ITEMS                                       | CC                | National Owners Associat  | 07/01/2026 | 777.00    |
| 6528.1 Lodging               | Hotel for deployment                                                            | CC                | Holiday Inn               | 07/01/2026 | 124.99    |
| 6512 Fleet Maintenance       | Oil change, tire rotation, and alignment                                        | 3414-9630939      | Burt Brothers             | 07/02/2026 | 274.34    |
| 6510 Building and Grounds    | BOLTS/NUTS/WSHRS                                                                | 02-9-21125        | Summit Merc.              | 07/02/2026 | 1.02      |
| 6515 Minor Equipment         | SHCKWV HMR BIT SET 6                                                            | 02-9-21125        | Summit Merc.              | 07/02/2026 | 12.99     |
| 6509.5 Power                 | Electric service for Station 22 in Henefer Utah                                 | 26G 35247276-001  | Rocky Mountain Power      | 07/02/2026 | 321.31    |
| 6509.5 Power                 | Electric services for multiple locations and office trailer contract (Station 2 | 26G 34582136-003  | Rocky Mountain Power      | 07/02/2026 | 781.75    |
| 25.02.1 FirstIn (Westnet)    | Change Order #20 Westnet Infrastructure                                         | G702 7.2.26       | Adams Construction Ser    | 07/02/2026 | 10,751.00 |
| 25.02 Sta 22 Dorm Addition   | Change Order #21 Kitchen Cabinets Adjustments for Dishwasher                    | G702 7.2.26       | Adams Construction Ser    | 07/02/2026 | 3,450.00  |
| 25.02 Sta 22 Dorm Addition   | Change Order #22 Sprinkler System                                               | G702 7.2.26       | Adams Construction Ser    | 07/02/2026 | 8,060.00  |
| 6528.1 Lodging               | Hotel for deployment                                                            | CC                | Inn at the Canyons        | 07/02/2026 | 373.62    |
| 6512 Fleet Maintenance       | Air filter and cleaning wipes for brush due to dust on Horse Head Fire          | CC                | O'Reilly Auto Parts       | 07/02/2026 | 103.53    |
| 6510 Building and Grounds    | Hardware for station maintenance                                                | CC                | The Home Depot            | 07/02/2026 | 7.96      |
| 6512 Fleet Maintenance       | carwash for truck after Horse Head Fire, no receipt available                   | CC                | LMC Car Wash & Lube       | 07/02/2026 | 27.50     |
| 6528.2 Food                  | Lunch during Horse Head Fire deployment                                         | CC                | Subway                    | 07/02/2026 | 50.81     |
| 6510 Building and Grounds    | AV equipment                                                                    | CC                | Rockville                 | 07/02/2026 | 516.67    |
| 6518 Office Supplies         | NVLY CRUNCHY OATS N and QKR CHEWY CHOC CHIP                                     | 02-22866          | Summit Merc.              | 07/03/2026 | 12.28     |
| 6528.2 Food                  | ice for cooler                                                                  | CC                | Maverik                   | 07/03/2026 | 7.19      |
| 6528.1 Lodging               | Lodging for wildland fire deployment                                            | CC                | Holiday Inn               | 07/03/2026 | 168.00    |

|                                |                                                                                       |                 |                         |            |           |
|--------------------------------|---------------------------------------------------------------------------------------|-----------------|-------------------------|------------|-----------|
| 6528.2 Food                    | Dinner on deployment                                                                  | CC              | Doug's BBQ              | 07/03/2026 | 110.63    |
| 6528.2 Food                    | Lunch during Eastern Utah Wildland deployment                                         | CC              | Tacos La Pasadita       | 07/03/2026 | 64.61     |
| 6528.1 Lodging                 | hotel for deployment                                                                  | CC              | Holiday Inn             | 07/03/2026 | 340.00    |
| 6528.1 Lodging                 | hotel for deployment                                                                  | CC              | Holiday Inn             | 07/03/2026 | 340.00    |
| 6528.2 Food                    | Lunch during Eastern Utah Wildland deployment                                         | CC              | Arby's                  | 07/04/2026 | 25.92     |
| 6528.2 Food                    | Ice for cooler during Eastern Utah Wildland deployment                                | CC              | Maverik                 | 07/04/2026 | 3.59      |
| 6528.2 Food                    | Lunch during Eastern Utah Wildland deployment                                         | CC              | El Charro Cocina & Cant | 07/05/2026 | 73.42     |
| 6528.2 Food                    | Dinner during Eastern Utah Wildland deployment                                        | CC              | La Veracruzana          | 07/05/2026 | 87.44     |
| 6528.2 Food                    | Ice for cooler during Eastern Utah Wildland deployment                                | CC              | Maverik                 | 07/05/2026 | 3.59      |
| 6528.1 Lodging                 | hotel for deployment                                                                  | CC              | Holiday Inn             | 07/05/2026 | 172.00    |
| 6528.1 Lodging                 | Hotel for deployment                                                                  | CC              | Holiday Inn             | 07/05/2026 | 147.00    |
| 6528.1 Lodging                 | Hotel for deployment                                                                  | CC              | Holiday Inn             | 07/05/2026 | 147.00    |
| 6528.1 Lodging                 | Hotel for deployment                                                                  | CC              | Holiday Inn             | 07/05/2026 | 147.00    |
| 6515 Minor Equipment           | CyberPower CPS1220RMS Surge Protector, 120V/20A, 12 Outlets, 15ft F 1DH9-DJLF-KNKJ    | Amazon Business | 07/06/2026              | 112.00     |           |
| 6515 Minor Equipment           | 22U Wall Mount Server Rack Cabinet - 19" Network Rack Enclosure, 24' 1DH9-DJLF-KNKJ   | Amazon Business | 07/06/2026              | 531.97     |           |
| 6518 Office Supplies           | Amazon Basics Clear Thermal Laminating Sheets for Documents and Ph 1467-KCMX-G1JH     | Amazon Business | 07/06/2026              | 17.99      |           |
| 6526 Legal                     | Legal services rendered in the 2nd quarter of 2026                                    | 58203219        | Summit County           | 07/06/2026 | 2,772.00  |
| 6519 Subscriptions/Membershi   | Annual Zoom software subscription and licensing for district communicati              | CC              | Zoom                    | 07/06/2026 | 1,029.80  |
| 6528.2 Food                    | Dinner during Eastern Utah Wildland deployment                                        | CC              | Tamarisk Restaurant     | 07/06/2026 | 75.59     |
| 6528.2 Food                    | Ice for cooler during Eastern Utah Wildland deployment                                | CC              | Maverik                 | 07/06/2026 | 7.19      |
| 6528.2 Food                    | Lunch during Eastern Utah Wildland deployment                                         | CC              | Tamarisk Restaurant     | 07/06/2026 | 88.41     |
| 6528.1 Lodging                 | Hotel for deployment                                                                  | CC              | Holiday Inn             | 07/06/2026 | 185.56    |
| 6528.1 Lodging                 | Hotel for deployment                                                                  | CC              | Holiday Inn             | 07/06/2026 | 185.56    |
| 6528.1 Lodging                 | Hotel for deployment                                                                  | CC              | Holiday Inn             | 07/06/2026 | 185.56    |
| 6505.7 Credit Card Service Fee |                                                                                       | ACH             | Bankcard Center         | 07/06/2026 | 75.67     |
| 2400.9 Benefits Accrual        | Health dental AFLAC and PCORI insurance for June 2026                                 | 582038205       | Summit County           | 07/07/2026 | 27,102.18 |
| 6515 Minor Equipment           | Eaton Tripp Lite Series SmartPro 1440VA 1440W 120V Line-Interactive S 16DF-47DM-V4XT  | Amazon Business | 07/07/2026              | 1,031.04   |           |
| 6515 Minor Equipment           | TRUE CABLE Cat6 Direct Burial Bulk Ethernet, Gel Filled, Unshielded, 5 16DF-47DM-V4XT | Amazon Business | 07/07/2026              | 196.97     |           |
| 6512 Fleet Maintenance         | Brake parts cleaner, gas can, and screwdrivers                                        | 412451          | Whites Auto Parts       | 07/07/2026 | 38.59     |
| 6519 Subscriptions/Membershi   | EMS Instructor fees R. Hogwood                                                        | CC              | Udoh Bureau of Emerger  | 07/07/2026 | 50.00     |
| 6510 Building and Grounds      | toiletries foe Babylon fire                                                           | CC              | Family Dollar           | 07/07/2026 | 23.04     |
| 6528.2 Food                    | Lunch supplies babylon fire                                                           | CC              | Maverik                 | 07/07/2026 | 12.50     |
| 6528.2 Food                    | Dinner during Eastern Utah Wildland deployment                                        | CC              | Chow Hound              | 07/07/2026 | 79.89     |

