



CITY COUNCIL MEETING AGENDA

September 15, 2026
12830 South Redwood Road,
Riverton, UT 84065

Riverton City Meeting Information

The City Council Meeting will be conducted as a hybrid meeting with in person attendance and audio/video of the meeting broadcast live via the [City Meetings](#) link. Accompanying agenda documents will be available for public review through the City website prior to the meeting and audio/written minutes will be available following the meeting. Citizen comment may be submitted via email to recorder@rivertonutah.gov or at e-comments at [City Meetings](#). All comments submitted by noon on the date of the meeting will be relayed to the City Council.

- 1. WORK SESSION - 5:00 PM**
- 2. Call to Order**
- 3. Presentations/Discussions**
 - 3.a Text Service Discussion - Nate Slack, Public Information Officer
 - 3.b 13400 S. Canal Crossing Bridge (2200 West) Update - Matt Cassel, City Engineer
 - 3.c General Plan Draft - Jason Lethbridge, Development Services Director
- 4. City Council Meeting Agenda Review**
- 5. Adjournment of Work Session**
- 6. Mayor and Council Informal Meeting - 6:15 PM**
- 7. COUNCIL MEETING - 7:00 PM**
- 8. Call to Order**
- 9. Prayer: TBD**
- 10. Pledge of Allegiance: Chief Taylor**

11. Presentations/Recognitions

- 11.a Riverton Baseball Presentation - Randy Smith, President
- 11.b Historic Homes Presentation - Mayor Buroker
- 11.c Dual Check Resetter Project - Cary Necaise, Public Works Director

12. Citizen Comment

All comments shall be directed to the Mayor and City Council and limited to three (3) minutes per person, unless additional time is authorized by the Mayor. Please state your name and city of residence into the microphone. No person shall be allowed to comment more than once during the comment period and shall not debate or expect dialogue with the Governing Body or City Staff. Emailed or e-comments may be submitted to recorder@rivertonutah.gov or at [City Meetings](#). Any comments needing or requesting follow-up will be assigned to staff for further action as appropriate after the meeting. Please provide contact information so later follow-up can take place.

13. Mayor/Council/Staff Reports

14. Consent Items

Routine items on the Consent Agenda not requiring public discussion by the City Council or which have been discussed previously may be adopted by one single motion. A Council member may request to remove an item from the consent agenda for individual discussion and consideration.

- 14.a Minute Approval: September 1, 2026
[2026-09.01.CCM.Min.pdf](#)
- 14.b **Resolution No. 26-40** - Approving a Direct Award Grant Funds Agreement Between the Utah Department of Transportation (UDOT) and Riverton City for Roadway Improvements on 2700 West Between 13400 South and Bangerter Highway - Matt Cassel, City Engineer

[Resolution No. 26-40 - UDOT Direct Award Grant 2700 West Project.pdf](#)
[UDOT Direct Award Exhibit - 2700 West Cross Section Typical.pdf](#)
- 14.c **Resolution No. 26-44** - Authorizing the Mayor to execute an agreement with Forge Industrial to complete the Trestle Lane Waterlines Relocation Project - Craig Calvert, Purchasing Manager

[Resolution No. 26-44 - Cover Page.pdf](#)
[Resolution No. 26-44 - Forge Industrial Agreement.pdf](#)
[Map of Locaton.pdf](#)
[CC26-467.pdf](#)
[26-1060-21 Trestle Lane Waterlines Relocation Project - Forge Industrial.pdf](#)
- 14.d **Resolution No. 26-45** - Approving a Real Estate Purchase Contract with David D. King to Sale of City-Owned Property Located at 2646 West 13400 South - Ryan Carter, City Attorney

15. Discussion/Action Items

- 15.a **Resolution No. 26-12** - Adopting the Salt Lake County Multi-Jurisdictional Hazard Mitigation Plan (Volume 1 - Base Plan and Volume II - Jurisdictional Annexes) as Approved by the Utah Division of Emergency Management and the Federal Emergency Management Agency (FEMA) - Kevin Hicks, City Manager

[Resolution No. 26-12 - Hazard Mitigation Plan Resolution.pdf](#)
[Salt Lake County Riverton Annex_Version 1](#)
[Salt Lake County Riverton Annex_Version 2](#)
[SLCo MJHMP Volume1_2026-01-12.pdf](#)
[SLCo MJHMP Volume-2_2026-07-21.pdf](#)

- 15.b Strategic Planning Meeting Agenda Review

16. Upcoming Meetings

- a. September 19, 2026 - 9:00 AM - Strategic Planning Meeting
- b. October 6, 2026 - 5:00 PM - Work Session & 7:00 PM City Council Meeting
- c. October 20, 2026 - 5:00 PM - Work Session & 7:00 PM City Council Meeting
- d. November 17, 2026 - 5:00 PM - Work Session & 7:00 PM City Council Meeting

17. Closed Session

Strategy session to discuss pending or reasonably imminent litigation.

"I move that we convene in a Closed Session to discuss pending or reasonably imminent litigation. I also move that we close the city council meeting at the conclusion of the closed session. The closed session will be held in the conference room right outside the Council Chambers."

18. Adjournment

Riverton City Hall is an ADA compliant facility. Individuals needing special accommodations or assistance during this meeting shall notify the City Recorder's Office at 801-208-3126 at least 24 hours in advance of the meeting. Accessible parking and entrance is located on the south end of the building with elevator access to the Council Chambers located on the second floor.

Certificate of Posting

I, Jamie Larsen, Riverton City Recorder, certify that, at least 24 hours prior to the meeting, the foregoing Agenda was emailed to the Salt Lake Tribune, Deseret News and the Riverton Journal. A copy of the Agenda was also posted at Riverton City Hall, on Riverton City's Website at www.rivertonutah.gov, and on the Utah Public Meeting Notice Website at <http://pmn.utah.gov>.

Dated September 15, 2026