

City Contract No. _____
County Contract No. _____

INTERLOCAL COOPERATION AGREEMENT
BETWEEN
SANPETE COUNTY
on behalf of the
SANPETE COUNTY CLERK'S OFFICE
-AND-
SPRING CITY

THIS AGREEMENT is made and entered into the _____ day of _____, 2026, by and between SANPETE COUNTY, a political subdivision of the State of Utah ("County"), on behalf of its Clerk's Office, and the City of Spring City ("City"). The County and the City may be referred to collectively as the "Parties" and may be referred to individually as a "Party."

WITNESSETH:

WHEREAS, the County desires to provide the services of its Clerk's office, to the City for the purpose of assisting the City in conducting the City's 2027 primary and general municipal elections; and

WHEREAS, the City desires to engage the County for such services;

NOW, THEREFORE, in consideration of the promises and covenants hereinafter contained, the Parties agree as follows:

1. **Term.** County shall provide election services to the City commencing on the date this Agreement is executed, and terminating on January 1, 2028.
The term of this Agreement may be extended by mutual agreement in

writing signed by all Parties. Either Party may cancel this Agreement upon ninety (90) days written notice to the other party. Upon such cancellation, each Party shall retain ownership of any property it owned prior to the date of this Agreement, and the City shall own any property it created or acquired pursuant to this Agreement.

2. **Scope of Work.** The services to be provided by the Sanpete County Clerk's Office, shall be as set forth in the Scope of Work, attached hereto and incorporated by reference as Exhibit A. Generally, the County Clerk shall perform all elections administration functions as set forth in Exhibit A and as needed to ensure implementation of the City's 2027 primary and general municipal elections.
3. **Legal Requirements.** The County and the City understand and agree that the 2027 primary and general municipal elections are the City's elections. The City shall be responsible for compliance with all legal requirements for these elections and shall direct the manner in which the elections are conducted. The County agrees to work with the City in complying with all legal requirements for the conduct of these elections and conduct these elections pursuant to the direction of the City. The City, not the County, is responsible to resolve any and all election questions, problems, and legal issues that are within the City's statutory authority.
4. **Cost.** In consideration of the services performed under this Agreement, the City shall pay the County an amount not to exceed the rate estimate given to the City by the County in Exhibit B. The County shall provide a written

invoice to the City at the conclusion of the elections, and the City shall pay the County from the invoice within thirty (30) days of receiving it. The invoice shall contain the number of active registered voters as of one week before Election Day, the rate used, and jurisdictions participating in the election(s). In the case of a vote recount, election system audit, election contest, or similar event arising out of the City's election, the City shall pay the County's cost of responding to such events, based on a written invoice provided by the County. The invoice amount for these additional services may cause the total cost to the City to exceed the estimate given to the City by the County. For such consideration, the County shall furnish all materials, labor and equipment to complete the requirements and conditions of this Agreement.

Additional Cost Provision: In the event that new or amended federal, state, or local laws, regulations, or requirements necessitate the purchase of new equipment, implementation of new processes, or otherwise result in additional costs to conduct elections, the City agrees to share in such additional costs. These costs shall be invoiced to the City and may exceed the original estimate provided in Exhibit B.

5. **Governmental Immunity.** The City and the County are governmental entities and subject to the Governmental Immunity Act of Utah, Utah Code Ann. §§ 63G-7-101, et seq. ("Act"). Subject to the provisions of the Act, the City and County agree to indemnify and hold harmless the other Party, its agents, officers and employees from and against any and all

actions, claims, lawsuits, proceedings, liability damages, losses and expenses (including attorney's fees and costs) arising out of or resulting from the performance of this Agreement to the extent the same are caused by any negligent or wrongful act or omission of that Party, its officers, agents and employees. Nothing in this Agreement shall be deemed a waiver of any rights, statutory limitations on liability, or defenses applicable to the City or the County under the Act.

6. **Election Records.** The County shall maintain and keep control over all records created pursuant to this Agreement and to the elections relevant to this Agreement. The County shall respond to all public record requests related to this Agreement and the underlying elections and shall retain all election records consistent with the Government Records Access and Management Act, Utah Code Ann. §§ 63G-2-101 et seq. and all other relevant local, state and federal laws.

7. **Service Cancellation / Candidate Withdrawal / Election Cancellation.** If the Agreement is canceled by the City as provided herein, the City shall pay the County on the basis of the actual services performed according to the terms of this Agreement. Upon cancellation of this Agreement, the County shall submit to the City an itemized statement for services rendered under this Agreement up to the time of cancellation and based upon the dollar amounts for materials, equipment and services set forth herein. If a Candidate withdraws from an election causing an election to be cancelled or an Election is cancelled for other reasons, after the

deadline to print the ballots, the City shall pay the County on the basis of the actual services performed according to the terms of this Agreement.

