

Mayor
JOE L PICCOLO
City Attorney
NICK SAMPINOS
City Recorder
SHERRIE GORDON
City Treasurer
SHARI MADRID
Finance Director
LISA RICHENS



185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501
PHONE (435) 637-5010 • FAX (435) 637-7263
www.pricecityutah.com

City Council
WAYNE CLAUSING
RICK DAVIS
KATHY HANNA-SMITH
LAYNE MILLER
MILES NELSON

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 03/25/2015. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. PUBLIC COMMENT
4. COUNCILMEMBERS REPORT -
5. Price City Irrigation Administration and Maintenance. Scott Olsen, Street Supervisor will report on the recent Irrigation 2015 Seasonal Kick Off meetings with local irrigation users. Concerns and deficiencies in the flow of irrigation water are being addressed and taken care of.
6. PRICE CITY WATER CONSERVATION. Focus for "Wise Water Use". Presentation by Gary Sonntag, Public Works Director.
7. PLANNING AND ZONING COMMISSION -
CONDITIONAL USE PERMIT
 - a. GYMNASIUM AND ATHLETIC CLUB LAND USE. Consideration and possible approval of a recommendation that the Price City Council provide final approval for a Gymnasium and Athletic Club land use at 91 East Main Street within the Commercial 1 (C-1) zoning district, thoughER, LLC., April Farla
 - b. ELECTRIC VEHICLE CHARGING STATION. Consideration and possible approval of an electric vehicle charging station at 782 Price River Drive, within the Commercial 1 zoning district, Tesla Motors.
- CONSENT AGENDA
8. MINUTES -
 - a. March 11, 2015 City Council Meeting
9. PRICE CITY LIBRARY - Authorization to approve a USL Memorandum of Agreement entered into by the Department of Heritage and Arts, Utah State Library Division and Price City Library. This Agreement provides Community Library Enhancement Funds (CLEF) for the development of local public library services.
10. BUSINESS LICENSES - Jo Black Massage Therapist at 790 Cedar Hills Drive, Michaelangelo Monuments at 125 South HWY 55 and Mike's Cumberland Sheds & Sales.
11. TRAVEL: Brian Judd and Chris Cordova - Phlebotomy Training, Utah School of Phlebotomy, March 12-14, 2015, Moab, UT. Scott Olsen, Charlie Westbrook and Jake Johnson - ULCT Road School, April 21-24, St. George, UT.
12. COMMITTEES

- a. WATER RESOURCES
- b. EMERGENCY PLANNING
- c. COMMUNITY PROG.-CULTURE CONNECTION
- d. POWER COMMITTEE
- e. INTERNATIONAL DAYS

13. UNFINISHED BUSINESS

- a. Recycling

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at www.priceutah.net, and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html>. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.

CONDITIONAL USE PERMIT

THIS PERMIT IS HEREBY APPROVED FOR:

**A LAND USE OF: A GYMNASIUM AND
ATHLETIC CLUB LAND USE, LOCATED AT
91 EAST MAIN STREET, WITHIN THE
COMMERCIAL 1 (C-1) ZONING DISTRICT**

CONSISTENT WITH THE TERMS, CONDITIONS AND REQUIREMENTS SET FORTH
BY THE PRICE CITY PLANNING AND ZONING COMMISSION, THE PRICE CITY
COUNCIL AND THE PRICE CITY LAND USE MANAGEMENT AND DEVELOPMENT
CODE.



SIGNATURE _____

DATE _____

ACKNOWLEDGEMENT AGREEMENT FOR CONDITIONS OF LAND USE AS REQUIRED BY THE PRICE CITY PLANNING AND ZONING COMMISSION AND AS AGREED TO BY THE LAND USE APPLICANT FOR A GYMNASIUM AND ATHLETIC CLUB LAND USE LOCATED AT 91 EAST MAIN STREET WITHIN THE COMMERCIAL 1 (C-1) ZONING DISTRICT

Purpose: the purpose of this agreement is to establish the terms and conditions of an agreement between Price City and thoughER, LLC., APRIL FARLAINO, regarding the conditions of land use associated with A GYMNASIUM AND ATHLETIC CLUB LAND USE LOCATED AT 91 EAST MAIN STREET WITHIN THE COMMERCIAL 1 (C-1) ZONING DISTRICT as it is associated with thoughER, LLC, AND APRIL FARLAINO.

Parties: this agreement is made by and between Price City (City), 185 East Main Street, Price, Utah 84501 and thoughER, LLC, AND APRIL FARLAINO, (Applicant), for the property located at 91 EAST MAIN STREET.

Term: the term of this agreement commences on MARCH 23, 2015 and will perpetually run with the land unless terminated based on a change of use or other performance or compliance factors as outlined in the Price City Land Use Management and Development Code (Code). This contract is further subject to compliance with all Code requirements and other state, federal or local permitting.

