

SALT LAKE COUNTY BOARD OF HEALTH
September 3, 2026 – 7:30 AM
County Government Center, N2-800
AGENDA

Board members may attend the meeting electronically through Webex
Phone: 1-213-306-3065
Access Code: 2493 171 5373
Meeting Password: 0926

7:30 AM	1. Call to Order (Information Item)	Rusty Vetter, Chair
7:30 – 7:35 AM	2. Citizen Public Comment (Information Item)	Rusty Vetter, Chair
7:35 – 7:40 AM	3. Approval of the Minutes from the August 6, 2026, Board of Health Meeting (Action Item)	Rusty Vetter, Chair
7:40 – 7:45 AM	4. Chair’s Report (Information/Action Item)	Rusty Vetter, Chair
7:45 – 8:00 AM	5. Director’s Report (Information/Action Item)	Dorothy Adams, Executive Director
8:00 – 8:10 AM	6. Health Regulation #1, Solid Waste Management and Permitting (Information/Action Item)	Ron Lund, Division Director Hayley Shaffer, EH Supervisor
8:10 – 8:20 AM	7. Health Regulation #22, Vehicle Emissions Control Program (Information/Action Item)	Dan Moore, Enforcement Coordinator Matthias Neville, EH Bureau Manager
8:20 – 8:30 AM	8. Fee Schedule (Information/Action Item)	Dorothy Adams, Executive Director
8:30 – 8:45 AM	9. 2027 Budget (Information/Action Item)	Patrick Smith, Fiscal Manager
8:45 – 9:00 AM	10. Potential Closed Session to Discuss Pending or Reasonably Imminent Litigation (Action Item)	Rusty Vetter, Chair
9:00 – 9:00 AM	11. Reconvene and Close (Information/Action Item)	Rusty Vetter, Chair

1. **Call to Order (Information Item):**
Rusty Vetter, Chair, will call the meeting to order.
2. **Citizen Public Comment (Information Item):**
The Chair will manage the public comments, which are typically limited to 2-3 minutes per person. Individuals must identify themselves when speaking. Any individual unable to comment during the allotted time may submit comments to the Board of Health email at boh@saltlakecounty.gov.
3. **Approval of Minutes (Action Item):**
The Board will consider approval of the minutes from the August 6, 2026, Board of Health Meeting.
4. **Chair's Report (Information/Action Item):**
Rusty Vetter, Chair, will update the Board on any items and/or activities of interest.
5. **Director's Report (Information/Action Item):**
Dorothy Adams, Executive Director, will update the Board on Health Department related items and/or activities of interest.
6. **Health Regulation #1, Solid Waste Management and Permitting (Information/Action Item):**
Ron Lund, Division Director and Hayley Shaffer, Environmental Health Supervisor, will update the Board on Health Regulation #1, *Solid Waste Management and Permitting*, and ask the Board to open the regulation for a thirty (30) day public comment period and assign a hearing officer.
7. **Health Regulation #22, Vehicle Emissions Control Program (Information/Action Item):**
Dan Moore, Enforcement Coordinator, and Matthias Neville, Environmental Health Bureau Manager, will update the Board on Health Regulation #22, *Vehicle Emissions Control Program*, and ask the Board to open the regulation for a thirty (30) day public comment period and assign a hearing officer.
8. **Fee Schedule (Information/Action Item):**
Dorothy Adams, Executive Director, will present the proposed fee changes. The Board may take action on the proposed changes.
9. **2027 Budget (Information/Action Item):**
Patrick Smith, Health Department Fiscal Manager, will present the proposed 2027 department budget and ask the Board to approve the proposed budget.
10. **Potential Closed Session to Discuss Pending or Reasonably Imminent Litigation (Action Item):**
The Board may adjourn to a potential closed session to discuss pending or reasonably imminent litigation.
11. **Reconvene and Close (Information/Action Item):**
The Board will reconvene in open session, may take action related to matters discussed in the closed session, and adjourn the meeting.