8. **Legal Compliance.** The Parties, as part of the consideration herein, shall comply with all applicable federal, state and county laws governing elections.

9. **Interlocal Agreement.** In satisfaction of the requirements of the Interlocal Cooperation Act, Title 11, Chapter 13, Utah Code Annotated 1953, as amended (“Interlocal Act”), in connection with this Agreement, the Parties agree as follows:

(a) This Agreement shall be approved by each Party, pursuant to § 11-13-202.5 of the Interlocal Act;

(b) This Agreement shall be reviewed as to proper form and compliance with applicable law by a duly authorized attorney on behalf of each Party, pursuant to Section 11-13-202.5 of the Interlocal Act ;

(c) A duly executed original counterpart of the Agreement shall be filed with the keeper of records of each Party, pursuant to § 11-13-209 of the Interlocal Act;

(d) Each Party shall be responsible for its own costs of any action done pursuant to this Agreement, and for any financing of such costs; and

(e) No separate legal entity is created by the terms of this Agreement.

To the extent that this Agreement requires administration other

than as set forth herein, it shall be administered by the City Recorder of the City and the County Clerk of the County, acting as a joint board. No real or personal property shall be acquired jointly by the Parties as a result of this Agreement. To the extent that a Party acquires, holds, and disposes of any real or personal property for use in the joint or cooperative undertaking contemplated by this Agreement, such Party shall do so in the same manner that it deals with other property of such Party.

10. **Counterparts.** This Agreement may be executed in counterparts by the City and the County.

11. **Governing Law.** This Agreement shall be governed by the laws of the State of Utah both as to interpretation and performance.

12. **Integration.** This Agreement, with attached exhibits, embodies the entire agreement between the Parties and shall not be altered except in writing signed by both Parties.

IN WITNESS WHEREOF, the Parties have executed this Agreement on the day and year first above written.

CITY OF SPRING CITY

By: _____
MAYOR

ATTEST:

City Recorder

Approved as to form and compliance
with applicable law:

City Attorney

Date: _____

BOARD OF COUNTY COMMISSIONERS
OF SANPETE COUNTY

By: _____
Scott Bartholomew, Chair

ATTEST:

Linda Christiansen
Sanpete County Clerk

Approved as to form and compliance
with applicable law:

County Attorney

Date: _____

Exhibit A
2027 Municipal Elections
Scope of Work for Election Services

The County shall provide to the City an Official Register as required by Utah Code Ann. § 20A-5-401, (as amended).

The City agrees to allow and support the City Recorder's participation in annual election-related trainings provided or approved by the County. Such training shall include, but are not limited to: poll worker training, signature verification, ballot processing and reconciliation, post-election auditing procedures, and any other pertinent election administration training.

The City further agrees to permit the City Recorder to assist as a poll worker in municipal and County elections as needed to maintain certification, proficiency, and familiarity with current election procedures and statutory requirements.

The City shall perform all administrative functions related to candidate filing requirements and all other requirements of Utah Code Ann. § 20A-9-203 (as amended), including all administrative functions related to financial disclosure reporting.

The City shall be responsible for all public notice(s) required by law. The County may additionally publish election notices at its own discretion, but this does not relieve the City of its obligations to publish all public notices required by law.

The City shall be responsible for collecting and delivering ballots that are placed in drop boxes within their City to the County in a timely manner, in accordance with dropbox procedures created by the County, and according to a schedule agreed upon by the City and the County up through and including the end of Election Night. If the City damages or loses any dropbox items or collection supplies, then the City shall pay the County the cost to replace such items. The City shall be given the collection schedule ahead of time, however any and all changes to the schedule or method of collection are at the discretion of the County. The City shall be responsible for returning and delivering ballots on Election Night in accordance with dropbox procedures created by the County and according to a schedule created by the County. The City shall be responsible for locking their dropboxes at exactly 8pm on Election Night. If the City does not provide certified poll workers for ballot box collection and related duties as required by County procedures, the County may provide such personnel and additional fees shall be assessed to the City to cover those costs.

The City agrees to consolidate all elections administration functions and decisions to the County Clerk to ensure the successful conduct of multiple, simultaneous municipal elections. In a consolidated election, decisions made by the County regarding resources, procedures and policies are based upon providing the same scope and level of service to all the participating jurisdictions and the City recognizes that such decisions, made for the benefit of the whole, may not be subject to review by the City.