The parties identified above hereby agree to the following:

Applicant Shall:

- Inspection of the building by the Price City Building Inspector and Price City Fire Chief for building and occupant safety and code compliance and completion of all improvements and actions recommended and stemming from the inspections finding that inspected and safe buildings protect the health, safety and welfare of the community.
- No on street parking by owners or employees of the business finding that increased access to on street parking within the commercial business district improves commercial activity in the community.
- No parking within the alleyway by owners, employees or customers finding that the alleyway is primary access point for public safety and utility access.
- No conditions at the property or structure that violation the Price City Property Maintenance Code finding that properly maintained property and structures protect area property values and is consistent with the goals in the Price City General Plan.

Price City Shall:

- Authorize the land use contemplated herein and under the terms and conditions set forth as indicated.

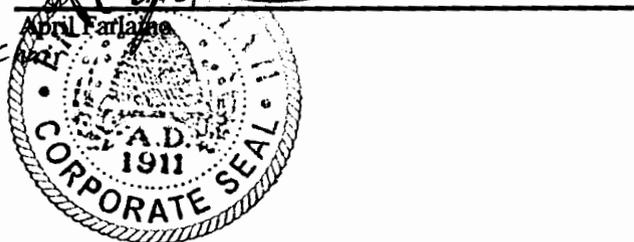
SIGNED THIS 23 DAY OF March, 2015.

Price City Frankie Sacco

By Robert Oliver, Planning Commission Chair
Frankie Sacco, Planning Commission Vice Chair

ATTEST
Sherrie Gordon
Sherrie Gordon, City Recorder

Applicant April Farlaine



CONDITIONAL USE PERMIT

THIS PERMIT IS HEREBY APPROVED FOR:

A LAND USE OF: AN ELECTRIC VEHICLE
CHARGING FACILITY, LOCATED AT 782
PRICE RIVER DRIVE, WITHIN THE
COMMERCIAL 1 (C-1) ZONING DISTRICT

CONSISTENT WITH THE TERMS, CONDITIONS AND REQUIREMENTS SET FORTH
BY THE PRICE CITY PLANNING AND ZONING COMMISSION, THE PRICE CITY
COUNCIL AND THE PRICE CITY LAND USE MANAGEMENT AND DEVELOPMENT
CODE.



SIGNATURE

DATE

ACKNOWLEDGEMENT AGREEMENT FOR CONDITIONS OF LAND USE AS REQUIRED BY THE PRICE CITY PLANNING AND ZONING COMMISSION AND AS AGREED TO BY THE LAND USE APPLICANT FOR AN ELECTRIC VEHICLE CHARGING FACILITY LOCATED AT 782 PRICE RIVER DRIVE WITHIN THE COMMERCIAL 1 (C-1) ZONING DISTRICT

Purpose: the purpose of this agreement is to establish the terms and conditions of an agreement between Price City and TESLA, regarding the conditions of land use associated with AN ELECTRIC VEHICLE CHARGING FACILITY LOCATED AT 782 PRICE RIVER DRIVE WITHIN THE COMMERCIAL 1 (C-1) ZONING DISTRICT as it is associated with A TESLA ELECTRIC VEHICLE CHARGING FACILITY.

Parties: this agreement is made by and between Price City (City), 185 East Main Street, Price, Utah 84501 and TESLA, (Applicant), for the property located at 782 PRICE RIVER DRIVE.

Term: the term of this agreement commences on MARCH 23, 2015 and will perpetually run with the land unless terminated based on a change of use or other performance or compliance factors as outlined in the Price City Land Use Management and Development Code (Code). This contract is further subject to compliance with all Code requirements and other state, federal or local permitting.

The parties identified above hereby agree to the following:

Applicant Shall:

- Provide Price City and Price City contractor, if any, perpetual access to electrical equipment for maintenance of the public electrical infrastructure finding that access is required to maintain the public electric system to mitigate outages.
- Acknowledge that no Price City service or maintenance will be provided on any Tesla owned equipment finding that private electric service equipment is not the responsibility of Price City to maintain.
- Submission of written confirmation from the private property owner indicating authorization and authority for placement of Tesla equipment on private property finding that private property rights are protected.
- Acknowledge that no enforcement of parking restrictions, if any, will be done by Price City on private property owned, occupied or used for electric vehicle charging by Tesla or impacting landlord property finding that private property parking and vehicle restrictions are the responsibility of the private property owner(s) those authorized to use the property.
- Pedestrian lighting to be LED fixtures finding that LED fixtures are energy efficient and reduce overall community electrical load and costs.
- Wood fencing on Tesla equipment to be regularly maintained and treated to mitigate any potential condition that may place the wood in violation of the Price City Property Maintenance Code.
- Informational sign to be placed on fencing around equipment indicating emergency and/or service contact information finding that local service and maintenance may not be available to mitigate service, vandalism, graffiti, etc. issues.
 - Optional submission of evidence of local service and maintenance provider to mitigate service, vandalism, graffiti, etc. issues.
- Placement of at least one garbage can adjacent to charging station and regular service for garbage can to accommodate charging station users finding that proper collection and disposal of garbage, rubbish and debris mitigates scatter and is consistent with the Price City General Plan.
 - Optional submission of evidence of use of adjacent garbage facilities finding that proper collection and disposal of garbage, rubbish and debris mitigates scatter and is consistent with the Price City General Plan.
- Price City electrical distribution system upgraded to accommodate Tesla electrical loads and system impact, at Tesla expense, consistent with approved engineering design by Price City and Price City's contractor, Rocky Mountain Power, finding that electrical system upgrade is necessary to serve the electrical load and mitigate any electrical service impact to other system users connected to the system.
- Completion and approval of a UDOT right-of-way encroachment permit in conjunction with the Price City Engineering finding that the permit must be obtained for placement of electrical equipment within the UDOT right-of-way, as indicated on the submitted site plan.
- Procurement of a Price City building permit and all construction and development completed under the auspices of the building permit finding that construction and development that is properly permitted and inspected protects the health, safety and welfare of the community.
- Development consistent with requirements for development within the flood plan and any direction from the Price City Engineer finding that development within the flood plan includes special requirements.
- No conditions at the site or structures that violate the Price City Property Maintenance Code finding that properly maintained property and structures protect area property values and the location is on a main community entrance.

