

**BIG WATER MUNICIPAL TOWN COUNCIL
REGULAR MEETING**

AGENDA

**Wednesday September 16, 2026
60 N Aaron Burr, Big Water, Utah 84741
6:30pm Work Session;
7:00pm Public Hearing;
7:01pm Council Meeting**

WORK SESSION

- 1. CALL TO ORDER – at**
- 2. ROLL CALL –**
- 3. DISCUSSION ON AGENDA ITEMS –**
- 4. ADJOURN – at**

Pg 4 PUBLIC HEARING - AN ORDINANCE OF BIG WATER MUNICIPAL CORPORATION, KANE COUNTY, UTAH, AMENDING TITLE 15 OF THE BIG WATER ZONING CODE REGARDING THE LOCATION AND LIMITED USE OF MOBILE HOMES, TRAVEL TRAILERS, RECREATIONAL VEHICLES, BOATS, CAMPING TRAILERS, TRUCK CAMPERS, AND MOTOR HOMES; AMENDING SECTION 15.24.040; ADDING SECTIONS 15.24.045, 15.24.046, 15.24.047 AND 15.24.048; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

MEETING

CALL TO ORDER- at

- 1. ROLL CALL –**
- 2. PLEDGE OF ALLEGIANCE –**
- 3. STATEMENT OF CONFLICT –**
- Pg 5-9 4. APPROVAL OF AUGUST MEETING MINUTES -**
- 5. MAYOR, COUNCIL, AND DEPARTMENT REPORTS**
 - **Mayor:**
 - **Council:**
 - **GCSSD; Jennie Lassen:**
 - **Public Safety; Jim Lybarger:**

Pg 10 • Fire Chief; Cameron Westenskow:

Pg 11 • Marshal; Russ Johnson:

Pg 12 • Planning & Zoning Administrator; Denise Wood:

- **Recreation Enhancement Rep:**
- **Treasurer: Peggy Short:**

6. CITIZEN COMMENTS –

7. OLD BUSINESS –

Pg 13-24 a) **Discussion and Possible Action on – Ordinance 09-2026 - Amending Title 15 Of The Big Water Zoning Code Regarding The Location And Limited Use Of Mobile Homes, Travel Trailers, Recreational Vehicles, Boats, Camping Trailers, Truck Campers, And Motor Homes; Amending Section 15.24.040; Adding Sections 15.24.045, 15.24.046, 15.24.047 And 15.24.048; Providing For Severability; And Providing An Effective Date.**

Motion to Adopt / Continue until {date} by , Seconded by ,

Lybarger –
Lassen –
Gangola –
Loyd –
Schmuker –

b) **Discussion and Possible Action on – Creating a Paleontology Advisory position.**

Motion to- , Seconded by ,

Lybarger –
Lassen –
Gangola –
Loyd –
Schmuker –

Pg 25-26 c) **Discussion and Possible Action on- Resolution 2026-19 Adopting Amendments To Section 16.11 Of The Personnel Policies And Procedures Manual Regarding Leave Without Pay And Continuation Of Health Insurance Benefits During Approved Leave Without Pay**

Motion to Adopt / Continue until {date} by , Seconded by ,

Lybarger –
Lassen –
Gangola –
Loyd –
Schmuker –

8. NEW BUSINESS

Pg 27-29 a) **Discussion and Possible Action on – Resolution 2026-20 - A Resolution Of The Town Council Of Big Water Municipal Corporation, Kane County, Utah, Assigning Official Street Names To Certain Unnamed Public Roadways Within The Town Of Big Water**

Motion to Adopt / Continue until {date} by , Seconded by ,

Lybarger –
Lassen –
Gangola –
Loyd –
Schmuker –

Pg 30-34 b) Discussion and Schedule a Public Hearing – on Amending Ordinance 12-2025 to Add a line for Deputy Fire Chief with the appropriate pay range if Council chooses to move forward on the Fire Chief's Proposal.

Motion to Schedule / Continue until {date} by , Seconded by ,

Lybarger –
Lassen –
Gangola –
Loyd –
Schmucker –

Pg 35-38 c) Discussion and Action on - Drafting Language for Vendor Use Permits

Motion to - , Seconded by ,

Lybarger –
Lassen –
Gangola –
Loyd –
Schmucker –

Pg 39-49 d) Discussion and Possible Action on – Approving Financials and Check Register

Motion to Approve / Continue until {date} by , Seconded by ,

Lybarger –
Lassen –
Gangola –
Loyd –
Schmucker –

9. DISCUSSION AND POSSIBLE ACTION ON CLOSED SESSION— Legal Business; Litigation; Land purchase; Personnel business; deployment of security personnel, devices, or systems; or items as described under Utah State Code Utah Code 52-4-205—

Motion to enter a Closed Session by ____ for ____, seconded by ____

Closed Meeting Called to Order at:

Vote to Adjourn Closed Session, motion made by, seconded by . Closed at

10. RETURN TO REGULAR MEETING—

a) **Discussion and Possible Action on Closed Session—**

11. ADJOURNMENT— Motion to Adjourn by , seconded by .

Adjourned at

PUBLIC NOTICE

Big Water Municipal Town Council

Notice of Public Hearing

Notice is hereby given that on Wednesday, September 16, 2026 at 7:00 p.m. (UT), Big Water Municipal Corporation will hold a PUBLIC HEARING at Town Hall, located at 60 N Aaron Burr, Big Water, Utah, 84741.

PUBLIC HEARING ITEM/S:

AN ORDINANCE OF BIG WATER MUNICIPAL CORPORATION, KANE COUNTY, UTAH, AMENDING TITLE 15 OF THE BIG WATER ZONING CODE REGARDING THE LOCATION AND LIMITED USE OF MOBILE HOMES, TRAVEL TRAILERS, RECREATIONAL VEHICLES, BOATS, CAMPING TRAILERS, TRUCK CAMPERS, AND MOTOR HOMES; AMENDING SECTION 15.24.040; ADDING SECTIONS 15.24.045, 15.24.046, 15.24.047 AND 15.24.048; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

At the time and place set forth above, all interested citizens may appear in person and may be given an opportunity to be heard either in support or in opposition. Each citizen will be given a reasonable amount of time to comment.

**BIG WATER MUNICIPAL TOWN COUNCIL
REGULAR MEETING**

DRAFT MINUTES

**Wednesday August 19, 2026
60 N Aaron Burr, Big Water, Utah 84741
6:30pm Work Session;
7:00pm Council Meeting;**

WORK SESSION

1. CALL TO ORDER –David opens at 6:31pm

2. ROLL CALL – Lybarger, Gangola, Loyd, Lassen, David Schmuker here.

3. DISCUSSION ON AGENDA ITEMS –

Engine Brake survey- Looks like majority of citizens are against it especially when cost was presented. Mark mentions a comment from the survey that “Reduced Speed Ahead” signs may be beneficial further up from Town. It seems other towns do have these signs. David says we can request that from UDOT. Loyd asks if that 55 speed limit sign can be moved further up the highway before they get to town. Jennie mentions talking to Brown Brothers about not using their jake brakes since they are many of the semis coming down the hill. The Jake Brake sign was going to be a UDOT approved sign at the Town’s expense.

Appointing Resolutions of Mark and Jim Loyd are just clean up items.

Insurance discussion on paying health insurance during an approved leave of absence for up to 30 days. This should exclude disciplinary leave.

RV ordinance. Lybarger is concerned of over-governance with this ordinance. Jack Brisbin is here from P&Z to help explain. The vehicle restriction is for unregistered vehicles only. As for living in RVs, as our code reads now, it not allowed at any time. What this ordinance would do is allow more freedoms for people to live in an RV that works and functions for the whole town. Requiring them to comply with health and sanitation protocols as anyone else putting some restrictions on time limits due to the circumstance of the need such as visitors, building a home, etc. For example, under 16 days would require no permit or permissions for RV living. Jennie questions the new zones in town as the online map is not uploaded yet. Jack is willing to revisit any issues that may need to be re-addressed as for the zoning confusions.

David thanks the 2 parties that put in letters of interest for the Rec board. We will still need 2 members beyond them to fill the board.

Franchise agreement- Jennie mentions that a “Town Manager” is referenced in the agreement.

Asks if they; will fill the holes when they take down the poles. Lassen asked that as a consumer will she have a choice. Mark explains fiber optics, no poles, and if someone goes to the South Central site they can see the plans available and choose.

CAO and Records Officer designations will eliminate specific employee names and appoint by roles as clerk and Mayor.

Paleontologist position. Revisiting for further details as requested by the council last month. There are a few options on how to possibly move forward with him being represented by the Town without being an employee that would need to be paid minimum wage etc.. Council is leaning towards an “advisory Position” which would require a very detailed Resolution as far as his roles and ...

4. ADJOURN – at 7:02pm

MEETING

CALL TO ORDER- at David calls to order at 7:02pm

1. ROLL CALL – Lybarger, Gangola, Loyd, Lassen, Schmuker all here.

2. PLEDGE OF ALLEGIANCE – David leads pledge of allegiance

3. STATEMENT OF CONFLICT – None

4. APPROVAL OF JULY MEETING MINUTES –

Jennie motions to approve minutes, Lybarger seconds,

Lybarger – Yes

Lassen – Yes

Gangola – Yes

Loyd – Yes

Schmuker – Yes

5. MAYOR, COUNCIL, AND DEPARTMENT REPORTS

- **Mayor:** Grand opening Saturday October 10th. Will be working on pot holes.
- **Council:**
 - **GCSSD; Jennie Lassen:** Trash changeover will take place September 30th and the savings will be reflected on the October billing.
 - **Recreation and Enhancement Board:** Stephanie reads report -
 - **Public Safety; Jim Lybarger:** Lybarger reads Chief Westenskow's report. Says the FD is going in a very positive direction.
- **Fire Chief; Cameron Westenskow:** Lybarger reads Chief Westenskow's report as written in the packet
- **Marshal; Russ Johnson:** We had 17 new cases in July, 17 new cases in August. We have elderly people so we are a magnet for internet scams. Someone tried to sell someone else's property through a realtor as a scam. Do not buy anything online unless from a reputable company. Lybarger inquires what kind of IT upgrades have been done. Russ explains hiring Mark has been a great move. We now have evidence.com and a very clear detailed body camera. Working on getting a body cam for Deputy Travis. Russ expresses that he is not a fan of dash cams as they are for traffic, which Big Water Marshal's dept doesn't do very often. Lybarger asks if the grant for the protective vests is being followed up on. Russ admits he has let that slip to the back burner... Explains Abby said she would follow up with the company to see where the order is.
- **Treasurer: Peggy Short:** Peggy is out due to a medical procedure. Stephanie summarizes her report- Nothing out of the ordinary, all expenses and revenues on track.

6. CITIZEN COMMENTS – Tom Reneau- it is much easier to hear now that the board members are using the microphones. On agenda, Jed Harr was on the agenda, and last month, we were talking about helping him with street development. Doesn't think it is a good idea for the town to help a developer improve a dirt road.... It has been a dirt road before he bought it. P&Z has discussed developing new areas, it includes the cost of development being the responsibility of the developer. If we are going to be spending money on the roads, if we could work on our degrading streets and chuck holes would be a higher priority instead of helping a developer build something new. As for Jake Brakes, not sure what the survey responses, there is a precedence that lets commercial business... pay for signage. He is sure these signs that are already out on the road were paid for by the business owner.... Sign to be moved... Could we ask the business owners if they would help pay for the

cost of the sign instead of the residents. Glen Hays as paleontologist. Have we vetted him as an outstanding person without skeletons before we let him represent us. To vet him before bringing him on board. Discussion on how the vetting would occur. Tom recommends background checks. Russ says as the Town Marshal, he cannot run a background check unless there has been a crime committed but even then he cannot share that information. We can have somebody fill out a BCI form and they could send in their own background check. David mentions that he just got approved to work at the BLM visitors center which includes a background check. Tom Reneau- on the Ordinance regarding the RV and Mobile Homes, if we could delay the action to look into the technicalities before moving forward. It feels like a government overreach retroactively telling a resident what they can and cannot do. To move forward diligently.

Wryht Short has received many concerns regarding Pro Waste's maintenance yard. May have presumed it to be a transfer station. Has the scope of work as far as sanitary issues been addressed? David explains that the inside of the trucks are washed at the dump. The outside only would be washed at the maintenance yard.

Jack Brisbin, it is important to clarify that they are using that property as a maintenance yard, that there are no violations with their current business. Suggests putting out a communication to the citizens as to let them know. Also states that the action for the RV line item is to schedule a public hearing to be able to hear from the citizens. We absolutely want to respect the residents living in RVs and also respect the rest of the town. Let's get the word out that as it stands right now, they are breaking the rules.

7. OLD BUSINESS –

a) Discussion and Possible action on – Hwy 89 No Engine Brakes Sign, Citizen Survey Results- Loyd suggests looking into moving the speed limit signs out to the Town limit. WE will also talk to Brown Brothers about their drivers. Lybarger mentions that when we only received 21 survey responses which suggests that it must not be a big deal, suggests that if we get less than 20% participation in a survey; that we realize that it is not worth the time and we ...

No action will be taken, and the item will be removed from the agenda.

8. NEW BUSINESS

a) Discussion and Possible Action on – Resolution 2026-17 Appointing Mark Gangonla to Town Council- Lybarger motions to approve. Lassen seconds.

Lybarger – Yes
Lassen – Yes
Gangola –Abstain
Loyd – Yes
Schmuker – Yes

b) Discussion and Possible Action on – Resolution 2026-18 Appointing Jim Loyd to Town Council- Lassen motions to approve... appointing Loyd, Lybarger seconds, all yes, Loyd abstains.

Lybarger – Yes
Lassen – Yes
Gangola – Yes
Loyd – Abstain
Schmuker – Yes

c) Discussion and Possible Action on- Resolution 2026-19 Adopting Amendments To Section 16.11 Of The Personnel Policies And Procedures Manual Regarding Leave Without Pay And Continuation Of Health Insurance Benefits During Approved Leave Without Pay-

Jennie mentions there should be added verbiage excluding disciplinary leave and to have it approved by the attorney. Will continue line item until next month.

- d) **Discussion and Set Public Hearing Date on – Ordinance 09-2026 - Amending Title 15 Of The Big Water Zoning Code Regarding The Location And Limited Use Of Mobile Homes, Travel Trailers, Recreational Vehicles, Boats, Camping Trailers, Truck Campers, And Motor Homes; Amending Section 15.24.040; Adding Sections 15.24.045, 15.24.046, 15.24.047 And 15.24.048; Providing For Severability; And Providing An Effective Date.**

Lybarger suggests having P&Z present for a public hearing to help explain to the public. Jack agrees to be present for the public hearing. Jennie has concerns as to how this relates to tiny homes that could be considered RVs, travel trailers/motor homes because they are often on trailers. Jack explains the proposed verbiage covers all types. Jennie concerned that those in trailers at the RV park would have to, as written, this would require them to come in to renew a permit every year. Jack explains since the town would not be receiving property tax, this could create some revenue for those properties. The town can set the fee. Help prevent eye-sores. We don't want to make it worse, we want to make it better. Lybarger mentions that public lands have 14 day limit to be able to assess conditions and either allow to stay or evict.

