



Lodge at Stillwater Plat Amendment

Project: PlatAm-26-009 | Stillwater Plat Amendment
Report Date: 19 August 2026
Report Author: Austin Corry, Assistant Director
Council Action Required: No
Type of Action: Administrative

Applicant: Porheang Ear, MJSAA
Address: 1364 Stillwater Drive
Existing Land Use: Condominium Hotel
Existing Plat: 144 units on 5.86 acres
Proposed Amendment: As-built wall adjustments

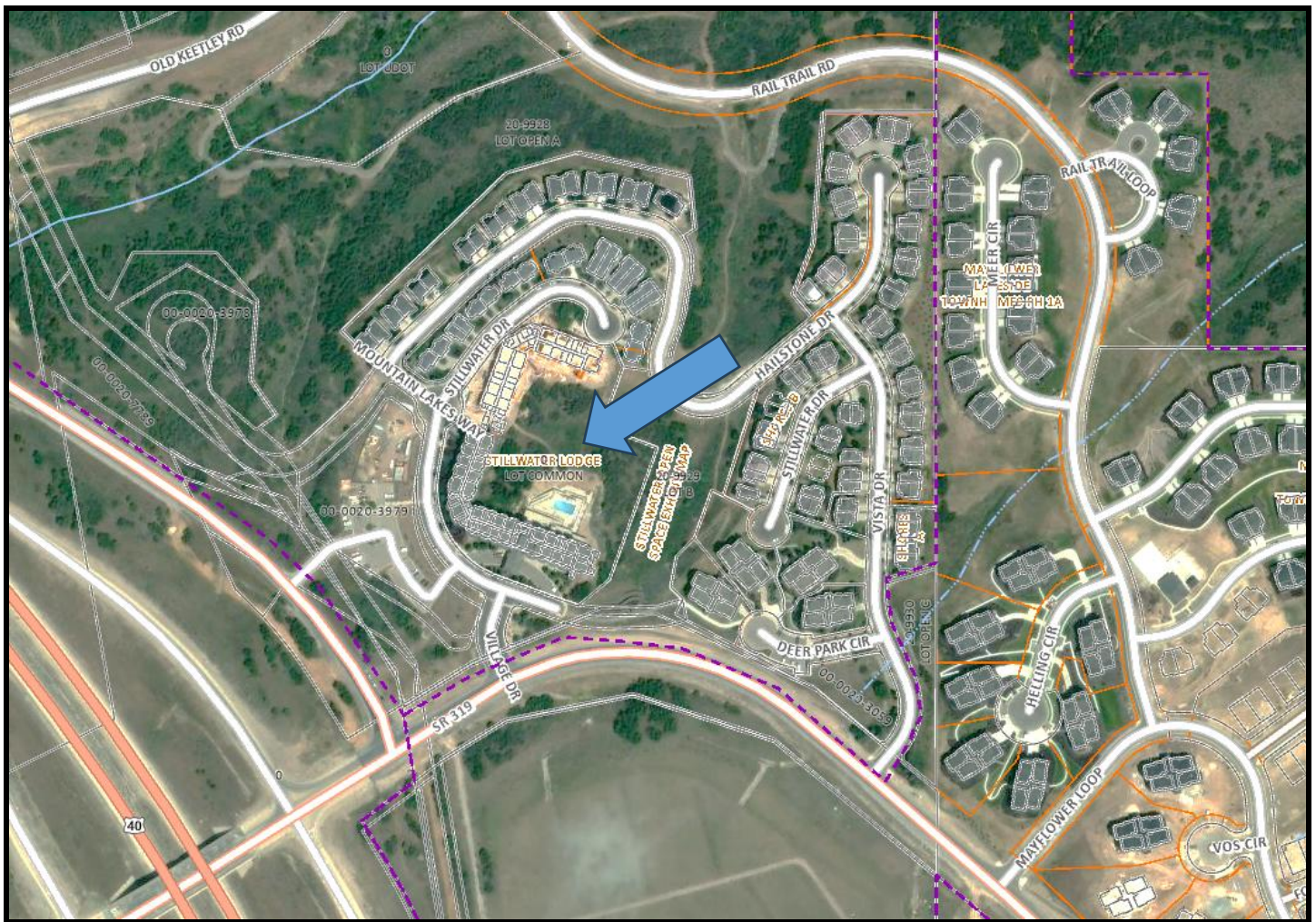
DETERMINATION ISSUE

Whether or not the proposed amendment meets the standards for 'good cause' as required by Utah Code Annotated §17-79-712 and other applicable ordinances governing the land use in Wasatch County. This determination is an administrative decision to be made by the Administrative Land Use Committee.

RECOMMENDATION

Based on the analysis in this staff report, it appears that the proposal can be compliant with applicable laws. Therefore, it is recommended that the Administrative Land Use Committee APPROVE the proposed Plat Amendment based on the findings and subject to the following conditions:

1. Any change of use in the project shall be subject to review and approval from Wasatch County that the use is permitted and that all aspects of Wasatch County Code are complied with, such as, that the change of use is compatible with parking requirements.



BACKGROUND

The Stillwater Lodge is a condominium hotel project that is part of the original Hailstone Village master plan that contains 12 pods of development. Pods 2-8, and 10 have been platted at this point. The Lodge is Pod 10 and consists of 5.86 acres and includes 3 sub-phases A, B, and C. Phase 10A was constructed in the early 2000s and included 85 of the 144 platted units. Subphases 10B and 10C were granted approval and have been under construction for the last couple of years. As they are nearing completion, some of the construction resulted in slightly different configurations of mechanical rooms or convertible spaces. The proposed amendment is to align the condominium plat with the as-built conditions.

STAFF ANALYSIS

– LAND USE AND DENSITY –

To date, the project has been approved as a 144 unit condominium hotel. This distinction is important because permanent residential units would trigger higher parking requirements that the site plan has not accounted for. The documents in earlier applications have committed to operating the lodge as a hotel and the owner of the project will remain obligated to that use. If the lodge ever intends to transition to residential use, a new application for a change of use will need to be made. Although the property is in the boundary of the Jordanelle Specially Planned Area (JSPA), the project is not currently part of the JSPA.

– SETBACKS –

The proposed amendment only impacts the internal building walls which are used as the lot boundaries for the existing condominium plat. There are no changes to the building footprint and therefore no impact to the building setbacks.

– PARKING –

Lodge parking includes an underground garage (182 stalls) and an off-site surface lot across the street (77 stalls via a recently produced, recorded easement), providing **259 total stalls**.

