



HISTORIC PRESERVATION COMMISSION AGENDA

Wednesday, September 16, 2026, 6:00 PM
1020 East Pioneer Road
Draper, Utah
Administration Conference Room

1. **Welcome and Roll Call**
2. **Approval of Previous Meeting Minutes**
 - 2.a **Approval of August 19, 2026 Minutes**
 - 2.b **Approval of September 9, 2026 Minutes**
3. **Agenda Items**
 - 3.a **Draper Historical Society Coordination**
Commission Assignments: ?
 - 3.b **Intensive Level Survey's and National Register of Historic Places
Nomination Discussion**
 - 3.c **Budget Review**
- 2026/2027 Fiscal Year
 - 3.d **Draper Ethnic and Minority History Research**
Commission Assignments: David
 - 3.e **Dominguez-Escalante Expedition Article**
Commission Assignments: Wendy
 - 3.f **Slavery in Early Draper**
Commission Assignments: Wendy
 - 3.g **Walking Tour Brochures**
Commission Assignments: David
 - 3.h **Walk-through Video Tour of Historic Buildings**
Commission Assignments: Nancy and Melissa
 - 3.i **Draper Bank Sign Update**
Commission Assignments: Nancy and Annie
 - 3.j **Widowmaker Plaque Ceremony Coordination**

4. **Review Action Items for Next Meeting**

5. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Historic Preservation Commission** meeting to be held **September 16, 2026**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



A handwritten signature in cursive script, reading "Nicole Smedley".

Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.