Lybarger motions to set the public hearing date on September 16th, Lassen Seconds

Hearing date set for September 16th, 2026.

Lybarger – Yes
Lassen – Yes
Gangola –Yes
Loyd – Yes
Schmuker – Yes

- e) **Discussion and Possible Action on – Filling Vacant Community Recreation and Enhancement Board Seats for a Two-Year Term –** Rebekah Merlino and Nancy Nessmith have submitted letters of intents. Lassen motions to appoint both Rebekah Merlino and Nancy Nessmith to the Rec. Enhancement board for 2 year terms. Lybarger seconds.

Lybarger – Yes
Lassen – Yes
Gangola –Yes
Loyd – Yes
Schmuker – Yes

- f) **Discussion and Possible Action on – the Franchise Agreement between South Central Communications and Big Water Municipal-** Jennie's only concern is the use of the term **Town Manager. Perhaps we could motion for the Town Manager to be the Mayor.** Jennie motions to adopt the Franchise Agreement between South Central Communications and Big Water Municipal with the clarification that the Town Manager is the Town Mayor. Loyd seconds.

Lybarger – Yes
Lassen – Yes
Gangola –Yes
Loyd – Yes
Schmuker – Yes

- g) **Discussion and Possible Action on – Amending Resolution 2025-21 Appointing A Chief Administrative Officer and Records Officer(s)-** Gangola motions to Amend Resolution 2025-21
Lybarger seconds.

Lybarger – Yes
Lassen – Yes
Gangola – Yes
Loyd – Yes
Schmuker – Yes

- h) **Discussion on – Considerations Regarding the Proposed Town Paleontologist Position – Board is leaning towards option 5, the Appointed Advisory Position. Jennie would like to see Mr Hayes work with the clerks and the mayor to get the agreed verbiage in an authoritative agreement. Board is all in agreement to keep working on it.**

- i) **Discussion and Possible Action on – Approving Financials and Check Register – Jennie motions to approve financials and check register, Gangola seconds.**

Lybarger – Yes
Lassen – Yes
Gangola – Yes
Loyd – Yes
Schmuker – Yes

9. DISCUSSION AND POSSIBLE ACTION ON CLOSED SESSION— Legal Business; Litigation; Land purchase; Personnel business; deployment of security personnel, devices, or systems; or items as described under Utah State Code Utah Code 52-4-205— No

10. RETURN TO REGULAR MEETING—

- a) **Discussion and Possible Action on Closed Session—**

11. ADJOURNMENT— Lybarger motions, Gangola seconds. At 7:54pm

Lybarger – Yes
Lassen – Yes
Gangola – Yes
Loyd – Yes
Schmuker – Yes



September 16th, 2026

Mayor and Town Council,

- R31 has new emergency lighting. We still have a few updates to make.
- We have put into service some new equipment that will enhance water supply capabilities.
- We have implemented a Training Task Book for new employees which covers Fire/EMS/Operations. We have several new members working through this Task Book.
- We had 13 calls in the month of August.
- We have requested a donation of a pallet of water from the local Walmart in Page, Az. Still pending approval.
- We have made some improvements to the station for shore power and air.
- We will be converting all station lighting to LED over the next several weeks.
- We have organized, over stock supplies and equipment.
- We were able to donate a spare Stokes Basket to Kanosh Fire Department.
- The AFG grant should be announced anytime.
- The EMT Class is beginning on 10/5/2026 and we have 6 local people that should be attending.
- Vision MedFlight is up and running and is a new Air Medical Resource in our area.
- We still have one full time position that has been vacant for several months. We have several part time employees who are working to meet the qualifications for full time status.

Sincerely,

Cameron Westenskow
Fire Chief/Paramedic
Big Water Fire Department



Clerk Bigwater <bigwaterclerk@gmail.com>

Town Council meeting for september

1 message

Russ Johnson <bigwatermarshal@gmail.com>

Thu, Sep 10, 2026 at 10:41 AM

To: Clerk Bigwater <bigwaterclerk@gmail.com>

The Big Water Marshal's Department had 25 cases in August and has 5 cases so far in September as of this writing 9/10/2025. There are 3 ongoing cases at this time.



Drawer 410127, 60 N Aaron Burr, Big Water, UT 84741-2127
Office (435) 675-3760 | Fax (435) 675-3736 | Fire Department (435) 675-5837

September 2026

Subject: Planning and Zoning Administrator Report

1. We have currently one building permit application approved and one possibly coming up. There is two business license and one STR applications
2. Continuing to be going over some existing ordinances to bring them up to Utah code.. which will going through the Planning and Zoning commission and then Town Council
3. Continue to Work on zoning compliance procedures and ordinances
4. Answering numerous emails, calls and inquiries pertaining to zoning and permits
5. Monitoring open building permits
6. Working on compliance, compliance letters and parking issues meeting with the Major to go over current issues
7. Continuing to work with Planning and Zoning and Town Council

Denise Wood
Planning & Zoning Administrator

**BIG WATER TOWN
ORDINANCE 09-2026**

AN ORDINANCE OF BIG WATER MUNICIPAL CORPORATION, KANE COUNTY, UTAH, AMENDING TITLE 15 OF THE BIG WATER ZONING CODE REGARDING THE LOCATION AND LIMITED USE OF MOBILE HOMES, TRAVEL TRAILERS, RECREATIONAL VEHICLES, BOATS, CAMPING TRAILERS, TRUCK CAMPERS, AND MOTOR HOMES; AMENDING SECTION 15.24.040; ADDING SECTIONS 15.24.045, 15.24.046, 15.24.047 AND 15.24.048; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Big Water Municipal Corporation has adopted land use regulations under Title 15 of the Big Water Municipal Code; and

WHEREAS, the Town Council finds that the current code would benefit from greater clarity regarding temporary and limited seasonal use of recreational vehicles on private property; and

WHEREAS, the Town Council finds that it is in the best interest of the Town to distinguish between simple storage of recreational vehicles, temporary recreational vehicle use, seasonal recreational vehicle use, and a recreational vehicle space associated with an existing permanent residence; and

WHEREAS, the Town Council further finds that such standards should protect the public health, safety, and welfare while providing clear direction for administration and enforcement; and

WHEREAS, the Planning Commission has reviewed the proposed amendments and forwarded its recommendation to the Town Council; and

WHEREAS, the Town Council has held a duly noticed public hearing on September 16, 2026, and finds that the amendments are consistent with the Big Water Town General Plan and the purposes of the Big Water Zoning Ordinance.

NOW THEREFORE, be it ordained by the Council of the Big Water Town, in the State of Utah, as follows:

SECTION 1: **AMENDMENT** “15.20.050 Use Definitions” of the Big Water Zoning Code is hereby *amended* as follows:

A M E N D M E N T

15.20.050 Use Definitions

To facilitate ease of administration and clarity in the uses allowed within Big Water Town the following use definitions are provided. The use definitions should be considered when applying the use provisions and requirements as presented in Table 1, Table of Uses.

1. **Accessory Building** — A building clearly subordinate and incidental to the principal existing building on the same lot and meeting all applicable Building Code requirements, as adopted by the Town. Metal Accessory Buildings must match the Principal Building.
2. **Accessory Dwelling Unit** — A Dwelling Unit which has a square footage not more than 30% of the square footage of the principal structure and which is located on the same lot as the principal structure and meets all applicable Building Code requirements, as adopted by the Town. Accessory Dwelling Units may be used for an employee or guest of the owner of the principal structure and as a Short Term Rental where permitted.
3. **Accessory Use** — A use subordinate to and clearly incidental to the principle existing use on the same lot.
4. **Advertising Sign** — Any sign or display device including but not limited to billboards, electronic message centers (EMCs), LED displays, banners, and freestanding or attached signage, used to advertise a product, service, brand, or event that conveys a commercial message, promotes a brand, business, or service, or directs attention to a commercial activity, whether located on-premises or off-premises.
5. **Apiary/Beekeeping** — "Apiary" means any place where one or more colonies of bees are located; "Bee" means the common honey bee at any stage of development; "Beekeeping" means anyone who is the state registered owner or operator of a hive or hives; "Hive" means a frame hive, box hive, box, barrel, log, gum skep, or other artificial or natural receptacle which may be used to house bees.
6. **Automobile and Recreational Vehicle Repair** — A building or land area in which, or upon which, a business or service involving the maintenance, servicing, or repair of automobiles and/or recreational vehicles is conducted or provided.
7. **Business Sign** — A business sign is any sign, display, or device that is permanently or temporarily affixed to a building, structure, or property and is used to identify the name, services, or products of a business, profession, or organization that operates on the premises where the sign is located. Business signs do not include off-premises advertising signs or billboards.
8. **Cemetery** — A place designated for the burial or keeping of human remains, including crematories and mausoleums and meeting all applicable Local, State and Federal requirements and regulations.
9. **Church** — A facility principally used for people to gather for public worship, religious training, or other religious activities. One accessory dwelling for the housing of the pastor or similar leader of the church and their family will be considered accessory and incidental as a part of this use.
10. **Commercial Day Care/Preschool Center** - Any facility, at a nonresidential location and operated by a person qualified and licensed by the State of Utah, which provides children with day care and/or preschool instruction as a commercial business and complying with all State standards and licensing.

11. **Commercial Enclosed and Outside Storage of Automobiles, Watercraft, and Recreational Vehicles** - A building or land area where four (4) or more automobiles, watercraft, and/or recreational vehicles are stored for a period exceeding seventy-two (72) hours for a fee.
12. **Commercial Sales and Service** — An activity involving the sale of goods and services carried out for profit.
13. **Contractor's Shop/Office** — A facility providing building construction and maintenance including carpentry and the installation of plumbing, roofing, electrical, air conditioning, and heating.
14. **Contractor's Storage Yard** - A facility or land area for the storage of materials, equipment, and/or commercial vehicles utilized by building and construction contractors, craftsmen and tradesmen, and may include accessory offices related to such activities.
15. **Construction Trailer** — A trailer, or other temporary movable building, used for the housing of materials, or the location of a construction office, required during the duration of the establishment of any authorized building or structure, and which must be removed upon completion of construction.
16. **Dwelling** - means a residential structure attached to real property that contains one to four units including any of the following if used as a residence:
 - a. a condominium unit;
 - b. a cooperative unit;
 - c. a manufactured home; or
 - d. a house
17. **Domestic Livestock** — Animals. are the domesticated animals that are raised in an agricultural setting to provide labor and produce diversified products for consumption such as meat, eggs, milk, fur, leather, and wool.
18. **Equestrian Facilities** - A facility created and maintained for the purpose of accommodating, training, or competing equids. These facilities may include stables, corrals, rodeo arenas, and riding schools.
19. **Equine** - Any member of the horse family, including but not limited to horses, ponies, donkeys, mules, and zebras, whether domesticated or wild. This term encompasses animals used for riding, driving, draft, breeding, boarding, or other agricultural or recreational purposes.
20. **Fire Department Temporary Sleeping Quarters:** - Temporary sleeping quarters for use by fire department personnel while on duty. Must be on the same property as the Firehouse. May consist of bunkrooms, recreational vehicles, etc.
21. **Food Establishment** - An establishment where food and drink are prepared and served. This may included beer in accordance with Municipal Code 5.12.
22. **Golf Course** - A recreational facility primarily used for the purpose of playing golf, but which may include associated eating and drinking areas, retail sales areas and staff offices.
23. **Gravel Pit** — An open excavation or pit from which gravel or other stones or earthen materials are obtained by digging, cutting, or blasting.
24. **Guest Ranch and Resort** — A facility, including either a single building, permanent or semi-permanent camping facilities (glamping), or resort cabins, which serve as a

destination point for visitors and generally has recreational facilities for the use of guests and may include residential accommodations for guests. Guest residency is limited to no more than 90 days.

25. **Home Day Care** — The care for children who are family and non-family members in an occupied dwelling, and complying with all State standards and licensing, by the resident of that dwelling at least twice a week for more than three (3) children, but fewer than nine (9) children. The total number of children being cared for shall include children under the age of four (4) years residing in the dwelling, who are under the supervision of the provider during the period of time the child care is provided. When a care giver cares for only three (3) children under age two (2), the group size, at any given time shall not exceed six (6).
26. **Home Occupation (Major)** — An activity carried out for gain by a resident of the dwelling unit and conducted as a customary, incidental, and accessory use to the dwelling unit, or conducted on the same lot as the residents dwelling and provided that the Home Occupation (Major):
- a. Does not result in noise or vibration, light, odor, dust, smoke, or other air pollution greater than generally created by a residential use noticeable at or beyond the property line.
 - b. May allow for the conduct of the Home Occupation (Major) and the storage of required materials and supplies in an accessory structure.
 - c. Has signage limited to a non-illuminated identification sign six (6) square feet or less in size.
 - d. Does not produce traffic volumes exceeding that produced by the dwelling unit by more than 10 average daily trips during any 24-hour period.
 - e. Complies with all Federal and State licensing requirements.
 - f. Complies with all Local licensing requirements.
27. **Home Occupation (Minor)** — An activity carried out for gain by a resident of the dwelling unit and conducted entirely within the dwelling unit as a incidental use and provided that the Home Occupation (Minor):
- a. Does not result in noise or vibration, light, odor, dust, smoke, or other air pollution greater than generally created by a residential use noticeable at or beyond the property line.
 - b. Does not require the use of any accessory structure.
 - c. Does not include any outside storage of goods, materials, or equipment.
 - d. Signage is limited to a non-illuminated identification sign of six (6) square feet or less in size.
 - e. Does not produce traffic volumes exceeding that produced by the dwelling unit by more than 10 average daily trips during any 24-hour period.
 - f. Complies with all Federal and State licensing requirements.
 - g. Complies with all Local licensing requirements.
28. **Home Preschool** — A preschool program and complying with all State standards and licensing for non-family members in an occupied dwelling, by residents of that dwelling, in which lessons are provided for not more than six (6) children for each session of instruction. Sessions shall last for not more than four (4) hours and shall not

overlap. Individual children may attend only one (1) preschool session in any 24-hour period.