|                                |                                                                          |                |                        |            |           |
|--------------------------------|--------------------------------------------------------------------------|----------------|------------------------|------------|-----------|
| 6528.2 Food                    | Lunch during Eastern Utah Wildland deployment                            | CC             | Tamarisk Restaurant    | 07/07/2026 | 89.04     |
| 6528.1 Lodging                 | Hotel for Deployment                                                     | CC             | Holiday Inn            | 07/07/2026 | 167.45    |
| 6528.1 Lodging                 | Hotel for Deployment                                                     | CC             | Holiday Inn            | 07/07/2026 | 167.45    |
| 6528.1 Lodging                 | Hotel for Deployment                                                     | CC             | Holiday Inn            | 07/07/2026 | 167.45    |
| 6505.9 EMS Refund              | Citizen                                                                  | ACH            |                        | 07/07/2026 | 250.00    |
| 6513 PPE / Equipment / Uniform | UNIFORMS J. FITCH                                                        | OR001837726    | Crown Promotions       | 07/08/2026 | 241.00    |
| 6501.2 Workers Comp            | Workers Compensation Insurance Premium - Firefighters and Drivers        | 1626939        | Utah Local Governments | 07/08/2026 | 30,453.78 |
| 6501.3 General liability       | Liability Insurance Premium                                              | 1626937        | Utah Local Governments | 07/08/2026 | 9,395.70  |
| 6501.1 Auto                    | Auto Physical Damage Endorsement                                         | 1626936        | Utah Local Governments | 07/08/2026 | 19,963.71 |
| 6501.4 Property                | Property Insurance Premiums (Building, Contractor's Equipment, Equipm    | 1626938        | Utah Local Governments | 07/08/2026 | 8,331.13  |
| 6510 Building and Grounds      | Semi-annual generator inspection and battery replacement                 | 59432          | Precision Power Inc.   | 07/08/2026 | 798.95    |
| 6510 Building and Grounds      | Semi-annual generator inspection with coolant and hose repair            | 59433          | Precision Power Inc.   | 07/08/2026 | 336.87    |
| 6510 Building and Grounds      | Semi-annual performance inspection of generator and transfer switch(s) : | 59431          | Precision Power Inc.   | 07/08/2026 | 323.05    |
| 6528.2 Food                    | Dinner during Eastern Utah Wildland deployment                           | CC             | Tamarisk Restaurant    | 07/08/2026 | 118.31    |
| 6528.2 Food                    | drinks - Babylon fire                                                    | CC             | Maverik                | 07/08/2026 | 49.26     |
| 6528.2 Food                    | Ice for Eastern Utah Wildland deployment                                 | CC             | Maverik                | 07/08/2026 | 7.19      |
| 6513 PPE / Equipment / Uniform | safety gear for chain saw work- Babylon fire                             | CC             | True Value             | 07/08/2026 | 73.88     |
| 6528.2 Food                    | Lunch during Eastern Utah Wildland deployment                            | CC             | Wendy's                | 07/08/2026 | 46.69     |
| 6509.4 Gas                     | Gas Service Sta 21                                                       | 26G 7416020000 | Enbridge               | 07/09/2026 | 58.00     |
| 6513 PPE / Equipment / Uniform | Fixed Blade Knife 10" Hunting Knife With Fire Starter And Leather Sheath | 1K1X-9QNN-RNR\ | Amazon Business        | 07/09/2026 | 71.05     |
| 6517 Employee Food and other   | Board mtg dinner                                                         | CC             | Jimmy John's           | 07/09/2026 | 92.79     |
| 6512 Fleet Maintenance         | Necessities for crew- babylon fire                                       | CC             | Family Dollar          | 07/09/2026 | 29.81     |
| 6513 PPE / Equipment / Uniform | Uniforms Dion                                                            | OR678914871    | Crown Promotions       | 07/10/2026 | 171.50    |
| 2400.9 Benefits Accrual        | LegalShield and IDShield membership fees for employees                   | 26EG 0303457   | Leagle Shield          | 07/10/2026 | 191.45    |
| 6528.2 Food                    | laundry for crew on babylon fire                                         | CC             | Vacaville Laundryworks | 07/10/2026 | 13.00     |
| 6513 PPE / Equipment / Uniform | Uniforms Philip                                                          | OR526076657    | Crown Promotions       | 07/11/2026 | 268.00    |
| 6513 PPE / Equipment / Uniform | Uniforms Greg                                                            | OR325348792    | Crown Promotions       | 07/11/2026 | 308.00    |
| 6528.2 Food                    | Babylon fire caterer fired. Needed food                                  | CC             | Gustavo's Mexican Rest | 07/11/2026 | 60.43     |
| 6510 Building and Grounds      | Station maintenance supplies                                             | CC             | True Value             | 07/11/2026 | 640.49    |
| 6512 Fleet Maintenance         | crew supplies need for babylon fire                                      | CC             | Family Dollar          | 07/11/2026 | 10.67     |
| 6528.2 Food                    | lunch foe babylon fire crew                                              | CC             | Sonora Grill Prime     | 07/11/2026 | 102.84    |
| 6528.2 Food                    | Lunch for crew-babylon fire                                              | CC             | Sonora Grill Prime     | 07/12/2026 | 72.19     |
| 6505.8 Medicaid Assessment     | AMBULANCE ASSESSMENT - SFY 2026 Q4                                       | 26H5001344     | Utah HHS               | 07/13/2026 | 2,754.02  |

|                                |                                                                                     |                   |                        |            |            |
|--------------------------------|-------------------------------------------------------------------------------------|-------------------|------------------------|------------|------------|
| 6510 Building and Grounds      | Roto-Rooter Plumbing & Drain Service Sta 22                                         | CC                | Roto-Rooter Plumbing & | 07/13/2026 | 1,608.98   |
| 6528.2 Food                    | Babylon fire crew lunch                                                             | CC                | The Over Bite          | 07/13/2026 | 55.20      |
| 6505.7 Credit Card Service Fee | ACH FEES                                                                            | ACH               | IntelliPay             | 07/13/2026 | 13.10      |
| 6510 Building and Grounds      | AIR FILTER 20X20X1                                                                  | 02-32311          | Summit Merc.           | 07/14/2026 | 6.99       |
| 2400.9 Benefits Accrual        | Life Insurance                                                                      | 26G 138112246849C | Sun Life               | 07/14/2026 | 1,396.83   |
| 6512 Fleet Maintenance         | 60K service including oil change, air & cabin filters, spark plugs, and tire r      | 3414-9694133      | Burt Brothers          | 07/14/2026 | 865.49     |
| 6528.2 Food                    | lunch for travel day - babylon fire                                                 | CC                | Wrap It Up             | 07/14/2026 | 48.57      |
| 6513 PPE / Equipment / Uniform | Uniform and protective equipment for staff                                          | CC                | SAM Group              | 07/14/2026 | 289.58     |
| 6528.2 Food                    | food and beverage for travel- babylon fire                                          | CC                | Maverik                | 07/14/2026 | 12.36      |
| 6516 Training Expenses         | Ray Hogwood. REF d1619225a7f5. Merchant: State of Utah. Memo: Instru pbrDuG5USKKEQN |                   | Ray Hogwood (rhogwoo   | 07/15/2026 | 50.00      |
| 6515 Minor Equipment           | Field labor and miscellaneous supplies for modem power and installation             | 210955            | J Comm. Corp           | 07/15/2026 | 1,464.00   |
| 6509.4 Gas                     | Gas Service Sta 23                                                                  | 26G 7234830000    | Enbridge               | 07/15/2026 | 6.75       |
| 26.01 2026 Ford F-150          | 2026 Ford F-150 vehicle purchase                                                    | 139921            | Young Automotive Group | 07/15/2026 | 51,463.00  |
| 6512 Fleet Maintenance         | carwash membership                                                                  | CC                | Morty's Car Wash       | 07/15/2026 | 33.99      |
| 6510 Building and Grounds      | light switch                                                                        | CC                | The Home Depot         | 07/15/2026 | 24.98      |
| 6510 Building and Grounds      | Hardware and supplies for station maintenance                                       | CC                | The Home Depot         | 07/15/2026 | 69.97      |
| 6509.7 Sewer                   | SEWER                                                                               | 26G .1270.1       | Town of Henefer        | 07/16/2026 | 20.00      |
| 6509.6 Water                   | WATER                                                                               | 26G .1270.1       | Town of Henefer        | 07/16/2026 | 48.00      |
| 6509.6 Water                   | SECONDARY WATER                                                                     | 26G .1270.1       | Town of Henefer        | 07/16/2026 | 78.54      |
| 6613 Payroll Processing Fee    | PAYROLL ENDING 07.03.26                                                             | 070326            | Paylogics              | 07/16/2026 | 308.56     |
| 2500 Accrued salaries          | PAYROLL ENDING 07.03.26                                                             | 070326            | Paylogics              | 07/16/2026 | 103,653.18 |
| 6505.4 IT Support              | Service: RMMELITEDSK Contract Name: Elite Desktop - North Summit                    | MNS69806          | Les Olson Company      | 07/16/2026 | 630.00     |
| 6524 EMS Supplies              | 661083 Monoject SoftPack Luer Lock Tip Insulin Syringe without Needle,              | 86282186          | Bound Tree             | 07/16/2026 | 10.65      |
| 6524 EMS Supplies              | 0200-25 Albuterol 0.083%, 2.5mg/3mL, Inhalation (box)                               | 86282186          | Bound Tree             | 07/16/2026 | 11.99      |
| 6524 EMS Supplies              | 1014150 Adrenalin (Epinephrine), 1mg/mL, Vial                                       | 86282186          | Bound Tree             | 07/16/2026 | 149.10     |
| 6524 EMS Supplies              | 2114-08201 i-gel Supraglottic Airway, Size 1, Neonatal                              | 86282186          | Bound Tree             | 07/16/2026 | 19.99      |
| 6524 EMS Supplies              | 601324X Sodium Chloride 0.9%, 1000mL Bag                                            | 86282186          | Bound Tree             | 07/16/2026 | 24.76      |
| 6524 EMS Supplies              | 1920-61210 Pre-filled Normal Saline, IV Flush Syringe, 10mL (box)                   | 86282186          | Bound Tree             | 07/16/2026 | 31.20      |
| 6524 EMS Supplies              | 2114-87302 i-gel O2 Resus Pack, Size 4, Medium Adult                                | 86282186          | Bound Tree             | 07/16/2026 | 32.99      |
| 6524 EMS Supplies              | 2114-87303 i-gel O2 Resus Pack, Size 5, Large Adult                                 | 86282186          | Bound Tree             | 07/16/2026 | 32.99      |
| 6524 EMS Supplies              | 11313 Hypodermic Needle, 22ga x 1-1/2in, Black Hub (box)                            | 86282186          | Bound Tree             | 07/16/2026 | 34.00      |
| 6524 EMS Supplies              | 2114-08202 i-gel Supraglottic Airway, Size 2, Small Pediatric                       | 86282186          | Bound Tree             | 07/16/2026 | 39.98      |
| 6524 EMS Supplies              | 2114-08215 i-gel Supraglottic Airway, Size 1.5, Infant                              | 86282186          | Bound Tree             | 07/16/2026 | 39.98      |