Price City Shall:

- Authorize the land use contemplated herein and under the terms and conditions set forth as indicated.

SIGNED THIS 23RD DAY OF March, 2015.

Price City

Frankie Sacco

By Robert Oliver, Planning Commission Chair

Frankie Sacco, Planning Commission Vice Chair

ATTEST:

Sherrie Gordon

Sherrie Gordon, City Recorder

Applicant

TESLA REPRESENTATIVE - PRINT & SIGN

Rams S. Pearce



Minutes of the Price City Council Meeting
City Hall
Price, Utah
March 11, 2015 at 5:30 p.m.

Present:

Mayor Piccolo

Councilmembers:

Wayne Clausing

Rick Davis

Kathy Hanna-Smith

Layne Miller

Miles Nelson

John Daniels, Human Resource Director

Kevin Drolc, Police Chief

Nick Sampinos, City Attorney

Gary Sonntag, Public Works Director

Brett Cammans, Customer Service Director

Sherrie Gordon, City Recorder

Excused Absence: Nick Tatton, Community Director and Lisa Richens, Finance Director

Present: Neldon and Annette Huff, Clark Warren, Scott Pendleton, Bill and Kathy Knott, Todd and Amanda Thorn, Mario Dicaro, Albert Dicaro, and Bob Hopes

1. Mayor Piccolo called the regular meeting to order at 5:31 p.m. He led the Pledge of Allegiance.
2. Roll was called with the above Councilmembers and staff in attendance.
3. PUBLIC COMMENT –
Bill Knott explained the game of “Pickle Ball”. He requested lines be added/painted at the existing tennis courts to facilitate the playing of pickle ball by interested citizens. The Mayor said the Council would look into the request and report back to him.

Todd Thorne with South Eastern Utah Association of Local Governments (SEUALG) introduced himself. He was recently hired as the Community Development Block Grant (CDBG) and Revolving Loan Fund Manager. His goal is to work with communities to identify projects that can be best funded with grant funds. He is available to assist with requesting grant funds and help small businesses find gap financing. Mr. Thorn offered his assistance for community projects. He can be reached at 435-633-3143.

4. COUNCILMEMBERS REPORT – The Councilmembers presented an update on the activities and functions in which they have participated since the last council meeting.

Mayor Piccolo announced that Price City had received the Tree City Award for the 24th year in a row.

Mayor Piccolo encouraged the Council to reach out to our State representatives in support of HB-362 regarding Transportation related issues.

5. NELDON HUFF, COMMANDER AMERICAN LEGION POST #3 - Peace Garden future use and clarification.
Neldon Huff expressed the American Legion’s concerns on the use and future use of the Price Peace Garden as a place to honor and memorialize veterans. He said it is his responsibility to our veterans to safeguard the existing Price Peace Garden as a spot where all veterans and civilians can spend time reflecting on what our veterans have done for our country. The reason they wanted to bring this to the attention of the Council is two-fold: (1) The Legion would like to be on record in support of keeping the Peace Garden intact for the possibility of new memorials to be added in the future, and (2) To request notification to the Legion of any future plans that would change the existing garden in any way. Mayor Piccolo stated that input from veterans is very important. He requested that Nick Sampinos, City Attorney, draft a Memorandum of Understanding (MOU) between Price City, the American Legion Post #3 and the Veterans of Foreign Wars (VFW) to support notification to those entities. Mayor Piccolo stated this will be placed on the agenda as soon as it is finalized. He also said he could contact Dennis Ardohain and Frank Markosek with the Miners Memorial Committee and request a meeting to review their plans with the Legion and VFW. He suggested they meet with

Dr. Carpenter with the CUE Prehistoric Museum to review their expansion plans.

MOTION. Councilmember Davis moved to have an agenda item placed as soon as the MOU is presented for consideration. Motion seconded by Councilmember Clausing and carried.