Services the County will perform for the City include, but are not limited to:

- ballot layout and design;
- ballot mailings;
- ballot printing;
- compensate vote center poll worker (Exhibit C);
- conduct audits (as required);
- conduct recounts (as needed);
- delivery of supplies and equipment;
- election day administrative support;
- poll worker recruitment and training; including coordination with participating cities to ensure adequate certified staffing;
- printing optical scan ballots;
- program electronic voter register;
- program and test voting equipment;
- provisional ballot verification;
- tabulate and report election results on County website; and
- update voter history database.

The City will provide the County Clerk with information, decisions, and resolutions and will take appropriate actions required for the conduct of the election in a timely manner.

The County will provide a good faith estimate for budgeting purposes (Exhibit B). Election costs are based upon the offices scheduled for election, the number of voters, and the number of jurisdictions participating. The City will be invoiced for its share of the actual costs of the elections, which will not exceed the estimated rate per voter in Exhibit B.

In the event of a state or county special election being held in conjunction with a municipal election, the scope of services and associated costs, and the method of calculating those costs, will remain unchanged. If the County or the State, but not both, hold a special election in conjunction with a municipal election, then the City will pay the County 1/2 of the total cost of the election. If the State and the County both hold a special election in conjunction with a municipal election, then the City shall pay the County 1/3 of the total cost of the election. See Exhibit B for an estimated cost breakdown not to exceed the rate of \$4.00 per voter. A nominal administrative fee will be charged to each jurisdiction sharing a ballot, not to exceed \$0.05 per active registered voter.

Additional Costs:

Any additional costs incurred due to legislative changes, mandated equipment upgrades, increased security requirements, or expanded election procedures shall be shared proportionally among participating jurisdictions and billed accordingly.

Exhibit B
2027 Municipal Elections
Cost for Election Services

This represents the estimated amount due for the **2027 Primary Municipal Election** for Spring City. The City will be billed for the actual costs after each election, according to the County's cost per active registered voter. The per voter rate will not exceed \$4.00 per active registered voter per election. The number of active registered voters charged for this election is the number of ballots mailed. Please remit payment to the County Clerk at your earliest convenience. Thank you.

Estimated Cost per Election			
Number of Participating Jurisdictions	Active Registered Voters*	Estimated Rate	Total Cost
1	690	\$4.00	\$2,760.00
2		\$2.00 (half plus \$0.05)	\$
3		\$1.33 (1/3 plus \$0.05)	\$

Exhibit C
2027 Municipal Elections
Core Vote Centers

2027 Locations*	
Sanpete County Courthouse	
Mt. Pleasant Senior Center	
Gunnison City Hall ??	

*Vote Centers are subject to change in accordance with state law and the decision of the County.

Additional polling locations may be established by consent of both the City and the County, the cost of which will be borne by the City, and which would be in addition to the estimates provided in Exhibit B. The County does not guarantee that all vote centers will be used in a primary election.

SANPETE COUNTY ELECTIONS

2027 Municipal Interlocal Agreement & Administration Guide

Executive Briefing for Mayors, City Councils & City Recorders



Statewide Recognition for Excellence: Sanpete County Elections is proud to be one of only five counties recognized by the Lieutenant Governor's Office for *Excellence in Elections Communications: Best Practices for Voter Education, Outreach, and Accessibility*.

DIVISION OF RESPONSIBILITIES

Sanpete County Elections Office:

- Ballot design, printing, secure mailing, and return postage.
- High-speed tabulator setup, maintenance, and voting machine security.
- Signature verification, post-election audits, and official county canvass.
- ADA-accessible voting equipment and vote center operations.

Municipal Recorders & Local Officials:

- Publishing statutory public notices (Utah Public Notice Website & local sites). Ballot Proofing and approval.
- Candidate filing management, financial disclosures, and conflict statements.
- **Mandatory participation in poll worker training & ballot processes** (secure chain of custody, pickup, & delivery).
- Updating municipal vacancy/council changes in shared Google Sheet and notifying County.

ELECTION CALENDAR & CODE REFERENCES

- **2025 Calendar as a Model:** The sample 2025 Election Calendar serves as an operational roadmap for duties and hard statutory timelines in municipal election years.
- **Inflexible Statutory Deadlines:** Election deadlines established by state code are strict legal mandates (e.g., the official canvass must occur between 7 and 14 days post-election).
- **Legislative Updates:** Code references in the calendar allow Recorders to track legislative sessions and anticipate timeline adjustments early.