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| 6524 EMS Supplies              | 1012-47125 Curaplex TritonGrip SE Nitrile Exam Gloves, Large (box)       | 86282186       | Bound Tree               | 07/16/2026 | 40.20     |
| 6524 EMS Supplies              | 1920-61210 Pre-filled Normal Saline, IV Flush Syringe, 10mL (each)       | 86282186       | Bound Tree               | 07/16/2026 | 52.00     |
| 6524 EMS Supplies              | 2114-87301 i-gel O2 Resus Pack, Size 3, Small Adult                      | 86282186       | Bound Tree               | 07/16/2026 | 65.98     |
| 6524 EMS Supplies              | 0390-10 Ondansetron, 4mg, 30 ODT Tablets (box)                           | 86282186       | Bound Tree               | 07/16/2026 | 9.99      |
| 6517 Employee Food and other   | Lunch for mechanic dropoff                                               | CC             | Hook & Ladder Co         | 07/16/2026 | 37.26     |
| 2400.9 Benefits Accrual        | PAYROLL ENDING 07.03.26                                                  | 070326         | Health Equity            | 07/17/2026 | 2,834.21  |
| 2400.9 Benefits Accrual        | PAYROLL ENDING 07.03.26                                                  | 070326         | Utah Retirement System   | 07/17/2026 | 15,761.79 |
| 6512 Fleet Maintenance         | Vehicle maintenance and repairs for 2003 Ford Super Duty F-550 DRW       | 90595          | Young Ford               | 07/17/2026 | 243.98    |
| 6512 Fleet Maintenance         | Vehicle maintenance and repairs for 2023 Ford Super Duty F-550 DRW       | 90593          | Young Automotive Group   | 07/17/2026 | 189.99    |
| 6512 Fleet Maintenance         | Vehicle maintenance and repairs for 2015 Ford Super Duty F-450 DRW       | 90594          | Young Ford               | 07/17/2026 | 189.99    |
| 6512 Fleet Maintenance         | D EARTH                                                                  | 413055         | Whites Auto Parts        | 07/18/2026 | 44.44     |
| 6513 PPE / Equipment / Uniform | Filter King 20x20x1 Air Filter (MERV 8) (12-Pack) Dust & Allergy Contro  | 1G99-VR7K-KF9X | Amazon Business          | 07/20/2026 | 135.70    |
| 6513 PPE / Equipment / Uniform | SC Johnson Professional Glade PlugIns Pack for Scented Oil Refills, 2 H  | 1G99-VR7K-KF9X | Amazon Business          | 07/20/2026 | 18.35     |
| 6513 PPE / Equipment / Uniform | Glade PlugIns Refills Air Freshener, Scented and Essential Oils for Hom  | 1G99-VR7K-KF9X | Amazon Business          | 07/20/2026 | 23.37     |
| 6513 PPE / Equipment / Uniform | WAVLINK USB-C to Ethernet Adapter with 95W PD - 5Gbps High-Speed         | 1G99-VR7K-KF9X | Amazon Business          | 07/20/2026 | 28.99     |
| 6513 PPE / Equipment / Uniform | Belkin 12-Outlet Surge Protector Power Strip w/ 12 AC Outlets & 8ft Flat | 1G99-VR7K-KF9X | Amazon Business          | 07/20/2026 | 39.99     |
| 6513 PPE / Equipment / Uniform | for Starlink Mini Mount, Magnetic Starlink Mini Car Mount Base Suction   | 1G99-VR7K-KF9X | Amazon Business          | 07/20/2026 | 84.21     |
| 6513 PPE / Equipment / Uniform | Filter King 25x25x1 Air Filter (MERV 8) (12-Pack) Dust & Allergy Contro  | 1G99-VR7K-KF9X | Amazon Business          | 07/20/2026 | 86.29     |
| 6524 EMS Supplies              | Adrenalin (Epinephrine) 1mg, 1ml (1:1000) Vial                           | 86285502       | Bound Tree               | 07/20/2026 | 49.70     |
| 6512 Fleet Maintenance         | Gray F150 half wrap vinyl graphics package                               | INV-22705      | Signarama                | 07/20/2026 | 1,850.69  |
| 6518 Office Supplies           | Postage for administrative mail                                          | CC             | USPS                     | 07/20/2026 | 10.24     |
| 6512 Fleet Maintenance         | monthly carwash membership                                               | CC             | Mister Car Wash          | 07/20/2026 | 36.99     |
| 6512 Fleet Maintenance         | 2YR WTY BAT                                                              | 413138         | Whites Auto Parts        | 07/21/2026 | 258.28    |
| 6512 Fleet Maintenance         | Core Deposit                                                             | 413138         | Whites Auto Parts        | 07/21/2026 | 36.00     |
| 6512 Fleet Maintenance         | 2.5 DEF                                                                  | 413138         | Whites Auto Parts        | 07/21/2026 | 71.00     |
| 6510 Building and Grounds      | PIC FLY RIBBON                                                           | 02-39309       | Summit Merc.             | 07/21/2026 | 1.89      |
| 6512 Fleet Maintenance         | door handle for E21 for district apparatus                               | CC             | Fire Line Equipment      | 07/21/2026 | 121.14    |
| 6512 Fleet Maintenance         | TRANSFER CASE                                                            | 10231          | Precision Truck and Trai | 07/22/2026 | 1,005.83  |
| 6518 Office Supplies           | Black & White Copies                                                     | EA1713707      | Les Olson Company        | 07/22/2026 | 6.82      |
| 6518 Office Supplies           | Color Copies                                                             | EA1713707      | Les Olson Company        | 07/22/2026 | 67.49     |
| 6512 Fleet Maintenance         | D EARTH                                                                  | 413205         | Whites Auto Parts        | 07/22/2026 | 444.40    |
| 6519 Subscriptions/Membershi   | Monthly Quickbooks subscription                                          | CC             | Intuit                   | 07/22/2026 | 296.04    |
| 6509.2 Internet                | Starlink service                                                         | CC             | Starlink                 | 07/22/2026 | 155.00    |

|                                |                                                                                                            |                |                            |            |            |
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| 6517 Employee Food and other   | Lunch for crew boss class                                                                                  | CC             | The Junction Pizzeria & C  | 07/22/2026 | 62.90      |
| 6509.4 Gas                     | Commercial Gas Service Sta 22                                                                              | 26G 5993600000 | Enbridge                   | 07/23/2026 | 17.61      |
| 6513 PPE / Equipment / Uniform | Uniforms Braydon                                                                                           | OR243507090    | Crown Promotions           | 07/24/2026 | 181.00     |
| 6513 PPE / Equipment / Uniform | Uniforms Wade                                                                                              | OR147706802    | Crown Promotions           | 07/24/2026 | 490.00     |
| 6512 Fleet Maintenance         | alignment on new ambulance                                                                                 | CC             | Rush Truck Center          | 07/24/2026 | 543.20     |
| 6515 Minor Equipment           | Tactical flashlight for firefighting/emergency use                                                         | CC             | OLIGHT                     | 07/24/2026 | 33.73      |
| 2400.9 Benefits Accrual        | Employee paid Vasa Fitness membership fees                                                                 | CC             | VASA FITNESS               | 07/25/2026 | 99.95      |
| 6510 Building and Grounds      | Benjamin Nielson. REF 68edab236f93. Merchant: Venmo. Memo: This w: 7QOL0QenSs+wuV Benjamin Nielson (bniels |                |                            | 07/26/2026 | 1,830.00   |
| 6519 Subscriptions/Membershi   | Monthly ChatGPT Plus subscription for Administration                                                       | CC             | OpenAI                     | 07/26/2026 | 21.53      |
| 6516 Training Expenses         | A/C repair A2401                                                                                           | 2050           | Park City Fire District    | 07/27/2026 | 194.19     |
| 6516 Training Expenses         | A/C repair A22 - air conditioning system partial charge, leak check, recha 2049                            |                | Park City Fire District    | 07/27/2026 | 229.19     |
| 6516 Training Expenses         | A/C repair unit 106 - air conditioning system complete charge and perform 2051                             |                | Park City Fire District    | 07/27/2026 | 226.60     |
| 6505.2 Medical Control         | Medical Director Services - Quarter # 2, 2026 - provided by Dr Austin Sr CINV10001509                      |                | Intermountain Health       | 07/27/2026 | 1,281.00   |
| 6511 Fuel                      | 2.5 DEF (351)                                                                                              | 413406         | Whites Auto Parts          | 07/27/2026 | 71.00      |
| 6512 Fleet Maintenance         | F350 Red Graphics and Shell Wrap                                                                           | INV-22755      | Signarama                  | 07/27/2026 | 3,490.26   |
| 6510 Building and Grounds      | LME AWAY LCR TRGGR S                                                                                       | 02-44416       | Summit Merc.               | 07/27/2026 | 6.49       |
| 6519 Subscriptions/Membershi   | Annual NFPA individual membership and code access                                                          | CC             | National Fire Protection / | 07/27/2026 | 225.00     |
| 6613 Payroll Processing Fee    | PAYROLL ENDING 07.17.26                                                                                    |                | Paylogics                  | 07/28/2026 | 308.56     |
| 2500 Accrued salaries          | PAYROLL ENDING 07.17.26                                                                                    |                | Paylogics                  | 07/28/2026 | 103,206.90 |
| 2400.9 Benefits Accrual        | PAYROLL ENDING 07.17.26                                                                                    | 071726         | Utah Retirement System     | 07/28/2026 | 15,242.01  |
| 6519 Subscriptions/Membershi   | Customization and Setup for Handtevy Mobile (One Time Fee)                                                 | Inv-14659      | handtevy                   | 07/28/2026 | 2,389.00   |
| 6519 Subscriptions/Membershi   | Annual access to Handtevy Mobile. Access to Medication Management S                                        | Inv-14659      | handtevy                   | 07/28/2026 | 3,445.00   |
| 6512 Fleet Maintenance         | Husky Liners Weatherbeater Floor Mats   Fits 2015-2026 Ford F-150 SUI 13KJ-GR7R-TN6G                       |                | Amazon Business            | 07/28/2026 | 149.99     |
| 6515 Minor Equipment           | JolliLudo 10 Pack Fire Hose Retaining Bands 11.8 Inch Rubber Straps for 13KJ-GR7R-TN6G                     |                | Amazon Business            | 07/28/2026 | 23.99      |
| 6518 Office Supplies           | Aloimiki Wooden book Stand                                                                                 | 13KJ-GR7R-TN6G | Amazon Business            | 07/28/2026 | 4.83       |
| 6519 Subscriptions/Membershi   | iCloud+ 50GB subscription for district data storage                                                        | CC             | Apple Services             | 07/28/2026 | 0.99       |
| 6510 Building and Grounds      | Sheathing for open house signs                                                                             | CC             | Wheelwright Lumber Co      | 07/28/2026 | 203.97     |
| 6510 Building and Grounds      | Supplies for station maintenance                                                                           | CC             | The Home Depot             | 07/28/2026 | 242.00     |
| 6512 Fleet Maintenance         | Vehicle: 2003 WILLIAMSON TRAILER VIN: 109FS16214U022270                                                    | 58317          | Precision Complete Auto    | 07/29/2026 | 638.20     |
| 6524 EMS Supplies              | Albuterol 0.083% 2.5mg/3ml 25/bx                                                                           | 86297752       | Bound Tree                 | 07/29/2026 | 11.99      |
| 6524 EMS Supplies              | Sodium Bicarbonate 8.4% 50ml Luer Jet 1035B 10/cs                                                          | 86297752       | Bound Tree                 | 07/29/2026 | 148.47     |
| 6524 EMS Supplies              | Ondansetron 4mg, 2ml vial 25EA/BX                                                                          | 86297752       | Bound Tree                 | 07/29/2026 | 25.89      |
| 6524 EMS Supplies              | PEEP Valve Disposable Adjustable 0-22cm H2O 12/cs                                                          | 86297752       | Bound Tree                 | 07/29/2026 | 37.95      |