6. BLACK DIAMOND LEGENDS PRCA RODEO - Sponsorship Request
The Black Diamond Legends PRCA Rodeo will be held June 19-20, 2015. Bob Hopes, 2015 Chairman, stated that the rodeo will cost approximately \$40,000 to put on. They requested a \$5,000 sponsorship. Mayor Piccolo stated that the line item for the sponsorship of the Black Diamond Legends PRCA Rodeo would have to be part of a budget revision and go through the public hearing process to receive public comment on whether or not that could happen.
MOTION. Councilmember Hanna-Smith moved to have an agenda item placed on the April 8, 2015 agenda to consider a donation to the Black Diamond Legends PRCA Rodeo in conjunction with the budget revision public hearing that evening. Motion seconded by Councilmember Nelson and carried.
7. LYNN FAUSETT MURALS - Councilmember Miller is seeking approval to apply for a grant to obtain a conservation plan for the murals inside City Hall.
It is a matching grant of \$2,500. He has been in contact with two different Utah State arts departments regarding assistance with the murals. The city can apply for a \$2,500 grant to match the city's grant from Union Pacific Railroad making \$5,000 available to develop a conservation plan using a group out of Denver, which the State used to conserve the murals in the State Capitol rotunda. The grant application process opens March 30, 2015.
MOTION. Councilmember Hanna-Smith moved to approve authorization of the grant application submission. Motion seconded by Councilmember Clausing and carried.
8. HEARING OFFICER APPOINTMENT - Consideration, advice, and consent to the appointment of Juanita Richard as Price City Hearing Officer.
MOTION. Councilmember Hanna-Smith moved to approve Mayor Piccolo's proposed appointment of Juanita Richard as the Price City Hearing Officer. Motion seconded by Councilmember Miller and carried.

CONSENT AGENDA – Councilmember Hanna-Smith moved to approve consent agenda items 9 through 14. Motion seconded by Councilmember Miller and carried.

9. MINUTES -
 - a. February 25, 2015 City Council Meeting
 - b. March 6, 2015 City Council Workshop
10. BUSINESS LICENSES: Authorization to approve a business license for Maximum Performance Automotive at 410 East Main Street.
11. 100 EAST MAIN STREET INTERSECTION - (Project 3C-2015) Approval of final payment to Jones and DeMille of \$3,600.00. All work is finished under this contract.
12. PROCLAMATION - Authorization to approve a proclamation for Arbor Day on April 1, 2015.
13. FIRE DEPARTMENT - Authorization to hold the annual Carbon County Humane Society Green Eggs & Ham Breakfast fundraiser on Saturday, March 14, 2015 at the Price City Fire Station from 9-11 a.m.
14. TRAVEL REQUEST -
Trenton Bennett, Building Inspector - International Association of Electrical Inspectors Training, May 3-6, 2015, Wendover, NV.
Kevin Drolc, Chief of Police - Annual Chiefs of Police Conference, March 24-25, 2015, St. George, UT.
Scott Olsen - Utah Recreation and Parks Association Conference, March 9-10, 2015, Provo, UT (retroactive).
15. COMMITTEES – Updates presented.
 - a. WATER RESOURCES

- b. EMERGENCY PLANNING
- c. COMMUNITY PROG.-CULTURE CONNECTION
- d. POWER COMMITTEE
- e. INTERNATIONAL DAYS

16. UNFINISHED BUSINESS -

- a. Recycling – Councilmember Davis will attend a meeting March 13, 2015 at 4:00 P.M.

The regular City Council meeting adjourned at 6:55 p.m. by Mayor Piccolo pursuant to the motion by Councilmember Nelson.

APPROVED:

ATTEST:

Joe L. Piccolo, Mayor

Sherrie Gordon, City Recorder



Agreement # 2015-16

USL MEMORANDUM OF AGREEMENT

This Agreement is entered into by the Department of Heritage and Arts, Utah State Library Division, herein referred to as "USL", and Price City Library, herein referred to as "LIBRARY".

Price City Library
159 E Main
Price UT 84501

Vendor # 284911

Contact Person: Norma Rae Procarione
Email: normap@priceutah.net

Phone Number: 435-636-3188

I. PURPOSE OF AGREEMENT:

This Agreement provides Community Library Enhancement Funds (CLEF) for the development of local public library services.

THEREFORE, the parties agree as follows:

1. **This Agreement must be returned to USL with all required LIBRARY initials and/or signatures by 03/24/15.** Contact Julie Anderson, USL Contracts/Grants Analyst juanderson@utah.gov prior to this date if an extension is requested.
2. The effective dates of Agreement shall be from 07/01/2014 through 06/30/2015, unless terminated sooner in accordance with the terms and conditions herein.
3. The amount payable to LIBRARY by USL for the performance of activities outlined in this Agreement shall not exceed \$7,022.00.
4. This Agreement may be terminated with or without cause by either party with 60 days prior written notice. Upon termination of this Agreement, all accounts and payments for services rendered prior to the termination date will be processed according to established financial procedures.
5. Communication between Agreement agencies shall be directed to those individuals appointed by each agency. Any information or other correspondence regarding this Agreement shall be forwarded through the designated contact person. These individuals are as follows:

USL Contact: Juan Lee, jlee@utah.gov, 801-715-6769

LIBRARY Contact: Norma Rae Procarione, normap@priceutah.net, 435-636-3188

II. SCOPE OF WORK:

1. In fulfilling its responsibilities hereunder LIBRARY shall:
 - (a) Comply with the standards for elements of public library service as specified in *Standards for Utah Public Libraries* in effect as of January 1, 2015.
 - (b) Expend CLEF funds only for the following purposes:
 - 1- **Collection Development** (children's materials, digital media materials, online resources, materials in another language, special new collections, enhanced current collections).
 - 2- **Technology That Directly Affects the Public** (public access computing, library catalogs, online resources, technology training, Wi-Fi, other technology that can be used by patrons).
 - 3- **Community Outreach** (services for seniors, teens, migrants, head starts, small business owners, outreach to those who don't use the library).