29. **Hotel/Motel** — A building offering transient lodging accommodations to the general public and which may offer additional services, such as restaurants, meeting rooms, entertainment, and recreational facilities.
30. **Household Pets** — Domestic animals ordinarily permitted in a place of residence, kept for company and pleasure, such as dogs, cats, domestic birds, guinea pigs, white rats, rabbits, mice, pot-bellied pigs, pygmy goats, and other similar animals generally considered by the public to be kept as pets, excluding fowl.
31. **Kennel** — Any establishment at which four (4) or more dogs or cats are bred or raised for sale, boarded or cared for commercially or on a nonprofit basis.
32. **Light Manufacturing** — The assembly, fabrication or processing of goods and materials using processes that ordinarily do not create noise, smoke, fumes, odors, glare, or health or safety hazards outside of the building or lot where such assembly, fabrication or processing takes place, where such processes are housed entirely within a building, or where the area occupied by outdoor storage of goods and materials used in such processes does not exceed twenty-five percent of the floor area of all buildings on the property. Light manufacturing generally includes processing and fabrication of finished products, predominantly from previously prepared materials, and includes processes that do not require extensive floor areas or land areas.
33. **Manufactured Home** — A structure transportable in one or more sections, which is built on a permanent chassis and designed for use with or without a permanent foundation when connected to the required utilities. The term "manufactured home" does not include a "recreational vehicle".
34. **Manufacturing, Processing, and Assembling** — Establishments engaged in the mechanical or chemical transformation of materials or substances into new products.
35. **Monochrome** — Being of relating to or made with a single color or hue. and involving and producing visual image in a single color or in varying tones of a single color.
36. **Multi-Family Residential Dwelling** — A building containing more than one (1) dwelling unit and complying with all requirements of the Zoning District in which it is located, including lot size and density requirements.
37. **Nits** — A unit of measurement for luminance, which quantifies how bright a surface (such as an LED sign or screen) appears to the human eye. Higher nits equals brighter display.
38. **Private Club** — Any nonprofit corporation operating as a social club, recreational, fraternal or athletic association, or kindred association organized primarily for the benefit of its stock holders or members.
39. **Professional Offices** — A building for the professions including but not limited to government, physicians, dentists, lawyers, realtors, architects, engineers, artists, musicians, designers, teachers, accountants and others who, through training, are qualified to perform services of a professional nature, and where no storage or sale of merchandise exists.
40. **Public Uses and Utilities** — A use operated exclusively by a public body or quasi-public body, such use having the purpose of serving the public health, safety or

general welfare, and including recreational facilities, administrative and service facilities, and public utilities including water and sewer facilities, gas and electricity facilities, cable television facilities, and telecommunications facilities, but excluding airports, prisons and animal control facilities.

41. **Recreational Vehicle Park** — An area of land upon which two or more campsites are located, established, or maintained for occupancy by a tent or recreational vehicle as a temporary dwelling unit for recreational or vacation purposes.
42. Recreational Vehicle Seasonal Use. - The placement and occupancy of a recreational vehicle, including a travel trailer, camping trailer, truck camper, or motor home, for more than sixteen (16) days within any thirty (30) day period, but not more than one hundred eighty (180) days in any calendar year, pursuant to a Town permit.
43. Recreational Vehicle Space - An approved space on a lot containing an existing permanent residential dwelling, designed to accommodate one recreational vehicle in compliance with this title and applicable utility requirements.
44. Recreational Vehicle Temporary Use - The short-term placement and occupancy of a recreational vehicle, including a travel trailer, camping trailer, truck camper, or motor home, for up to sixteen (16) days within any thirty (30) day period.
45. Recreational Vehicle Property Owner Occupant Exemption - A locally administered policy allowing the continuous occupancy of a recreational vehicle, including a travel trailer, camping trailer, truck camper, or motor home for a time period of up to one year under certain conditions and subject to specific health, safety and sanitation requirements.
46. **Residential Facility for Elderly Persons or for Persons with Disabilities** — A facility as defined by Sec. 17-27-103; Sec. 17-27-501; and Sec. 17-27-502, Utah Code Annotated, as amended or a residential dwelling (for four (4) or more persons) as licensed by the Utah Department of Human Services, Division of Services for People with Disabilities. Disability means a physical or mental impairment that substantially limits one or more of a person's major life activities, including a person having a record of such impairment or being regarded as having such impairment. (57-21-2(9)(a) Utah Code Annotated, 1953, as amended)..Disability does not include current illegal use of, or addiction to, any federally controlled substance. Disability does not include placement in lieu of confinement, rehabilitation, or treatment in a correctional facility.
47. **Salvage yard** — The use of any lot, portion of a lot, or land for the commercial storage, keeping or abandonment of junk, including scrap metals or other scrap material, or for the dismantling, demolition or abandonment of automobiles or other vehicles or machinery.
48. **School** — Any building or part thereof that is designed, constructed, or used for education or instruction by a public or private organization in any branch of knowledge, but excluding preschool center.
49. **Self-Service Storage Facility** — A structure, or structures, containing separate, individual, and/or private storage spaces of varying sizes leased or rented on individual leases for varying periods of time. Such facilities are to be used for dead storage only. The following activities are prohibited within any Self- Storage Service Facility:
 1. Commercial, wholesale or retail sales, or miscellaneous or garage sales.

2. The servicing, repair, or fabrication of motor vehicles, boats, trailers, small engine equipment, or similar equipment.
3. The operation of power tools, spray-painting equipment, compressors, welding equipment, kilns, or similar equipment.
4. The establishment of a transfer business.
5. Any use that is noxious or offensive because of odors, dust, noise, or vibrations.

Short Term Rental - A residential dwelling unit or a part of a dwelling unit, including an accessory dwelling unit, a single-family unit or multiple-family unit, being utilized by any person, other than the owner, as lodging on a daily, weekly, or any other basis for up to thirty (30) consecutive days, in exchange for rent. Nightly rental does not include the use of Dwelling for Commercial Uses.

Single-Family Dwelling — A building arranged or designed to be used for and containing one dwelling unit. All single family dwellings including new manufactured, modular, or site-built homes shall meet all applicable codes, ordinances and regulations and have the minimum floor square footage of particular zone in which the dwelling is located and a ratio of dwelling unit length to width of not more than four (4).

Telecommunications Site/Facility — A facility used for the transmission or reception of electromagnetic or electro-optic information, which is placed on a structure. This use does not include radio frequency equipment that has an effective radiated power of 100 watts or less. This use is not required to be located on a building lot or to comply with the minimum lot size requirement for the district in which it is located.

Temporary Dwelling Unit — A dwelling unit established for a limited period during the construction of a permanent structure unit and meeting all applicable codes, ordinances and regulations and located on a lot of record for which a valid Building Permit has been issued by the Town.

Temporary Use — A special event or use established for a maximum period of 45 days, such use being discontinued after the expiration of 45 days, as provided by Section 15.16.030 and conducted in compliance with all the requirements of this Ordinance.

Wholesale Business and Storage — Establishments or places of business primarily engaged in selling of merchandise to retailers; to industrial, commercial, institutional, or professional business users; to other wholesalers; or acting as agents or brokers and buying merchandise for, or selling merchandise to, such individuals or companies.

4H and/or Educational Projects — The keeping of domestic livestock and/or household pets for educational purposes, such activities being sponsored by an educational or agricultural organization.

SECTION 2: AMENDMENT “15.24.040 Location Of Mobile Homes, Travel Trailers, Recreational Vehicles, Boats, Camping Trailers, Truck Campers And Motor Homes” of the Big Water Zoning Code is hereby *amended* as follows:

A M E N D M E N T

15.24.040 Location Of Mobile Homes, Travel Trailers, Recreational Vehicles, Boats, Camping Trailers, Truck Campers And Motor Homes

The location, ~~or storage,~~ and limited occupancy of mobile homes, travel trailers, recreational vehicles, boats, camping trailers, motor homes and truck campers shall be subject to the following:

1. The location or storage of mobile homes, travel trailers, recreational vehicles, boats, camping trailers, motor homes and truck campers ~~under provided by this Section~~ shall apply only to licensed, registered vehicles, where registration is required by law, only. No unlicensed, unregistered, wrecked, dismantled, or inoperable vehicle may be stored or kept that would constitute a nuisance.
2. ~~At no time shall a~~ Except as expressly allowed by Sections 15.24.045, 15.24.046, 15.24.047 and 15.24.048 no mobile home, travel trailer, recreational vehicle, boat, camping trailer, truck camper or motor home be continuously occupied or used for living or sleeping purposes.
3. If a mobile home, travel trailer, recreational vehicle, boat, camping trailer, truck camper or motor home is located or stored outside of a garage or carport, it shall be placed in the rear yard or side yard of the lot, except that placement in other than the rear yard or side yard for loading and unloading purposes may be permitted for a period of time not to exceed seventy-two (72) hours.
4. ~~The storage and location of all mobile homes, travel trailers, recreational vehicles, boats, camping trailers and truck campers provided by this Section shall be applicable to operable, licensed vehicles only. No unlicensed or inoperable vehicles shall be allowed to be located or stored under the provisions of this Section, or this Ordinance.~~ In the R-1 and R-2 zoning districts, the storage of a travel trailer, recreational vehicle, camping trailer, truck camper, boat, or motor home on a lot shall be permitted only where a lawfully existing principal use or principal structure is located on the same lot, unless otherwise approved pursuant to this title.
5. No compensation may be accepted for the placement or occupancy of a recreational vehicle on private property unless expressly authorized elsewhere in this title.

SECTION 3: ADOPTION “15.24.045 Recreational Vehicle Temporary Use” of the Big Water Zoning Code is hereby *added* as follows:

ADOPTION

15.24.045 Recreational Vehicle Temporary Use(*Added*)

A. Purpose. This section establishes standards for short-term temporary use of a recreational vehicle on a legal lot of record. B. Allowed Temporary Use. Recreational vehicle temporary use may occur on a legal lot of record in a zoning district where the use is not otherwise prohibited by this title, subject to the requirements of this section. C. Maximum Duration. 1. Temporary use may occur for up to sixteen (16) days within any thirty (30) day period. 2. After sixteen (16) days within any thirty (30) day period, the recreational vehicle shall be removed from the property unless approved pursuant to Section 15.24.046 or 15.24.047. D. Minimum Standards. 1. The recreational vehicle shall provide self-contained restroom facilities, or the occupant shall provide a lawful portable sanitation method. No human waste may be deposited on the ground or disposed of in violation of law. 2. All garbage and refuse shall be contained and removed from the property so that no trash is left loose or accumulated on site. 3. Campfires, if any, shall comply with all current fire restrictions and applicable law. 4. The temporary use shall not create a nuisance, health hazard, unsafe condition, traffic hazard, or unlawful utility connection. E. No Vested Right. Temporary recreational vehicle use under this section shall not create any right to permanent or long-term occupancy.

F. This section shall be administered and enforced by the Zoning Administrator or designee, including the authority to issue permits, conduct inspections, and enforce compliance with this title.

SECTION 4: ADOPTION “15.24.046 Recreational Vehicle Seasonal Use”
of the Big Water Zoning Code is hereby *added* as follows:

ADOPTION

15.24.046 Recreational Vehicle Seasonal Use(*Added*)

A. Purpose. This section establishes standards for limited seasonal recreational vehicle use on property where such use can be safely accommodated and adequately serviced. B. Permit Required. No recreational vehicle shall be occupied or used for living or sleeping purposes for more than sixteen (16) days in any thirty (30) day period except pursuant to a valid permit issued by the Town under this section. C. Maximum Duration. Seasonal recreational vehicle use may be approved for more than sixteen (16) days in any thirty (30) day period, but in no event for more than one hundred eighty (180) days in any calendar year. D. Application Requirements. An applicant shall submit such forms, fees, site information, and supporting documentation as required by the Town, including at a minimum: 1. A site plan showing the proposed location of the recreational vehicle and setback compliance; 2. Proof of an approved culinary water source; 3. Proof of lawful sewage treatment, disposal, or containment, as

approved by the applicable health or environmental authority; 4. Proof of solid waste service if required by the Town; 5. Any other information reasonably required by the Zoning Administrator to determine compliance with this title and other applicable law. E. Utility And Health Requirements. 1. Any proposed water or wastewater service shall be subject to approval by the appropriate regulatory authority having jurisdiction. 2. No person may occupy a recreational vehicle under this section unless water, sewage, and sanitation provisions are adequate to protect public health and safety. F. Rental Prohibited. No person may receive compensation for the placement or occupancy of a seasonal recreational vehicle under this section unless the use is separately authorized by Town code. Seasonal RV use is prohibited as a short-term rental, campground, or park model substitute unless separately authorized by code

G. Compliance With Setbacks. The recreational vehicle shall be located in compliance with the setback requirements of the applicable zoning district. H. Revocation. A permit issued under this section may be revoked for violation of this title, failure to maintain required utility or sanitation service, creation of a nuisance, or any false statement in the application.

I. This section shall be administered and enforced by the Zoning Administrator or designee, including the authority to issue permits, conduct inspections, and enforce compliance with this title.

SECTION 5: ADOPTION “15.24.047 Recreational Vehicle Space” of the
Big Water Zoning Code is hereby *added* as follows:

ADOPTION

15.24.047 Recreational Vehicle Space(Added)

A. Purpose. This section establishes standards for one recreational vehicle space accessory to an existing permanent residential dwelling. B. Eligibility. One recreational vehicle space may be established on a legal lot of record where: 1. A lawful permanent residential dwelling already exists on the same lot; and 2. The lot contains sufficient area to accommodate the recreational vehicle space in compliance with setback and other applicable requirements. C. Permit Required. No recreational vehicle may be placed for occupancy on a recreational vehicle space unless an administrative permit has first been obtained from the Town. D. Utility Requirements. The applicant shall provide sufficient information for the Town to determine that any proposed water, sewage, and electrical services are lawful and adequate. E. Solid Waste. The applicant shall provide proof of solid waste service if required by the Town. F. Rental Prohibited. No fee, rent, or other compensation shall be accepted for the placement or occupancy of a recreational vehicle on a recreational vehicle space authorized by this section unless otherwise expressly permitted by Town code. G. Setbacks. The recreational vehicle space shall comply with all applicable setbacks for the zoning district. H. Accessory Status. A

recreational vehicle authorized under this section shall not be deemed a permanent dwelling unit and shall not create a separate lot, dwelling, or vested land use right.

I. This section shall be administered and enforced by the Zoning Administrator or designee, including the authority to issue permits, conduct inspections, and enforce compliance with this title.

SECTION 6: ADOPTION “15.24.048 Property Owner - Occupant Conditional Exemption” of the Big Water Zoning Code is hereby *added* as follows:

ADOPTION

15.24.048 Property Owner - Occupant Conditional Exemption(*Added*)

Property Owner-Occupant Exemption.