Previously, the scope of the off-site easement was unclear when the Phase 10B/10C site plan was approved, so approval was conditioned on resolving parking prior to commercial operation or expansion. With a newly recorded easement document and commercial spaces operating, the parking breakdown is as follows:

		Requirement	Parking Stalls
Hotel Units*	144 units	1 per unit*	144 stalls
Retail Space	3,517 sf	1 per 200 sf	18 stalls
Restaurant	4,705 sf	1 per 100 sf	48 stalls
Daytime Employees	15	1 per employee	15 stalls
Assembly Area	4,849 sf	1 per 200 sf	25 stalls
		Total Req'd	250 stalls
		Total Provided	259 stalls

*If the units change from hotel use to residential use, the project will need to meet the requirements of the current county code at the time of the requested change of use.

– GOOD CAUSE –

UCA §17-79-712 allows the County to approve a plat amendment if the County finds that: (a) there is good cause for the vacation, alteration, or amendment; and (b) no public street, right-of-way, or easement has been vacated or altered. Wasatch County Code 16.04.02 has defined “good cause” as follows:

16.04.02: DEFINITIONS

...

GOOD CAUSE: Providing positive benefits and mitigating negative impacts, determined on a case-by-case basis to include such things as: providing public amenities and benefits, resolving existing issues and non-conformities, addressing issues related to density, promoting excellent and sustainable design, utilizing best planning and design practices, preserving the character of the neighborhood and of Wasatch County and furthering the health, safety, and welfare of Wasatch County.

...

The Development Review Committee has reviewed the plat amendment and believes the proposal complies with the need to meet “good cause” as required by State Law. The amendment documents and clarifies as-built conditions and parking requirements. It is not anticipated that the proposed action would affect the neighboring landowners negatively.

– PUBLIC RIGHT-OF-WAY OR EASEMENTS –

The proposal does not appear to impact any public street, utility easement, or right-of-way access.

DEVELOPMENT REVIEW COMMITTEE

This proposal has been reviewed by the various members of the Development Review Committee (DRC) for compliance with the respective guidelines, policies, standards, and codes. A report of this review has been attached in the exhibits. The Committee has forwarded the item for the Land Use Authority to render a decision.

RECOMMENDED MOTION

Move to Approve item 1 consistent with the findings and subject to the conditions presented in the staff report.

– FINDINGS –

1. The subject property is 5.86 acres per the recorded subdivision plat.
2. The subject property is a legally non-conforming condominium hotel project developed in the early 2000s under zoning codes that have since been amended.
3. The total number of units is 144.
4. Good cause for the amendment exists to comport the as-built conditions with the condominium ownership plat and to clearly document the current status of parking and uses present in the project at the time of this report.
5. No public or private roads are being vacated as part of this plat amendment.
6. The Development Review Committee has reviewed the technical requirements of the proposed project and determined the project is ready for decision by the Land Use Authority.
7. Notice has been provided in compliance with state and local laws.
8. The proposal is consistent with Utah Code §17-79-806.

– CONDITIONS –

1. Any change of use in the project shall be subject to review and approval from Wasatch County that the use is permitted and that all aspects of Wasatch County Code are complied with, such as, that the change of use is compatible with parking requirements.

POSSIBLE ACTIONS

The following is a list of possible motions the Administrative Land Use Committee can take. If the action taken is inconsistent with the recommended findings listed in the staff report, the Planning Commission should state new findings.

1. Approve. This action may be taken if the Administrative Land Use Committee finds that the Plat Amendment request is compliant as proposed with Wasatch County Code and all other applicable laws.
2. Approve with Conditions. This action can be taken if the Administrative Land Use Committee feels comfortable that remaining issues can be resolved through specified conditions. ****This action would be consistent with the staff analysis.****

3. Continue. This action can be taken if the Administrative Land Use Committee needs additional information before rendering a decision, if there are issues that have not been resolved, or if the application is not complete.
4. Deny. This action can only be taken if the Administrative Land Use Committee finds that the proposal does not meet the ordinance or that the application is insufficient to comply with applicable law.

NEXT STEPS

If the requested plat amendment is approved, the applicant will need to satisfy any conditions, if applicable, and can deliver a mylar plat to the planning office for recording. Actions must be taken to pursue the approval with reasonable diligence as outlined in Wasatch County Code 16.01.16.

If the requested plat amendment is denied, there is no further action required. If the applicant desires to request an alternative plan for approval, it will need to be made as a new application.

Any person adversely affected by a final decision made by the Land Use Authority can be appealed under the provisions outlined in Wasatch County Code 2.02.02.

EXHIBITS

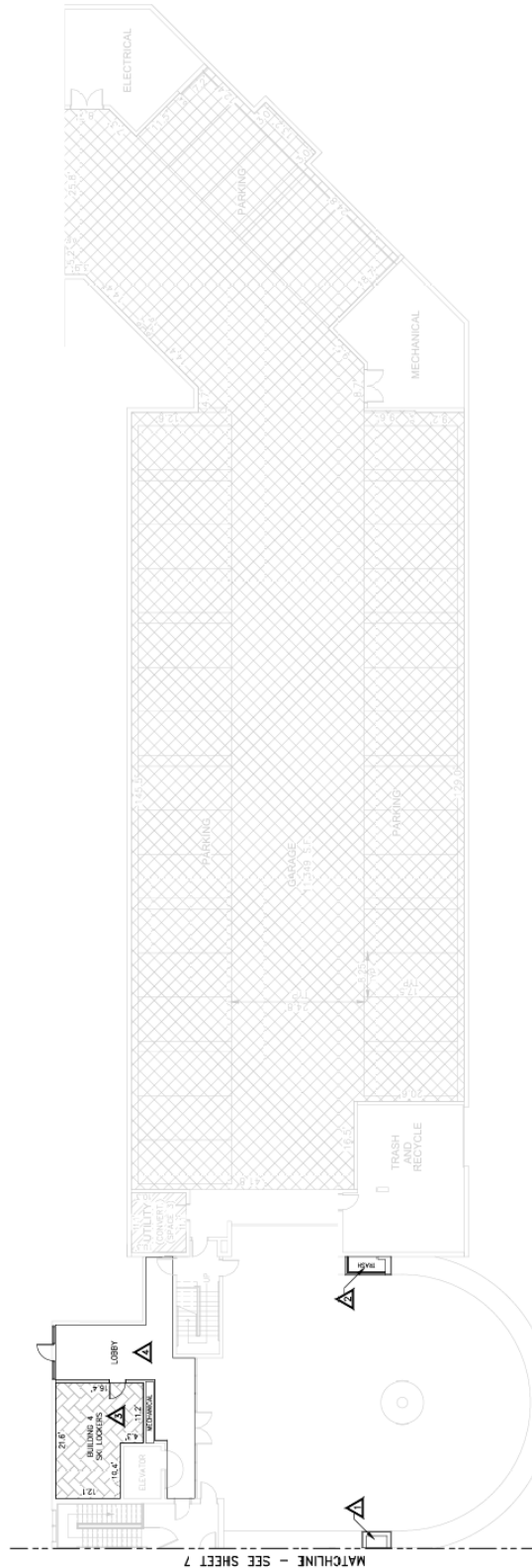
Exhibit A – Vicinity Plan.....	6
Exhibit B – Proposed Subdivision Plat.....	7