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| 6524 EMS Supplies            | Diphenhydramine 50mg, 1ml vial 25/BX                                     | 86297752     | Bound Tree                | 07/29/2026 | 56.79    |
| 6510 Building and Grounds    | SANDSHEET 9X11 100G                                                      | 01-41037     | Summit Merc.              | 07/30/2026 | 4.99     |
| 6510 Building and Grounds    | Air conditioning drain, Station 21                                       | CC           | The Home Depot            | 07/30/2026 | 114.22   |
| 6522 Community Relations/Out | artwork for award                                                        | CC           | Fragout Design Studios    | 07/30/2026 | 79.99    |
| 6519 Subscriptions/Membershi | Monthly ChatGPT Business subscription                                    | CC           | OpenAI                    | 07/30/2026 | 26.91    |
| 6524 EMS Supplies            | Monthly cylinder rental, standard delivery, and medical cylinder refills | 30681        | Oxygen Utah, LLC          | 07/31/2026 | 175.39   |
| 6512 Fleet Maintenance       | NAPA CONV BLADE 20IN                                                     | 413644       | Whites Auto Parts         | 07/31/2026 | 16.22    |
| 6512 Fleet Maintenance       | Ceramic coating services for Ford F350 and Ford F150                     | 000165       | Midnight Auto Detail & Ti | 07/31/2026 | 1,330.00 |
| 6509.6 Water                 | Monthly POU cooler rental                                                | 465X30678603 | Culligan Water Condition  | 07/31/2026 | 119.00   |
| 6509.6 Water                 | Bottled water service call and monthly POU cooler rentals                | 465X30677209 | Culligan Water Condition  | 07/31/2026 | 238.00   |
| 25.02.1 FirstIn (Westnet)    | Power Module Black with UPS                                              | 30279        | Westnet                   | 07/31/2026 | 1,078.50 |
| 25.02.1 FirstIn (Westnet)    | High Power Audio Module with 2 -Omnidirectional Speaker and Hanging I    | 30279        | Westnet                   | 07/31/2026 | 1,248.00 |
| 25.02.1 FirstIn (Westnet)    | Doorbell Button                                                          | 30279        | Westnet                   | 07/31/2026 | 165.00   |
| 25.02.1 FirstIn (Westnet)    | Emergency Button                                                         | 30279        | Westnet                   | 07/31/2026 | 165.00   |
| 25.02.1 FirstIn (Westnet)    | Dorm Remote (With Ceiling Mounted Light)                                 | 30279        | Westnet                   | 07/31/2026 | 1,656.00 |
| 25.02.1 FirstIn (Westnet)    | First-In MCU Auxiliary Module Lite                                       | 30279        | Westnet                   | 07/31/2026 | 196.50   |
| 25.02.1 FirstIn (Westnet)    | Lighting Controller Module                                               | 30279        | Westnet                   | 07/31/2026 | 202.50   |
| 25.02.1 FirstIn (Westnet)    | Year 1 Configuration and Technical Support                               | 30279        | Westnet                   | 07/31/2026 | 2,268.71 |
| 25.02.1 FirstIn (Westnet)    | Radio Isolation Unit - Four Channel                                      | 30279        | Westnet                   | 07/31/2026 | 261.90   |
| 25.02.1 FirstIn (Westnet)    | Satellight (driven off Satellight Controller)                            | 30279        | Westnet                   | 07/31/2026 | 286.80   |
| 25.02.1 FirstIn (Westnet)    | Control Remote (each controls up to 8 functions)                         | 30279        | Westnet                   | 07/31/2026 | 363.60   |
| 25.02.1 FirstIn (Westnet)    | Telephone Interface Module                                               | 30279        | Westnet                   | 07/31/2026 | 370.80   |
| 25.02.1 FirstIn (Westnet)    | Special Engineering Services                                             | 30279        | Westnet                   | 07/31/2026 | 375.00   |
| 25.02.1 FirstIn (Westnet)    | Install Supplies                                                         | 30279        | Westnet                   | 07/31/2026 | 378.00   |
| 25.02.1 FirstIn (Westnet)    | Ethernet Data Activated First-In Type 10 MCU                             | 30279        | Westnet                   | 07/31/2026 | 4,050.00 |
| 25.02.1 FirstIn (Westnet)    | Shipping and Handling                                                    | 30279        | Westnet                   | 07/31/2026 | 474.93   |
| 25.02.1 FirstIn (Westnet)    | Lift Service Fee                                                         | 30279        | Westnet                   | 07/31/2026 | 488.40   |
| 25.02.1 FirstIn (Westnet)    | Appliance Control Device (Comes with 1 Reset Button)                     | 30279        | Westnet                   | 07/31/2026 | 598.50   |
| 25.02.1 FirstIn (Westnet)    | MCU and Radio Rack Mount Kit                                             | 30279        | Westnet                   | 07/31/2026 | 60.00    |
| 25.02.1 FirstIn (Westnet)    | MCU Data Line Surge Protector                                            | 30279        | Westnet                   | 07/31/2026 | 62.70    |
| 25.02.1 FirstIn (Westnet)    | Project Coordination                                                     | 30279        | Westnet                   | 07/31/2026 | 666.00   |
| 25.02.1 FirstIn (Westnet)    | Station Equipment Install                                                | 30279        | Westnet                   | 07/31/2026 | 6,840.00 |
| 25.02.1 FirstIn (Westnet)    | Satellight Controller                                                    | 30279        | Westnet                   | 07/31/2026 | 755.10   |

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| 25.02.1 FirstIn (Westnet) | Alerting Endpoint w/43" Monitor                                             | 30279              | Westnet              | 07/31/2026 | 810.00   |
| 25.02.1 FirstIn (Westnet) | Company Indicator (Apparatus Bay) Medium                                    | 30279              | Westnet              | 07/31/2026 | 897.00   |
| 25.02.1 FirstIn (Westnet) | Turnout Timer Medium                                                        | 30279              | Westnet              | 07/31/2026 | 897.00   |
| 25.03.1 FirstIn (Westnet) | Satellite Controller                                                        | 30280              | Westnet              | 07/31/2026 | 1,006.80 |
| 25.03.1 FirstIn (Westnet) | Power Module Black with UPS                                                 | 30280              | Westnet              | 07/31/2026 | 1,078.50 |
| 25.03.1 FirstIn (Westnet) | High Power Audio Module with 2 -Omnidirectional Speaker and Hanging         | 30280              | Westnet              | 07/31/2026 | 1,248.00 |
| 25.03.1 FirstIn (Westnet) | Doorbell Button                                                             | 30280              | Westnet              | 07/31/2026 | 165.00   |
| 25.03.1 FirstIn (Westnet) | Emergency Button                                                            | 30280              | Westnet              | 07/31/2026 | 165.00   |
| 25.03.1 FirstIn (Westnet) | Dorm Remote (With Ceiling Mounted Light)                                    | 30280              | Westnet              | 07/31/2026 | 1,656.00 |
| 25.03.1 FirstIn (Westnet) | First-In MCU Auxiliary Module Lite                                          | 30280              | Westnet              | 07/31/2026 | 196.50   |
| 25.03.1 FirstIn (Westnet) | Lighting Controller Module                                                  | 30280              | Westnet              | 07/31/2026 | 202.50   |
| 25.03.1 FirstIn (Westnet) | Year 1 Configuration and Technical Support                                  | 30280              | Westnet              | 07/31/2026 | 2,330.06 |
| 25.03.1 FirstIn (Westnet) | Radio Isolation Unit - Four Channel                                         | 30280              | Westnet              | 07/31/2026 | 261.90   |
| 25.03.1 FirstIn (Westnet) | Control Remote (each controls up to 8 functions)                            | 30280              | Westnet              | 07/31/2026 | 363.60   |
| 25.03.1 FirstIn (Westnet) | Telephone Interface Module                                                  | 30280              | Westnet              | 07/31/2026 | 370.80   |
| 25.03.1 FirstIn (Westnet) | Special Engineering Services                                                | 30280              | Westnet              | 07/31/2026 | 375.00   |
| 25.03.1 FirstIn (Westnet) | Install Supplies                                                            | 30280              | Westnet              | 07/31/2026 | 405.00   |
| 25.03.1 FirstIn (Westnet) | Ethernet Data Activated First-In Type 10 MCU                                | 30280              | Westnet              | 07/31/2026 | 4,050.00 |
| 25.03.1 FirstIn (Westnet) | Satellite (driven off Satellite Controller)                                 | 30280              | Westnet              | 07/31/2026 | 430.20   |
| 25.03.1 FirstIn (Westnet) | Shipping and Handling                                                       | 30280              | Westnet              | 07/31/2026 | 487.77   |
| 25.03.1 FirstIn (Westnet) | Lift Service Fee                                                            | 30280              | Westnet              | 07/31/2026 | 488.40   |
| 25.03.1 FirstIn (Westnet) | Appliance Control Device (Comes with 1 Reset Button)                        | 30280              | Westnet              | 07/31/2026 | 598.50   |
| 25.03.1 FirstIn (Westnet) | MCU and Radio Rack Mount Kit                                                | 30280              | Westnet              | 07/31/2026 | 60.00    |
| 25.03.1 FirstIn (Westnet) | MCU Data Line Surge Protector                                               | 30280              | Westnet              | 07/31/2026 | 62.70    |
| 25.03.1 FirstIn (Westnet) | Project Coordination                                                        | 30280              | Westnet              | 07/31/2026 | 666.00   |
| 25.03.1 FirstIn (Westnet) | Station Equipment Install                                                   | 30280              | Westnet              | 07/31/2026 | 7,200.00 |
| 25.03.1 FirstIn (Westnet) | Alerting Endpoint w/43" Monitor                                             | 30280              | Westnet              | 07/31/2026 | 810.00   |
| 25.03.1 FirstIn (Westnet) | Company Indicator (Apparatus Bay) Medium                                    | 30280              | Westnet              | 07/31/2026 | 897.00   |
| 25.03.1 FirstIn (Westnet) | Turnout Timer Medium                                                        | 30280              | Westnet              | 07/31/2026 | 897.00   |
| 6509.5 Power              | Electric service for Station 23 in Wanship UT                               | 26H 35643756-001   | Rocky Mountain Power | 07/31/2026 | 42.32    |
| 6510.1 Trash              | Trash Service Sta 22                                                        | 0864002267006      | Republic Service     | 07/31/2026 | 86.59    |
| 6510.1 Trash              | Waste container pickup service, fuel recovery fee, and Henefer Fire Station | 0864002270645      | Republic Service     | 07/31/2026 | 72.01    |
| 6509.7 Sewer              | Sewer                                                                       | .7220.1-2026-07-31 | Coalville City       | 07/31/2026 | 57.00    |