Page 2
Agreement between USL and Price City Library

CLEF funds shall not be used as match for Federal LSTA grants and shall not replace local funding.

c) Expend the total CLEF funds shown below in accordance with the provisions of this Agreement by June 30, 2015, and complete and submit the COMMUNITY LIBRARY ENHANCEMENT FUND Report to USL by September 1, 2015. This report should be submitted online and is found at *library.utah.gov/clef*.

The CLEF Fund Report for the previous State fiscal year must be submitted to the State Library before funds will be provided under the current Agreement. LIBRARY also agrees to make library financial records available for audit or inspection, if requested.

2. AGREEMENT AMOUNTS and SCHEDULE OF PAYMENT:

The USL shall pay LIBRARY as follows: \$7,022.00

The aforementioned amount is payable once the Agreement is received by USL with all signatures. One completed copy of the Agreement will be returned to the LIBRARY.

ATTACHMENTS: None.

In witness thereof, the parties sign and cause this Agreement to be executed.

UTAH STATE LIBRARY DIVISION

Donna Jones Morris, Director

Date

PRICE CITY LIBRARY

Manager, Mayor, or County Council/Commission Rep

Date

Library Board Chair

Date

Library Director

Date

Clerk/Auditor

Date

Account No: 3139
 Business Activity: 8121
 Fee: \$100 paid 3/10/15
 Handed license 3/11/15



BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY. **Renewal** (check and show changes only on form below)

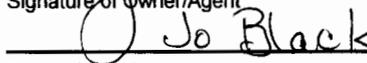
Business Status: <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): <u>Jo Black Massage Therapist</u>			
If Name Change, list previous name:			
Business Address: <u>790 Ceder Hills Dr</u>			Suite/Apt. No.:
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(435) 637-5556</u>	Business E-mail:	Business Fax:	
Mailing Address (if different): <u>1481 E 150 S #112</u>		City: <u>Price</u>	State: <u>UT</u> Zip Code: <u>84501</u>
Property Owner's Name: <u>Cindi Pierce</u>		Property Owner's Telephone: <u>(435) 650-9501</u>	
Type of Organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Sole Proprietorship <input type="checkbox"/> LLC (Include copy of name registration with the State of Utah)			
Type of Business: <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal			Building Occupancy Type:
Nature of Business: <input type="checkbox"/> Manufacturing <input type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input checked="" type="checkbox"/> Services <input type="checkbox"/> Other:			
Opening Date: <u>3/15/15</u> Business Hours: From <u>9</u> To <u>5</u> <u>(M) (T) (W) (T) (F) (S) (SU)</u> (please circle)			
Detailed Description of Business: <u>massage Therapist - independent contractor - will be working out of local business -</u>			
Commercial Square Feet:		No. of Mobile Home Spaces:	
No. of RV Spaces:			
State Sales Tax I.D. No. (Include copy or proof of exemption):		Federal Tax I.D. No. (Include copy, if applicable):	
State License No. (Include copy, if applicable):		State License Type:	
<p>THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply.</p> <p><input type="checkbox"/> Alcoholic Beverages <input type="checkbox"/> Eating Establishment <input type="checkbox"/> Taxi Cab/Motor Carrier <input type="checkbox"/> Pawnbroker <input type="checkbox"/> Sexually Oriented Business</p> <p style="text-align: right;">NOTE: If applying for any of these businesses, other than an Eating Establishment, please complete the <u>Consent to a Background/Criminal History Check</u> form included with this application.</p>			

Owner's Name: Jo Black		
Owner's Address: 1481 East 150 South		Suite/Apt. No.: #112
City: Provo	State: UT	Zip Code: 84501
Owner's Telephone: (878) 553-3172	Owner's E-mail: ulahjo2001@yahoo.com	Owner's Fax:
Owner's Birth Date: 12/24/49	Owner's Drivers License No. (include state & provide copy): 001120691 UT	

Manager's Name:		
Manager's Address:		Suite/Apt. No.:
City:	State:	Zip Code:
Manager's Telephone: ()	Manager's E-mail:	Manager's Fax:
Manager's Birth Date:	Manager's Drivers License No. (include state):	

ALL OFFICERS (First/Middle/Last)	HOME ADDRESS (City, ST, Zip)	HOME TELEPHONE
1.		()
2.		()
3.		()
TITLE	DATE OF BIRTH (MM/DD/YYYY)	DRIVERS LICENSE NO. (Include copy)
1.	/ /	# ST
2.	/ /	# ST
3.	/ /	# ST

I am aware that this application does not constitute approval to operate a business. I hereby agree to conduct said business strictly in accordance with the laws and ordinances covering such business, and swear under penalty of law that the information contained herein is true.


 Signature of Owner/Agent _____ Date **3/17/15**

 Please Print Name _____ Title **Massage Therapist**

Please allow at least 10 working days for your application to be processed.