Exhibit A – Vicinity Plan



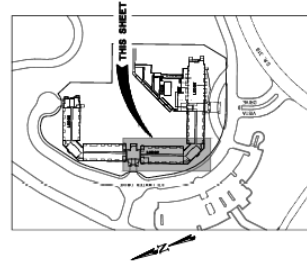
THE LODGE AT STILLWATER 3RD AMENDED CONDOMINIUM PLAT MAP

A UTAH CONDOMINIUM PROJECT
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 24,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
WASATCH COUNTY, UTAH
AUGUST 2026



- NOTES:**
The purpose of these drawings is to amend sheets 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

- LEGEND**
UNIT NUMBERS
UNITED COMMON APPURTENANT
TO UNIT NUMBER
(1025)
- COMMON AREA
 - PRIVATE OWNERSHIP
 - UNITED COMMON AREA
 - CONVERTIBLE SPACE 1
 - CONVERTIBLE SPACE 2
 - CONVERTIBLE SPACE 3

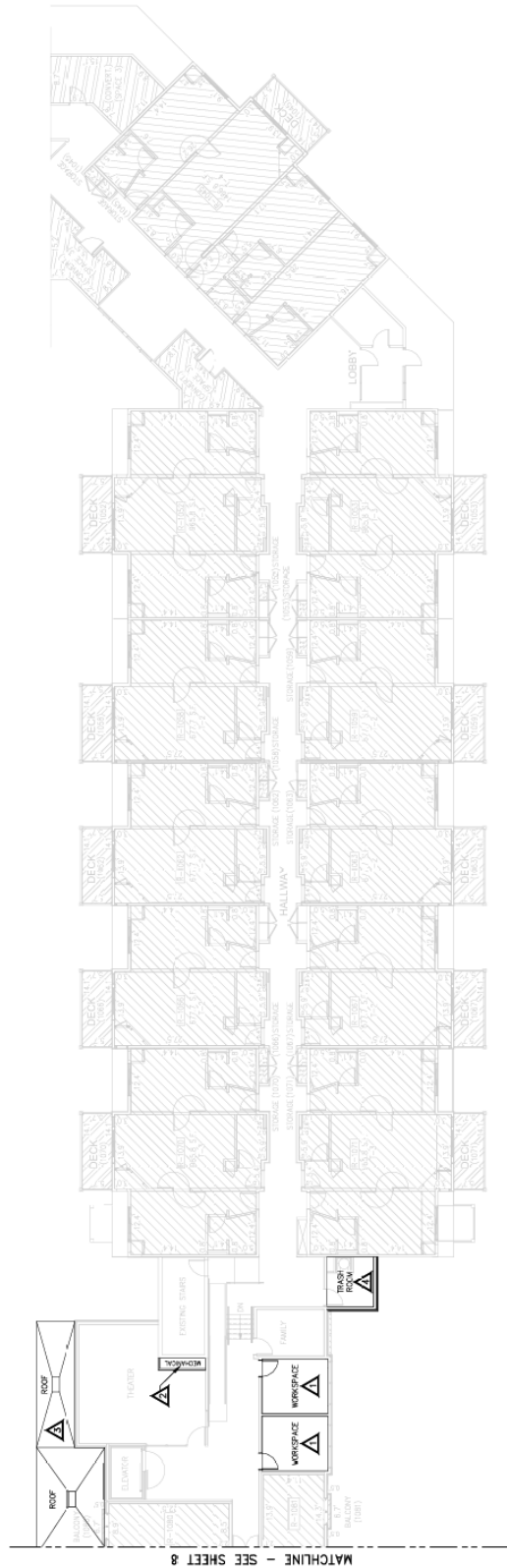


SHEET 2 of 12

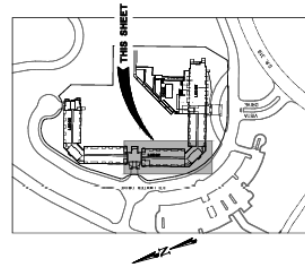
PREPARED BY DOMINION Engineering Associates, L.P. 1000 N. 1000 E. SUITE 100 PROVO, UT 84601 PHONE: 801-771-2000 FAX: 801-771-2000	DEVELOPER ORION COMPANIES 3550 SOUTH PARK DRIVE SPRINGDALE, UT 84606 PHONE: 801-771-2000 FAX: 801-771-2000	WASATCH COUNTY RECORDER # State of Utah, County of Wasatch, record and title of this request of Date _____ Time _____ Book _____ Page _____ \$ _____ Fee Wasatch County Recorder
	PARKING LEVEL - SOUTHWEST ARM	

THE LODGE AT STILLWATER 3RD AMENDED CONDOMINIUM PLAT MAP

A UTAH CONDOMINIUM PROJECT
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 24,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
WASATCH COUNTY, UTAH
AUGUST 2026



- NOTES:**
- The purpose of these drawings is to amend sheets 4, 5, 6, 7, 10, 11, 12, 13, 14, 17 & 18 of The Lodge at Stillwater 3rd Amended Condominium Plat Map. All areas shown on this sheet that are "grayed out" are not intended to be constructed and are for reference only. This sheet reflects the following changes:
- Adjust Common Area
 - Wall Added to Make Two Workspace Rooms
 - Adjust Common Area
 - Mechanical Space Bump Out
 - Adjust Common Area
 - Deck Removed for Roof
 - Adjust Common Area
 - Trash Room Dimension Changes
- (Amending Sheet 5 of The Lodge at Stillwater 2nd Amended Condominium Plat)



LEGEND

UNIT NUMBER TO UNIT NUMBER COMMON AREA	UNIT NUMBER TO UNIT NUMBER COMMON AREA
PRIVATE OWNERSHIP	UNITED COMMON AREA
CONVERTIBLE SPACE 1	CONVERTIBLE SPACE 2
CONVERTIBLE SPACE 3	

SHEET 3 of 12

WASATCH COUNTY RECORDER # _____
State of Utah, County of Wasatch, recorded and filed at the request of _____
Date _____ Time _____ Book _____ Page _____
\$ _____ Fee _____
Wasatch County Recorder

