



CITY COUNCIL AGENDA

Tuesday, September 15, 2026, 5:30 PM
1020 E. Pioneer Rd.
Draper, Utah 84020

5:30 PM STUDY SESSION (ADMINISTRATIVE CONFERENCE ROOM)

CLOSED MEETING, IF NECESSARY - TO BE ANNOUNCED IN MOTION

The Draper City Council may temporarily recess the meeting and convene in a closed meeting as provided by UCA § 52-4-205.

Discussion: Draper Days Recap - David and Kellie

Discussion: Willow Creek Update - Scott

Council/Manager Reports

7:00 PM BUSINESS SESSION

1. Call to Order

2. Pledge of Allegiance

3. Public Comments

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

4. Consent Items

4.a Approve the September 1, 2026 City Council Meeting Minutes

4.b Approve Resolution #26-44

A resolution reappointing Alan Taylor as a member of the Draper City Building Board of Appeals. Staff: Kellie Challburg.

5. Items for Council Consideration

5.a Public Hearing: Ordinance #1738

An ordinance approving the Exchange Development Agreement for approximately 2.15 acres of property located at approximately 14068 South 145 East within Draper City. Staff report by Jennifer Jastremsky.

5.b Public Hearing: Resolution #26-46

A resolution amending the adopted budget of Draper City for Fiscal Year 2026-2027. Staff report by John Vuyk.

5.c Action Item: Resolution #26-47

A resolution disposing of surplus personal property in accordance with Draper City municipal code 3-3-150. Staff report by John Vuyk.

6. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper City Council** meeting to be held **September 15, 2026**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.