Except for properties in the R1 / R2 lots zoning district, and for properties in any subdivisions with paved streets, curb, gutter, sidewalks and subject to private covenants and restrictions, the owner of a legal lot of record may, under certain conditions, apply for a conditional use permit (CUP) for extended occupancy of an RV or trailer for a period of up to one year. Conditional use for extended occupancy is only granted when verifiable and compelling circumstances justify an exception to the policy for practical or compassionate reasons. Circumstances that may compel a resident to request an extended occupancy CUP include but are not limited to construction of a primary residence, temporary health or economic challenges, major renovations making the primary residence unoccupiable. Applicants must provide evidence to support their eligibility, and meet the criteria outlined in section 15.24.046. Additionally, the applicant must affirm that:

- a) The property owner is the legal owner of record of the lot property described in the instrument affidavit by legal description and parcel number.
- b) The property owner is the occupant of the recreational vehicle; and the recreational vehicle is licensed, registered, insured and in good mechanical order
- c) The property owner consents to a safety inspection by the fire department
- d) The property owner consents to a site inspection by the Zoning Administrator
- e) All conditional use permits (CUP) must be renewed annually and are subject to revocation if the property owner is in violation of any of the stipulated requirement

This section shall be administered and enforced by the Zoning Administrator or designee, including the authority to issue permits, conduct inspections, and enforce compliance with this title.

PASSED AND ADOPTED BY THE BIG WATER TOWN COUNCIL

	AYE	NAY	ABSENT	ABSTAIN
Mayor David Schmuker	_____	_____	_____	_____
Council member Jim Lybarger	_____	_____	_____	_____
Council member Jennie Lassen	_____	_____	_____	_____
Council member Mark Gangola	_____	_____	_____	_____
Council member Jim Loyd	_____	_____	_____	_____

Presiding Officer

Attest

David W. Schmuker, Mayor, Big Water Town

Abigail Palsgrove, Clerk, Big Water Town

RESOLUTION NO. 2026-19

A RESOLUTION OF THE TOWN COUNCIL OF BIG WATER MUNICIPAL CORPORATION ADOPTING AMENDMENTS TO SECTION 16.11 OF THE PERSONNEL POLICIES AND PROCEDURES MANUAL REGARDING LEAVE WITHOUT PAY AND CONTINUATION OF HEALTH INSURANCE BENEFITS DURING APPROVED LEAVE WITHOUT PAY

WHEREAS, Big Water Municipal Corporation has adopted a Personnel Policies and Procedures Manual to establish uniform policies governing employment with the Town; and

WHEREAS, the Town Council finds it to be in the best interest of the Town to clarify the administration of Leave Without Pay and to establish provisions regarding continuation of employer-sponsored health insurance benefits during approved Leave Without Pay; and

WHEREAS, the Town Council recognizes that providing limited continuation of health insurance benefits during approved Leave Without Pay may assist the Town in retaining qualified employees while maintaining responsible fiscal management; and

WHEREAS, the Personnel Policy reserves to the Town Council the discretion to make modifications, amendments, and additions to the Personnel Policy Manual at the sole discretion of the Town Council; and

WHEREAS, The Town Council has reviewed the proposed amendments and finds that the amendments are in the best interests of the Town and its employees by providing greater clarity regarding the benefits available under the Personnel Policy and assisting employees in better understanding and preparing for situations involving Leave Without Pay.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF BIG WATER MUNICIPAL CORPORATION AS FOLLOWS:

Section 1. Adoption - The amendments to Section 16.11, Leave Without Pay, of the Big Water Municipal Corporation Personnel Policies and Procedures Manual, as presented to the Town Council and attached hereto as **Exhibit A**, are hereby adopted.

Section 2. Incorporation - The Personnel Policies and Procedures Manual shall be amended to incorporate the revisions adopted by this Resolution, and the Town Clerk or designated person is authorized to update and maintain the official manual accordingly.

Section 3. Severability - If any provision of this Resolution is determined to be invalid or unenforceable by a court of competent jurisdiction, the remaining provisions shall remain in full force and effect.

Section 4. Effective Date - This Resolution shall become effective immediately upon its adoption.

ADOPTED by the Town Council of Big Water Municipal Corporation this 16th day of September 2026.

Town of Big Water

AYE NAY ABSENT ABSTAIN

Mayor David Schmuker

Council Member Jim Lybarger

By: _____

David W. Schmuker, Mayor

Council Member Jim Loyd _____
Council Member Jennie Lassen _____
Council Member Mark Gangola _____

Attest: _____
Abigail Palsgrove,
Municipal Clerk

APPENDIX A

16.11 LEAVE WITHOUT PAY

- A. Upon recommendation of the Mayor and approval of the Town Council, an employee may be granted leave without pay for a specified period of time, not to exceed one (1) year. At the expiration of a leave without pay, the employee shall return to the same position, where feasible, or to a similar position. Failure of the employee to report promptly at the expiration of such leave without pay shall be considered a resignation without notice.
- B. A leave without pay shall not constitute a break service. However, during leave without pay in excess of thirty (30) calendar days, paid time off (PTO), and time toward annual performance evaluation shall not accrue. **Continuation of health insurance benefits during an approved leave without pay shall be governed by Section 16.11(G).**
- C. Leave without pay shall be granted for education purposes when the employee's course of study will be of direct benefit to Big Water Municipal Corp., their absence will not be a hardship for their department, and the employee agrees to return to work at the end of the leave without pay period.
- D. To attend a funeral not covered by the funeral leave policy.
- E. To attend to an ill or injured member of the employee's immediate family for which such an absence is not covered by PTO leave.
- F. Employees are expected to apply for absences in advance and in writing, giving as much detail about the absence as is necessary so that the Mayor, or designee, may decide whether the leave without pay is warranted.

G. Benefits During Approved Leave Without Pay.

During an approved leave without pay, the Mayor and the Department Head may continue its employer contribution toward an employee's group health insurance for up to thirty (30) calendar days during an approved leave without pay, provided the employee continues to pay the employee's required share of the premium. Continuation of coverage is subject to the terms of the Town's health insurance plan.

Disciplinary action leave would not apply.

RESOLUTION NO. 2026-20

A RESOLUTION OF THE TOWN COUNCIL OF BIG WATER MUNICIPAL CORPORATION, KANE COUNTY, UTAH, ASSIGNING OFFICIAL STREET NAMES TO CERTAIN UNNAMED PUBLIC ROADWAYS WITHIN THE TOWN OF BIG WATER

WHEREAS, Certain public roadways within the Town of Big Water are presently unnamed; and

WHEREAS, The assignment of official street names is necessary to promote public safety, facilitate emergency response, improve navigation, assist with addressing and mapping, and support the orderly administration of municipal records; and

WHEREAS, The Town Council has reviewed the proposed street names and finds that assigning official names to these public roadways is in the best interest of the Town and its residents.

NOW, THEREFORE, BE IT RESOLVED by the Town Council of Big Water Municipal Corporation as follows:

Section 1. Assignment of Official Street Names

The public roadways identified on **Exhibit A**, which are presently unnamed, are hereby assigned the following official street names for all municipal and addressing purposes:

- John Adams Street
- N Benjamin Franklin Street
- N George Washington Street
- N Independence Street (Starting everything west of Aaron Burr)
- N Revolution Way (the break happens at the intersection of S Revolution and Jacob Tank Road)

Section 2. Official Records

The Town Clerk is directed to update the Town's official records, maps, and address information to reflect the official street names adopted by this Resolution.

Section 3. Notification

The Town Clerk is further directed to provide notice of the adopted street names to the appropriate agencies and entities, including Kane County, Kane County GIS and Addressing, emergency services, the United States Postal Service, utility providers, and any other affected organizations, as appropriate.

Section 4. Effective Date - This Resolution shall take effect immediately upon its adoption.

PASSED AND ADOPTED this ____ day of _____, 2026.

Town of Big Water

AYE NAY ABSENT ABSTAIN

Mayor David Schmuker	_____	_____	_____	_____
Council Member Jim Lybarger	_____	_____	_____	_____
Council Member Jim Loyd	_____	_____	_____	_____
Council Member Jennie Lassen	_____	_____	_____	_____
Council Member Mark Gangola	_____	_____	_____	_____

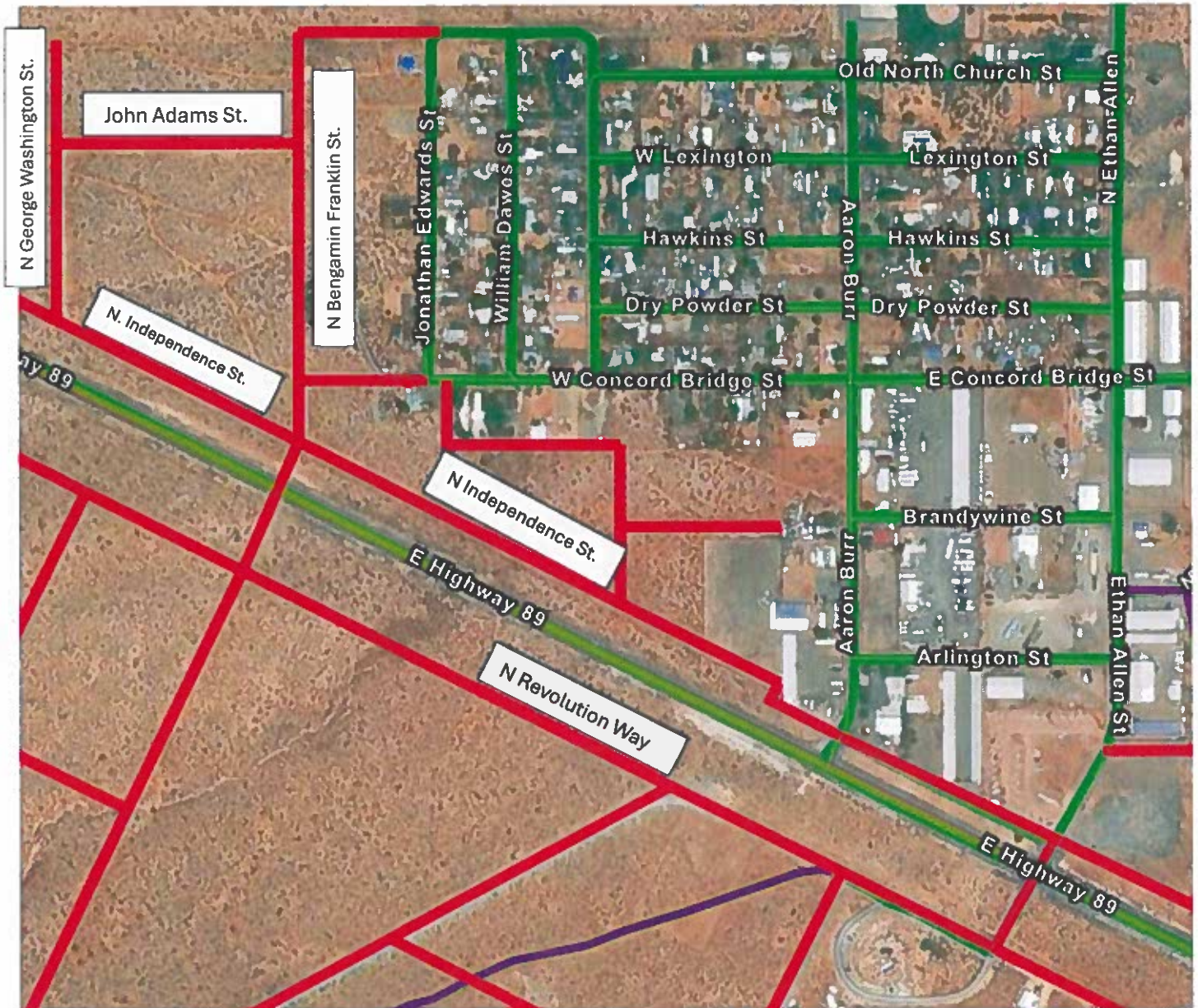
By: _____

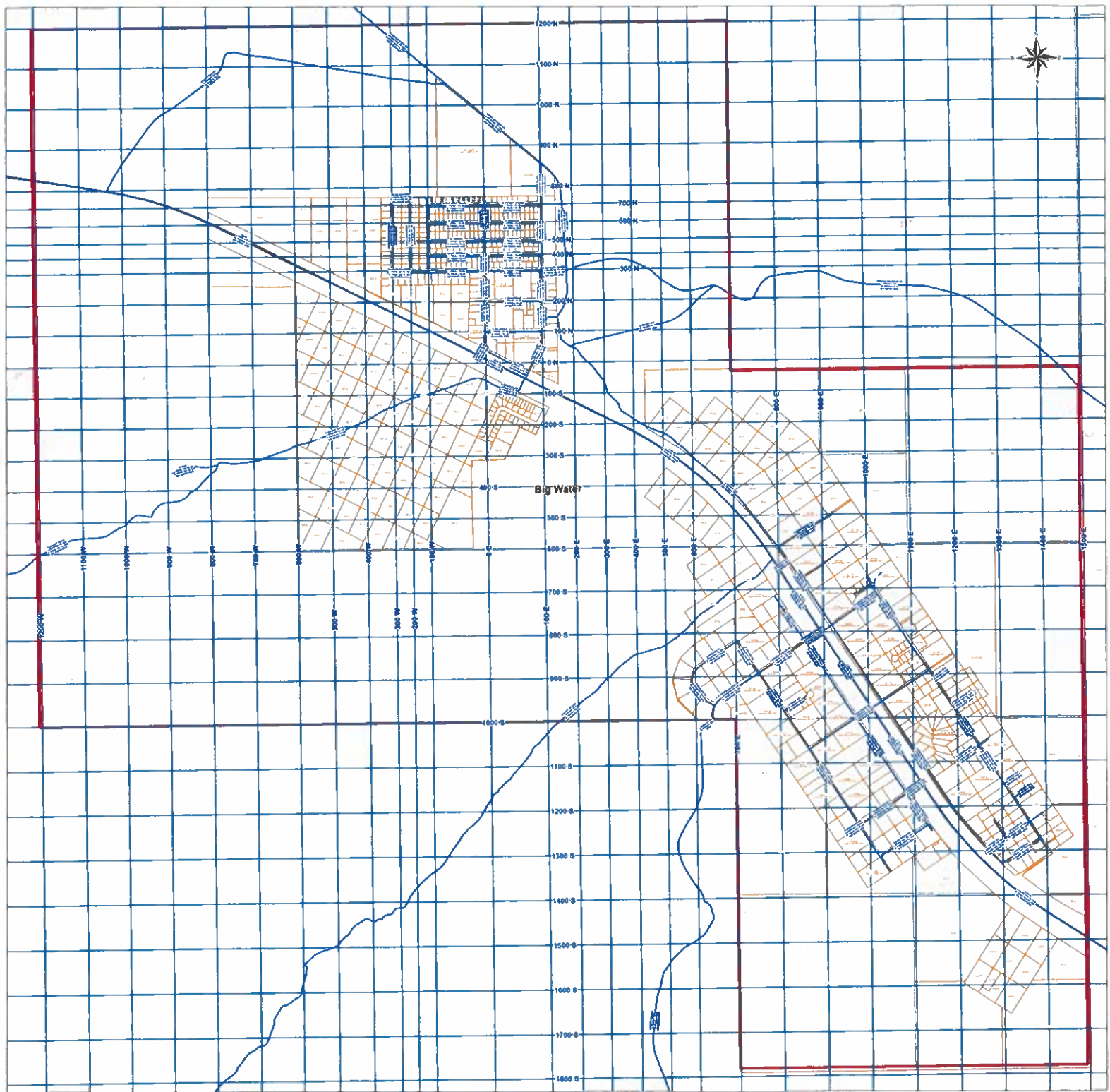
David W. Schmuker, Mayor

Attest: _____

Abigail Palsgrove,
Municipal Clerk

EXHIBIT A
Official Street Naming Map
Adopted by Resolution No. 2026-20
Big Water Municipal Corporation







Proposal To Convert One Full-
Time Position To A Salaried
Deputy Chief Position
September 9th, 2026

Current Staffing Model and Breakdown

Big Water Fire Department maintains a staffing level of 2 FF/AEMTS on shift. I have broken down the total number of man hours required to accomplish this. I have further separated this out to show the hours required by full-time firefighters and part time firefighters respectively.

