



AGENDA
LIBRARY BOARD
Thursday, September 17, 2026

Notice

NOTICE is hereby given that the Library Board of Directors of Summit County will meet in regular session on Thursday, September 17 at the anchor location of the Kamas Valley Branch, 110 N. Main, Kamas, and electronically via Zoom at 5:00 p.m.

To participate in the meeting, you may attend at the anchor location noted above or join the Zoom webinar: <https://us02web.zoom.us/j/85798484175?pwd=bLGBQfjQj3CD2VvPpj2U6aYgZ2KJmD.1>

OR

To listen by phone only: Dial: 1-346-248-7799, Meeting ID: 857 9848 4175, Password: 780902

1. Call to Order
5:00 p.m. – Call to Order
2. Approval of Minutes
[July 16, 2026](#)
3. Public Input (items not on the agenda)
4. Statement of Concern About Library Resource - Discussion and Possible Vote
 1. Statement of Concern from patron
[Statement of Concern from patron.pdf](#)
5. Director's Report
 1. Director's Report
[Director's Report September 2026.pdf](#)
6. Governance and Education Committee
7. Strategic Planning and Marketing Committee
8. Building and Facilities Committee
Kimball Junction Branch Move Update - Dan Compton
9. New Business
Next Meeting Date and Location - Thursday, November 19 at 5:00 p.m. - Coalville Branch

10. Miscellaneous/Open Floor

11. Adjournment

Meeting Information

Members of the Library Board of Directors, presenters, and members of public, may attend by electronic means, using Zoom (phone or video). Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Kamas Valley Branch, 110 N. Main, Kamas.

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Stacey Keahon at (435) 615-3907.

Do you represent: Self ☒ Organization ☒

1. Resource on which you are commenting:

Title SEX IS a funny word

Author/Producer cory silverberg & fiona smith

☒ Book

☐ Electronic Information

☐ Magazine/Newspaper

☐ Library Program

☐ Library Display

☐ Video/DVD

☐ Audio Recording

☐ Other

2. What brought this resource to your attention?

it being in the kids section while I was looking for a

3. Have you examined the entire resource? book for my 3 yr old

Absolutely!

4. Please explain your concern as specifically as possible and the action you are requesting. (Use other side or additional pages if necessary.)

SEX, why the hell is it talking about boys and girls can be different genders?

5. Are there resource(s) you suggest to provide additional information and/or other viewpoints on this topic?

put the damn kids in therapy!

5 | Summit County Library — Collection Development Policy

Don't give them a freaking book!

There is only 2 genders!

EVERYTHING!

Summit County Library Director's Report – September 11, 2026 – Submitted by Dan Compton

I have indicated Goals/Objectives from the Library's Strategic Plan in this report. For example, (1.1) means Goal 1, Objective 1.

Goal 1 – Continue to expand the user experience for our library patrons.

(1.1) Locker Statistics (items checked out)

<u>Henefer</u>	<u>Kimball Junction</u>	<u>Kamas</u>
January: 149	January: 86	January: 67
February: 105	February: 126	February: 32
March: 87	March: 112	March: 37
April: 85	April: 77	April: 32
May: 80	May: 114	May: 27
June: 73	June: 92	June: 37
July: 118	July: 70	July: 23
August: 129	August: 59	August: 44
2025 Average: 124	2025 Average: 100	2025 Average: 38
2024 Average: 139	2024 Average: 86	2024 Average: 20

(1.1) Open+ Statistics – January: 7, February: 11, March: 15, April: 11, May: 11, June: 14, July: 7, August: 8

(1.2) We will host Jennifer Nielsen, a *New York Times* bestselling author, and Rebekah Cummings from Let Utah Read for a Wasatch Back Book Festival event on Friday, October 2 at 6:00 p.m. I do not think the auditorium at the PEAK Center will be completed in time for this event, so I am planning to host it at the Richins Building.

Program Description: What happens when books become the center of public controversy—and what do we lose when stories are removed from shelves? Join bestselling author Jennifer A. Nielsen and librarian and freedom-to-read advocate Rebekah Cummings for a timely conversation about books, censorship, and intellectual freedom. Drawing on their experiences as an author and an advocate, Nielsen and Cummings will explore why stories matter, what the current wave of book challenges in Utah means for authors, libraries, schools, and young readers, and why the freedom to read remains essential. The evening will include plenty of time for conversation and audience questions.