2027 FEE STRUCTURE & BUDGETING

Fees reflect essential operational cost increases (ballot stock, postage, equipment licensing, and statutory security audits):

ELECTION TYPE	ESTIMATED COST	TRIGGER CONDITION
General Election	\$4.00 / registered voter	Mandatory for all participating cities
Primary Election	\$4.00 / registered voter	Triggered only if candidates exceed 2x open seats

Historical Context: Based on prior election cycles in Sanpete County, most municipalities will only require a General Election. However, councils should budget a primary contingency.

KEY 2027 MUNICIPAL DEADLINES

Jan – Apr 2027	Interlocal Agreement execution & municipal ordinance adoption.
June 2027	Candidate Filing Window (Recorders collect disclosures & filings).
August (TBD) 2027	Primary Election Public Notice posting deadline.
August (TBD) 2027	Municipal Primary Election (if triggered by candidate numbers).
Nov 2, 2027	Municipal General Election.

SECURITY, POLL WORKER TRAINING & RESOURCES

- **Poll Worker Training & Ballot Security:** Active Recorder involvement in election worker training and oversight of ballot courier security is essential to maintaining election integrity.
- **Chain of Custody:** Cities are responsible for ballot transport. Only trained individuals may pick up & deliver municipal ballots.
- **Peer Network & Roundtables:** Recorders are encouraged to utilize peer support and participate in LG Office Recorder Roundtables for statutory updates.
- **Reporting Changes:** Update council/mayor changes in the shared Google Sheet and confirm via email to lchristiansen@sanpetecountyutah.gov.

**SPRING CITY, UTAH
ORDINANCE NO. 2026-08**

**AN ORDINANCE OF SPRING CITY, UTAH, ADOPTING THE SPRING CITY
TRANSPORTATION MASTER PLAN AS AN ELEMENT OF THE SPRING CITY
GENERAL PLAN**

WHEREAS, The City Council of Spring City, Utah ("City"), is authorized under the laws of the State of Utah to prepare, amend, and adopt a General Plan for the orderly growth, development, health, safety, and general welfare of the municipality; and

WHEREAS, Utah Code Title 10, Chapter 20, Municipal Land Use, Development, and Management Act, authorizes municipalities to adopt and amend a comprehensive General Plan, including transportation and circulation elements; and

WHEREAS, the Spring City Planning Commission has reviewed the proposed Spring City Transportation Master Plan, conducted the public review process required by Utah law, including a public hearing held on April 29, 2026, and has recommended that the City Council adopt the Transportation Master Plan as an element of the Spring City General Plan; and

WHEREAS, the City Council finds that the Spring City Transportation Master Plan promotes the public health, safety, and welfare by establishing long-range policies for transportation infrastructure, roadway improvements, pedestrian and bicycle facilities, emergency access, connectivity, and coordination with state, county, and regional transportation agencies; and

WHEREAS, the City Council has reviewed the proposed Transportation Master Plan and finds that adoption of the Plan is in the best interests of Spring City and its residents.

NOW, THEREFORE, BE IT ORDAINED by the City Council of Spring City, Utah:

Section 1. Adoption

The document entitled "Spring City Transportation Master Plan (2026)," in the form posted on the City website and incorporated herein by this reference, is hereby adopted as an element of the Spring City General Plan.

Section 2. Purpose

The Transportation Master Plan shall serve as the City's official long-range policy guide for transportation planning and capital improvements. The Plan is intended to:

1. Guide future transportation decisions.
2. Preserve and improve roadway connectivity.
3. Improve safety for motorists, pedestrians, bicyclists, equestrians, and emergency services.
4. Coordinate transportation planning with land use planning.
5. Identify future transportation corridors and right-of-way preservation needs.

6. Support applications for state and federal transportation funding.
7. Coordinate with Sanpete County, the Utah Department of Transportation, neighboring municipalities, and other applicable agencies.

Section 3. Implementation

The City Council, Planning Commission, City Engineer, Public Works Department, and other City officials shall utilize the Transportation Master Plan when considering:

- A. Capital Improvement Projects;
- B. Development applications;
- C. Subdivision approvals;
- D. Roadway design and right-of-way dedication;
- E. General Plan amendments;
- F. Transportation impact studies; and
- G. Other land use decisions where transportation planning is relevant.

Nothing in this Ordinance shall create a vested right in any proposed roadway improvement, nor shall adoption of the Plan obligate the City to construct any particular improvement according to any specific timetable.

Section 4. Amendments

The Transportation Master Plan may be amended from time to time in accordance with applicable provisions of Utah law governing amendments to municipal General Plans.

Section 5. Relationship to Existing Plans

To the extent any previously adopted transportation policies conflict with the Transportation Master Plan adopted herein, the Transportation Master Plan shall control all remaining portions of the Spring City General Plan not inconsistent with this Ordinance shall remain in full force and effect.

