

Town of Spring Lake

Planning Commission Meeting Agenda

Meeting to be Held

September 16, 2026 – 6:00 P.M.

3744 West 12240 South

Spring Lake, Utah 84651

NOTICE IS HEREBY GIVEN THAT THE PLANNING COMMISSION OF THE TOWN OF SPRING LAKE WILL HOLD A COMMISSION MEETING ON WEDNESDAY, SEPTEMBER 16, 2026, AT 6:00 PM.

(3rd Wednesday) JOIN US DIGITALLY AT <https://zoom.us/j/95517483913?pwd=Pybwa95aHcnSZ8KWSo6rj6PbbEj3aw.1>

1. CALL THE MEETING TO ORDER/ROLL CALL: JASON KNAPP, CHAIR
2. OPENING CEREMONIES
 - a. PLEDGE OF ALLEGIANCE: BY INVITATION
 - b. PRAYER/MOMENT OF SILENCE: BY INVITATION

PUBLIC COMMENT

THIS IS TIME SET ASIDE FOR THE PUBLIC TO BRING FORWARD ANY ITEM THAT THEY WISH TO DISCUSS. THESE ITEMS DIFFER FROM THOSE ON THE AGENDA CONSIDERED FOR PUBLIC HEARINGS. PLEASE KEEP COMMENTS TO THREE MINUTES MAXIMUM.

WORK SESSION

3. DISCUSSION – REVIEW OF CONFLICT OF INTEREST PROCESS FOR RECUSAL.
4. DISCUSSION – COMR. BENSON: REPORT ON HISTORIC BUILDINGS/BUILDING CODES.
5. DISCUSSION – COMR. BEHLING: REPORT ON AGRICULTURAL PROTECTION AREAS.

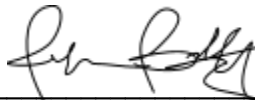
REPORTS

6. CHAIR/VICE CHAIR
7. COMMISSION MEMBERS
8. MAYOR/STAFF MEMBERS
9. OTHER

CLOSED MEETING (IF NECESSARY)

POSSIBLE MOTION TO ENTER INTO CLOSED MEETING FOR THE PURCHASE, EXCHANGE, OR LEASE OF PROPERTY; PENDING OR REASONABLY IMMINENT LITIGATION; THE CHARACTER, PROFESSIONAL COMPETENCE, OR THE PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL; OR THE DEPLOYMENT OF SECURITY PERSONNEL, DEVICES, OR SYSTEMS.

ADJOURNMENT



Rebecca Batty, Town Recorder

In compliance with the Americans with Disabilities Act, persons needing special accommodations, including auxiliary communicative aids and services, for this meeting should notify the Town at 206-596-1488 or by email at recorder@springlakeutah.gov at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The Town does hereby certify that the above notice and agenda have been posted at the designated meeting place, the springlakeutah.gov website, and the Utah Public Notice Website.