Current Salary and Wage Budget: \$367,574

Fire Chief: \$70,000, not currently planned as part of the minimum staffing requirements but fills in the gaps of the schedule to ensure staffing minimums are met. Works a 40 hour week. Salaried.

Full Time Position 1: FF/EMT \$51,238 \$17.00/hr

Full Time Position 2: Captain/AEMT \$60,280 \$20.00/hr

Full Time Position 3: FF/AEMT \$57,266 \$19.00/hr NOT CURRENTLY FILLED

Part Time Positions: \$128,790

One Full-Time Firefighter on a **48/96** schedule works **2756 regular hours** with **172 hours of Overtime** built into the schedule for a total of **2928 hours**.

17,520 Employee Hours to provide **2 person coverage 24/7/356** currently comprised of the following:

- 3 Full-Time Firefighter Positions: **8268 regular hours** with **516 overtime hours** built into the schedule. Total of **8,784 employee hours**.
- Part Time Firefighter Positions (min. of 5 positions at 30 hrs/wk): **8736 employee hours**.
 - Part Time works the following
 - Day Shift 0700-1700 (10 Hours) **3,640 employee hours**.
 - On Call 1700-0700 (14 hours) \$50 stipend for locals, \$100 stipend for out of town employees. This means annually **5,096 employee hours are covered by on call**.
 - Transport Pay: If a transport occurs during a day shift, the employee's time stops and they are paid the transport pay based on the beginning and end destination of the transport. This is a set fee schedule based on Provider Level, and beginning and ending destination. If a transport occurs at night they are paid the transport fee in addition to the on call stipend.

Proposed New Staffing Model and Breakdown

Fire Chief: Not currently planned as part of the minimum staffing requirements but fills in the gaps of the schedule to ensure staffing minimums are met. Works a 40 hour week and on call . Salaried.

Current Salary and Wage Budget: \$367,574

Fire Chief: \$80,000, not currently planned as part of the minimum staffing requirements but fills in the gaps of the schedule to ensure staffing minimums are met. Works a 40 hour week. Salaried.

Salaried Captain Position: Captain/AEMT \$70,000

Full Time Position 1: FF/EMT \$51,238 \$17.00/hr

Full Time Position 2: FF/AEMT \$57,266 \$19.00/hr NOT CURRENTLY FILLED

Part Time Positions: \$109,070

Captain: Part of the minimum staffing requirement. Works four 10 hour shifts/week and on call expectation at night. Salaried.

- **2080 scheduled employee hours.**
- **2912 on call hours or 208 on call nights.**
- **Total 4,992 hours covered. 4 days a week.**

2 Full-Time Firefighters:

- **5,512 regular hours and 344 hours of overtime built into the schedule. 5,856 total man hours.**

Part-Time Firefighters: **6672 employee hours.**

- Day Shift 0700-1700 (10 hours) **2,780 employee hours.**
- On Call 1700-0700 (14 hours) \$50 stipend for locals, \$100 stipend for out of town employees. This means annually **3,892 employee hours are covered by on-call.**

What the Department/Town saves:

- **860 Part-Time man hours at \$18.00/hr is \$15,480 savings per year**
- **1,204 on call hours or 86 on call nights at \$100/night is \$8,600 savings per year.**
- **More consistent coverage to maintain minimum staffing to provide the highest level of service to our community.**
- **Total Potential savings \$24,080.00.**

My proposal is to pay the Deputy Chief Salaried Position \$70,000/year. This position is currently hourly which the town pays \$60,280. This is \$55,120 for 2756 regular hours plus \$5160 for 172 hours of overtime. This would essentially be a \$9720 raise for this position but would still leave a savings of \$14,360.

I also propose that the Fire Chief Salary is increased from \$70,000 to \$80,000. This will maintain an appropriate pay gap between the positions and would still leave the department with \$4,360 in savings. However the \$4,360 would be used to ensure that the increase in retirement for both positions is accounted for.

The Deputy Chief Position would have a 1 year probationary period attached to it.



Deputy Fire Chief Job Description

Department: Fire Department

Reports to: Fire Chief

Location: Station 30

Employment Type: Full-Time with Benefits

Compensation: Salary, \$65,000-85,0000 depending on experience

Job Summary: Serve as a company officer within the department. This position plays a critical role in the day to day operations of the department and the overall success of the department. As a Deputy Chief you will be expected to take on a leadership role in cultivating the culture in the department. It will be your responsibility to uphold department standards, policies and procedures. You will be responsible for making critical decisions while on duty and responding after hours regarding the safety of department personnel and the public.

Core Responsibilities:

- Supervise firefighters in daily operations and on emergency incidents.
- Manage preventative maintenance for all apparatus. This includes tracking maintenance, scheduling maintenance and requesting approval for all work through the Fire Chief.
- Manage Uniform inventory
- Manage Station supply room inventory
- Manage Medical supply room inventory.
- Participate in daily shift operational duties i.e. rig checks, drug checks, station chores, collateral duties.
- Establish and maintain Incident Command on emergency incidents.
- Assist with planning, teaching, and tracking training within the department.
- Other duties as assigned by the Fire Chief.

Requirements & Qualifications:

- Firefighter I/II, Hazmat Operations, AEMT, Fire Officer I, Hazmat Technician, Fire Inspector I, Fire Instructor.
- Ability to manage personnel in critical situations while maintaining situational awareness and ensuring the safety of everyone on scene.
- Proficient in the use of google workspace platform.
- Will be required to climb, crawl, crouching, kneeling, lifting, pulling, pushing, reaching and repetitive motion.
- 1 year probationary period.

Benefits: URS Retirement (Tier 1 or 2), Health Benefits (Medical and Dental)

BIG WATER MUNICIPAL CORPORATION

GENERAL VENDOR PERMIT

Permit No.: _____ Approved Date: _____

Authorizes the vendor identified below to operate a temporary booth within the Town of Big Water.

VENDOR INFORMATION

Vendor / Business Name: _____

Contact Person: _____

Mailing Address: _____

City, State, ZIP: _____

Phone: _____ Email: _____

PERMIT INFORMATION

Date of Operation: _____

Booth / Event Location: _____

Goods or Services Offered: _____

Event Name: _____

PERMIT CONDITIONS

- Vendor shall operate only within the approved booth or designated vendor area.
- Vendor shall comply with all applicable Town, county, state, and federal requirements and obtain any additional licenses or approvals required.
- The booth and surrounding area shall be kept clean, safe, and orderly, and all trash and debris shall be properly disposed of.
- Booths, displays, signs, equipment, cords, and merchandise shall not obstruct streets, sidewalks, fire lanes, emergency access, or designated access areas.
- This permit does not authorize any activity or sale prohibited by law.
- This permit is nontransferable, applies only to the vendor identified above, and must be available for inspection while operating.
- Failure to comply with applicable laws or permit conditions may result in revocation of this permit.

TOWN APPROVAL

Permit Fee: \$ _____ (if applicable) Paid: ☐ Yes ☐ No

Approved By: _____ Title: _____

Signature: _____ Date: _____

PERMIT EXPIRATION

THIS PERMIT EXPIRES AT 11:59 P.M. ON THE APPROVED DATE OF OPERATION LISTED ABOVE.

A separate permit is required for any additional date of operation.

Big Water Municipal Corporation • 60 N Aaron Burr • Big Water, Utah 84741

GENERAL VENDOR PERMITS

1. Purpose

The purpose of this Chapter is to provide for the orderly regulation of temporary vendors operating within the Town of Big Water; to protect public health, safety, access, and welfare; and to establish a uniform process for the issuance of General Vendor Permits.

2. Definitions

For purposes of this Chapter, the following terms shall have the meanings set forth below:

GENERAL VENDOR PERMIT: A temporary permit issued by the Town authorizing a vendor to operate at an approved location on a specified date.

TEMPORARY VENDOR: Any person, business, organization, or other entity temporarily offering, displaying, selling, or providing goods or services from a booth, stand, table, tent, vehicle, trailer, display, or similar temporary location within the Town.

VENDOR AREA: The specific booth, space, property, event area, or other location approved by the Town for vendor operations.

EVENT: A temporary gathering, celebration, market, festival, community activity, or similar organized activity at which one or more vendors may operate.

3. General Vendor Permit Required

Except as otherwise exempt under this Chapter or applicable state or federal law, no temporary vendor shall operate within the Town of Big Water without first obtaining a General Vendor Permit from the Town.

A General Vendor Permit authorizes only the vendor, location, goods or services, activity, and date identified on the permit. The permit does not constitute a general business license and does not authorize any activity otherwise prohibited by law.

4. Application

An applicant for a General Vendor Permit shall submit an application on a form approved by the Town containing, at a minimum:

- A. The vendor or business name;
- B. The name and contact information of the person responsible for the vendor operation;
- C. The proposed date of operation;
- D. The proposed booth, event, or vendor location;
- E. A description of the goods or services to be offered;
- F. The name of the event, if applicable; and

G. Any additional information reasonably necessary for the Town to determine compliance with this Chapter or other applicable laws.

The Town may require evidence of any additional license, permit, certification, or approval required by county, state, or federal law when applicable to the proposed activity.

5. Approval and Issuance

The Town Clerk/Recorder, or the Clerk/Recorder's designee, may administratively approve and issue a General Vendor Permit upon determining that the application complies with this Chapter and other applicable Town requirements.

Issuance of a General Vendor Permit does not relieve the vendor from obtaining any other license, permit, tax registration, health approval, or other authorization required by applicable county, state, or federal law.

6. Permit Duration

A General Vendor Permit shall be valid only for the date of operation identified on the permit and shall expire at 11:59 p.m. on that date.

A separate General Vendor Permit shall be required for each additional date of operation unless otherwise provided by the Town for a Town-approved event or activity.

7. Permit Fee

The applicant shall pay any General Vendor Permit fee established by resolution or in the Town's adopted fee schedule.

No fee shall be charged where prohibited by state or federal law.

8. Operating Requirements

A temporary vendor operating pursuant to a General Vendor Permit shall:

- A. Operate only within the booth, space, or vendor area approved by the Town;
- B. Keep the booth and surrounding area clean, safe, and orderly;
- C. Properly collect and dispose of all trash, waste, packaging, and debris generated by the vendor's operation;
- D. Arrange booths, displays, signs, merchandise, equipment, extension cords, and other materials so they do not obstruct or create an unreasonable hazard within any street, sidewalk, fire lane, emergency access route, pedestrian route, or other designated access area;
- E. Comply with all applicable Town, county, state, and federal laws and regulations;
- F. Obtain and maintain any additional license, permit, certification, or approval required by law for the goods or services being offered;
- G. Refrain from offering, selling, displaying, or conducting any goods, services, or activity prohibited by law;
- H. Keep the General Vendor Permit available for inspection while operating.

9. Non-transferability

A General Vendor Permit is issued only to the vendor identified on the permit and shall not be transferred, assigned, loaned, or otherwise used by another person or business.

10. Exemptions

A General Vendor Permit shall not be required where requiring such a permit is prohibited or preempted by state or federal law.

This Chapter shall not be construed to require a license or permit from an individual under nineteen (19) years of age for an occasional business activity where such a license or permit is prohibited by Utah law.

Nothing in this Section prevents the Town from establishing reasonable rules governing participation in a Town-sponsored or Town-hosted event to the extent permitted by law.

Any mobile business or other vendor entitled to an exemption from an additional municipal license, permit, or fee under Utah law shall receive the exemption required by law.

11. Denial or Revocation

The Town Clerk/Recorder or designee may deny or revoke a General Vendor Permit for any of the following reasons:

- A. Material false or misleading information was provided in the application;
- B. The vendor fails to comply with a condition of the permit;
- C. The vendor conducts an activity not authorized by the permit;
- D. The vendor fails to obtain or maintain another license, permit, certification, or approval required by law;
- E. The vendor's operation creates an obstruction or condition that presents an immediate threat to public health or safety;
- F. The vendor engages in activity prohibited by Town, county, state, or federal law; or
- G. The vendor otherwise fails to comply with this Chapter.

When circumstances reasonably permit, the Town may provide the vendor an opportunity to correct a violation before revoking the permit. Nothing herein shall require the Town to allow continued operation when an immediate public health or safety concern exists.

12. Violations and Enforcement

It shall be unlawful for any person to:

- A. Operate as a temporary vendor without a General Vendor Permit when a permit is required by this Chapter;
- B. Continue operating after a permit has expired or been revoked;
- C. Operate at a location, on a date, or in a manner materially different from that authorized by the permit; or
- D. Violate any requirement or condition imposed under this Chapter.

Violations of this Chapter shall be subject to the enforcement and penalties otherwise provided by the Big Water Municipal Code.