About the Author: #1 New York Times Bestselling author, Jennifer A. Nielsen, was born and raised in northern Utah, where she still lives today with her family. She is the author of The Ascendance series, beginning with THE FALSE PRINCE; the TRAITOR'S GAME series, the historical novels, ICEBERG, A NIGHT DIVIDED, WORDS ON FIRE, LINES OF COURAGE and several other titles. She loves chocolate, old books, and lazy days in the mountains.

(1.2). The Coalville and Kamas Branches have started their regular fall programming and have some fun new programs on the horizon: [Tween Scream](#) in Kamas on Oct. 5 and [Adult Game Night](#) in Kamas on Oct. 14, just to name a couple. There are also Teen Halloween Parties planned at all 3 branches in October.

(1.2) Shelley Read visited the community on Thursday, July 30, at 7:00 p.m. in the Jim Santy Auditorium at Park City Library. There were an estimated 225 attendees, and the event was a huge success. I haven't talked to one person who didn't enjoy Shelley's presentation, and she was so generous with her time.



Left: Shelley Read, Right: One Book One Community Committee (L to R): Sue Fassett, Riley Broach, Becca Lael, Shelley Read, Dan Compton, Rachel Spohn, Sue Niblock

(1.2) Ammon and Kai from the County's Communications and Public Engagement team finished the [video](#) featuring stories and memories that community members recorded about the Kimball Junction Branch. We plan to feature the video the during the grand opening of the PEAK Center.

Goal 2 – Serve as a welcoming and inclusive gathering space for all.

(2.1) The new outdoor book return purchased by Friends of the Library has been installed. The 2 new self-check machines have arrived and will be installed soon. This financial support has been incredible by the Friends. We have some things at the new Kimball Junction Branch that we would not have been able to afford otherwise.

Goal 3 – Nurture a culture where all staff feel empowered and valued.

(3.1 & 3.2) We are planning to hold the Library's Team Day on Monday, October 12 in the new PEAK Center. This is a day when we close all the branches and get the entire team together for training and team building. Our team has been incredible during these last few weeks. They have packed an entire library and should be unpacking next week in the new space. The Bookmobile, Kamas, and Coalville branches have offered extra support answering phones and helping patrons during this transition. Linda has redone her Bookmobile schedule so we can have the Bookmobile available during the move. It has been a huge help for patrons to still be able to browse some of the collection and pick up their holds. Tiana has done a really nice job communicating to the public what is going on through social media and our newsletter. Rachel, Michaela, Sara, Ashley, Jake, Destiny, Catherine, Zeus, and Kirsten are now pros at packing books in boxes and labeling shelves. We truly have an amazing group of people working for the Summit County Library.

Because we have the Kimball Junction Branch Move Update as an agenda item, I will not list all of the activities that have been happening the last few weeks. I will update the Board when we get to this agenda item.

I presented the Library's proposed 2027 budget to the Budget Committee on Monday, August 24th. I requested funding for additional staff members to cover Sunday hours, a Spanish Services Librarian, and an Assistant/Deputy Director position. As of Friday, September 11, I have not heard back what the committee's recommendation will be to the County Manager.

Media Coverage Since the Last Board Meeting

1. [Kimball Junction library to close in August, reopen in September](#) – KPCW – July 20, 2026
2. [Check out up to 50 books to help Kimball Junction Library make its move](#) – TownLift - July 23, 2026
3. [One Book, One Community ready to 'Go as a River'](#) – Park Record - July 24, 2026
4. [Kimball Junction Library to close Aug. 16 for big move to PEAK Center](#) – Park Record - August 10, 2026
5. [Classic Film Club bows to 'The African Queen'](#) – Park Record - August 14, 2026
6. [Kimball Junction library branch maintains virtual events during closure](#) – Park Record - August 21, 2026
7. [New Summit County library's grand opening set for Oct. 3](#) – KPCW - September 8, 2026
8. [Kimball Junction library to reopen with book brigade celebration](#) – KPCW – September 8, 2026
9. [Way We Were: The 1982 library book brigade](#) – Park Record - September 9, 2026
10. [PEAK Center grand opening to celebrate new Summit County Library branch](#) – TownLift - September 10, 2026