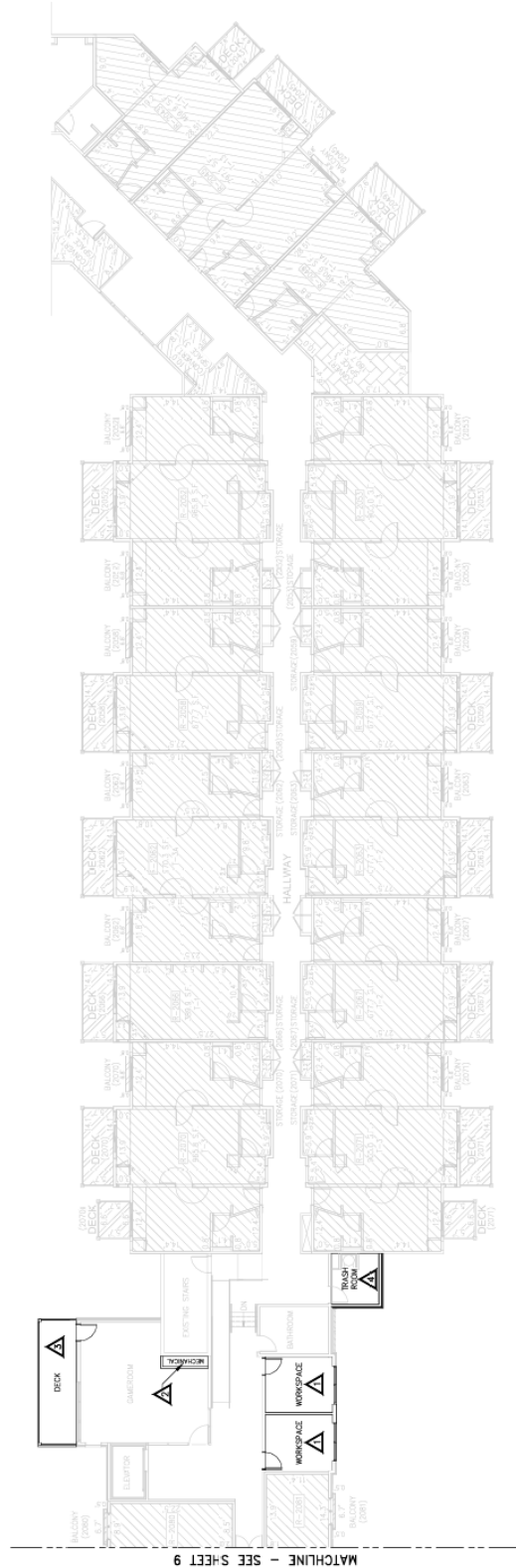
LEVEL ONE - SOUTHWEST ARM

PREPARED BY
ORION COMPANIES
3550 SOUTH PARK DRIVE
SALT LAKE CITY, UT 84119
(307) 255-2462

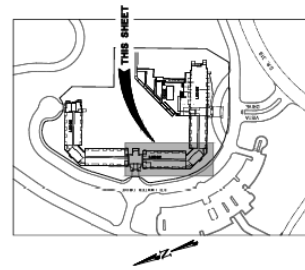
DEVELOPER
ORION COMPANIES
3550 SOUTH PARK DRIVE
SALT LAKE CITY, UT 84119
(307) 255-2462

THE LODGE AT STILLWATER 3RD AMENDED CONDOMINIUM PLAT MAP

A UTAH CONDOMINIUM PROJECT
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 24,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
WASATCH COUNTY, UTAH
AUGUST 2026



- NOTES:**
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- Adjust Common Area
 - West Added to Level Two Workspace Rooms
 - Adjust Common Area
 - Mechanical Space Bump Out
 - Adjust Common Area
 - Deck Dimension Changes
 - Adjust Common Area
 - Train Room Dimension Changes
- (Amending Sheet 6 of The Lodge at Stillwater 2nd Amended Condominium Plat)



LEGEND

UNIT NUMBER
APARTMENT
TO UNIT NUMBER

(1026)	COMMON AREA
	PRIVATE OWNERSHIP
	LIMITED COMMON AREA
	CONVERTIBLE SPACE 1
	CONVERTIBLE SPACE 2
	CONVERTIBLE SPACE 3

SHEET 4 of 12

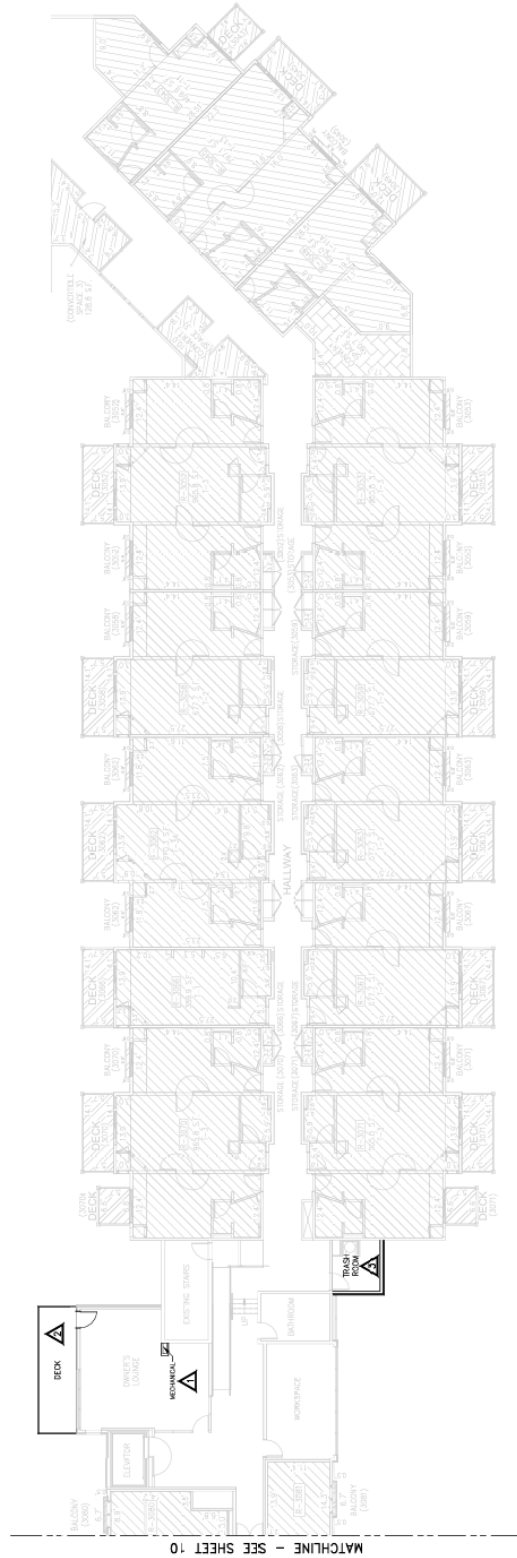
WASATCH COUNTY RECORDER # _____
State of Utah, County of Wasatch, recorded and filed at the request of _____
Date _____ Time _____ Book _____ Page _____
\$ _____ Fee _____
Wasatch County Recorder