|                              |                                                                                 |                    |                            |            |           |
|------------------------------|---------------------------------------------------------------------------------|--------------------|----------------------------|------------|-----------|
| 6509.6 Water                 | Water                                                                           | .7220.1-2026-07-31 | Coalville City             | 07/31/2026 | 80.11     |
| 6505.6 EMS Billing Service   | Charge for Billing Services July 2026                                           | 4992               | Gold Cross Services        | 07/31/2026 | 869.46    |
| 6509.6 Water                 | POU cooler rental service for August 2026                                       | 465X30706107       | Culligan Water Condition   | 07/31/2026 | 119.00    |
| 6518 Office Supplies         | Collection service commission invoice balance for July 2026 statement           | 48930-21397-1      | Bonneville-Collections     | 07/31/2026 | 670.79    |
| 6517 Employee Food and other | OTC meds for fair standby                                                       | CC                 | Ridley's Family Markets    | 07/31/2026 | 17.46     |
| 6509.2 Internet              | Monthly fiber internet services for three station locations                     | 26G 383100         | All West Communication     | 08/01/2026 | 422.55    |
| 6510 Building and Grounds    | SB 1/2X3/4 ADP M                                                                | 02-50025           | Summit Merc.               | 08/01/2026 | 3.99      |
| 2400.9 Benefits Accrual      | Monthly vision insurance premiums                                               | 26H 010-60247-000  | Ameritas Life Insurance C  | 08/01/2026 | 339.76    |
| 6518 Office Supplies         | Streamline - Community Pro Renewal for North Summit Fire District               | 381751             | CivicPlus                  | 08/01/2026 | 421.90    |
| 6621.4 HSA ER                | Admin Fees for Aug 2026                                                         | 0s2phbm            | Health Equity              | 08/01/2026 | 36.00     |
| 6509.1 Telephone             | Monthly business Telephone Service                                              | 6150045066         | Verizon Wireless           | 08/01/2026 | 192.42    |
| 6509.2 Internet              | Monthly business Data Service                                                   | 6150045066         | Verizon Wireless           | 08/01/2026 | 539.81    |
| 6518 Office Supplies         | Purchase of ENRG AAA MAX BATTERI                                                | 02-49582           | Summit Merc.               | 08/01/2026 | 6.39      |
| 6509.3 Email                 | Monthly Google Workspace email subscription                                     | CC                 | Google Workspace           | 08/01/2026 | 36.17     |
| 6509.4 Gas                   | food on deployment                                                              | CC                 | Pilot Flying J             | 08/02/2026 | 20.52     |
| 6512 Fleet Maintenance       | Lockwasher, hitch pins, and trailer ball.                                       | 413763             | Whites Auto Parts          | 08/03/2026 | 32.77     |
| 6510 Building and Grounds    | RD TOG BOLT                                                                     | 01-44309           | Summit Merc.               | 08/03/2026 | 1.49      |
| 6512 Fleet Maintenance       | Whelen B6MMRBP Super-LED® Beacon with Polished Base, Upper Sec 2133             |                    | Vehicle Lighting Solutions | 08/03/2026 | 1,652.00  |
| 26.01 2026 Ford F-150        | Shop labor and emergency equipment install on 2026 Ford F-150                   | 2128               | Vehicle Lighting Solutions | 08/03/2026 | 14,693.17 |
| 6509.5 Power                 | Electric services for multiple locations and office trailer contract (Station 2 | 26H 34582136-003   | Rocky Mountain Power       | 08/03/2026 | 866.86    |
| 6501.1 Auto                  | Auto Physical Damage Endorsement                                                | 1628266            | Utah Local Governments     | 08/03/2026 | 746.87    |
| 6511 Fuel                    | Fuel Network charges for diesel and unleaded gasoline products                  | F2701E00943        | Fuel Network               | 08/03/2026 | 6,426.07  |
| 6510 Building and Grounds    | Station supplies                                                                | CC                 | Ridleys                    | 08/03/2026 | 82.88     |
| 6528.1 Lodging               | hotel for deployment                                                            | CC                 | Quality Inn                | 08/03/2026 | 220.00    |
| 6528.1 Lodging               | hotel for deployment                                                            | CC                 | Quality Inn                | 08/03/2026 | 220.00    |
| 6528.1 Lodging               | hotel for deployment                                                            | CC                 | Quality Inn                | 08/03/2026 | 220.00    |
| 6621.5 Life Insurance        | NORTH SUMMIT FIRE DIST Surv Spouse Trust Fund PY2027, July 2021                 | 26A0000145         | Utah DPS Trust Fund        | 08/04/2026 | 1,800.00  |
| 6515 Minor Equipment         | Kenwood radio equipment, antenna, connectors, programming, and field l          | 210958             | J Comm. Corp               | 08/04/2026 | 5,633.58  |
| 6509.5 Power                 | Electric service for Station 22 in Henefer UT                                   | 26I 35247276-001 1 | Rocky Mountain Power       | 08/04/2026 | 309.30    |
| 6522 Community Relations/Out | Candy for fair Prade                                                            | CC                 | Costco                     | 08/04/2026 | 180.72    |
| 6517 Employee Food and other | Food- Officers meeting                                                          | CC                 | Ridley's Family Markets    | 08/04/2026 | 26.42     |
| 6518 Office Supplies         | Supplies for crew on Widemouth 2 fire                                           | CC                 | Family Dollar              | 08/04/2026 | 9.87      |
| 6510 Building and Grounds    | RD TOG BOLT and WHT SCREWS 10PK                                                 | 02-53337           | Summit Merc.               | 08/05/2026 | 5.37      |



|                                |                                                                                                        |                |                         |            |           |
|--------------------------------|--------------------------------------------------------------------------------------------------------|----------------|-------------------------|------------|-----------|
| 6518 Office Supplies           | Hammermill Printer Paper, Premium Color 28 lb Copy Paper, 8.5 x 11-5 11KV-1WKN-VF6D Amazon Business    |                |                         | 08/05/2026 | 116.04    |
| 6518 Office Supplies           | TUL® GL Series Retractable Gel Pens, Medium Point, 0.7 mm, Silver B& 11KV-1WKN-VF6D Amazon Business    |                |                         | 08/05/2026 | 18.99     |
| 6510 Building and Grounds      | Filter King 20x25x1 Air Filter (MERV 8) (12-Pack) Dust & Allergy Contro 11KV-1WKN-VF6D Amazon Business |                |                         | 08/05/2026 | 70.52     |
| 6524 EMS Supplies              | Adrenalin (Epinephrine) 1mg, 1ml (1:1000) Vial                                                         | 86306447       | Bound Tree              | 08/05/2026 | 99.40     |
| 6524 EMS Supplies              | Adrenalin (Epinephrine) 1mg, 1ml (1:1000) Vial 25ea/cs                                                 | 86306448       | Bound Tree              | 08/05/2026 | 49.70     |
| 6518 Office Supplies           | Postage for administrative mail                                                                        | CC             | USPS                    | 08/05/2026 | 12.90     |
| 6505.4 IT Support              | Repair iPad screen                                                                                     | CC             | uBreakiFix              | 08/05/2026 | 183.39    |
| 6528.1 Lodging                 | Lodging for crew on Widemouth 2 fire                                                                   | CC             | Quality Inn             | 08/05/2026 | 110.00    |
| 6528.1 Lodging                 | lodging for crew on Widemouth 2 fire                                                                   | CC             | Quality Inn             | 08/05/2026 | 110.00    |
| 6528.1 Lodging                 | Lodging for crew on Widemouth 2 fire                                                                   | CC             | Quality Inn             | 08/05/2026 | 110.00    |
| 6517 Employee Food and other   | Food for employees meeting                                                                             | 01-46581       | Summit Merc.            | 08/06/2026 | 31.13     |
| 6515 Minor Equipment           | 304272 3/4" BRASS ADJUSTABLE NOZZLE (GHT)                                                              | SIV0069104     | Siddons-Martin Emerger  | 08/06/2026 | 150.00    |
| 6515 Minor Equipment           | 359987 PEC-KESTREL 3000 POCKET WEATHER STATION 89183                                                   | SIV0069104     | Siddons-Martin Emerger  | 08/06/2026 | 585.00    |
| 6515 Minor Equipment           | Coaxsher wildland hose packs, Kestrel 3000 pocket weather meters, and                                  | SIV0069104     | Siddons-Martin Emerger  | 08/06/2026 | 832.00    |
| 6515 Minor Equipment           | Promotions & discounts                                                                                 | 1WW1-WYGL-9J1I | Amazon Business         | 08/06/2026 | 3.00      |
| 6515 Minor Equipment           | 100pcs 1" x 3.35" Red 100% Total Transfer Tamper Proof Security Sticke                                 | 1WW1-WYGL-9J1I | Amazon Business         | 08/06/2026 | 15.19     |
| 6515 Minor Equipment           | PandaShield 2 Pack for iPad 11th Gen A16/10th Gen 11/10.9" Screen Prot                                 | 1WW1-WYGL-9J1I | Amazon Business         | 08/06/2026 | 59.97     |
| 6515 Minor Equipment           | Herize Case Compatible with iPad (A16) 11th 2025/10th Gen 2022                                         | 1WW1-WYGL-9J1I | Amazon Business         | 08/06/2026 | 68.97     |
| 6512 Fleet Maintenance         | DIESEL BOOST 16-OZ                                                                                     | 413909         | Whites Auto Parts       | 08/06/2026 | 15.66     |
| 6512 Fleet Maintenance         | Truck supplies for Widemouth 2 fire                                                                    | CC             | Walmart                 | 08/06/2026 | 21.82     |
| 2400.9 Benefits Accrual        | Dental Insurance                                                                                       | 582038648      | Summit County           | 08/07/2026 | 1.00      |
| 2400.9 Benefits Accrual        | Health insurance for July 2026                                                                         | 582038648      | Summit County           | 08/07/2026 | 25,171.89 |
| 2400.9 Benefits Accrual        | AFLAC                                                                                                  | 582038648      | Summit County           | 08/07/2026 | 91.20     |
| 6510 Building and Grounds      | Station and building supplies for fire district operations                                             | CC             | Walmart                 | 08/07/2026 | 175.56    |
| 6509.6 Water                   | items for deployment                                                                                   | CC             | Walmart                 | 08/07/2026 | 27.45     |
| 6505.7 Credit Card Service Fee | credi card service fees                                                                                | CC             | Bankcard Center         | 08/07/2026 | 37.30     |
| 2400.9 Benefits Accrual        | LegalShield and IDShield membership fees for employees                                                 | 26EH 0303457   | Leagle Shield           | 08/10/2026 | 191.45    |
| 6512 Fleet Maintenance         | Vehicle repairs including DOT inspection                                                               | 2052           | Park City Fire District | 08/10/2026 | 40.00     |
| 6513 PPE / Equipment / Uniform | FIRE NINJA - Ultrabright Safety Fire Vest   Class 2 Reflective - High Vis                              | 19PD-X1MX-KFCC | Amazon Business         | 08/10/2026 | 216.55    |
| 6528.2 Food                    | Food for Rocky Ridge Fire                                                                              | CC             | Little Caesars          | 08/10/2026 | 55.55     |
| 6528.2 Food                    | Food, large wildfire incident                                                                          | CC             | McDonald's              | 08/10/2026 | 94.19     |
| 6528.1 Lodging                 | Hotel for Widemouth 2 fire                                                                             | CC             | Holiday Inn             | 08/10/2026 | 550.00    |
| 6505.7 Credit Card Service Fee | ACH Fees                                                                                               | CC             | IntelliPay              | 08/10/2026 | 12.90     |

