



**OFF-HIGHWAY VEHICLE ADVISORY COUNCIL  
DIVISION OF OUTDOOR RECREATION  
DEPARTMENT OF NATURAL RESOURCES**

*Audio File of the Meeting Held on September 4, 2026, at 10:00 a.m.*

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**HOST:**

*Department of Natural Resources  
Virtual*

**AUDIO FILE:**

<https://www.youtube.com/watch?v=m6ndxXzdW8o>