LEVEL TWO - SOUTHWEST ARM

PREPARED BY ORION COMPANIES Engineering Associates, L.C. 3520 SOUTH PARK DRIVE JACKSON, WYOMING (307) 235-2165	DEVELOPER ORION COMPANIES 3520 SOUTH PARK DRIVE JACKSON, WYOMING (307) 235-2165
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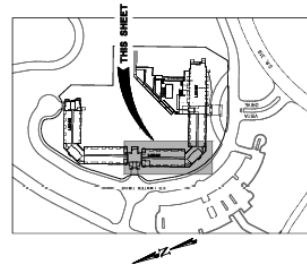
THE LODGE AT STILLWATER 3RD AMENDED CONDOMINIUM PLAT MAP

A UTAH CONDOMINIUM PROJECT
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 24,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
WASATCH COUNTY, UTAH
AUGUST 2026



LEGEND

UNIT NUMBER TO UNIT NUMBER COMMON AREA	UNIT NUMBER TO UNIT NUMBER COMMON AREA	UNIT NUMBER TO UNIT NUMBER COMMON AREA
PRIVATE OWNERSHIP	UNITED COMMON AREA	CONVERTIBLE SPACE 1
CONVERTIBLE SPACE 2	CONVERTIBLE SPACE 3	



NOTES:
The purpose of these drawings is to amend sheets 4, 5, 6, 7, 10, 11, 12, 13, 14, 17 & 18 of The Lodge at Stillwater Condominium Plat Map. All areas shown on this sheet that are "greyed out" are not intended for construction and are for reference only. This sheet reflects the following changes:

- Adjust Common Area - Mechanical Space Bump Out
- Adjust Common Area - Deck Dimension Changes
- Adjust Common Area - Trash Room Dimension Changes

(Amending Sheet 7 of The Lodge at Stillwater 2nd Amended Condominium Plat)

WASATCH COUNTY RECORDER # _____ SHEET 5 of 12

State of Utah, County of Wasatch, recorded and filed at the request of _____

Date _____ Time _____ Book _____ Page _____

\$ _____ Fee _____

WASATCH COUNTY RECORDER

LEVEL THREE - SOUTHWEST ARM

PREPARED BY _____ DEVELOPER _____

ORION COMPANIES
3550 SOUTH PARK DRIVE
SALT LAKE CITY, UTAH 84119
(307) 203-2442

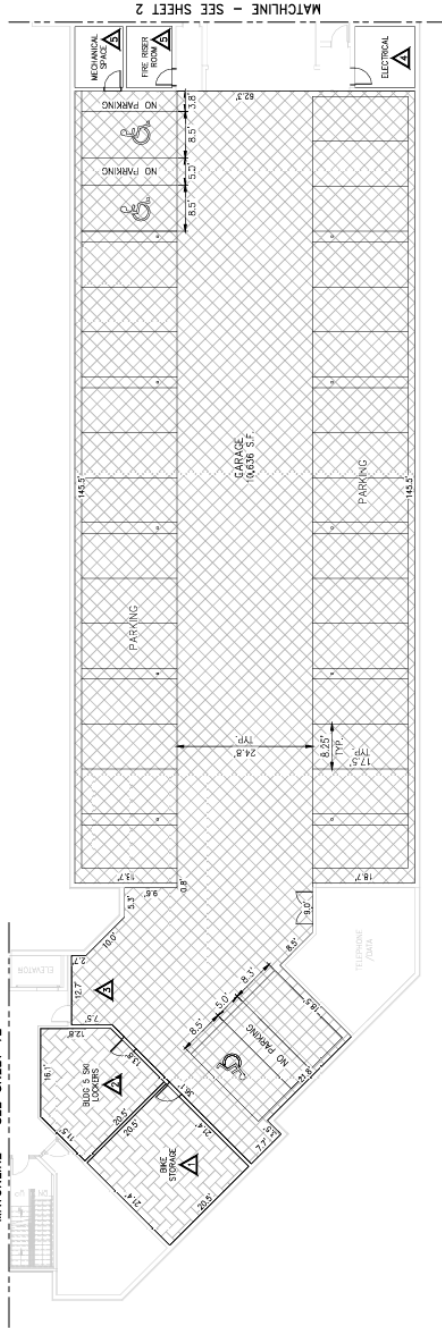
Engineering Associates, L.C.
10000 100th Avenue, Suite 100
Boulder, Colorado 80501
(303) 440-1000

THE LODGE AT STILLWATER 3RD AMENDED CONDOMINIUM PLAT MAP

A UTAH CONDOMINIUM PROJECT

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 24,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
WASATCH COUNTY, UTAH
AUGUST 2026

MATCHLINE - SEE SHEET 12



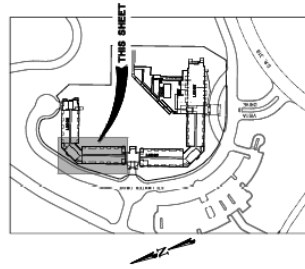
MATCHLINE - SEE SHEET 2

NOTES:

The purpose of these drawings is to amend sheets 4, 5, 6, 7, 10, 11, 12, 13, 14, 17, & 18 of The Lodge at Stillwater, as recorded in the Office of the Wasatch County Recorder. All areas shown on this sheet that are "greened out" are not intended by this plat and are shown for reference only. This sheet reflects the following changes:

- △ Change Convertible Space 3 to Convertible Space 1
 - Box Storage Dimension Changes
- △ Change Convertible Space 3 to Convertible Space 1
 - Ski Locker Dimension Changes
 - Hallway Wall Moved for Longer Garage Area
- △ Change Common Area to Convertible Space 1
 - Storage Removed for Electrical Space
- △ Change Convertible Space 3 to Common Area
 - Storage Removed for Mechanical Space & Fire Rider Room

(Amending Sheet 11 of The Lodge at Stillwater 2nd Amended Condominium Plat)



LEGEND

- UNIT NUMBER
TO UNIT NUMBER
(1,026)
- COMMON AREA
 - PRIVATE OWNERSHIP
 - LIMITED COMMON AREA
 - CONVERTIBLE SPACE 1
 - CONVERTIBLE SPACE 2
 - CONVERTIBLE SPACE 3