Section 6. Severability

If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is held invalid or unconstitutional by a court of competent jurisdiction, the remaining portions shall remain in full force and effect.

Section 7. Effective Date

This Ordinance shall become effective upon publication or posting as required by Utah law.

PASSED AND ADOPTED by the City Council of Spring City, Utah, this 6th day of August, 2026.

Paul Penord, Mayor of Spring City

Attest:

Ruth Ann McCain, Spring City
Recorder

CITY COUNCIL VOTE AS RECORDED

Councilmembers:	Yes	No	Abstain	Excused
Michael Broadbent	_____	_____	_____	_____
James Baker	_____	_____	_____	_____
Chris Anderson	_____	_____	_____	_____
Laurel Workman	_____	_____	_____	_____
Stan Soper	_____	_____	_____	_____

RuthAnn McCain

From: Roger Roper <rogervroper@gmail.com>
Sent: Wednesday, August 5, 2026 4:14 PM
To: James Baker; Kent Kummer
Cc: RuthAnn McCain; Paul Penrod; Roger Roper
Subject: DUP Museum window replacement
Attachments: 712d127a-e9a5-432c-88c9-87ac33c98d63-1_all_42748.jpg; 712d127a-e9a5-432c-88c9-87ac33c98d63-1_all_42736.jpg

Hello Everyone,

[I tried sending this to you at about 2:30 today, but I saw later that the messages didn't go through, apparently because I sent them to a .com address rather than .gov. So maybe it's too late for my intended purpose of getting his on you meeting tomorrow, but in any case here is the message.]

I am contacting you at RuthAnn's recommendation to try to get this issue before you at your Aug. 6th meeting. I apologize for the late submission, but I've been waiting for the updated bid from Jones Paint & Glass (Provo), but the guy we have been working with us has been (and still is) on an extended vacation. We have made a few relatively minor changes to the specifications since the original bid was submitted in March. That bid was submitted by Craig Paulsen, who was managing this project at the time for the city and the DUP, but he asked me to take this over, given my familiarity with the building and my decades of working with grants such as this. (Plus he's trying to actually retire.)

Here are the basic facts:

- The city was awarded a \$7,000 grant for this project (50/50 matching grant for a total project cost of \$14,000) from the Mormon Pioneer National Heritage Area (Monte Bona is the executive director) several months ago. I believe the city has already received the \$7,000 check from Monte.
- But costs have gone up since the project was first conceived for a variety of reasons (including federal budget volatility, inflation, etc.) and some other factors have changed. To be on the safe side, we are estimating that the total cost for the windows may be as much as \$20,000, meaning the local match would be \$10,000. I was hoping to have the final bid from JP&G earlier, but I doubt they will be able to finalize it today.
- You will note on Craig's bid sheet that the JP&G bid (#5) was more than the others, but that's a bit deceiving because the windows proposed by the others either didn't have all the features we needed or they were deemed inferior in various ways. Both Craig and I agreed that the extra cost for Marvin windows (JP&G's recommendation) was the best investment for the city because of their quality and long-term durability. They also met the historic preservation standards required by the federal grant givers.
- When and if the city accepts the final bid and enters into a contract with JP&G, a 50% downpayment by the city will be required, approximately \$10,000.
- I have talked with Monte Bona about increasing the grant amount, and he has agreed that he could easily (and legally) do that. This is not uncommon for many of the grants he awards annually to communities throughout his six-county Heritage Area (Sanpete County to Kane County). Grant applications are submitted and "approved" (but not given a green light to start) well before Congress passes its annual spending budgets, so there could be 2-3 years between grant-project conception until actual completion.
- Note that JP&G will only manufacture and ship the windows to the site, but they will not be installing them (too expensive given their hourly costs and travel from Provo and back). So the issue at hand right now is just the JP&G costs.
- Craig approached Kimball Brothers Carpentry (Fountain Green) to install the windows, both because of their familiarity with the building, having worked on it at various times in the past, and their ability to make repairs such as dealing with dry rot and other work according to historic preservation standards. You'll note that their initial estimate on Craig's bid sheet was for \$2,600, but when I met with them on site last week they acknowledged that the cost could go up a bit if they encounter dry rot or other "surprises." In any case, I think we can put that aspect of the project on the back burner for now and not confuse things by trying to combine it with the JP&G contract.

I hope this all makes sense. I'm happy to answer any questions, and would be available to attend the upcoming meeting if this makes in on the agenda.