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| 6505.4 IT Support              | Service: RMMLITEDSK Contract Name: Elite Desktop - North Summit MNS70803 |                | Les Olson Company          | 08/11/2026 | 630.00    |
| 6509.4 Gas                     | Gas Service Sta 23                                                       | 26H 7234830000 | Enbridge                   | 08/11/2026 | 6.75      |
| 6509.4 Gas                     | Gas Service Sta 21                                                       | 26H 7416020000 | Enbridge                   | 08/11/2026 | 32.65     |
| 6510 Building and Grounds      | Salt for Water Softner                                                   | CC             | The Home Depot             | 08/12/2026 | 207.40    |
| 2500 Accrued salaries          | PAYROLL ENDING 07.31.26                                                  | 073126         | Paylogics                  | 08/13/2026 | 86,789.04 |
| 6613 Payroll Processing Fee    | PAYROLL ENDING 07.31.26                                                  | 073126         | Paylogics                  | 08/13/2026 | 308.56    |
| 2400.9 Benefits Accrual        | PAYROLL ENDING 07.31.26                                                  | 073126         | Utah Retirement System     | 08/13/2026 | 14,333.63 |
| 2400.9 Benefits Accrual        | PAYROLL ENDING 07.31.26                                                  | 073126         | Health Equity              | 08/13/2026 | 2,834.21  |
| 6512 Fleet Maintenance         | S1043 ERS Service Call                                                   | 000013         | Moore Automotive Equip     | 08/13/2026 | 135.00    |
| 6519 Subscriptions/Membershi   | Diligent Community Platform                                              | INV528659      | Diligent                   | 08/14/2026 | 4,665.60  |
| 6518 Office Supplies           | Mailing vinyl stickers                                                   | CC             | MVP Mailhouse              | 08/14/2026 | 30.39     |
| 6528.1 Lodging                 | DEPLOYMENT LODGING                                                       | CC             | Holiday Inn                | 08/15/2026 | 1,100.00  |
| 6512 Fleet Maintenance         | CAR WASH                                                                 | CC             | Morty's Car Wash           | 08/15/2026 | 33.99     |
| 6509.7 Sewer                   | SEWER                                                                    | 26H .1270.1    | Town of Henefer            | 08/16/2026 | 20.00     |
| 6509.6 Water                   | WATER                                                                    | 26H .1270.1    | Town of Henefer            | 08/16/2026 | 48.00     |
| 6509.6 Water                   | SECONDARY WATER                                                          | 26H .1270.1    | Town of Henefer            | 08/16/2026 | 78.54     |
| 6513 PPE / Equipment / Uniform | Uniforms Sam                                                             | OR809721397    | Crown Promotions           | 08/18/2026 | 72.00     |
| 6510 Building and Grounds      | Adhesive, bolts, and washers for open house sign installation            | CC             | The Home Depot             | 08/18/2026 | 67.72     |
| 6510 Building and Grounds      | Purchase of ANCHR PNT D 1.5IN 4P, BOLTS/NUTS/WSHRS, and FLA              | 02-66174       | Summit Merc.               | 08/19/2026 | 15.68     |
| 6515 Minor Equipment           | TFT-TWISTER TIP 1.0"NPSH D1040-ID                                        | SIV0069997     | Siddons-Martin Emerger     | 08/19/2026 | 664.00    |
| 26.01 2026 Ford F-150          | Shop labor and emergency equipment install on 2026 F-350                 | 2290           | Vehicle Lighting Solutions | 08/19/2026 | 13,582.18 |
| 25.02.1 FirstIn (Westnet)      | Power Module Black with UPS                                              | 30324          | Westnet                    | 08/19/2026 | 1,078.50  |
| 25.02.1 FirstIn (Westnet)      | High Power Audio Module with 2 -Omnidirectional Speaker and Hanging      | 30324          | Westnet                    | 08/19/2026 | 1,248.00  |
| 25.02.1 FirstIn (Westnet)      | Doorbell Button                                                          | 30324          | Westnet                    | 08/19/2026 | 165.00    |
| 25.02.1 FirstIn (Westnet)      | Emergency Button                                                         | 30324          | Westnet                    | 08/19/2026 | 165.00    |
| 25.02.1 FirstIn (Westnet)      | Dorm Remote (With Ceiling Mounted Light)                                 | 30324          | Westnet                    | 08/19/2026 | 1,656.00  |
| 25.02.1 FirstIn (Westnet)      | First-In MCU Auxiliary Module Lite                                       | 30324          | Westnet                    | 08/19/2026 | 196.50    |
| 25.02.1 FirstIn (Westnet)      | Lighting Controller Module                                               | 30324          | Westnet                    | 08/19/2026 | 202.50    |
| 25.02.1 FirstIn (Westnet)      | Year 1 Configuration and Technical Support                               | 30324          | Westnet                    | 08/19/2026 | 2,268.71  |
| 25.02.1 FirstIn (Westnet)      | Radio Isolation Unit - Four Channel                                      | 30324          | Westnet                    | 08/19/2026 | 261.90    |
| 25.02.1 FirstIn (Westnet)      | Satellite (driven off Satellite Controller)                              | 30324          | Westnet                    | 08/19/2026 | 286.80    |
| 25.02.1 FirstIn (Westnet)      | Control Remote (each controls up to 8 functions)                         | 30324          | Westnet                    | 08/19/2026 | 363.60    |
| 25.02.1 FirstIn (Westnet)      | Telephone Interface Module                                               | 30324          | Westnet                    | 08/19/2026 | 370.80    |

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|------------------------------|-------------------------------------------------------------|----------|-------------------------|------------|----------|
| 25.02.1 FirstIn (Westnet)    | Special Engineering Services                                | 30324    | Westnet                 | 08/19/2026 | 375.00   |
| 25.02.1 FirstIn (Westnet)    | Install Supplies                                            | 30324    | Westnet                 | 08/19/2026 | 378.00   |
| 25.02.1 FirstIn (Westnet)    | Ethernet Data Activated First-In Type 10 MCU                | 30324    | Westnet                 | 08/19/2026 | 4,050.00 |
| 25.02.1 FirstIn (Westnet)    | Shipping and Handling                                       | 30324    | Westnet                 | 08/19/2026 | 474.93   |
| 25.02.1 FirstIn (Westnet)    | Lift Service Fee                                            | 30324    | Westnet                 | 08/19/2026 | 488.40   |
| 25.02.1 FirstIn (Westnet)    | Appliance Control Device (Comes with 1 Reset Button)        | 30324    | Westnet                 | 08/19/2026 | 598.50   |
| 25.02.1 FirstIn (Westnet)    | MCU and Radio Rack Mount Kit                                | 30324    | Westnet                 | 08/19/2026 | 60.00    |
| 25.02.1 FirstIn (Westnet)    | MCU Data Line Surge Protector                               | 30324    | Westnet                 | 08/19/2026 | 62.70    |
| 25.02.1 FirstIn (Westnet)    | Project Coordination                                        | 30324    | Westnet                 | 08/19/2026 | 666.00   |
| 25.02.1 FirstIn (Westnet)    | Station Equipment Install                                   | 30324    | Westnet                 | 08/19/2026 | 6,840.00 |
| 25.02.1 FirstIn (Westnet)    | Satellite Controller                                        | 30324    | Westnet                 | 08/19/2026 | 755.10   |
| 25.02.1 FirstIn (Westnet)    | Alerting Endpoint w/43" Monitor                             | 30324    | Westnet                 | 08/19/2026 | 810.00   |
| 25.02.1 FirstIn (Westnet)    | Company Indicator (Apparatus Bay) Medium                    | 30324    | Westnet                 | 08/19/2026 | 897.00   |
| 25.02.1 FirstIn (Westnet)    | Turnout Timer Medium                                        | 30324    | Westnet                 | 08/19/2026 | 897.00   |
| 6510 Building and Grounds    | Drop-in anchors and 3/8-inch hex bolts for Open house signs | CC       | The Home Depot          | 08/19/2026 | 37.23    |
| 6510.3 Sanitation Supplies   | Storage units for stuff out of Sta 23.                      | CC       | Easy Mobile Storage     | 08/19/2026 | 694.00   |
| 6510 Building and Grounds    | SDS BIT 1/2X4X6                                             | 02-67131 | Summit Merc.            | 08/20/2026 | 12.99    |
| 6510 Building and Grounds    | WEED & GRSS KILLER                                          | 02-67256 | Summit Merc.            | 08/20/2026 | 29.99    |
| 6517 Employee Food and other | Public relations Rocky Canyon Fire appreciation             | CC       | Ridley's Family Markets | 08/20/2026 | 18.43    |
| 25.02.1 FirstIn (Westnet)    | Control Remote (each controls up to 8 functions)            | 30327    | Westnet                 | 08/21/2026 | 121.20   |
| 25.02.1 FirstIn (Westnet)    | Telephone Interface Module                                  | 30327    | Westnet                 | 08/21/2026 | 123.60   |
| 25.02.1 FirstIn (Westnet)    | Special Engineering Services                                | 30327    | Westnet                 | 08/21/2026 | 125.00   |
| 25.02.1 FirstIn (Westnet)    | Install Supplies                                            | 30327    | Westnet                 | 08/21/2026 | 126.00   |
| 25.02.1 FirstIn (Westnet)    | Ethernet Data Activated First-In Type 10 MCU                | 30327    | Westnet                 | 08/21/2026 | 1,350.00 |
| 25.02.1 FirstIn (Westnet)    | Shipping and Handling                                       | 30327    | Westnet                 | 08/21/2026 | 158.32   |
| 25.02.1 FirstIn (Westnet)    | Lift Service Fee                                            | 30327    | Westnet                 | 08/21/2026 | 162.80   |
| 25.02.1 FirstIn (Westnet)    | Appliance Control Device (Comes with 1 Reset Button)        | 30327    | Westnet                 | 08/21/2026 | 199.50   |
| 25.02.1 FirstIn (Westnet)    | MCU and Radio Rack Mount Kit                                | 30327    | Westnet                 | 08/21/2026 | 20.00    |
| 25.02.1 FirstIn (Westnet)    | MCU Data Line Surge Protector                               | 30327    | Westnet                 | 08/21/2026 | 20.90    |
| 25.02.1 FirstIn (Westnet)    | Project Coordination                                        | 30327    | Westnet                 | 08/21/2026 | 222.00   |
| 25.02.1 FirstIn (Westnet)    | Station Equipment Install                                   | 30327    | Westnet                 | 08/21/2026 | 2,280.00 |
| 25.02.1 FirstIn (Westnet)    | Satellite Controller                                        | 30327    | Westnet                 | 08/21/2026 | 251.70   |
| 25.02.1 FirstIn (Westnet)    | Alerting Endpoint w/43" Monitor                             | 30327    | Westnet                 | 08/21/2026 | 270.00   |

