



**EMIGRATION
CANYON**

**EMIGRATION CANYON
CITY COUNCIL MEETING AGENDA**

September 15, 2026

Unified Fire Authority Station 119
5025 E Emigration Canyon Road
Salt Lake City, Utah 84108

PUBLIC NOTICE IS HEREBY GIVEN that the Emigration Canyon Council will hold a meeting at **7:00 PM** on the **15th day of September 2026** at the Emigration Canyon Fire Station, 5025 E Emigration Canyon Road, Salt Lake City, Utah 84108 as follows:

**** Portions of the meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.**

7:00 PM – PUBLIC MEETING

1. Call to Order and Determine Quorum
2. Pledge of Allegiance
3. Recognize Visiting Officials
4. **PUBLIC COMMENTS** (Limited to 3 minutes per person)
Public Comments should be limited to no more than three (3) minutes per person unless additional time is authorized by the Governing Body.
5. **STAKEHOLDER REPORTS**
 - A. Unified Police Department (UPD) – ***Detective Dawn Larsen***
 1. Introduction of Lt. Melody Cutler
 - B. Unified Fire Authority (UFA) – ***Chief Roger Beckman***
 - C. Salt Lake County Animal Services – ***Gary Bowen***
 - D. Land Use Updates – ***Claire Gillmor, Land Use Attorney***
6. **PROJECT UPDATES** (Discussion Only)
 - A. Engineering Updates – ***Ian Hartman, Engineer***
7. **CONSENT AGENDA** (Discussion/Motion)
 - A. Approval of Meeting Minutes
 1. August 18, 2026 City Council Meeting
8. **PRESENTATION ITEMS** (Discussion Only)
 - A. Quarterly Financial Report – ***Daniel Hoffman, Director of Finance***
 - B. HF Sinclair Pipeline Project and Public Engagement Approach – ***Jeremy Price, HF Sinclair***
9. **PUBLIC HEARING ITEMS** (Discussion/Motion) - None
10. **COUNCIL BUSINESS:** (Discussion/Motion)
 - A. Discussion and Potential Action Regarding **Ordinance 2026-O-10**, Adopting the FY2027 City Fee Schedule – ***Planning Staff***
 - B. Discussion and Potential Action Regarding Approval of Code Red Policy Amendment – ***Cameron Platt, City Attorney***
 - C. Emigration Canyon Road Safety Improvements Design Guidelines – ***Cameron Platt, City Attorney***
 - D. Healthy Utah Designation Updates – ***Council Member Robert Pinon***
 - E. City Design Standards and Design Guidelines – ***Council Member Jennifer Hawkes***

11. CITY ATTORNEY UPDATES

12. COUNCIL REPORTS

A. Mayor Brems

1. Greater Salt Lake Municipal Services District (MSD)
2. Emigration Canyon Planning Commission

B. Council Member Griffith

1. Wasatch Front Waste and Recycling District (WFWRD)

C. Council Member Harris

1. Unified Fire Authority (UFA) & Unified Fire Service Area (UFSA)
2. HB 48 – Wildland Risks
3. Watershed Plan
4. Planned Fire Mitigation Along Emigration Road

D. Council Member Hawkes

1. Website (www.emigration.utah.gov)
2. CodeRED
3. Utah League of Cities and Towns

E. Council Member Pinon

1. Unified Police Department (UPD) & Salt Lake Valley Law Enforcement Service Area (SLVLESA)
1. Utah Broadband
2. Update on Possible High-Density Development

13. FUTURE AGENDA ITEMS

14. CLOSED SESSIONS IF NEEDED AS ALLOWED PURSUANT TO UTAH CODE §52-4-205

- A. Discussion of the character, professional competence or physical or mental health of an individual.
- B. Strategy sessions to discuss pending or reasonably imminent litigation.
- C. Strategy sessions to discuss the purchase, exchange, or lease of real property.
- D. Discussion regarding deployment of security personnel, devices, or systems; and
- E. Other lawful purposes as listed in Utah Code §52-4-205

15. ADJOURN

ZOOM WEBINAR: Topic: Emigration Canyon City Council Meeting

Time: September 15, 2026, 7:00 PM Mountain Time (US and Canada)

Join Zoom Webinar:

<https://us06web.zoom.us/j/81314095542?pwd=wQyNeIHD7ewCsfiJx42lUHfioVJM5Q.1>

Meeting ID: 813 1409 5542

Passcode: 169133

Upon request with three (3) working days' notice, the Greater Salt Lake Municipal Services District will make reasonable accommodations for participation in the meeting. To request assistance, please call (385) 377-9466 – TTY 711.

Posted on: September 14, 2026