Account No: 3140
 Business Activity: 453 Misc. Store Retailers
 Fee: \$100 pd 2/11/2015



BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY.

Renewal (check and show changes only on form below)

Business Information			
Business Status: <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): <u>Michaelangelo Monuments</u>			
If Name Change, list previous name:			
Business Address: <u>125 South Highway 55</u>		Suite/Apt. No.: <u>A</u>	
City: <u>Price</u>	State: <u>Utah</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(435) 450-6484</u>		Business Fax:	
Mailing Address (if different)		City:	State:
Property Owner's Name: <u>Rick Krampel</u>		Property Owner's Telephone: <u>(435) 650-3520</u>	
Type of Organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input checked="" type="checkbox"/> LLC <small>(Include copy of name registration with the State of Utah)</small>			
Type of Business: <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal		Building Occupancy Type:	
Nature of Business: <input type="checkbox"/> Manufacturing <input checked="" type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input type="checkbox"/> Services <input type="checkbox"/> Other:			
Opening Date: <u>3/16/2015</u> Business Hours: From <u>10:00 a.m.</u> To <u>5:00 p.m.</u> <input type="checkbox"/> M <input type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> F <input type="checkbox"/> S <input type="checkbox"/> SU (please circle)			
Detailed Description of Business: <u>Grave Markers & Monuments</u>			
Commercial Square Feet: <u>1,200</u>		No. of Mobile Home Spaces: <u>-</u>	
No. of RV Spaces: <u>-</u>			
State Sales Tax I.D. No. (Include copy or proof of exemption): <u>15502026</u>		Federal Tax I.D. No. (Include copy, if applicable): <u>47-3361480</u>	
State License No. (Include copy, if applicable): <u>9340555-0160</u>		State License Type: <u>LLC</u>	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply.			
<input type="checkbox"/> Alcoholic Beverages <input type="checkbox"/> Eating Establishment <input type="checkbox"/> Taxi Cab/Motor Carrier <input type="checkbox"/> Pawnbroker <input type="checkbox"/> Sexually Oriented Business		NOTE: If applying for any of these businesses, other than an Eating Establishment, please complete the <u>Consent to a Background/Criminal History Check</u> form included with this application.	

If applicant is a SOLE PROPRIETOR, complete this section

Owner's Name:		
Owner's Address:		Suite/Apt. No.:
City:	State:	Zip Code:
Owner's Telephone: ()	Owner's E-mail:	Owner's Fax:
Owner's Birth Date:	Owner's Drivers License No. (include state & provide copy):	

Manager Information (if applicable)

Manager's Name:		
Manager's Address:		Suite/Apt. No.:
City:	State:	Zip Code:
Manager's Telephone: ()	Manager's E-mail:	Manager's Fax:
Manager's Birth Date:	Manager's Drivers License No. (include state):	

If applicant is a CORPORATION, PARTNERSHIP, OR LLC, complete this section

ALL OFFICERS (First/Middle/Last)	HOME ADDRESS (City, ST, Zip)	HOME TELEPHONE
1. Tiffany Furner	301 N. 700 E. Price, UT 84501	(435) 630-4321
2.		()
3.		()
TITLE	DATE OF BIRTH (MM/DD/YYYY)	DRIVERS LICENSE NO. (include copy)
1. OWNER	06/05/1977	# 154097513 ST UT
2.	/ /	# ST
3.	/ /	# ST

I am aware that this application does not constitute approval to operate a business. I hereby agree to conduct said business strictly in accordance with the laws and ordinances covering such business, and swear under penalty of law that the information contained herein is true.

Signature of Owner/Agent: Tiffany Furner Date: 3/10/2015
 Please Print Name: Tiffany Furner Title: OWNER

Please allow at least 10 working days for your application to be processed.

Office Use Only

Approvals	Fire	Inspection
Business Licensing	A & Z	Other
Date Approved		

Account No: 3142
 Business Activity: 453
 Fee: \$100 paid 3/16/2015
 Mailed 3/19/15



BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY. Renewal (check and show changes only on form below)

Business Information			
Business Status: <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): <u>Mike's Cumberland Sheds & Sales</u>			
If Name Change, list previous name:			
Business Address: <u>150 No. Carbonville Ad.</u>			Suite/Apt. No.:
City: <u>Price</u>	State: <u>UTAH</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(435) 650-2740</u>	Business E-mail: <u>mdecario7@yahoo.com</u>	Business Fax:	
Mailing Address (if different) <u>566 Dover Cir</u>		City: <u>Price</u>	State: <u>UTAH</u>
		Zip Code: <u>84501</u>	
Property Owner's Name: <u>Fred LAW</u>		Property Owner's Telephone: <u>(801) 631-5478</u>	
Type of Organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Sole Proprietorship <input checked="" type="checkbox"/> LLC (Include copy of name registration with the State of Utah)			
Type of Business: <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal			Building Occupancy Type:
Nature of Business: <input type="checkbox"/> Manufacturing <input checked="" type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input type="checkbox"/> Services <input type="checkbox"/> Other:			
Opening Date: <u>4-1-15</u> Business Hours: From <u>10AM</u> To <u>4PM</u> (M T W T F S S U) (please circle)			
Detailed Description of Business: <u>Selling Pre-manufactured sheds & Carports</u>			
Commercial Square Feet:		No. of Mobile Home Spaces:	
No. of RV Spaces:			
State Sales Tax I.D. No. (Include copy or proof of exemption): <u>15S02256 15S02184 Temp.</u>		Federal Tax I.D. No. (Include copy, if applicable):	
State License No. (Include copy, if applicable):		State License Type:	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply.			
<input type="checkbox"/> Alcoholic Beverages <input type="checkbox"/> Eating Establishment <input type="checkbox"/> Taxi Cab/Motor Carrier <input type="checkbox"/> Pawnbroker <input type="checkbox"/> Sexually Oriented Business			
NOTE: If applying for any of these businesses, other than an Eating Establishment, please complete the <u>Consent to a Background/Criminal History Check</u> form included with this application.			

