

**DAGGETT COUNTY COMMISSION AGENDA**

**Tuesday March 24, 2015**

**9:00 A.M.**

**Daggett County Courthouse**

**9:00 A.M. STANDING BUSINESS**

- A. Welcome-Pledge of Allegiance
- B. Old Business
- C. Citizen Comments - 5 minutes
- D. Approve Minutes
- E. Approve Vouchers
- F. Correspondence
- G. Commission Calendar Review

**POLICY AND LEGISLATION**

- 1. Business Licenses:
  - a) Hank Boehm
  - b) James Boehm
  - c) Bill Birmingham
  - d) Dinosaur River Expeditions
  - e) Brandon Feller
  - f) Steve Habovstak
  - g) Nick Jackson
  - h) Christopher Johnson
  - i) Bruce Parker
  - j) Savanna Simon
  - k) JC Slaugh
  - l) Carl Stout
  - m) Vaughn's Plumbing & Heating
  - n) Western Rivers Flyfisher Guides
- 2. Consideration Of Fishing Derby Sponsorship
- 3. 10:00 AM Ken Black,Utah State Fire Marshall, Chief Deputy, Presentation On Proposed Amendment To Wildland Urban Interface Code
- 4. Consideration Of Dutch John Resort Building Permit Applications
- 5. Consideration Of Water And Sewer Hook-Ups/Commercial Fee – Dutch John Resort (1050 S Blvd)
- 6. Consideration Of Service Agreement With TruGeen
- 7. Discussion Of Dutch John Township For Planning And Zoning
- 8. Consideration And Approval Of Petition To Vacate McCoy-Boren Class D Road
- 9. Bid Opening And Award For Manila Airport Pavement Preservation Project
- 10. Closed Session - Dutch John Court House Building Lease – Matt And Amanda Lucas
- 11. Consideration Of Potential Subdivision (40 Acres) Matt And Amanda Lucas
- 12. Closed Session – If Necessary\* Pursuant To § 52-4-204

**REDEVELOPMENT AGENCY**

- a) Consideration Of Potential Subdivision (40 Acres) Matt And Amanda Lucas
- b) Closed Session - If Necessary\* Pursuant To § 52-4-204

## COMMITTEE/MAINTENANCE REPORTS

- 1) 9:30 A.M. Public Lands Committee Update
- 2) 10:00 A.M. United States Forest Service
- 3) 10:30 A.M. Daggett County Sheriff's Office
- 4) 11:30 A.M. Mechelle Miller – Dept Of Public Safety – Emergency Management
- 5) Commission Assignment Reports.
- 6) Justice Court Reports.
- 7) Dutch John Advisory Board Recommendations.
- 8) Flaming Gorge Clinic Updates.
- 9) Next Meeting Agenda Items.
- 10) Commission Project Updates.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Sue Olorenshaw at 95 North 1st West, Manila, Utah 84046, Telephone: 435-784-3154.

\*Closed Session Is For The Purpose Of Discussing The Character, Professional Competence, Or Physical Or Mental Health Of An Individual; Collective Bargaining; Litigation, Purchase, Exchange, Or Lease Of Real Property.