3075 S Specialty Circle (230W)
Salt Lake City, Utah 84115
ph 801.484.5545
fax 801.484.9730
www.paulsenconstruction.com

PAULSEN
CONSTRUCTION

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BIDS FOR DUP WOOD CLAD WINDOWS

* 1- Sierra Pacific - Lyle Belnap - 385-251-5053
lbelnap@spi-ind.com \$7,985 - materials

* 2- USI - Weathershield - Brian Carpenter 801-487-8807
\$8,442 - materials

3- EPIC - WINSOR - Neil Sharp - 801 707 8171
\$9,916 - materials
4,125 - installation
\$722 - tax

4- PELLA - Greg Cutler - 385 564 3700
gcutler@pella.wa.com \$10,438 - materials

5- MARVIN - Jones Paint & Glass - Tony - 801 812 5100
\$16,889 [now 16,000? as of 4.30.26]

6- KIMBALL BROS. Ftn. Green - Ben
\$2,600 install sash packs
[could be more if dry rot on the sills is encountered
[7.29.26].

* complete?

SPRING CITY DUP MUSEUM

Quote #: GCXYZEM

A Proposal for Window and Door Products prepared for:

Shipping Address:

JONES PAINT & GLASS-PROVO
1250 W 100 N
PROVO, UT 84601-2402



TONY THURBER
JONES PAINT & GLASS-PROVO
1250 W 100 N
PROVO, UT 84603-1403
Phone: (801) 812-5100

Email: tthurber@jonespg.com

This report was generated on 8/6/2026 8:51:25 AM
using the Marvin Order Management System,
version 0004.22.00 (Current). Price in USD. Unit
availability and price are subject to change. Dealer
terms and conditions may apply.

Featuring products from:

MARVIN 

UNIT SUMMARY

The following is a schedule of the windows and doors for this project. For additional unit details, please see Line Item Quotes.

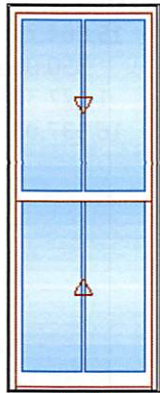
Additional charges, tax or Terms and Conditions may apply. Detail pricing is per unit.

NUMBER OF LINES: 3		TOTAL UNIT QTY: 8		EXT NET PRICE: USD		15,414.73
LINE	MARK UNIT	PRODUCT LINE	ITEM	NET PRICE	QTY	EXTENDED NET PRICE
1		Ultimate	Double Hung Insert G2	2,320.42	6	13,922.52
2	TRANSOM	Ultimate	Casement Narrow Frame Picture	1,142.21	1	1,142.21
3	DELIVERY	Non-Marvin	Other DELIVERY SAN PETE COUNTY	350.00	1	350.00

LINE ITEM QUOTES

The following is a schedule of the windows and doors for this project. For additional unit details, please see Line Item Quotes. Additional charges, tax or Terms and Conditions may apply. Detail pricing is per unit.

Line #1	Mark Unit:	Net Price:		2,320.42
Qty: 6		Ext. Net Price:	USD	13,922.52



As Viewed From The Exterior

FS 34 1/8" X 84 3/4"
Egress Information
Width: 30 7/16" Height: 37 5/16"
Net Clear Opening: 7.89 SqFt

Stone White Clad Exterior
Clear Interior Finish Pine Interior
Ultimate Double Hung Insert G2
Inside Opening 34 1/2" X 85"
0° Degree Frame Bevel
Top Sash
Stone White Clad Sash Exterior
Clear Interior Finish Pine Sash Interior
IG
Low E2
Capillary Tube
Black Stainless Steel Perimeter and Spacer Bar
7/8" SDL - With Spacer Bar - Black
Rectangular - Special Cut 2W1H
Stone White Clad Ext - Clear Interior Finish Pine Int
Ogee Interior Glazing Profile
Bottom Sash
Stone White Clad Sash Exterior
Clear Interior Finish Pine Sash Interior
IG
Low E2
Capillary Tube
Black Stainless Steel Perimeter and Spacer Bar
7/8" SDL - With Spacer Bar - Black
Rectangular - Special Cut 2W1H
Stone White Clad Ext - Clear Interior Finish Pine Int
Ogee Interior Glazing Profile
Beige Interior Weather Strip Package
White Exterior Weather Strip Package
Satin Taupe Sash Lock
Satin Taupe Top Sash Strike Plate Assembly Color
Extruded Aluminum Screen
Stone White Surround
Bright View Mesh
***Screen/Combo Ship Loose
3 1/4" Jambs
***Note: Units with Capillary tubes will not have Argon gas.
***Note: Unit Availability and Price is Subject to Change

Line #2	Mark Unit: TRANSOM	Net Price:		1,142.21
Qty: 1		Ext. Net Price:	USD	1,142.21



As Viewed From The Exterior

FS 47 1/8" X 23 1/4"
Egress Information
No Egress Information available.