If applicant is a SOLE PROPRIETOR, complete this section

Owner's Name: Michael DeCaro

Owner's Address: 566 Dover Cir. Suite/Apt. No.:

City: Price State: UTAH Zip Code: 84501

Owner's Telephone: (435) 650-2740 Owner's E-mail: mdecaro7@yahoo.com Owner's Fax:

Owner's Birth Date: 5/23/56 Owner's Drivers License No. (include state & provide copy): 147994495 UTAH

Manager Information (if applicable)

Manager's Name: Michael DeCaro

Manager's Address: 566 Dover Circle Suite/Apt. No.:

City: Price State: UTAH Zip Code: 84501

Manager's Telephone: (435) 650-2740 Manager's E-mail: mdecaro7@yahoo.com Manager's Fax:

Manager's Birth Date: 5/23/56 Manager's Drivers License No. (include state): 147994495 UTAH

If applicant is a CORPORATION, PARTNERSHIP, OR LLC, complete this section

ALL OFFICERS (First/Middle/Last)	HOME ADDRESS (City, ST, Zip)	HOME TELEPHONE
1.		()
2.		()
3.		()
TITLE	DATE OF BIRTH (MM/DD/YYYY)	DRIVERS LICENSE NO. (Include copy)
1.	/ /	# ST
2.	/ /	# ST
3.	/ /	# ST

I am aware that this application does not constitute approval to operate a business. I hereby agree to conduct said business strictly in accordance with the laws and ordinances covering such business, and swear under penalty of law that the information contained herein is true.

Michael DeCaro 3-16-15
 Signature of Owner/Agent Date
Michael DeCaro 3-16-15
 Please Print Name Title

Please allow at least 10 working days for your application to be processed.

Office Use Only

APPROVAL: _____
 Business License _____
 Fire _____
 Health _____
 Inspection _____
 Other _____

Price City Police Department Travel Request and Authorization

Date: March 5, 2015

Employee: Brian Judd/Chris Cordova

Purpose of Travel: To Attend Phlebotomy Training

Agency Sponsoring Activity: Utah School of Phlebotomy

Destination: Moab, Utah

Dates employee will be involved in training (include travel time): March 13-14 and 20-21

Expenses will be reimbursed to the City by: _____

Method of Travel:

City Vehicle (gas) \$ _____

Personal Vehicle (gas)

_____ miles x _____ cents per mile = \$ _____

Meals: \$16 on 3-13/\$10 and \$13 on 3-14 \$ 78.00
\$16 on 3-20/\$10 and \$13 on 3-21

Lodging: (sharing room) on Visa \$ 244.77
3-13 (\$132.90) 3-20 (\$111.87)

Registration Fees: \$ _____

Other Expenses: \$35 permit fee \$ 35.00

Total \$ 357.77

Submitted by: Chief Kevin Drolc

Submitted to City Council for Approval on _____

Law Enforcement Phlebotomy Training Outline

This course is designed specifically for Law Enforcement veinipuncture and will be taught over 4 classes. The course will go as follows:

Day One

- Introductions
- HIPPA / Liability Waiver
- OSHA Standards
- Tourniquets
- Vein Selections
- Phlebotomy Equipment Demonstration
- Mock Phlebotomy
- Veinipuncture on partner (At least 5 successful)
- Distribute Manual and Study Guide packet
- Assign Homework

Day Two

- Blood components
- Quality Assurance
- Labeling and Processing
- Difficult Draw situations
- Veinipuncture on partner (At least 10 successful)
- Distribute take home supplies

Day Three

- Client Reactions
- Potential Risks
- "Pick-Up's" in phlebotomy
- Review on Labeling and Processing, QA
 - Distribute Article from Arizona attorney
- Veinipuncture on partner (At least 10 successful)
- Review of Study Guide

Day Four

- Phlebotomy Review
- Labeling, Processing, QA review
- Final Exam



PRICE MUNICIPAL CORPORATION
185 EAST MAIN
P.O. BOX 893
PRICE UT 84501
Phone: 637-5010
Fax:

Purchase Order # 29759

To: 3424 CORDOVA, CHRISTOPHER J.	Ship to: PRICE MUNICIPAL CORPORATION 185 EAST MAIN P.O. BOX 893 PRICE UT 84501
---	---

P. O. Date	Created By	Requested By	Department	Req Number	Terms
03/06/2015	ShaunaF		POLICE	0	

Description	GL Act No.	Invoice No.	Total
PER DIEM FOR MARCH 13-14 AND 20-21	10-60-230		78.00

SHIPPING & HANDLING	0.00
TOTAL PO AMOUNT	78.00

Authorized Signature

ORDERS IN EXCESS OF \$500 MUST BE
APPROVED
BY FINANCIAL DIRECTOR



PRICE MUNICIPAL CORPORATION
185 EAST MAIN
P.O. BOX 893
PRICE UT 84501
Phone: 637-5010
Fax:

Purchase Order # 29758

To:
7262
JUDD, BRIAN

Ship to:
PRICE MUNICIPAL CORPORATION
185 EAST MAIN
P.O. BOX 893
PRICE UT 84501

P. O. Date	Created By	Requested By	Department	Req Number	Terms
03/06/2015	ShaunaF		POLICE	0	

Description	GL Act No.	Invoice No.	Total
PER DIEM FOR MARCH 13-14, 20-21	10-60-230		78.00

SHIPPING & HANDLING	0.00
TOTAL PO AMOUNT	78.00


Authorized Signature

ORDERS IN EXCESS OF \$500 MUST BE
APPROVED
BY FINANCIAL DIRECTOR

< Back to Hotel Search Results

Select Room Review & Reserve Confirmation

Thank you for booking at bestwestern.com. Watch your email for your confirmation.

Reservation Confirmation Number: 300498692

If you need to change or cancel your reservation, you can do so within My Account or call 1-800-780-7234 (United States and Canada) | View Our Worldwide Reservation Numbers.

HOTEL FACT SHEET

MAP & DIRECTIONS

EMAIL PRINT

ADD RESERVATION TO OUTLOOK CALENDAR

Reservation Summary - MR. BRIAN JUDD



BEST WESTERN PLUS Greenwell Inn 105 S Main Street Moab, Utah 84532-2506, United States Phone: 435/259-6151

Check-in: 03/13/15 4PM (16:00) Check-Out: 03/14/15 11AM (11:00) Total Rooms: 1 Total Occupants: 2

Reservation Amount: \$116.99 Other Taxes & Fees: \$15.91*

Total Stay: \$132.90 USD

*Taxes and fees shown on this page are estimates based on information provided by the hotel. Additional charges may apply. For more details regarding the taxes and fees, please Click here.

Room Details

ROOM 1: 2 QUEEN BEDS

Room Subtotal: \$132.90 USD

Room Details: 2 Queen Beds, Non-Smoking, Hairdryer, Refrigerator, Coffee Maker, Full Breakfast

Room Rate: \$116.99 USD

Total Occupants: 2 Room Rate: Best Western Rewards Rate (Best Western Rewards® members save 10% or more. Membership number will be required upon check-in.)

Other Taxes & Fees Breakdown (additional charges may apply): Tax 13.6% \$15.91 USD Deposit Policy: Guaranteed to your credit card for late arrival. A valid credit card must be presented at check-in. Cancellation Policy: Cancel before 4PM hotel time on March 12, 2015 to avoid a charge Child Policy: Children 12 And Under Are Free In Room With One Paying Adult In Existing Bedding.

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ChoiceHotels.com

View Reservation

Comfort Inn
 1975 East Main St.
 Green River, UT 84525
 Phone: (435) 564-3300
 Fax: (435) 564-3299

Reservation Status: Reserved
Check-in Date: Friday, Mar 20, 2015 3:00 PM
Check-out Date: Saturday, Mar 21, 2015 11:00 AM
Confirmation Number: 83907290
Name: BRIAN JUDD

Rate Program: Best Available Rate

Please note: If you need to change or cancel this reservation, you may do so up until Friday, March 20, 2015, before 4pm local hotel time.

Room & Rate Information

Room Description	Adult(s)	Children	Extra Bed	Nightly Rate
 2 Queen Beds, No Smoking	2	0	None	Mar 20, 2015 \$99.00 for 1 night

Occupancy 4 (5 with extra bed)
 Free High-Speed Wireless,
 Coffeemaker, In-Room,
 Refrigerator, Iron and Ironing
 Board, Hair Dryer

If you need to change or cancel this reservation, you may do so up until Friday, March 20, 2015, before 4pm local hotel time.

- Sub Total
- **** Estimated Taxes and/or other charges**
- Estimated Total:
- \$99.00
- \$12.87
- \$111.87
- (US Dollar)

**BEST
 RATE** 
 GUARANTEE

Our Best Internet Rate Guarantee just got better!

Find a lower Internet rate. Get a free night. [*Learn more](#)

Guarantee Policy

Your room will be held until 7:00 AM the morning following your scheduled arrival date. If you do not arrive and do not cancel your reservation by the cancellation deadline, your credit card will be charged 1 night's stay plus tax.

Reservation made by: *TripAdvisor LLC II*

**As taxes and service charges may change from the time a reservation is placed until the actual stay and during the actual stay, the total price is an estimate. Check with your specific hotel for details.