KEY MAP
4/17/16 SCALE

SHEET 7 of 12

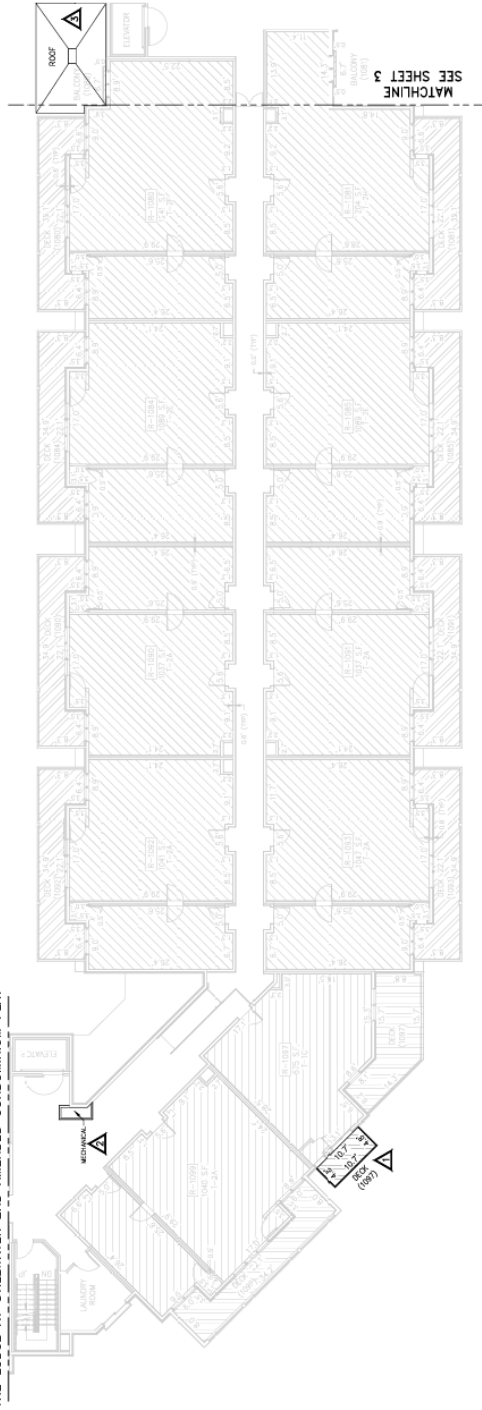
	PREPARED BY ORDON COMPANIES 3520 SOUTH PARK DRIVE JACOBSON, WYOMING (307) 252-2400	WASATCH COUNTY RECORDER # _____ Date of _____ Time _____ Book _____ Page _____ Fee _____ Wasatch County Recorder
	State of Utah, County of Wasatch, recorded and filed at this request of _____ Done _____ By _____ Fee _____ Wasatch County Recorder	

PARKING LEVEL 1 - NORTHWEST ARM

THE LODGE AT STILLWATER 3RD AMENDED CONDOMINIUM PLAT MAP

A UTAH CONDOMINIUM PROJECT
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WASATCH COUNTY, UTAH
AUGUST 2026

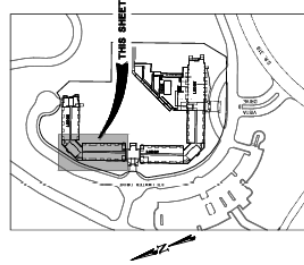
MATCHLINE - SEE SHEET 19
THE LODGE AT STILLWATER 2ND AMENDED CONDOMINIUM PLAT



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- △ Adjust Unit/ed Common Area - Deck Dimension Changes
- △ Adjust Common Area - Mechanical Space Bump Out
- △ Adjust Common Area - Deck Removed for Roof

(Amending Sheet 12 of The Lodge at Stillwater 2nd Amended Condominium Plat)



LEGEND

UNIT NUMBER (1026)	UNIT NUMBER TO UNIT NUMBER	COMMON AREA	PRIVATE OWNERSHIP	UNITED COMMON AREA	CONVERTIBLE SPACE 1	CONVERTIBLE SPACE 2	CONVERTIBLE SPACE 3
[Pattern]	[Pattern]	[Pattern]	[Pattern]	[Pattern]	[Pattern]	[Pattern]	[Pattern]

SHEET 8 of 12

WASATCH COUNTY RECORDER # _____
State of Utah, County of Wasatch, recorded and filed at the request of _____
Date _____ Time _____ Book _____ Page _____
\$ _____ Fee _____
Wasatch County Recorder

LEVEL ONE - NORTHWEST ARM

PREPARED BY
ORION COMPANIES
3550 SOUTH PARK DRIVE
JACKSON, WYOMING
(307) 333-2400

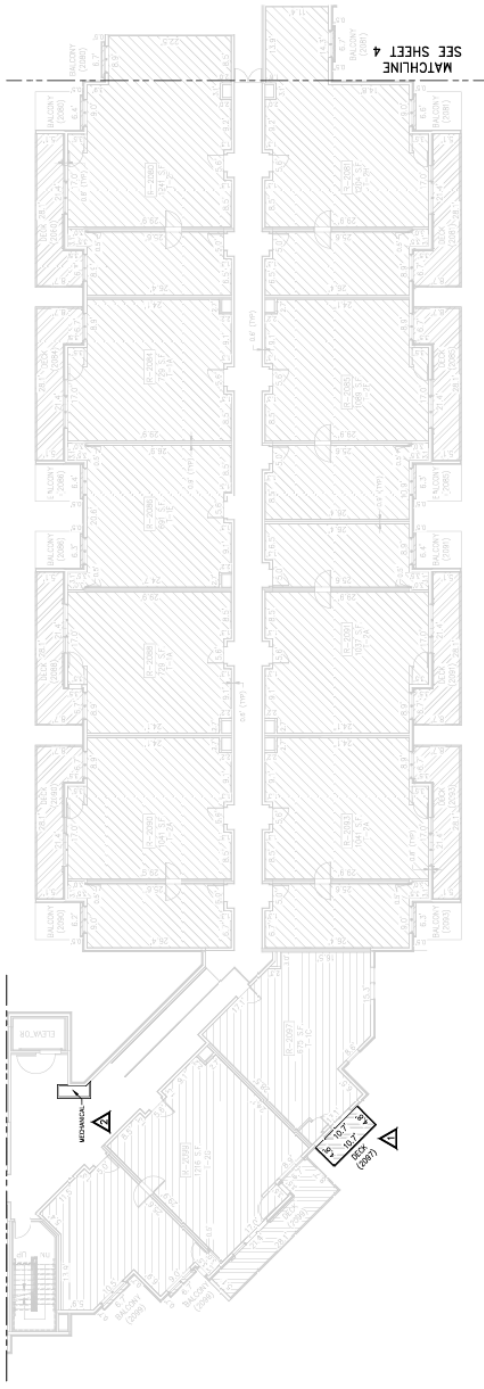
DEVELOPER
ORION COMPANIES
3550 SOUTH PARK DRIVE
JACKSON, WYOMING
(307) 333-2400

THE LODGE AT STILLWATER 3RD AMENDED CONDOMINIUM PLAT MAP

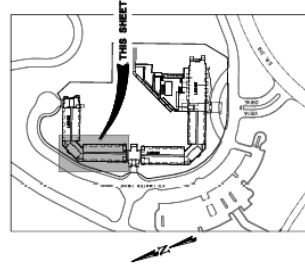
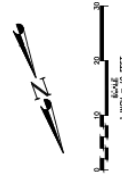
A UTAH CONDOMINIUM PROJECT

