



## CITY COUNCIL MEETING

SEPTEMBER 8, 2026, AT 6:00 PM

PUBLIC SAFETY BUILDING | 515 E 2600 N | NORTH OGDEN, UT 84414

### AGENDA

#### ELECTRONIC PARTICIPATION:

##### Public can attend:

In-person OR: Click the link to join the Webinar: <https://us02web.zoom.us/j/87945724345>

Webinar ID: 879 4572 4345

YouTube: <https://www.youtube.com/@northogdencity7620>

**Welcome: Mayor Barker**

**Invocation/Thought & Pledge of Allegiance:** Council Member Watson

#### CONSENT AGENDA

1. Conflict of Interest Disclosure
2. Approval of the [August 25, 2026, Meeting Minutes](#)

#### ACTIVE AGENDA

3. Public Comments (General City Business) \*
4. [Altura – Westside Investment Annexation Petition](#)  
Consideration and action on the acceptance of an annexation petition involving approximately 208.96 acres and 16 parcels of undeveloped, unaddressed land in the Ben Lomond foothills  
Presenter: Rian-Paige Strand, City Recorder
5. [North Ogden City Council Rules & Procedures](#)  
Consideration and action on proposed amendments to Resolution 01-2024, governing City Council rules and procedures  
Presenter: Rian-Paige Strand, City Recorder
6. Proposed General Plan Vesting Process  
Discussion regarding a proposed process that could allow staff to approve qualifying land use applications administratively, reduce unnecessary rezoning requests, and make the planning process more efficient  
Presenter: Jon Call, City Manager/City Attorney
7. Public Comments (Final Comments) \*
8. Mayor/Council/Staff Comments
9. Adjournment

#### CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda were posted within the North Ogden City limits on this 3rd day of September 2026 at North Ogden City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website at <https://www.utah.gov/pmn/>, and at <http://www.northogdencity.gov>. The 2026 meeting schedule was posted on December 10, 2025. Rian-Paige Strand, North Ogden City Recorder.

The Council, at its discretion, may rearrange the order of any item(s) on the agenda. Final action may be taken on any item on the agenda. The Council reserves the right to enter into a closed meeting at any time in accordance with 52-4-204. In compliance with the Americans with Disabilities Act, those needing special accommodation (including auxiliary communicative aids and services) during the meeting should notify the City Recorder at 801-782-7211 at least 48 hours prior to the meeting. In accordance with State Statute, City Ordinance, and Council Policy, one or more Council Members may be connected via speakerphone or may by a two-thirds vote to go into a closed meeting.

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### **Public Comments/Questions**

- a. Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business.
- b. When a member of the audience addresses the Mayor and/or Council, he or she will come to the podium and state his or her name and city residing in.
- c. Citizens will be asked to limit their remarks/questions **to five (5) minutes each.**
- d. The Mayor shall have discretion as to who will respond to a comment/question.
- e. In all cases, the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks.
- f. Some comments/questions may have to wait for a response until the next regular Council Meeting.
- g. The Mayor will inform a citizen when he or she has used the allotted time.