Big Water Municipal Corporation
Operational Budget Report
10 General Fund - 07/01/2026 to 08/31/2026
16.67% of the fiscal year has expired

	Prior YTD	Current Period	Current YTD	Annual Budget	Percent Used
Change In Net Position					
Revenue:					
Taxes					
3110.0 PROPERTY TAXES - CURRENT	2,265.82	1,586.89	2,709.69	204,600.00	1.32%
3120.0 PROPERTY TAXES - DELINQUENT	2,726.17	325.35	1,775.84	20,000.00	8.88%
3130.0 GENERAL SALES AND USE TAXES	25,889.14	13,623.37	24,635.28	150,000.00	16.42%
3140.0 TRANSIENT ROOM TAXES	11,518.04	4,041.12	9,791.15	50,000.00	19.58%
3150.0 COMMUNITY RESORT TAXES	139.94	15,595.41	27,344.23	80,000.00	34.18%
3170.0 FEE-IN-LIEU OF PROP TAXES	2,620.35	1,353.90	5,373.95	16,000.00	33.59%
Total Taxes	45,159.46	36,526.04	71,630.14	520,600.00	13.76%
Licenses and permits					
3210.0 BUSINESS LICENSES & PERMITS	0.00	725.00	725.00	9,000.00	8.06%
3220.0 NON-BUSINESS LICENSES & PERMIT	750.00	0.00	0.00	2,000.00	0.00%
3221.0 BUILDING PERMITS	176.96	1,103.00	1,103.00	10,000.00	11.03%
Total Licenses and permits	926.96	1,828.00	1,828.00	21,000.00	8.70%
Intergovernmental revenue					
3356.0 CLASS C ROAD FUND ALLOTMENT	0.00	0.00	0.00	70,000.00	0.00%
Total Intergovernmental revenue	0.00	0.00	0.00	70,000.00	0.00%
Charges for Fire Services					
3360.0 FIRE DEPT COUNTY CONTRIBUTION	0.00	0.00	0.00	7,500.00	0.00%
3361.0 CLID CONTRACT	33,500.00	0.00	34,421.25	138,713.00	24.81%
3362 FIRE DEPARTMENT REVENUE	60,500.00	263.88	36,318.88	295,000.00	12.31%
3363 WILD LAND REVENUE	0.00	0.00	0.00	1,000.00	0.00%
3364 FIRE DEPT DONATIONS	0.00	0.00	15.00	0.00	0.00%
Total Charges for Fire Services	94,000.00	263.88	70,755.13	442,213.00	16.00%
Charges for services					
3419.0 GENERAL GOV'T - POST OFFICE	2,941.34	1,470.67	2,941.34	18,000.00	16.34%
Total Charges for services	2,941.34	1,470.67	2,941.34	18,000.00	16.34%
Fines and forfeitures					
3520.0 COURT FEE	492.57	0.00	0.00	2,000.00	0.00%
Total Fines and forfeitures	492.57	0.00	0.00	2,000.00	0.00%
Interest					
3610.0 INTEREST EARNINGS	6,376.08	2,819.62	5,681.03	30,000.00	18.94%
Total Interest	6,376.08	2,819.62	5,681.03	30,000.00	18.94%
Miscellaneous revenue					
3690.0 MISCELLANEOUS REVENUE	0.00	4,859.35	4,859.35	0.00	0.00%
3694 EVENT DONATIONS	0.00	0.00	0.00	1,000.00	0.00%
3695.0 CASH OVER/SHORT	0.00	0.00	0.00	500.00	0.00%
Total Miscellaneous revenue	0.00	4,859.35	4,859.35	1,500.00	323.96%
Contributions and transfers					
3990.0 GEN FUND BALANCE TO BE APPROP.	0.00	0.00	0.00	64,415.00	0.00%
Total Contributions and transfers	0.00	0.00	0.00	64,415.00	0.00%
Total Revenue:	149,896.41	47,767.56	157,694.99	1,169,728.00	13.48%
Expenditures:					
General government					
Council					
4111.0 MAYOR SALARIES AND WAGES	1,375.00	550.00	1,100.00	7,150.00	15.38%
4113.0 EMPLOYEE BENEFITS	105.20	42.08	84.16	600.00	14.03%
4123.0 TRAVEL	59.76	0.00	0.00	150.00	0.00%
4124.0 OFFICE EXPENSE & SUPPLIES	0.00	63.68	63.68	0.00	0.00%
Total Council	1,539.96	655.76	1,247.84	7,900.00	15.80%
Court					
4224.0 OFFICE EXPENSE & SUPPLIES	0.00	39.02	39.02	0.00	0.00%
4230.0 PUBLIC DEFENDER	0.00	0.00	0.00	1,500.00	0.00%
4230.5 ATTORNEY	10,000.00	0.00	0.00	10,000.00	0.00%
Total Court	10,000.00	39.02	39.02	11,500.00	0.34%
Administration					
4411.0 SALARIES AND WAGES	14,096.54	9,405.10	16,058.60	74,105.00	21.67%
4413.0 EMPLOYEE BENEFITS	1,078.36	723.53	1,240.59	6,986.00	17.76%
4415.0 EMPLOYEE MEDICAL BENEFITS	4,619.64	0.00	3,543.87	25,500.00	13.90%
4418.0 EMPLOYEE RETIREMENT	2,000.30	1,057.45	1,878.75	10,750.00	17.48%

Big Water Municipal Corporation
Operational Budget Report
10 General Fund - 07/01/2026 to 08/31/2026
16.67% of the fiscal year has expired

	Prior YTD	Current Period	Current YTD	Annual Budget	Percent Used
4421.0 BOOK, SUBSCRIPTIONS/MEMBERSHIP	58.98	93.59	93.59	2,000.00	4.68%
4422.0 PUBLIC NOTICES	0.00	0.00	0.00	500.00	0.00%
4423.0 TRAVEL	366.63	0.00	0.00	6,500.00	0.00%
4424.0 OFFICE EXPENSE & SUPPLIES	551.92	509.62	587.62	8,000.00	7.35%
4424.5 TOWN WEBSITE	0.00	0.00	0.00	2,200.00	0.00%
4425.0 EQUIPMENT - SUPPLIES & MAINT	758.56	87.37	174.74	2,000.00	8.74%
4426.0 INFORMATION TECHNOLOGY (IT) SERVICES	0.00	120.00	120.00	3,500.00	3.43%
4427.0 BLDG & GRNDS - SUPPLIES/MAINT	400.00	0.00	0.00	4,000.00	0.00%
4428.0 UTILITIES	517.79	296.50	838.24	3,000.00	27.94%
4429.0 TELEPHONE	187.59	0.00	136.95	1,000.00	13.70%
4430.0 LAWSUIT	0.00	0.00	0.00	3,000.00	0.00%
4430.5 ATTORNEY	555.00	0.00	0.00	5,000.00	0.00%
4431.0 ENGINEERING	0.00	0.00	0.00	10,000.00	0.00%
4431.5 AUDIT	0.00	0.00	0.00	4,500.00	0.00%
4433.0 EDUCATION & TRAINING	200.00	200.00	200.00	3,000.00	6.67%
4434.0 BANK CHARGES	456.25	222.31	497.00	4,000.00	12.43%
4435.0 POSTAL CONTRACT	7,768.28	4,059.53	6,770.12	34,000.00	19.91%
4451.0 INSURANCE AND SURETY BONDS	1,963.85	0.00	2,408.82	8,000.00	30.11%
4452.0 EVENT EXPENDITURES	0.00	0.00	0.00	1,000.00	0.00%
4461.0 MISCELLANEOUS	100.00	0.00	0.00	7,852.00	0.00%
Total Administration	35,679.69	16,775.00	34,548.89	230,393.00	15.00%
Non-Departmental					
4920.0 TOWN CLEAN-UP	0.00	0.00	0.00	500.00	0.00%
Total Non-Departmental	0.00	0.00	0.00	500.00	0.00%
Total General government	47,219.65	17,469.78	35,835.75	250,293.00	14.32%
Public safety					
Police					
5411.0 SALARIES - FULL TIME	16,015.63	9,011.66	15,529.76	75,496.00	20.57%
5412.0 SALARIES - PART TIME	4,417.00	2,567.62	4,350.10	26,000.00	16.73%
5413.0 EMPLOYEE BENEFITS	1,544.76	885.83	1,520.84	7,033.00	21.62%
5415.0 MED INSUR	4,206.36	0.00	4,395.68	26,000.00	16.91%
5418.0 EMPLOYEE RETIREMENT	4,335.85	2,667.51	4,423.85	23,420.00	18.89%
5419.0 EQUIPMENT - SUPPLIES & MAINT	4,296.66	0.00	0.00	7,000.00	0.00%
5420.0 SAFETY EQUIPMENT - SUPPLIES & MAINT	0.00	0.00	0.00	3,000.00	0.00%
5421.0 VEHICLE EQUIPMENT - SUPPLIES & MAINT	0.00	2.99	2.99	3,000.00	0.10%
5423.0 TRAVEL	0.00	0.00	0.00	1,000.00	0.00%
5424.0 OFFICE EXPENSE & SUPPLIES	136.65	466.64	466.64	500.00	93.33%
5426.0 FUEL	535.86	871.84	871.84	7,500.00	11.62%
5427.0 UNIFORMS	0.00	0.00	0.00	1,000.00	0.00%
5428.0 UTILITIES	160.06	80.02	160.04	1,000.00	16.00%
5429.0 TELEPHONE	176.57	39.96	83.02	1,000.00	8.30%
5430.0 INFORMATION TECHNOLOGY (IT) SERVICES	0.00	285.00	285.00	3,500.00	8.14%
5433.0 EDUCATION & TRAINING	0.00	0.00	0.00	2,000.00	0.00%
5451.0 INSURANCE AND SURETY BONDS	3,684.47	0.00	3,827.21	3,700.00	103.44%
5461.0 MISCELLANEOUS	0.00	0.00	0.00	200.00	0.00%
Total Police	39,509.87	16,879.07	35,916.97	192,349.00	18.67%
Fire					
5511.0 SALARIES AND WAGES	75,710.94	40,852.22	67,024.89	367,574.00	18.23%
5513.0 EMPLOYEE BENEFITS	5,717.01	3,125.20	5,127.40	28,643.00	17.90%
5514.0 MEDICAL BENEFITS	8,684.52	0.00	8,791.36	53,408.00	16.46%
5515.0 EMPLOYEE RETIREMENT	7,880.71	3,980.31	6,573.99	45,046.00	14.59%
5523.0 STATION MAINTANCE AND REPAIR	311.28	0.00	150.81	5,000.00	3.02%
5524.0 OFFICE EXPENSE & SUPPLIES	(38.16)	83.68	83.68	3,500.00	2.39%
5524.1 UNIFORMS	430.45	0.00	(506.50)	5,000.00	-10.13%
5525.0 EQUIPMENT - SUPPLIES & MAINT	288.70	175.49	175.49	6,000.00	2.92%
5525.1 MAINTENANCE - E31	0.00	21.72	21.72	25,500.00	0.09%
5525.15 MAINTENANCE - E32	139.20	0.00	1,592.97	10,000.00	15.93%
5525.2 MAINTENANCE - R31	0.00	1,793.74	1,863.33	3,000.00	62.11%
5525.5 MAINTENANCE - A32	79.17	0.00	0.00	0.00	0.00%
5525.6 MAINTENANCE - BR31	0.00	0.00	0.00	1,000.00	0.00%
5525.7 MAINTENANCE - CH30	139.62	0.00	154.20	2,000.00	7.71%
5526.1 FUEL - BRUSH TRUCK 31	20.98	44.98	44.98	500.00	9.00%
5526.2 FUEL - ENGINE 31	131.89	220.54	220.54	1,200.00	18.38%
5526.3 FUEL - ENGINE 32	45.43	78.64	78.64	1,200.00	6.55%
5526.31 FUEL - R31	125.32	31.62	31.62	1,200.00	2.64%

Big Water Municipal Corporation
Operational Budget Report
10 General Fund - 07/01/2026 to 08/31/2026
16.67% of the fiscal year has expired

	Prior YTD	Current Period	Current YTD	Annual Budget	Percent Used
5526.5 FUEL - CH30	113.19	480.56	480.56	3,000.00	16.02%
5527 EQUIPMENT - FIRE	0.00	0.00	(9.65)	4,000.00	-0.24%
5528.0 UTILITIES	914.26	461.72	912.99	7,000.00	13.04%
5529.0 TELEPHONE	325.96	140.11	243.21	2,500.00	9.73%
5533.0 EDUCATION & TRAINING	250.00	0.00	0.00	4,000.00	0.00%
5533.1 EDUCATION & TRAINING SUPPLIES	377.99	0.00	13.50	1,000.00	1.35%
5534.0 TRAVEL EXPENSES	0.00	0.00	0.00	2,500.00	0.00%
5535.0 WILD LAND	0.00	97.04	97.04	1,000.00	9.70%
5536 ATTORNEY	0.00	0.00	0.00	1,000.00	0.00%
5537 PUBLIC RELATIONS	1,016.99	0.00	0.00	2,000.00	0.00%
5551.0 INSURANCE AND SURETY BONDS	15,451.15	0.00	13,344.61	15,500.00	86.09%
5561.0 MISCELLANEOUS	104.62	0.00	0.00	1,500.00	0.00%
5567.0 FIRE HOUSE LEASE PMT	0.00	0.00	0.00	12,000.00	0.00%
5568.0 FIRE TRUCK LEASE PMT	0.00	0.00	0.00	12,765.00	0.00%
Total Fire	118,221.22	51,587.57	106,511.38	629,536.00	16.92%
Building					
5611.0 SALARIES AND WAGES	1,318.00	894.40	2,430.80	11,000.00	22.10%
5613.0 EMPLOYEE BENEFITS	100.83	54.93	109.86	550.00	19.97%
5621.0 BOOK, SUBSCRIPTIONS/MEMBERSHIP	0.00	0.00	0.00	500.00	0.00%
5624.0 OFFICE EXPENSE & SUPPLIES	11.48	0.00	0.00	500.00	0.00%
5633.0 EDUCATION & TRAINING	0.00	0.00	0.00	1,000.00	0.00%
Total Building	1,430.31	949.33	2,540.66	13,550.00	18.75%
Total Public safety	159,161.40	69,415.97	144,969.01	835,435.00	17.35%
Highways and public improvements					
Highways					
6110.0 Streets SALARIES & WAGES	1,375.00	760.00	1,706.62	7,150.00	23.87%
6113.0 Streets BENEFITS	105.20	42.08	117.10	600.00	19.52%
6127.0 Streets REPAIRS & MAINTENANCE	80.80	0.00	76.50	10,000.00	0.77%
6163.0 CLASS C ROAD PROGRAM	0.00	0.00	0.00	52,250.00	0.00%
Total Highways	1,561.00	802.08	1,900.22	70,000.00	2.71%
Total Highways and public improvements	1,561.00	802.08	1,900.22	70,000.00	2.71%
Parks, recreation, and public property					
Parks & Recreation					
6411.0 SALARIES AND WAGES	1,150.00	0.00	412.50	6,000.00	6.88%
6413.0 EMPLOYEE BENEFITS	39.78	0.00	31.56	500.00	6.31%
6425.0 EQUIPMENT - SUPPLIES & MAINT	0.00	0.00	26.31	800.00	3.29%
6427.0 BLDG & GRNDS - SUPPLIES/MAINT	125.56	0.00	428.62	700.00	61.23%
6428.0 UTILITIES	1,173.85	47.39	1,536.29	6,000.00	25.60%
Total Parks & Recreation	2,489.19	47.39	2,435.28	14,000.00	17.39%
Total Parks, recreation, and public property	2,489.19	47.39	2,435.28	14,000.00	17.39%
Total Expenditures:	210,431.24	87,735.22	185,140.26	1,169,728.00	15.83%
Total Change In Net Position	(60,534.83)	(39,967.66)	(27,445.27)	0.00	0.00%

Big Water Municipal Corporation
Operational Budget Report
21 Municipal Building Authority - 07/01/2026 to 08/31/2026
16.67% of the fiscal year has expired