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 24,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
WASATCH COUNTY, UTAH
AUGUST 2026

MATCHLINE - SEE SHEET 20
THE LODGE AT STILLWATER 2ND AMENDED CONDOMINIUM PLAT



NOTES:
The purpose of these drawings is to amend sheets 4, 5, 6, 7, 10, 11, 12, 13, 14, 17 & 18 of The Lodge at Stillwater 2nd Amended Condominium Plat. All areas shown on this sheet that are "grayed out" are not intended by this amendment and are shown for reference only. This sheet effects the following changes:
△ Adjust Limited Common Area
- Block Dimension Changes
△ Adjust Common Area
- Mechanical Space Bump Out
(Amending Sheet 13 of The Lodge at Stillwater 2nd Amended Condominium Plat)



LEGEND

UNIT NUMBER (1026) TO UNIT NUMBER (1027)	UNIT TYPE
COMMON AREA	
PRIVATE OWNERSHIP	
LIMITED COMMON AREA	
CONVERTIBLE SPACE 1	
CONVERTIBLE SPACE 2	
CONVERTIBLE SPACE 3	

KEY MAP
NOT TO SCALE

SHEET 9 of 12

WASATCH COUNTY RECORDER # _____
State of Utah, County of Wasatch, recorded and filed at the request of _____
Date _____ Time _____ Book _____ Page _____
By _____ For _____ Wasatch County Recorder

LEVEL TWO - NORTHWEST ARM

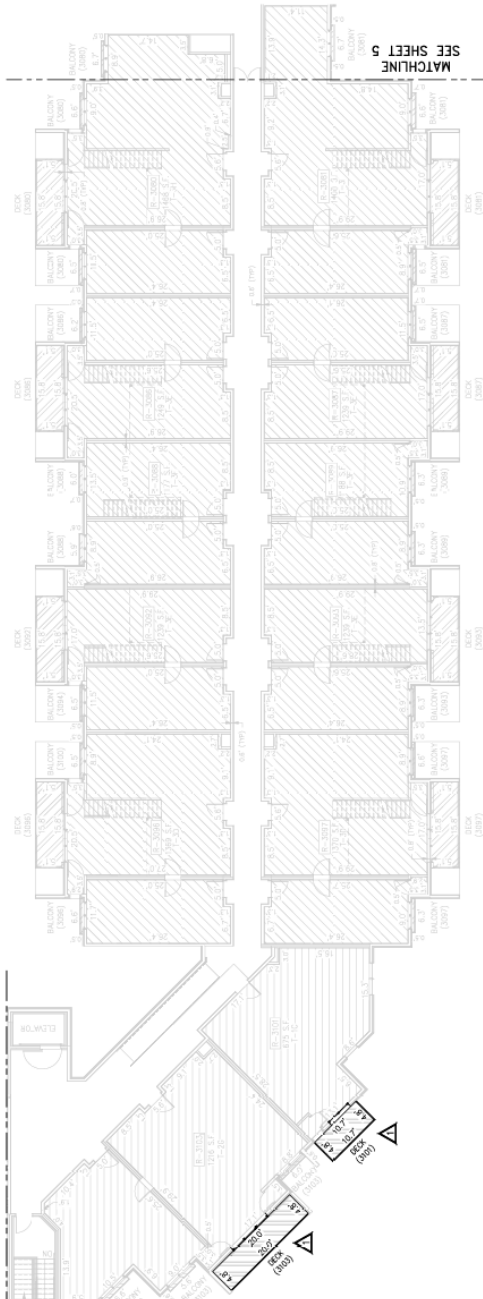
PREPARED BY
ORION COMPANIES
3550 SOUTH PARK DRIVE
JACKSON, WYOMING
(307) 203-1460

DEVELOPER
ORION COMPANIES
3550 SOUTH PARK DRIVE
JACKSON, WYOMING
(307) 203-1460

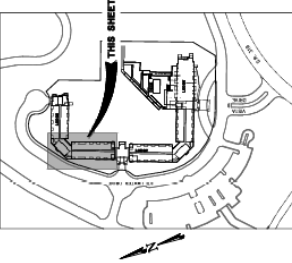
THE LODGE AT STILLWATER 3RD AMENDED CONDOMINIUM PLAT MAP

A UTAH CONDOMINIUM PROJECT
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 24,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
WASATCH COUNTY, UTAH
AUGUST 2026

MATCHLINE - SEE SHEET 21
THE LODGE AT STILLWATER 2ND AMENDED CONDOMINIUM PLAT



SEE SHEET 5



LEGEND

UNIT NUMBER (COMMON AREA)	UNIT NUMBER TO UNIT NUMBER COMMON AREA	PRIVATE OWNERSHIP	UNITED COMMON AREA	CONVERTIBLE SPACE 1	CONVERTIBLE SPACE 2	CONVERTIBLE SPACE 3
[Symbol]	[Symbol]	[Symbol]	[Symbol]	[Symbol]	[Symbol]	[Symbol]

NOTES:
The purpose of these drawings is to amend sheets 4, 5, 6, 7, 10, 11, 12, 13, 14, 17 & 18 of The Lodge at Stillwater 2nd Amended Condominium Plat as recorded in the Office of the Wasatch County Recorder. All areas shown on this sheet that are "greened out" are not intended to be recorded and are for reference only. This sheet reflects the following changes:
- Adjust Limited Common Area
- Deck Dimension Changes
(Amending Sheet 14 of The Lodge at Stillwater 2nd Amended Condominium Plat)

SHEET 10 of 12

WASATCH COUNTY RECORDER # _____
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Wasatch County Recorder