Stone White Clad Exterior
Clear Interior Finish Pine Interior
Ultimate Casement Narrow Frame Picture
Inside Opening 47 1/2" X 23 1/2"
0 Degree Frame Bevel
Stone White Clad Sash Exterior
Clear Interior Finish Pine Sash Interior
IG - 3/4" - 1 Lite
Low E2
Capillary Tube
Black Stainless Steel Perimeter Bar
White Weather Strip
Putty Exterior Glazing Profile
Ogee Interior Glazing Profile
Standard Bottom Rail
Solid Wood Covers

2 3/16" Jambs
 No Installation Method
 ***Note: The overall frame depth will be 1 1/16" larger than the jamb size shown above. For example, a 3 1/4" overall frame depth will have a 2 3/16" jamb.
 ***Note: Units with Capillary tubes will not have Argon gas.
 ***Note: Unit Availability and Price is Subject to Change

Line #3	Mark Unit: DELIVERY	Net Price:		350.00
Qty: 1		Ext. Net Price:	USD	350.00

Other DELIVERY SAN PETE COUNTY

Project Subtotal Net Price: USD 15,064.73
 Non-Taxable Other: USD 350.00
 7.450% Sales Tax: USD 1,122.32
 Project Total Net Price: USD 16,537.05

555 Specialty Circle (230W)
Lake City, Utah 84115
801.484.5545
801.484.9730
www.paulsenconstruction.com

PAULSEN
CONSTRUCTION

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BIDS FOR DUP WOOD CLAD WINDOWS

- Sierra Pacific - Lyle Belnap - 385-251-5011
lbelnap@spc-inc.com \$7,985 - material
- USI - Weathershield - Brian Carpenter 801-487-8888
\$8,442 - material
- EPIC - Winsor - Neil Sharp - 801-707-8111
\$9,916 - material
4,125 - install
722 - tax
- PELLA - Greg Cutler - 385-564-3700
gcutler@pella-wd.com \$10,438 - material
- MARYIN - Jones Paint & Glass - Tony - 801-812-5100
\$16,880 now 16,000
- KIMBALL BROS. Ftn. Green - Ben
\$2,600 install and materials

Rodger Roper

**SPRING CITY
ORDINANCE 2026-09**

FEEDING OF DEER PROHIBITED

WHEREAS, Spring City is experiencing increased deer population; and

WHEREAS, the deer population is a safety concern for motorists; and

WHEREAS, residents are experiencing increased property damage

NOW THEREFORE, be it ordained by the Council of the Spring City, in the State of Utah, as follows:

SECTION 1: **ADOPTION** “ARTICLE C DEER” of the Spring City Municipal Code is hereby *added* as follows:

ADOPTION

ARTICLE C DEER(*Added*)

SECTION 2: **ADOPTION** “5-2C-1 PURPOSE AND INTENT” of the Spring City Municipal Code is hereby *added* as follows:

ADOPTION

5-2C-1 PURPOSE AND INTENT(*Added*)

A prohibition against feeding deer located in Spring City will decrease property damage to gardens and landscaping and potential for loss of life, bodily injury, and property damage as a result of vehicle accidents with deer and is an essential element to the city's Deer Control Plan as required by the State of Utah Regulation R657-65, Urban Deer Control.

SECTION 3: **ADOPTION** “5-2C-2 FEEDING OF DEER PROHIBITED” of the Spring City Municipal Code is hereby *added* as follows:

ADOPTION

5-2C-2 FEEDING OF DEER PROHIBITED(*Added*)

- A. It is unlawful for a person to make food available with the intent that it be consumed by or attract deer on public or private lands. Food includes any fruit, grain, mineral, salt, vegetable, or other material placed outdoors for consumption by deer, but excludes shrubs, live crops, plants, flowers, vegetation, gardens, trees, and fruit or nuts that have fallen on the ground from trees.
- B. The provisions of this ordinance do not apply to an animal control officer, veterinarian, peace officer, city employee, authorized urban bow-hunting specialist, federal or state wildlife officials, or property owner who is authorized by a local state or federal government to count, treat, manage, capture, trap, hunt, or remove deer and who is acting within the scope of the person's authority.
- C. The provisions of this Section does not apply to those feeding livestock in accordance with conventional agriculture or livestock operations practices.
- D. Any materials placed for the purpose of feeding deer is hereby declared to be a public nuisance, which may be abated, summarily by civil action or by criminal prosecution. Fines shall be assessed in accordance with the fee schedule.

