

SECOND JUDICIAL DISTRICT - FARMINGTON DISTRICT COURT
DAVIS COUNTY, STATE OF UTAH

IN THE MATTER OF THE GUARDIANSHIP OF SAMUEL JAY STEVENSON Incomp/Incap Person	N O T I C E O F PETITION AND HEARING Case: 263700524 GB
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Notice is hereby given that on August 21, 2026 ANDY JAY STEVENSON and ELLIE GWEN STEVENSON and SHANNON MAEVE STEVENSON Filed Verified Petition for Appointment of Limited Guardians and Conservators.

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The, GUARDIANSHIP, is scheduled on October 14, 2026, at 08:30 o'clock a.m. Before Judge: DAVID J WILLIAMS

Appearance Type: Remote Appearance

Courts Website: <https://legacy.utcourts.gov/cal/>

Webex URL: <https://utcourts.webex.com/weblink/register/r11a6ea683623266848cca465b12bf946>

Dated: September 01, 2026


Deputy Clerk

GREGORY MISENER

380 N 200 W STE 102

BOUNTIFUL, UT 84010

(Attorney)

This hearing will not take place at the courthouse. It will be conducted remotely. Contact the court to provide your current email address. If you do not have access to a phone or other electronic device to appear remotely, notify the court.

UCJA Rule 4-401.02: court proceedings, including electronic proceedings, may NOT be recorded, photographed, or transmitted. Failure to comply with this prohibition may be treated as contempt of court, punishable by fine and time in jail.

Individuals needing special accommodations (including auxiliary communicative aids and services) should call Monica Fjeldsted at 801-447-3824 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is 801-447-3800.

CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the following people for case 263700524 by the method and on the date specified.

MAIL: MEG EATCHEL 2953 W. EZRA DR. CEDAR CITY, UT 84720

EMAIL: GREGORY MISENER GREG@ABLEANDSTRONGLAW.COM

EMAIL: MARK NELSON MARKNELSONESQ@GMAIL.COM

Date: 09/01/2026 /s/ MARTHA GONZALEZ
Signature

CERTIFICATE OF POSTING

I certify that on September 01, 2026 I posted copies of the attached notice in three public places in DAVIS COUNTY, as follows:

Utah Public Notice Website

utah.gov/pmn/

Farmington Courthouse

800 West State Street

Farmington UT 84025

UT State Courts Public Notices

utcourts.gov/notices/courts/

And that the copies of the notice remained posted for ten consecutive days immediately preceding the time for the hearing referred to in the notice.

Dated: September 01, 2026


Deputy Clerk