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|--------------------------------|--------------------------------------------------------------------------------|----------------|--------------------------|------------|----------|
| 25.02.1 FirstIn (Westnet)      | Company Indicator (Apparatus Bay) Medium                                       | 30327          | Westnet                  | 08/21/2026 | 299.00   |
| 25.02.1 FirstIn (Westnet)      | Turnout Timer Medium                                                           | 30327          | Westnet                  | 08/21/2026 | 299.00   |
| 25.02.1 FirstIn (Westnet)      | Power Module Black with UPS                                                    | 30327          | Westnet                  | 08/21/2026 | 359.50   |
| 25.02.1 FirstIn (Westnet)      | High Power Audio Module with 2 -Omnidirectional Speaker and Hanging            | 30327          | Westnet                  | 08/21/2026 | 416.00   |
| 25.02.1 FirstIn (Westnet)      | Doorbell Button                                                                | 30327          | Westnet                  | 08/21/2026 | 55.00    |
| 25.02.1 FirstIn (Westnet)      | Emergency Button                                                               | 30327          | Westnet                  | 08/21/2026 | 55.00    |
| 25.02.1 FirstIn (Westnet)      | Dorm Remote (With Ceiling Mounted Light)                                       | 30327          | Westnet                  | 08/21/2026 | 552.00   |
| 25.02.1 FirstIn (Westnet)      | First-In MCU Auxiliary Module Lite                                             | 30327          | Westnet                  | 08/21/2026 | 65.50    |
| 25.02.1 FirstIn (Westnet)      | Lighting Controller Module                                                     | 30327          | Westnet                  | 08/21/2026 | 67.50    |
| 25.02.1 FirstIn (Westnet)      | Year 1 Configuration and Technical Support                                     | 30327          | Westnet                  | 08/21/2026 | 756.25   |
| 25.02.1 FirstIn (Westnet)      | Radio Isolation Unit - Four Channel                                            | 30327          | Westnet                  | 08/21/2026 | 87.30    |
| 25.02.1 FirstIn (Westnet)      | Satellight (driven off Satellight Controller)                                  | 30327          | Westnet                  | 08/21/2026 | 95.60    |
| 6513 PPE / Equipment / Uniform | Uniform Ray                                                                    | 450_A_360988_1 | Skaggs Public Safety Uni | 08/21/2026 | 325.86   |
| 6510.1 Trash                   | Yard and fence waste from Henefer Fire Station                                 | CC             | Summit County Landfills  | 08/21/2026 | 44.10    |
| 6510 Building and Grounds      | Coolers for B621 and 621b Tax exempt                                           | CC             | Lifetime                 | 08/21/2026 | 239.94   |
| 6509.2 Internet                | Mobil internet.                                                                | CC             | Starlink                 | 08/22/2026 | 155.00   |
| 6519 Subscriptions/Membershi   | Monthly Quickbooks subscription                                                | CC             | Intuit                   | 08/22/2026 | 366.01   |
| 6510 Building and Grounds      | BOLTS MCHN GRD 5                                                               | 01-61117       | Summit Merc.             | 08/24/2026 | 0.48     |
| 6513 PPE / Equipment / Uniform | Uniforms Dallas                                                                | OR022710932    | Crown Promotions         | 08/24/2026 | 431.00   |
| 6510 Building and Grounds      | TRIMR LINE TWST .080                                                           | 01-61308       | Summit Merc.             | 08/24/2026 | 11.99    |
| 6513 PPE / Equipment / Uniform | Class A Deru                                                                   | 450_A_361184_1 | Skaggs Public Safety Uni | 08/24/2026 | 172.96   |
| 25.03 Sta 23 Dorm Addition     | Architectural, mechanical, electrical changes to bring station drawing up to 1 |                | Alt Architecture         | 08/25/2026 | 2,500.00 |
| 6509.4 Gas                     | Commercial Gas Service Sta 22                                                  | 26H 5993600000 | Enbridge                 | 08/25/2026 | 17.60    |
| 6515 Minor Equipment           | CABLE,USB,PROGRAMMING Bill of Lading: 529239521640                             | 93478786       | L3Harris Technologies, I | 08/25/2026 | 102.00   |
| 6515 Minor Equipment           | CABLE , USB TYPE-A TO TYPE-C M/M Bill of Lading: 529239521640                  | 93478786       | L3Harris Technologies, I | 08/25/2026 | 12.00    |
| 6515 Minor Equipment           | MICROPHONE, XL, STANDARD MOBILE Bill of Lading: 529239521640                   | 93478786       | L3Harris Technologies, I | 08/25/2026 | 36.00    |
| 6524 EMS Supplies              | GASKET REGULATOR O-RING 50EA/CS                                                | 86331208       | Bound Tree               | 08/25/2026 | 1.12     |
| 6524 EMS Supplies              | Curaplex Oxygen Mask, Pediatric, Elongated, Total NRB, w/o Safety vent         | 86331208       | Bound Tree               | 08/25/2026 | 11.96    |
| 6524 EMS Supplies              | Curaplex Select Nebulizer, Small-volume, Hand-held, T-piece, Mouthpie          | 86331208       | Bound Tree               | 08/25/2026 | 13.32    |
| 6524 EMS Supplies              | Curaplex IV Start Kit (Tegaderm, Alcohol, Flush)                               | 86331208       | Bound Tree               | 08/25/2026 | 139.00   |
| 6524 EMS Supplies              | IV Catheter, Insyte Autoguard BC, 20 ga x 1 in, Shielded, Vialon, Instaflast   | 86331208       | Bound Tree               | 08/25/2026 | 16.02    |
| 6524 EMS Supplies              | IV Catheter, Insyte Autoguard BC, 22 ga x 1 in, Shielded, Vialon, Instaflast   | 86331208       | Bound Tree               | 08/25/2026 | 16.02    |
| 6524 EMS Supplies              | IV Catheter, Insyte Autoguard BC, 24 ga x 0.75 in, Shielded, Vialon, Instafl   | 86331208       | Bound Tree               | 08/25/2026 | 16.02    |

|                                |                                                                            |                |                        |            |            |
|--------------------------------|----------------------------------------------------------------------------|----------------|------------------------|------------|------------|
| 6524 EMS Supplies              | Syringe and Needle, EXEL, 3cc, 23 ga x 1 inch 100/bx 10bx/cs               | 86331208       | Bound Tree             | 08/25/2026 | 17.89      |
| 6524 EMS Supplies              | O2 Connector, Barb, Nipple/Nut, Swivel, Tapered, Plastic, Green 50ea/bg    | 86331208       | Bound Tree             | 08/25/2026 | 2.65       |
| 6524 EMS Supplies              | Curaplex Drug Lock, Padlock Style, Red 100/pk 10pkcs                       | 86331208       | Bound Tree             | 08/25/2026 | 20.10      |
| 6524 EMS Supplies              | Curaplex TritonGrip SE Gloves, MED, Blue Nitrile, Powder Free 100/bx       | 86331208       | Bound Tree             | 08/25/2026 | 20.10      |
| 6524 EMS Supplies              | SHARPS CONTAINER 1 QUART 8.75 IN X 4.25 IN X 2.50 IN 20/CS SA              | 86331208       | Bound Tree             | 08/25/2026 | 23.00      |
| 6524 EMS Supplies              | Syringe Only, 10cc, Luer Lock, 100ea/bx 12bx/cs                            | 86331208       | Bound Tree             | 08/25/2026 | 3.00       |
| 6524 EMS Supplies              | IV Catheter, Insyte Autoguard BC, 18 ga x 1.88 in, Shielded, Vialon 50ea/b | 86331208       | Bound Tree             | 08/25/2026 | 37.38      |
| 6524 EMS Supplies              | Curaplex Cohesive Elastic Bandage, 2 in, Blue, Latex Free 36rl/bx 6bx/cs   | 86331208       | Bound Tree             | 08/25/2026 | 48.18      |
| 6524 EMS Supplies              | Sterile Water for Irrigation, 250ml Plastic Pour Bottle 24ea/cs            | 86331208       | Bound Tree             | 08/25/2026 | 50.00      |
| 6524 EMS Supplies              | Curaplex Alcohol Prep Pad, Medium, Sterile 200/BX 20BX/CS                  | 86331208       | Bound Tree             | 08/25/2026 | 6.98       |
| 6524 EMS Supplies              | Curaplex TritonGrip SE Gloves, LG, Blue Nitrile, Powder Free 100/bx 10t    | 86331208       | Bound Tree             | 08/25/2026 | 60.30      |
| 6524 EMS Supplies              | IV Solution, Sodium Chloride 0.9% 1000ml Bag 14ea/cs                       | 86331208       | Bound Tree             | 08/25/2026 | 61.90      |
| 6524 EMS Supplies              | ACCU-CHEK SAFE-T-PRO PLUS LANCET 200/BX 6BX/CS                             | 86331208       | Bound Tree             | 08/25/2026 | 68.99      |
| 6524 EMS Supplies              | Curaplex Oxygen Mask, Infant, Elongated, Total NRB w/o Vent, Reservoir     | 86331208       | Bound Tree             | 08/25/2026 | 7.24       |
| 6524 EMS Supplies              | Adrenalin (Epinephrine) 1mg,1ml (1:1000) Vial 25ea/cs                      | 86331208       | Bound Tree             | 08/25/2026 | 74.55      |
| 6524 EMS Supplies              | Curaplex Oxygen Nasal Cannula, Adult, Conventional, Clear, Non-Flared      | 86331208       | Bound Tree             | 08/25/2026 | 8.82       |
| 6524 EMS Supplies              | Electrodes, BlueSensor SP, Medium Size, Pediatric/Adult 10/PK 200PK/C      | 86331208       | Bound Tree             | 08/25/2026 | 93.80      |
| 6524 EMS Supplies              | C4 Midazolam 10mg,2ml vial 25/BX                                           | 86331209       | Bound Tree             | 08/25/2026 | 60.94      |
| 2400.9 Benefits Accrual        | Employee paid Vasa Fitness membership fees                                 | CC             | VASA FITNESS           | 08/25/2026 | 99.95      |
| 6510 Building and Grounds      | Weed killer and padlocks                                                   | CC             | The Home Depot         | 08/25/2026 | 78.32      |
| 6513 PPE / Equipment / Uniform | Uniforms Jon                                                               | OR784155737    | Crown Promotions       | 08/26/2026 | 112.00     |
| 6513 PPE / Equipment / Uniform | Uniforms Tyler                                                             | OR701839039    | Crown Promotions       | 08/26/2026 | 472.00     |
| 6513 PPE / Equipment / Uniform | Uniforms Aaron                                                             | OR651521351    | Crown Promotions       | 08/26/2026 | 154.00     |
| 6519 Subscriptions/Membershi   | Monthly ChatGPT Plus subscription for Administration                       | CC             | OpenAI                 | 08/26/2026 | 21.53      |
| 6613 Payroll Processing Fee    | PAYROLL ENDING 08.14.26                                                    | 081426         | Paylogics              | 08/27/2026 | 308.56     |
| 2500 Accrued salaries          | PAYROLL ENDING 08.14.26                                                    | 081426         | Paylogics              | 08/27/2026 | 118,456.28 |
| 6517 Employee Food and other   | Tyler Rowser. REF 0ca090374781. Merchant: Cafe Rio. Memo: Lunch for i      | wCNp/wlSduEnwy | Tyler Rowser (trowser@ | 08/27/2026 | 148.42     |
| 6515 Minor Equipment           | SHP-1-1/2 IN NH X 1 IN NP REDUCER FORESTRY RE-15NH-1NP                     | SIV0070762     | Siddons-Martin Emerger | 08/27/2026 | 140.00     |
| 6515 Minor Equipment           | SHP-1.5" NH-F X 1.5" NH-M X 1" NPSH-W/VALVE TV-15NH-1NP                    | SIV0070762     | Siddons-Martin Emerger | 08/27/2026 | 1,728.00   |
| 6515 Minor Equipment           | SHP-HOSE 3/4 IN 75 FT NH GARDEN NFES-50-75NH                               | SIV0070762     | Siddons-Martin Emerger | 08/27/2026 | 2,060.00   |
| 6515 Minor Equipment           | SHP-1 IN NP X 3/4 IN NH GHT REDUCER FORESTRY RE-1NP-75NH                   | SIV0070762     | Siddons-Martin Emerger | 08/27/2026 | 208.00     |
| 6515 Minor Equipment           | 3/4" NH (GHT) BRASS GARDEN HOSE WYE VALVE WV-75NHB                         | SIV0070762     | Siddons-Martin Emerger | 08/27/2026 | 304.00     |
| 6515 Minor Equipment           | SHP-HOSE CLAMP, 1.5" HC-15                                                 | SIV0070762     | Siddons-Martin Emerger | 08/27/2026 | 776.00     |