PASSED AND ADOPTED BY THE SPRING CITY COUNCIL

	AYE	NAY	ABSENT	ABSTAIN
Councilmember Michael Broadbent	_____	_____	_____	_____
Councilmember James Baker	_____	_____	_____	_____
Councilmember Chris Anderson	_____	_____	_____	_____
Councilmember Laurel Workman	_____	_____	_____	_____
Councilmember Stan Soper	_____	_____	_____	_____

Presiding Officer

Attest

Paul Penrod, Mayor, Spring City

Ruth Ann McCain, City Recorder,
Spring City

UNIT SUMMARY

The following is a schedule of the windows and doors for this project. For additional unit details, please see Line Item Quotes.

Additional charges, tax or Terms and Conditions may apply. Detail pricing is per unit.

NUMBER OF LINES: 2

TOTAL UNIT QTY: 7 *only 6 windows and bid calc. is based only on 6.* EXT NET PRICE: USD 15,842.78

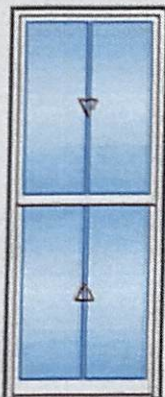
LINE	MARK UNIT	PRODUCT LINE	ITEM	NET PRICE	QTY	EXTENDED NET PRICE
2		Ultimate	Double Hung Insert G2 IO 35" X 86" Entered as Inside Opening 35" X 86"	2,582.13	6	15,492.78
3	DELIVERY	Non-Marvin	Other DELIVERY SAN PETE COUNTY	350.00	1	350.00

LINE ITEM QUOTES

The following is a schedule of the windows and doors for this project. For additional unit details, please see Line Item Quotes. Additional charges, tax or Terms and Conditions may apply. Detail pricing is per unit.

Line #2	Mark Unit:	Net Price:	2,582.13
Qty: 6		Ext. Net Price:	USD 15,492.78

MARVIN



As Viewed From The Exterior

Entered As: IO

FS 34 5/8" X 85 3/4"

IO 35" X 86"

Egress Information

Width: 30 15/16" Height: 37 13/16"

Net Clear Opening: 8.13 SqFt

Performance Grade

Licensee #1149

AAMA/WDMA/CSA/101/IS.2/A440-11

LC-PG50 1153X2215 mm (45.38X87.19 in)

Water Resistance: 7.52 psf

LC-PG50 DP +50/-50

FL28134

Paint Specification

Clad Exterior Color: AAMA 2605

Mixed Species/Finish

Stone White Clad Exterior

Bare Pine Interior

Feature Mismatch: Interior Finish Selections.

Ultimate Double Hung Insert G2

Inside Opening 35" X 86"

0° Degree Frame Bevel

Top Sash

Stone White Clad Sash Exterior

Painted Interior Finish - White - Pine Sash Interior

IG

Low E2

Capillary Tube

Black Stainless Steel Perimeter and Spacer Bar

7/8" SDL - With Spacer Bar - Black

Rectangular - Special Cut 2W1H

Stone White Clad Ext - Painted Interior Finish - White - Pine Int

Ogee Interior Glazing Profile

Bottom Sash

Stone White Clad Sash Exterior

Painted Interior Finish - White - Pine Sash Interior

IG

Low E2

Capillary Tube

Black Stainless Steel Perimeter and Spacer Bar

7/8" SDL - With Spacer Bar - Black

Rectangular - Special Cut 2W1H

Stone White Clad Ext - Painted Interior Finish - White - Pine Int

Ogee Interior Glazing Profile

Beige Interior Weather Strip Package

White Exterior Weather Strip Package

Satin Taupe Sash Lock

Satin Taupe Top Sash Strike Plate Assembly Color

Extruded Aluminum Screen

Stone White Surround

Bright View Mesh

***Screen/Combo Ship Loose

3 1/4" Jambs

***Note: Units with Capillary tubes will not have Argon gas.

***Note: Unit Availability and Price is Subject to Change

X - changed to 34 1/2 X 85 (7-29-26)

** only 4 screens, not six, how much for each?*

Line #3	Mark Unit: DELIVERY	Net Price:	350.00
Qty: 1		Ext. Net Price:	USD 350.00

Other DELIVERY SAN PETE COUNTY

Project Subtotal Net Price: USD	15,492.78
Non-Taxable Other: USD	350.00
6.750% Sales Tax: USD	1,045.76
Project Total Net Price: USD	16,888.54

** add a fixed-sash transom window: 23 1/2 X 47 1/2 R.O.*