



Logan Municipal Council Meeting Agenda – September 15, 2026



Notice is hereby given that the Logan Municipal Council will hold its regular meeting beginning at 5:30 p.m. on Tuesday, September 15, 2026, in the Logan Municipal Council Chambers located at 290 North 100 West, Logan, Utah 84321.

- Council meetings are streamed on the [City of Logan YouTube channel](https://www.youtube.com/channel/UCq8m5w0k0k0k0k0k0k0k0k0k) at: <https://go.loganutah.gov/CouncilMeetings>
- Complete Council [Agenda and Packet](https://go.loganutah.gov/2026councilpackets) at: go.loganutah.gov/2026councilpackets

Regular Meeting [Agenda](#) (5:30 p.m.)

1. **Call to Order: Chair Mike Johnson**
2. **Opening Ceremony: TBD**
3. **Acceptance of [Minutes](#): September 1, 2026, Regular Meeting and Approval of Agenda: Chair Mike Johnson**
4. **2026 Regular Meeting Schedule – First and third Tuesdays at 5:30 p.m.**
 - **Next regular meeting: October 6, 2026, at 5:30 p.m.**

5. Questions and Comments for Mayor and Council (Non-Agenda Items)

Members of the public may address the City Council on items not listed on the agenda.

- Please come to the microphone and state your name and city of residence for the record.
- Comments are limited to **three (3) minutes**, unless additional time is granted by the Council Chair.
- Groups are encouraged to appoint a single spokesperson.

Comments should relate to matters within the authority of the City Council. Items raised during this time will be referred to City staff for follow-up outside of the meeting.

6. Mayor/Staff Reports (5:50 p.m. estimated)

- A. Utah Wellbeing Survey – **Dr. Courtney Flint, Utah State University**
- B. Logan City's Renewable Energy Goal – **Tyson Godfrey, Light & Power Resource Manager**

7. Council Business

- A. Planning Commission Update: **Councilmember Simmonds**
- B. Council Announcements: **Chair Johnson**
- C. Data Center Open House: Monday, October 5, 2026, at 6:00 p.m. City Hall Conference Room – **Chair Johnson**

8. Action Items (6:20 p.m. estimated)

- A. **PUBLIC HEARING - REZONE** – Consideration of a proposed rezone. Nicholas Rieckhoff/Petrichor Development LLC, authorized agent/owner, is requesting approval of a zone change for a 0.17-acre parcel located at 715 South 80 East from Traditional Neighborhood Residential (NR-6) to Community Commercial (CC) within the Woodruff Neighborhood – [Ordinance 26-16](#) – **Aaron Smith, Planner**
 - B. **PUBLIC HEARING** - Consideration of a proposed resolution adopting the Community Development Block Grant (CDBG) Consolidated Annual Performance and Evaluation Report ([CAPER](#)) for Program Year 2025 – [Resolution 26-31](#) – **Amanda Pearce, CDBG Coordinator**
 - C. **PUBLIC HEARING** – Consideration of a proposed lease of [real property](#) (Tax ID #03-007-0004) owned by the City of Logan located at 2315 South Highway 89-91 in Logan, Utah consisting of approximately 3.42 acres – **Kirk Jensen, Economic Development Director**
 - D. **PUBLIC HEARING - Budget Adjustments FY 2026-2027 appropriating:** \$10,786 funds the Library received from the State of Utah. The Community Enhancement Fund (CLEF) Grant will be used for furniture; \$2,377 funds the Communication Center received from the State of Utah for the EMS FY26 Grant to be used or medical related training for personnel - [Resolution 26-32](#) – **Richard Anderson, Finance Director**
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9. Workshop Items (6:45 p.m. estimated)

- A. **Budget Adjustments FY 2026-2027 appropriating:** \$85,000 funds the State Task Force was awarded from the State of Utah to reduce, prevent and investigate drug usage; \$6,541 fund the library received from the State of Utah to support the Libraries Interlibrary Loan Program - [Resolution 26-35](#) – **Richard Anderson, Finance Director**
 - B. **REZONE** – Consideration of a proposed rezone. Daniel Berger/DSD Elevate West, authorized agent/owner, is requesting approval of a zone change of 5.08 acres from Commercial to Mixed Residential 20 located at approximately 1200 West 200 South in the Ellis Neighborhood – [Ordinance 26-17](#) – **Aaron Smith, Planner**
 - C. Consideration of a proposed resolution approving rates for the City of Logan Solid Waste Collection and Disposal Fees – [Resolution 26-33](#) - **Tyler Richards, Environmental Director**
 - D. Consideration of a proposed resolution approving the [Wastewater Master Plan](#) Update – [Resolution 26-34](#) – **Steve Jones, Hansen, Allen & Luce Inc.**
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10. Other Considerations

11. Adjourn (7:30 p.m. estimated)

Public Notice of Posting

On Thursday, September 10, 2026, at 5:00 p.m., a copy of this notice was posted in a conspicuous location in the front foyer of Logan City Hall, Logan, Utah.

A copy was also posted on:

- The Logan City website: loganutah.gov
- The Utah Public Meeting Notice website: <http://pmn.utah.gov>

Dated: September 10, 2026

Recorder: Teresa Harris, City Recorder

Meeting Access and Participation

Council members may participate in the meeting via telephonic communication. When participating remotely, members will be connected by speakerphone, which will be amplified to ensure all participants in the Council Chambers can hear the discussion.

ADA Accommodations

In accordance with the Americans with Disabilities Act (ADA), individuals who require accommodations or assistance for this meeting should contact:

Teresa Harris, City Recorder
435-716-9002

Requests should be made at least **24 hours in advance** of the meeting.

Meeting Guidelines: To ensure an orderly and respectful meeting, please observe the following:

- Items will generally be considered in the order listed on the agenda. The Council may adjust the order as needed.
- Speakers should keep comments relevant to the item being considered.
- Disruptive behavior, including cheers, jeers, or other outbursts, is not permitted.
- For items with many speakers, time limits may be imposed.
- Public comment closes once the Council has moved on from an item, unless reopened by the Council.
- Individuals wishing to speak should sign in at the podium.
- All comments must be made at the microphone to ensure they are recorded.
- All questions and comments should be directed to the Council through the Chair

Mark A. Anderson, Mayor
Mike Johnson, Chair
Ernesto López, Vice Chair

Jeannie Simmonds, Councilmember
Katie Lee-Koven, Councilmember
Melissa Dahle, Councilmember