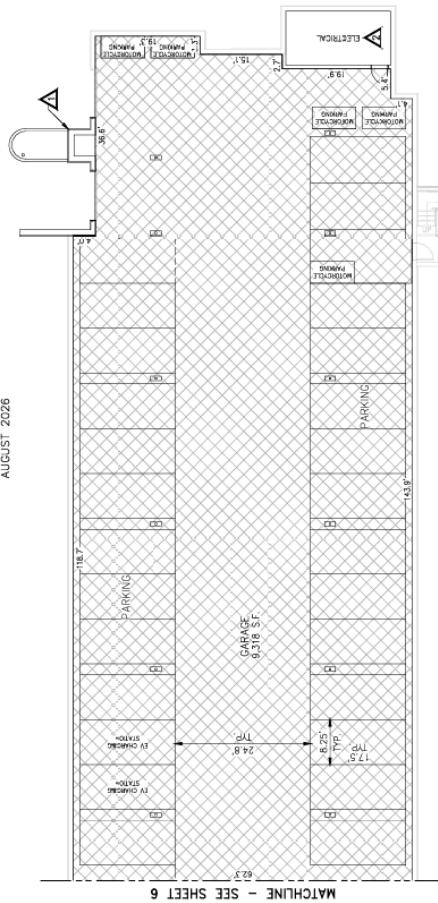
LEVEL THREE - NORTHWEST ARM

PREPARED BY
ORION COMPANIES
3550 SOUTH PARK DRIVE
JACKSON, WYOMING
(307) 233-2400

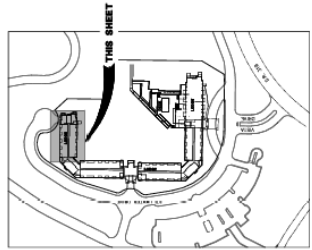
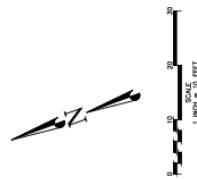
DEVELOPER
ORION COMPANIES
3550 SOUTH PARK DRIVE
JACKSON, WYOMING
(307) 233-2400

THE LODGE AT STILLWATER 3RD AMENDED CONDOMINIUM PLAT MAP

A UTAH CONDOMINIUM PROJECT
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 24,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
WASATCH COUNTY, UTAH
AUGUST 2026



NOTES:
The purpose of these drawings is to amend sheets 4, 5, 6, 7, 10, 11, 12, 13, 14, 17 & 18 of The Lodge at Stillwater, as recorded in the Office of the Wasatch County Recorder. All areas shown on this sheet that are "grated out" are not intended by this plat and are shown for reference only. This sheet reflects the following changes:
△ Change Convertible Space 1 to Common Area
- High Garage Area Entrance
△ Change Convertible Space 1 to Common Area
- Create Electrical Space from Garage Area
(Amending Sheet 17 of The Lodge at Stillwater 2nd Amended Condominium Plat)



LEGEND

[Hatched Box]	UNIT NUMBER (1026)
[Hatched Box]	UNIT NUMBER (1026)
[Hatched Box]	COMMON AREA
[Hatched Box]	PRIVATE OWNERSHIP
[Hatched Box]	UNITED COMMON AREA
[Hatched Box]	CONVERTIBLE SPACE 1
[Hatched Box]	CONVERTIBLE SPACE 2
[Hatched Box]	CONVERTIBLE SPACE 3

ORION COMPANIES
3520 SOUTH PARK DRIVE
JACKSON, WYOMING
(307) 233-4460

PREPARED BY

Wasatch Association, LLC
1000 South Main Street, Suite 200
Salt Lake City, UT 84143 (801) 521-2000

DEVELOPER

ORION COMPANIES
3520 SOUTH PARK DRIVE
JACKSON, WYOMING
(307) 233-4460

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State of Utah, County of Wasatch, recorded and filed at the request of _____

Date _____ Time _____ Book _____ Page _____

Fee _____ Wasatch County Recorder

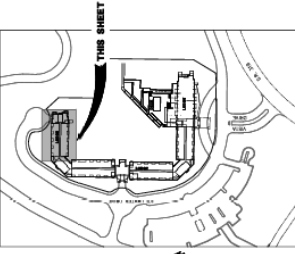
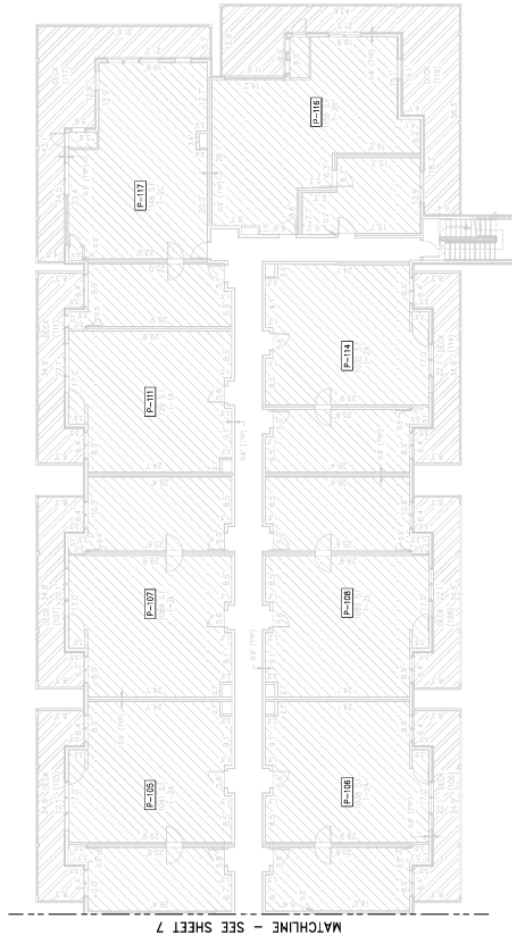
PARKING LEVEL - NORTH ARM

SHEET 11 of 12

THE LODGE AT STILLWATER 3RD AMENDED CONDOMINIUM PLAT MAP

A UTAH CONDOMINIUM PROJECT

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 24,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
WASATCH COUNTY, UTAH
AUGUST 2026



NOTES:
The purpose of these drawings is to amend sheets 4, 5, 6, 7, 10, 11, 12, 13, 14, 17, & 18 of The Lodge at Stillwater 3rd Amended Condominium Plat Map, as recorded in the Office of the Wasatch County Recorder. All areas shown on this sheet that are "greyed out" are not to be constructed and are shown for reference only. This sheet reflects the following changes:
1. Change Unit Numbers R105-R117 to P105-P117 as shown.
(Amending Sheet 18 of The Lodge at Stillwater 2nd Amended Condominium Plat)

LEGEND

REVISION (USP)	UNIT NUMBER TO UNIT NUMBER
	COMMON AREA
	PRIVATE OWNERSHIP
	LIMITED COMMON AREA
	CONVERTIBLE SPACE 1
	CONVERTIBLE SPACE 2
	CONVERTIBLE SPACE 3

SHEET 12 of 12

WASATCH COUNTY RECORDER # _____
State of Utah, County of Wasatch, recorded and filed at the request of _____
Date _____ Time _____ Book _____ Page _____
\$ _____ Fee _____
Wasatch County Recorder

LOWER LEVEL - NORTH ARM

PREPARED BY
ORION COMPANIES
3520 SOUTH PARK DRIVE
JACKSON, WYOMING
(307) 252-2425

DESIGNED BY
ORION COMPANIES
3520 SOUTH PARK DRIVE
JACKSON, WYOMING
(307) 252-2425