

Town of Spring Lake

Town Council Meeting Agenda

Meeting to be Held

September 2, 2026 – 6:00 P.M.

3744 West 12240 South

Spring Lake, Utah 84651

NOTICE IS HEREBY GIVEN THAT THE COUNCIL OF THE TOWN OF SPRING LAKE WILL HOLD A TOWN COUNCIL MEETING ON WEDNESDAY, SEPTEMBER 2, 2026, AT 6:00 PM.

(1st Wednesday) JOIN US DIGITALLY AT <https://zoom.us/j/91005248477?pwd=ekueejecuNp0Gv35bAXjSb4JbbO876.1>

1. CALL THE MEETING TO ORDER/ROLL CALL: MAYOR WADE MENLOVE
2. OPENING CEREMONIES
 - a. PLEDGE OF ALLEGIANCE: BY INVITATION
 - b. PRAYER/MOMENT OF SILENCE: BY INVITATION

PUBLIC COMMENT

THIS IS THE TIME SET ASIDE FOR THE PUBLIC TO BRING FORWARD ANY ITEM THAT THEY WISH TO DISCUSS. THESE ITEMS DIFFER FROM THOSE ON THE AGENDA CONSIDERED FOR PUBLIC HEARINGS. PLEASE KEEP COMMENTS TO THREE MINUTES MAXIMUM.

****AGENDA ACTION ITEMS****

TOWN COUNCIL MAY TAKE ACTION ON THE FOLLOWING AGENDA ITEMS

3. DISCUSSION AND POTENTIAL ACTION – APPROVAL OF MINUTES FROM JUNE 17, 2026.
4. DISCUSSION AND POTENTIAL ACTION – APPROVAL OF RESOLUTION NO. 26-07, AUTHORIZING THE MAYOR TO ENTER INTO AN INTERLOCAL COOPERATION AGREEMENT WITH PAYSON FIRE AND EMS FOR SERVICES
5. DISCUSSION AND POTENTIAL ACTION – APPROVAL OF RESOLUTION NO. 26-08, AUTHORIZING THE MAYOR TO ENTER INTO AN INTERLOCAL COOPERATION AGREEMENT WITH UTAH COUNTY SHERIFF FOR LAW ENFORCEMENT SERVICES.

WORK SESSION

6. DISCUSSION – REVIEW/UPDATES ON FRAUD RISK ASSESSMENT POLICIES.
7. DISCUSSION – REVIEW NEXT STEPS FOR OTHER ORDINANCES WE NEED IN PLACE.
8. DISCUSSION – LAND USE STAFF AND APPEALS SUGGESTIONS UPDATES FROM LEGAL.
9. DISCUSSION – NEW SUBDIVISION MUNICIPAL BOUNDARY LINE ADJUSTMENT THAT AFFECTS SPRING LAKE (CHRIS OLSEN).
10. DISCUSSION – REACH OUT TO SANTAQUIN RE: PROPERTIES ABOVE THE CANAL?

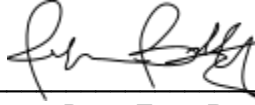
REPORTS

11. MAYOR/TOWN COUNCIL
12. STAFF MEMBERS
13. PLANNING COMMISSION
14. OTHER

CLOSED MEETING (IF NECESSARY)

POSSIBLE MOTION TO ENTER INTO CLOSED MEETING FOR THE PURCHASE, EXCHANGE, OR LEASE OF PROPERTY;
PENDING OR REASONABLY IMMINENT LITIGATION; THE CHARACTER, PROFESSIONAL COMPETENCE, OR THE
PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL; OR THE DEPLOYMENT OF SECURITY PERSONNEL, DEVICES, OR
SYSTEMS.

ADJOURNMENT

A handwritten signature in black ink, appearing to read 'Rebecca Batty', written over a horizontal line.

Rebecca Batty, Town Recorder

In compliance with the Americans with Disabilities Act, persons needing special accommodations, including auxiliary communicative aids and services, for this meeting should notify the Town at 206-596-1488 or by email at recorder@springlakeutah.gov at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The Town does hereby certify that the above notice and agenda have been posted at the designated meeting place, the springlakeutah.gov website, and the Utah Public Notice Website.