|                              |                                                                                |                    |                          |            |           |
|------------------------------|--------------------------------------------------------------------------------|--------------------|--------------------------|------------|-----------|
| 6517 Employee Food and other | Staff lunch for meeting with Morgan Chief                                      | CC                 | Panda Express            | 08/27/2026 | 140.86    |
| 2400.9 Benefits Accrual      | PAYROLL ENDING 08.14.26                                                        | 081426             | Health Equity            | 08/28/2026 | 2,994.21  |
| 2400.9 Benefits Accrual      | PAYROLL ENDING 08.14.26                                                        | 081426             | Utah Retirement System   | 08/28/2026 | 15,483.21 |
| 6512 Fleet Maintenance       | Vehicle maintenance and repairs for 2005 Ford Super Duty F-450 DRW             | 91275              | Young Ford               | 08/28/2026 | 808.95    |
| 6522 Community Relations/Out | 2" Challenge coin - 3D, UV Print, Satin Silver                                 | 21193              | Point Emblems            | 08/28/2026 | 2,385.00  |
| 6522 Community Relations/Out | Shipping                                                                       | 21193              | Point Emblems            | 08/28/2026 | 75.00     |
| 6519 Subscriptions/Membershi | iCloud+ 50GB subscription for district data storage                            | CC                 | Apple Services           | 08/28/2026 | 0.99      |
| 6519 Subscriptions/Membershi | Monthly ChatGPT Business subscription                                          | CC                 | OpenAI                   | 08/30/2026 | 26.91     |
| 6524 EMS Supplies            | Monthly cylinder rental of medical oxygen cylinders                            | 30944              | Oxygen Utah, LLC         | 08/31/2026 | 116.74    |
| 6509.6 Water                 | Monthly POU cooler rental                                                      | 465X30914008       | Culligan Water Condition | 08/31/2026 | 238.00    |
| 6509.6 Water                 | Water treatment services, equipment rental, and freight charges                | 465X30913604       | Culligan Water Condition | 08/31/2026 | 243.00    |
| 6509.6 Water                 | Monthly POU cooler rental                                                      | 465X30915708       | Culligan Water Condition | 08/31/2026 | 119.00    |
| 6509.5 Power                 | Electric service for Station 23                                                | 26I 35643756-001 0 | Rocky Mountain Power     | 08/31/2026 | 96.64     |
| 6509.7 Sewer                 | Sewer                                                                          | 26I .7220.1        | Coalville City           | 08/31/2026 | 57.00     |
| 6509.6 Water                 | Water                                                                          | 26I .7220.1        | Coalville City           | 08/31/2026 | 80.11     |
| 6505.6 EMS Billing Service   | Charge for Billing Services August 2026                                        | 5057               | Gold Cross Services      | 08/31/2026 | 1,295.31  |
| 6510.1 Trash                 | Waste container pickup service, fuel recovery fee, and Henefer Fire Station    | 0864002279014      | Republic Service         | 08/31/2026 | 127.01    |
| 6510.1 Trash                 | Waste container pickup service, administrative fee, and Coalville Fire Station | 0864002275592      | Republic Service         | 08/31/2026 | 86.59     |
| 6509.6 Water                 | POU COOLER RENTAL                                                              | 465X30943304       | Culligan Water Condition | 08/31/2026 | 119.00    |
| 6522 Community Relations/Out | 4 gallons of propane for B621 and 621B                                         | CC                 | Phillips 66              | 08/31/2026 | 18.90     |



| <b>Account</b>                       | <b>Total</b> |
|--------------------------------------|--------------|
| 2400.9 Benefits Accrual              | \$124,557.05 |
| 25.02 Sta 22 Dorm Addition           | \$11,510.00  |
| 25.02.1 FirstIn (Westnet)            | \$70,521.55  |
| 25.03 Sta 23 Dorm Addition           | \$2,500.00   |
| 25.03.1 FirstIn (Westnet)            | \$26,472.23  |
| 2500 Accrued salaries                | \$412,105.40 |
| 26.01 2026 Ford F-150                | \$79,738.35  |
| 6501.1 Auto                          | \$20,710.58  |
| 6501.2 Workers Comp                  | \$30,453.78  |
| 6501.3 General liability             | \$9,395.70   |
| 6501.4 Property                      | \$8,331.13   |
| 6505.2 Medical Control               | \$1,281.00   |
| 6505.4 IT Support                    | \$1,443.39   |
| 6505.6 EMS Billing Service           | \$2,164.77   |
| 6505.7 Credit Card Service Fees      | \$138.97     |
| 6505.8 Medicaid Assessment           | \$2,754.02   |
| 6505.9 EMS Refund                    | \$250.00     |
| 6509.1 Telephone                     | \$372.00     |
| 6509.2 Internet                      | \$2,573.71   |
| 6509.3 Email                         | \$769.67     |
| 6509.4 Gas                           | \$159.88     |
| 6509.5 Power                         | \$2,418.18   |
| 6509.6 Water                         | \$1,635.75   |
| 6509.7 Sewer                         | \$154.00     |
| 6510 Building and Grounds            | \$8,581.08   |
| 6510.1 Trash                         | \$416.30     |
| 6510.3 Sanitation Supplies           | \$694.00     |
| 6511 Fuel                            | \$11,233.99  |
| 6512 Fleet Maintenance               | \$14,829.15  |
| 6513 PPE / Equipment / Uniforms      | \$4,467.28   |
| 6515 Minor Equipment                 | \$16,784.40  |
| 6516 Training Expenses               | \$699.98     |
| 6517 Employee Food and other         | \$575.67     |
| 6518 Office Supplies                 | \$1,798.84   |
| 6519 Subscriptions/Memberships/Publi | \$12,601.48  |
| 6522 Community Relations/Outreach    | \$2,739.61   |
| 6524 EMS Supplies                    | \$2,247.10   |

| <b>Account</b>              | <b>Total</b>        |
|-----------------------------|---------------------|
| 6526 Legal                  | \$2,772.00          |
| 6528.1 Lodging              | \$5,658.64          |
| 6528.2 Food                 | \$1,515.60          |
| 6613 Payroll Processing Fee | \$1,234.24          |
| 6621.4 HSA ER               | \$72.00             |
| 6621.5 Life Insurance       | \$1,800.00          |
| <b>GRAND TOTAL</b>          | <b>\$903,132.47</b> |



## Regular Meeting - Jul 09 2026 Minutes

Thursday, July 9, 2026 at 6:00 PM

Fire Station 21, 86 E Center St., Coalville, UT 84017

### 1. Meeting Opening

#### 1.1 Call to Order

Chiar Dallin called the meeting to order at 6:03 PM

#### 1.2 Roll Call

Board Members Present

Steven Dallin, Jeff Peterson, Bridget Hayes, and Daniel Bates

Board Members Absent

Staff Present

Tyler Leavitt, Tyler Rowser, Benjamin Nielson, and Ryan Stack

### 2. Closed session in compliance with Utah Code §52-4-205(1) as needed, to discuss

#### 2.1 Purchase, exchange, or lease of real property

#### 2.2 Pending or reasonably imminent litigation

#### 2.3 Personnel – to discuss the character, competence, or physical or mental health of an individual

#### 2.4 Deployment of security personnel, devices, or systems

No closed session called for.

### 3. Pledge of Allegiance

### 4. Work Session

#### 4.1 Chiefs operations update.

[2026 Statistics.pdf](#) 

Chief Nielson wanted to recognize Ryan on his appointment as a judge in the 4th district.

Chief Nielson also updated everyone on the new firefighter food pantry.

4.2 Review of the 2025 Audit

[2025 Audit.pdf](#) 

Chief Rowser reviewed the 2025 audit and said they had no findings.

4.3 Addressing Initiative

[Find you Faster.pdf](#) 

Deputy Fire Marshal Leavitt went over the addressing initiative.

**5. Public Input**

*None*

**6. Consideration of Approval**

6.1 Accounts Payable for

[AP May & June 2026.pdf](#) 

Motion to approve accounts payable.

Moved by: Jeff Peterson; seconded by: Bridget Hayes

**Aye:** Steven Dallin, Jeff Peterson, Bridget Hayes, and Daniel Bates

**Carried 4-0**

6.2 Minutes of

[Regular Meeting - May 14 2026 - Minutes - Html](#) 

Motion to approve minutes of May 14, 2026.

Moved by: Daniel Bates; seconded by: Bridget Hayes

**Aye:** Steven Dallin, Bridget Hayes, and Daniel Bates

**Abstain:** Jeff Peterson

**Carried 3-0**

6.3 Review and possible recommendation to the County Council of the updated personnel policy, Sections 8, 9, 13 & 14.

[Personnel Policy Amendments.pdf](#) 

Chief Rowser reviewed the policy changes and answered the board's questions.

Motion to recommend to the county council for approval.

Moved by: Bridget Hayes; seconded by: Jeff Peterson

**Aye:** Steven Dallin, Jeff Peterson, Bridget Hayes, and Daniel Bates

**Carried 4-0**

- 6.4 Review and possible approval of quitclaim deeds to change the name on District-owned real property.

[Staff Report Real Property Name updates.pdf](#) 

Chief Rowser reviewed the reasons for the quitclaim deeds and explained that ownership wasn't changing; it was just updating the names on our property.

Motion to approve the quitclaim deeds as outlined in the staff report and authorize the chair to sign them.

Moved by: Bridget Hayes; seconded by: Jeff Peterson

**Aye:** Steven Dallin, Jeff Peterson, Bridget Hayes, and Daniel Bates

**Carried 4-0**

- 6.5 Review and possible approval of surplus property.

[Declaration of Surplus Property.pdf](#) 

Chief Rowser went over the need to declare the surplus property.

Motion to approve the surplus property sale.

Moved by: Jeff Peterson; seconded by: Daniel Bates

**Aye:** Steven Dallin, Jeff Peterson, Bridget Hayes, and Daniel Bates

**Carried 4-0**

## **7. Board Comments.**

Chair Dallin thanks the district for being a part of the 4th of July in Henefer.

## **8. Adjournment**

- 8.1 Adjourn Meeting

Motion to adjourn.

Moved by: Jeff Peterson; seconded by: Daniel Bates

**Adjourned at 6:44 PM**