	<u>Prior YTD</u>	<u>Current Period</u>	<u>Current YTD</u>	<u>Annual Budget</u>	<u>Percent Used</u>
Change In Net Position					
Revenue:					
Miscellaneous revenue					
3680 FIREHOUSE RECEIVABLE	0.00	0.00	0.00	12,000.00	0.00%
3685.0 FIRE TRUCK RECEIVABLE	0.00	0.00	0.00	12,765.00	0.00%
Total Miscellaneous revenue	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>24,765.00</u>	<u>0.00%</u>
Total Revenue:	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>24,765.00</u>	<u>0.00%</u>
Expenditures:					
Debt service					
4250 Firehouse Loan Principal	0.00	0.00	0.00	9,000.00	0.00%
4251 Firehouse Loan Interest	0.00	0.00	0.00	3,000.00	0.00%
4252 Fire Truck Loan Principal	0.00	0.00	0.00	12,000.00	0.00%
4253 Fire Truck Loan Interest	0.00	0.00	0.00	765.00	0.00%
Total Debt service	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>24,765.00</u>	<u>0.00%</u>
Total Expenditures:	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>24,765.00</u>	<u>0.00%</u>
Total Change In Net Position	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00%</u>

**Big Water Municipal Corporation
Cash Summary
All Bank Accounts as of 09/10/2026**

Description	Amount
Checking - Zions	(\$21,109.60)
PTIF 3384 General	\$224,327.72
PTIF 3385 Roads and Bonds	\$571,528.85
PTIF 5600 Designated Reserves	\$5,464.11
PTIF 8089 Human Resources	\$22,552.28
PTIF 8359 Contingency Fund	\$24,827.99
Xpress Bill Pay Clearing	\$30.00
PTIF 0670 Loan	\$0.00
Water Cash	\$106.16
UNDEPOSITED PAYMENTS	\$34,421.25
General Ledger Cash Total:	\$862,148.76

Big Water Municipal Corporation
Check Register
All Bank Accounts - 08/01/2026 to 08/31/2026

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account	Activity Code
AMAZON.COM SERVICES INC	CC3	113-0043015-837	08/04/2026	08/04/2026	110.00	Kingston SSD	104424.0 - OFFICE EXPENSE & SU	
AMAZON.COM SERVICES INC	CC3	113-1164447-444	08/04/2026	08/04/2026	139.99	16 Port Gig Smart Managed Switch	104424.0 - OFFICE EXPENSE & SU	
AMAZON.COM SERVICES INC	CC3	113-1164447-444	08/04/2026	08/04/2026	209.99	Tri-Band WiFi Mesh System	104424.0 - OFFICE EXPENSE & SU	
AMAZON.COM SERVICES INC	CC3	113-1164447-444	08/04/2026	08/04/2026	359.00	Marshal Computer	105424.0 - OFFICE EXPENSE & SU	
AMAZON.COM SERVICES INC	CC3	113-2833539-253	08/04/2026	08/04/2026	149.99	PO Vacuum	104435.0 - POSTAL CONTRACT	
AMAZON.COM SERVICES INC	CC3	113-4072734-258	08/04/2026	08/04/2026	25.47	Desk File Organizer	104424.0 - OFFICE EXPENSE & SU	
AMAZON.COM SERVICES INC	CC3	113-6841975-536	08/04/2026	08/04/2026	56.99	PO Shelf Unit	104435.0 - POSTAL CONTRACT	
AMAZON.COM SERVICES INC	CC3	113-6944686-244	08/04/2026	08/04/2026	12.99	Dymo Label Tape	104424.0 - OFFICE EXPENSE & SU	
AMAZON.COM SERVICES INC	CC3	113-8318216-975	08/04/2026	08/04/2026	11.18	TH Toilet Paper	104424.0 - OFFICE EXPENSE & SU	
AMAZON.COM SERVICES INC	CC3	113-9316391-245	08/04/2026	08/04/2026	75.99	Ink for Marshal Printer	105424.0 - OFFICE EXPENSE & SU	
					\$1,151.59			
Apple.com	CC3	MTV/JW97X6M	08/04/2026	08/04/2026	2.99	Marshal iCloud	105421.0 - VEHICLE EQUIPMENT -	
					\$2.99			
Association of Public Treasurers of t	6285	33435	08/03/2026	08/03/2026	79.50	Membership - APT of US & CA 23/24 (split)	101581.0 - GLEN CANYON SSD CL	
Association of Public Treasurers of t	6285	33435	08/03/2026	08/03/2026	79.50	Membership - APT of US & CA 23/24 (split)	104421.0 - BOOK, SUBSCRIPTIONS	
					\$159.00			
AT&T Mobility (FIRSTNET)	6286	287346126148X0	08/03/2026	08/03/2026	39.29	Hotspot for Chief Truck	105529.0 - TELEPHONE	
AT&T Mobility (FIRSTNET)	6286	287346126148X0	08/03/2026	08/03/2026	50.41	Crew Cell Phone *9175	105529.0 - TELEPHONE	
AT&T Mobility (FIRSTNET)	6286	287346126148X0	08/03/2026	08/03/2026	50.41	Crew Cell Phone *9176	105529.0 - TELEPHONE	
					\$140.11			
Beaver Taco	CC2	100171529	08/04/2026	08/04/2026	97.04	BRK Potato	105535.0 - WILD LAND	
					\$140.11			
CenturyLink	6288	July 2026 Acct 33	08/12/2026	08/13/2026	80.69	PO July 2026 Phone	104435.0 - POSTAL CONTRACT	
					\$97.04			
Chat GPT	CC3	842221FD-0034	08/04/2026	08/04/2026	10.84	ChatGPT Subscription jun-jul 2026	104421.0 - BOOK, SUBSCRIPTIONS	
Chat GPT	CC3	842221FD-0034	08/04/2026	08/04/2026	10.85	ChatGPT Subscription jun-jul 2026	101581.0 - GLEN CANYON SSD CL	
					\$21.69			
					\$21.69			
EFTPS	9999	07072026A	07/07/2026	08/19/2026	-1,128.49	Paid amount for Glen Canyon Credit	101580.0 - SUSPENSE	
EFTPS	9999	PR080226-12	08/03/2026	08/03/2026	710.00	Medicare Tax	102221.0 - FICA PAYABLE	
EFTPS	9999	PR080226-12	08/03/2026	08/03/2026	1,554.71	Federal Income Tax	102222.0 - FEDERAL WITHHOLDIN	
EFTPS	9999	PR080226-12	08/03/2026	08/03/2026	3,035.60	Social Security Tax	102221.0 - FICA PAYABLE	
EFTPS	9999	PR081626-12	08/18/2026	08/19/2026	603.60	Medicare Tax	102221.0 - FICA PAYABLE	
EFTPS	9999	PR081626-12	08/18/2026	08/19/2026	942.54	Federal Income Tax	102222.0 - FEDERAL WITHHOLDIN	
EFTPS	9999	PR081626-12	08/18/2026	08/19/2026	2,580.96	Social Security Tax	102221.0 - FICA PAYABLE	
EFTPS	9999	PR081826-12	08/31/2026	08/31/2026	20.82	Medicare Tax	102221.0 - FICA PAYABLE	
EFTPS	9999	PR081826-12	08/31/2026	08/31/2026	89.04	Social Security Tax	102221.0 - FICA PAYABLE	
EFTPS	9999	PR083026-12	08/31/2026	08/31/2026	623.14	Medicare Tax	102221.0 - FICA PAYABLE	
EFTPS	9999	PR083026-12	08/31/2026	08/31/2026	1,218.91	Federal Income Tax	102222.0 - FEDERAL WITHHOLDIN	
EFTPS	9999	PR083026-12	08/31/2026	08/31/2026	2,664.26	Social Security Tax	102221.0 - FICA PAYABLE	
					\$12,915.09			
					\$12,915.09			
GARKANE ENERGY	EFT	July 2026- 16362	08/17/2026	08/17/2026	59.78	Quill light- July 2026	104428.0 - UTILITIES	
GARKANE ENERGY	EFT	July 2026- 16364	08/17/2026	08/17/2026	38.73	Independence Light #2- July 2026	104428.0 - UTILITIES	
GARKANE ENERGY	EFT	July 2026- 18403	08/17/2026	08/17/2026	47.39	Park Light- July 2026	106428.0 - UTILITIES	
GARKANE ENERGY	EFT	July 2026- 38800	08/17/2026	08/17/2026	258.19	Post Office- July 2026	104435.0 - POSTAL CONTRACT	
GARKANE ENERGY	EFT	July 2026- 72180	08/17/2026	08/17/2026	66.91	Town Hall - July 2026	101581.0 - GLEN CANYON SSD CL	
GARKANE ENERGY	EFT	July 2026- 72180	08/17/2026	08/17/2026	133.81	Town Hall - July 2026	104428.0 - UTILITIES	
GARKANE ENERGY	EFT	July 2026- 92480	08/17/2026	08/17/2026	461.72	Fire Dept- July 2026	105528.0 - UTILITIES	

Big Water Municipal Corporation
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All Bank Accounts - 08/01/2026 to 08/31/2026

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account	Activity Code
GARKANE ENERGY	EFT	July 2026-163630	08/17/2026	08/17/2026	64.18	Independence Light- July 2026	104428.0 - UTILITIES	
					\$1,130.71			
					\$1,130.71			
GLEN CANYON SPECIAL SERVICE	6287	Interim Clerk Trai	07/06/2026	08/12/2026	35.31	Interim Clerk Training Pay 6/22/2026-7/5/2026	104413.0 - EMPLOYEE BENEFITS	
GLEN CANYON SPECIAL SERVICE	6287	Interim Clerk Trai	07/06/2026	08/12/2026	60.87	Interim Clerk Training Pay 6/22/2026-7/5/2026	104418.0 - EMPLOYEE RETIREMEN	
GLEN CANYON SPECIAL SERVICE	6287	Interim Clerk Trai	07/06/2026	08/12/2026	408.75	Interim Clerk Training Pay 6/22/2026-7/5/2026	104411.0 - SALARIES AND WAGES	
GLEN CANYON SPECIAL SERVICE	6287	Interim Clerk Trai	08/03/2026	08/12/2026	35.31	Interim Clerk Training Pay 7/20/2026-8/2/2026	104413.0 - EMPLOYEE BENEFITS	
GLEN CANYON SPECIAL SERVICE	6287	Interim Clerk Trai	08/03/2026	08/12/2026	60.87	Interim Clerk Training Pay 7/20/2026-8/2/2026	104418.0 - EMPLOYEE RETIREMEN	
GLEN CANYON SPECIAL SERVICE	6287	Interim Clerk Trai	08/03/2026	08/12/2026	408.75	Interim Clerk Training Pay 7/20/2026-8/2/2026	104411.0 - SALARIES AND WAGES	
GLEN CANYON SPECIAL SERVICE	6287	Interim Clerk Trai	07/20/2026	08/12/2026	35.31	Interim Clerk Training Pay 7/6/2026-7/19/2026	104413.0 - EMPLOYEE BENEFITS	
GLEN CANYON SPECIAL SERVICE	6287	Interim Clerk Trai	07/20/2026	08/12/2026	60.87	Interim Clerk Training Pay 7/6/2026-7/19/2026	104418.0 - EMPLOYEE RETIREMEN	
GLEN CANYON SPECIAL SERVICE	6287	Interim Clerk Trai	07/20/2026	08/12/2026	408.75	Interim Clerk Training Pay 7/6/2026-7/19/2026	104411.0 - SALARIES AND WAGES	
					\$1,514.79			
					\$1,514.79			
Google	CC3	Google Subscripti	08/04/2026	08/04/2026	3.25	Google Subscription July 2026	104421.0 - BOOK, SUBSCRIPTIONS	
					\$3.25			
Kane County Building Department	6289	202608	08/13/2026	08/13/2026	176.40	July 2026 Inspections	105611.0 - SALARIES AND WAGES	
					\$176.40			
MARK ROSS	6290	08132026	08/13/2026	08/13/2026	210.00	Help with Potholes	106110.0 - Streets SALARIES & WA	
					\$210.00			
Marlin Leasing Corporation - Peac S	EFT	42495766	08/10/2026	08/10/2026	87.37	Aug 2026 Xerox Lease	101581.0 - GLEN CANYON SSD CL	
Marlin Leasing Corporation - Peac S	EFT	42495766	08/10/2026	08/10/2026	87.37	Aug 2026 Xerox Lease	104425.0 - EQUIPMENT - SUPPLIES	
					\$174.74			
					\$174.74			
Page Tire Inc. (Big O Tire)	CC2	004261-92029 cc	08/04/2026	08/04/2026	30.45	FD F150 Tires CC payment	105525.7 - MAINTENANCE - CH30	
					\$30.45			
PAYMENTECH FEE	EFT	842026	08/04/2026	08/04/2026	0.65	Aug	104434.0 - BANK CHARGES	
					\$0.65			
PEHP	EFT	836548	07/21/2026	08/05/2026	-2,061.20	FD Health Active Dates 08-01-2026-09-01-2026	105514.0 - MEDICAL BENEFITS	
PEHP	EFT	836548	07/21/2026	08/05/2026	-136.64	FD Dental Active Dates 08-01-2026-09-01-2026	105514.0 - MEDICAL BENEFITS	
PEHP	EFT	836548	07/21/2026	08/05/2026	27.33	Treasurer Dental Active Dates 08-01-2026-09-01-2	101581.0 - GLEN CANYON SSD CL	
PEHP	EFT	836548	07/21/2026	08/05/2026	43.94	SSD Clerk Dental Active Dates 08-01-2026-09-01-	101581.0 - GLEN CANYON SSD CL	
PEHP	EFT	836548	07/21/2026	08/05/2026	109.31	Treasurer Dental Active Dates 08-01-2026-09-01-2	104415.0 - EMPLOYEE MEDICAL B	
PEHP	EFT	836548	07/21/2026	08/05/2026	136.64	FD Dental Active Dates 08-01-2026-09-01-2026	105514.0 - MEDICAL BENEFITS	
PEHP	EFT	836548	07/21/2026	08/05/2026	136.64	FD Dental Active Dates 08-01-2026-09-01-2026	105514.0 - MEDICAL BENEFITS	
PEHP	EFT	836548	07/21/2026	08/05/2026	136.64	FD Dental Active Dates 08-01-2026-09-01-2026	105514.0 - MEDICAL BENEFITS	
PEHP	EFT	836548	07/21/2026	08/05/2026	136.64	Marshall Dental Active Dates 08-01-2026-09-01-20	105415.0 - MED INSUR	
PEHP	EFT	836548	07/21/2026	08/05/2026	136.64	SSD Water Master Dental Active Dates 08-01-202	101581.0 - GLEN CANYON SSD CL	
PEHP	EFT	836548	07/21/2026	08/05/2026	412.24	Treasurer Medical Active Dates 08-01-2026-09-01-	101581.0 - GLEN CANYON SSD CL	
PEHP	EFT	836548	07/21/2026	08/05/2026	736.16	SSD Clerk Health Active Dates 08-01-2026-09-01-	101581.0 - GLEN CANYON SSD CL	
PEHP	EFT	836548	07/21/2026	08/05/2026	1,648.96	Treasurer Medical Active Dates 08-01-2026-09-01-	104415.0 - EMPLOYEE MEDICAL B	
PEHP	EFT	836548	07/21/2026	08/05/2026	2,061.20	FD Health Active Dates 08-01-2026-09-01-2026	105514.0 - MEDICAL BENEFITS	
PEHP	EFT	836548	07/21/2026	08/05/2026	2,061.20	FD Health Active Dates 08-01-2026-09-01-2026	105514.0 - MEDICAL BENEFITS	
PEHP	EFT	836548	07/21/2026	08/05/2026	2,061.20	FD Health Active Dates 08-01-2026-09-01-2026	105514.0 - MEDICAL BENEFITS	
PEHP	EFT	836548	07/21/2026	08/05/2026	2,061.20	FD Health Active Dates 08-01-2026-09-01-2026	105514.0 - MEDICAL BENEFITS	
PEHP	EFT	836548	07/21/2026	08/05/2026	2,061.20	Marshall Medical Active Dates 08-01-2026-09-01-2	105415.0 - MED INSUR	
PEHP	EFT	836548	07/21/2026	08/05/2026	2,061.20	SSD Water Master Health Active Dates 08-01-202	101581.0 - GLEN CANYON SSD CL	
					\$13,830.50			
					\$13,830.50			

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Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account	Activity Code
Redd's Ace Hardware	6292	336416	08/24/2026	08/24/2026	175.49	Cart hose steel 2 wheel	105525.0 - EQUIPMENT - SUPPLIES	
					\$175.49			
Smart Document Solutions	6291	59233	08/17/2026	08/17/2026	63.68	July 2026 Xerox Usage	104124.0 - OFFICE EXPENSE & SU	
Smart Document Solutions	6291	59233	08/17/2026	08/17/2026	63.69	July 2026 Xerox Usage	101581.0 - GLEN CANYON SSD CL	
					\$127.37			
					\$127.37			
SPEED TECH LIGHTS INC	CC2	1720322	08/04/2026	08/04/2026	1,793.74	Lights for R31	105525.2 - MAINTENANCE - R31	
					\$1,793.74			
Total Tech Utah	CC3	TT-10090	08/04/2026	08/04/2026	120.00	Survey Network	104426.0 - INFORMATION TECHNO	
Total Tech Utah	CC3	TT-10091	08/04/2026	08/04/2026	285.00	Axon, Printer troubleshooting	105430.0 - INFORMATION TECHNO	
					\$405.00			
Utah Association of Public Treasurer	CC3	00108	08/04/2026	08/04/2026	200.00	2026 Treasurer's Academy	101581.0 - GLEN CANYON SSD CL	
Utah Association of Public Treasurer	CC3	00108	08/04/2026	08/04/2026	200.00	2026 Treasurer's Academy	104433.0 - EDUCATION & TRAININ	
					\$400.00			
					\$400.00			
Utah Retirement Systems	10000	PR081626-8831	08/18/2026	08/19/2026	50.00	Roth IRA	102225.0 - RETIREMENT PAYABLE	
Utah Retirement Systems	10000	PR081626-8831	08/18/2026	08/19/2026	2,639.20	Retirement	102225.0 - RETIREMENT PAYABLE	
					\$2,689.20			
Utah Retirement Systems	9999	PR080226-8831	08/03/2026	08/03/2026	50.00	Roth IRA	102225.0 - RETIREMENT PAYABLE	
Utah Retirement Systems	9999	PR080226-8831	08/03/2026	08/03/2026	2,641.59	Retirement	102225.0 - RETIREMENT PAYABLE	
Utah Retirement Systems	9999	PR083026-8831	08/31/2026	08/31/2026	50.00	Roth IRA	102225.0 - RETIREMENT PAYABLE	
Utah Retirement Systems	9999	PR083026-8831	08/31/2026	08/31/2026	2,605.16	Retirement	102225.0 - RETIREMENT PAYABLE	
					\$8,035.95			
Utah State Tax Commission	9999	PR080226-13	08/03/2026	08/03/2026	1,001.12	State Income Tax	102223.0 - STATE WITHHOLDING P	
Utah State Tax Commission	9999	PR081626-13	08/18/2026	08/19/2026	780.87	State Income Tax	102223.0 - STATE WITHHOLDING P	
Utah State Tax Commission	9999	PR083026-13	08/31/2026	08/31/2026	888.07	State Income Tax	102223.0 - STATE WITHHOLDING P	
					\$2,670.06			
					\$2,670.06			
VERIZON WIRELESS	EFT	6150226877	08/17/2026	08/17/2026	39.96	Marshal Cell *9940- July 2026	105429.0 - TELEPHONE	
VERIZON WIRELESS	EFT	6150226877	08/17/2026	08/17/2026	39.96	Water Op Cell *1777- July 2026	101581.0 - GLEN CANYON SSD CL	
VERIZON WIRELESS	EFT	6150226877	08/17/2026	08/17/2026	40.01	Dpty Marshal Hot Spot *1176- July 2026	105428.0 - UTILITIES	
VERIZON WIRELESS	EFT	6150226877	08/17/2026	08/17/2026	40.01	Marshal Hot Spot*0404- July 2026	105428.0 - UTILITIES	
					\$159.94			
					\$159.94			
Vista Print	CC3	VP-QDW31HLL	08/04/2026	08/04/2026	31.65	Business Cards	101581.0 - GLEN CANYON SSD CL	
Vista Print	CC3	VP-QDW31HLL	08/04/2026	08/04/2026	31.65	Business Cards	105424.0 - OFFICE EXPENSE & SU	
					\$63.30			
					\$63.30			
Walmart	CC2	618533157048	08/04/2026	08/04/2026	83.68	GV 40PK, CH Party	105524.0 - OFFICE EXPENSE & SU	
Walmart	CC2	620452459143	08/04/2026	08/04/2026	21.72	ST Def 2.5g	105525.1 - MAINTENANCE - E31	
					\$105.40			
					\$105.40			
WEX BANK	EFT	114223772	08/03/2026	08/03/2026	-1.76	Fuel Rebatae	105426.0 - FUEL	
WEX BANK	EFT	114223772	08/03/2026	08/03/2026	309.00	Deputy Fuel - July 2026	105426.0 - FUEL	
WEX BANK	EFT	114223772	08/03/2026	08/03/2026	564.60	Marshal Fuel - July 2026	105426.0 - FUEL	
WEX BANK	EFT	114251142	08/03/2026	08/03/2026	-0.95	Fuel Rebate - July 2026	105526.5 - FUEL - CH30	
WEX BANK	EFT	114251142	08/03/2026	08/03/2026	31.62	R31 Fuel - July 2026	105526.31 - FUEL - R31	

Big Water Municipal Corporation

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Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account	Activity Code
WEX BANK	EFT	114251142	08/03/2026	08/03/2026	44.98	BR31 Fuel - July 2026	105526 1 - FUEL - BRUSH TRUCK 3	
WEX BANK	EFT	114251142	08/03/2026	08/03/2026	78.64	E32 Fuel - July 2026	105526 3 - FUEL - ENGINE 32	
WEX BANK	EFT	114251142	08/03/2026	08/03/2026	220.54	E31 Fuel - July 2026	105526 2 - FUEL - ENGINE 31	
WEX BANK	EFT	114251142	08/03/2026	08/03/2026	481.51	CH30 Fuel - July 2026	105526 5 - FUEL - CH30	
					<u>\$1,728.18</u>			
XPRESS BILL PAY	EFT	INV-XPR038503	08/05/2026	08/05/2026	129.00	Online Bill Pay Service	104434 0 - BANK CHARGES	
					<u>\$129.00</u>			
ZIONS BANK	EFT	08.11.2026	08/18/2026	08/18/2026	92.66	Banking Fees	104434 0 - BANK CHARGES	
					<u>\$92.66</u>			
					<u>\$47,525.78</u>			

Big Water Municipal Corporation
General Ledger - 8/1/2026 to 8/31/2026
Wages, Benefits, Retirement

Account			Description	Debit	Credit	Balance
Date	Code					
10 4111.0 - MAYOR SALARIES AND WAGES						\$550.00
8/2/2026	PR	Gross Pay		275.00		825.00
8/16/2026	PR	Gross Pay		275.00		1,100.00
				\$550.00		\$1,100.00
10 4113.0 - EMPLOYEE BENEFITS						\$42.08
8/2/2026	PR	Social Security Tax		17.05		59.13
8/2/2026	PR	Medicare Tax		3.99		63.12
8/16/2026	PR	Social Security Tax		17.05		80.17
8/16/2026	PR	Medicare Tax		3.99		84.16
				\$42.08		\$84.16
10 4411.0 - SALARIES AND WAGES						\$6,653.50
8/2/2026	PR	Gross Pay		3,326.89		9,980.39
8/3/2026	AP	INV: Interim Clerk Training Pay 7/20/2026-8/2/2026 GLEN CANYON SPECIAL SERVICE DISTRICT OF BIG WATER - Interim Clerk Training Pay 7/20/2026-8/2/2026		408.75		10,389.14
8/16/2026	PR	Gross Pay		2,593.38		12,982.52
8/30/2026	PR	Gross Pay		3,076.08		16,058.60
				\$9,405.10		\$16,058.60
10 4413.0 - EMPLOYEE BENEFITS						\$517.06
8/2/2026	PR	Social Security Tax		206.27		723.33
8/2/2026	PR	Medicare Tax		48.24		771.57
8/3/2026	AP	INV: Interim Clerk Training Pay 7/20/2026-8/2/2026 GLEN CANYON SPECIAL SERVICE DISTRICT OF BIG WATER - Interim Clerk Training Pay 7/20/2026-8/2/2026		35.31		806.88
8/16/2026	PR	Social Security Tax		160.79		967.67
8/16/2026	PR	Medicare Tax		37.60		1,005.27
8/30/2026	PR	Social Security Tax		190.71		1,195.98
8/30/2026	PR	Medicare Tax		44.61		1,240.59
				\$723.53		\$1,240.59
10 4418.0 - EMPLOYEE RETIREMENT						\$821.30
8/2/2026	PR	Retirement		343.80		1,165.10
8/3/2026	AP	INV: Interim Clerk Training Pay 7/20/2026-8/2/2026 GLEN CANYON SPECIAL SERVICE DISTRICT OF BIG WATER - Interim Clerk Training Pay 7/20/2026-8/2/2026		60.87		1,225.97
8/16/2026	PR	Retirement		342.07		1,568.04
8/30/2026	PR	Retirement		310.71		1,878.75
				\$1,057.45		\$1,878.75
10 5411.0 - SALARIES - FULL TIME						\$6,518.10
8/2/2026	PR	Gross Pay		3,089.45		9,607.55
8/16/2026	PR	Gross Pay		2,988.61		12,596.16
8/30/2026	PR	Gross Pay		2,933.60		15,529.76
				\$9,011.66		\$15,529.76
10 5412.0 - SALARIES - PART TIME						\$1,782.48
8/2/2026	PR	Gross Pay		870.02		2,652.50
8/16/2026	PR	Gross Pay		848.80		3,501.30
8/30/2026	PR	Gross Pay		848.80		4,350.10
				\$2,567.62		\$4,350.10
10 5413.0 - EMPLOYEE BENEFITS						\$635.01
8/2/2026	PR	Social Security Tax		245.49		880.50
8/2/2026	PR	Medicare Tax		57.42		937.92
8/16/2026	PR	Social Security Tax		237.92		1,175.84
8/16/2026	PR	Medicare Tax		55.64		1,231.48
8/30/2026	PR	Social Security Tax		234.51		1,465.99
8/30/2026	PR	Medicare Tax		54.85		1,520.84
				\$885.83		\$1,520.84
10 5418.0 - EMPLOYEE RETIREMENT						\$1,756.34
8/2/2026	PR	Retirement		889.17		2,645.51
8/16/2026	PR	Retirement		889.17		3,534.68
8/30/2026	PR	Retirement		889.17		4,423.85
				\$2,667.51		\$4,423.85
10 5511.0 - SALARIES AND WAGES						\$26,172.67
8/2/2026	PR	Gross Pay		15,204.27		41,376.94
8/16/2026	PR	Gross Pay		12,437.17		53,814.11
8/30/2026	PR	Gross Pay		13,210.78		67,024.89
				\$40,852.22		\$67,024.89

**Big Water Municipal Corporation
General Ledger - 8/1/2026 to 8/31/2026
Wages, Benefits, Retirement**

Account			Description	Debit	Credit	Balance
Date	Code					
10 5513.0 - EMPLOYEE BENEFITS						\$2,002.20
8/2/2026	PR	Social Security Tax		942.67		2,944.87
8/2/2026	PR	Medicare Tax		220.48		3,165.35
8/16/2026	PR	Social Security Tax		771.09		3,936.44
8/16/2026	PR	Medicare Tax		180.33		4,116.77
8/30/2026	PR	Social Security Tax		819.06		4,935.83
8/30/2026	PR	Medicare Tax		191.57		5,127.40
				\$3,125.20		\$5,127.40
10 5515.0 - EMPLOYEE RETIREMENT						\$2,593.68
8/2/2026	PR	Retirement		1,326.77		3,920.45
8/16/2026	PR	Retirement		1,326.77		5,247.22
8/30/2026	PR	Retirement		1,326.77		6,573.99
				\$3,980.31		\$6,573.99
10 5611.0 - SALARIES AND WAGES						\$1,536.40
8/13/2026	AP	INV: 202608 Kane County Building Department - July 2026 Inspections		176.40		1,712.80
8/18/2026	PR	Gross Pay		718.00		2,430.80
				\$894.40		\$2,430.80
10 5613.0 - EMPLOYEE BENEFITS						\$54.93
8/18/2026	PR	Social Security Tax		44.52		99.45
8/18/2026	PR	Medicare Tax		10.41		109.86
				\$54.93		\$109.86
10 6110.0 - Streets SALARIES & WAGES						\$946.62
8/2/2026	PR	Gross Pay		275.00		1,221.62
8/13/2026	AP	INV: 08132026 MARK ROSS - Help with Potholes		210.00		1,431.62
8/16/2026	PR	Gross Pay		275.00		1,706.62
				\$760.00		\$1,706.62
10 6113.0 - Streets BENEFITS						\$75.02
8/2/2026	PR	Social Security Tax		17.05		92.07
8/2/2026	PR	Medicare Tax		3.99		96.06
8/16/2026	PR	Social Security Tax		17.05		113.11
8/16/2026	PR	Medicare Tax		3.99		117.10
				\$42.08		\$117.10
Report Total:				\$76,619.92	\$0.00	\$129,277.31