



**Amended AGENDA
COUNTY COUNCIL
Wednesday, September 2, 2026**

NOTICE is hereby given that the Summit County Council will meet, on
Wednesday, September 2, 2026
electronically, via Zoom, and at the anchor location of Richins Auditorium
1885 W. Ute Blvd., Park City, UT 84098
(All times listed are general in nature, and are subject to change by the Board Chair)

To view Council meeting, live, visit the "Summit County, Utah" Facebook page.

OR

To participate in Council meeting: Join Zoom webinar: <https://zoom.us/j/772302472>

OR

To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472

1:00 PM Site visit to PEAK Center, located at 6301 North Landmark Drive, Park Utah 84098 (35 min)

1:35 PM - Travel to Richins building (10 min)

1:50 PM -Closed Session -Property acquisition (60 min)

2:50 PM Move to auditorium (5 min)

2:55 PM - Work Session

- 1). 2:55 PM - Pledge of Allegiance (5 min)
- 2). 3:00 PM - Presentation from Jacky's Recovery Support Services (former Latino Behavioral Health), Javier H. Alegre, Executive Director (30 min)
[JRSS Summit County Presentation - Aug 2.pdf](#)

3:30 PM - Consideration of Approval

- 1). 3:30 PM - Discussion and possible approval of a change to the chart of positions, adding a new full-time position to the Department of Motor Vehicle (DMV); Corrie Forsling (20 min)
[Staff Report - Treasurer-DMV FTE 09.02.26 v2.pdf](#)
- 2). 3:50 PM - Discussion and possible approval of Ordinance No. 1016, an Ordinance Amending the Snyderville Basin Development Code Sections 10-2-18 Master Planned Developments, 10-3 Development Application Procedure and Approval Process, 10-7-4 Amendment to the Zoning Map, and 10-11 Definitions. Legislative Process. Project # 26-078. Amanda Curtis, County Planner (30 min)
[26-078 Staff Report SCC 9.2.26.pdf](#)
- 3). 4:20 PM - Possible Conditional Use Permit revocation of the Mimbach (a.k.a. Soil to Spoil) Conditional Use Permit ('CUP') for a Recycling Facility, Class II and

Nursery/Greenhouse located at 7550 W. Lower Bowl Road, Parcel SS-70-11.
Applicant/Business Owner: Kylee Mimbach. Property Owner: Troy Long Enterprises Inc., represented by Kyle Reeder, Cannon Law Group; Amir Caus, Senior Planner, Scott Buchanan, Code Enforcement Officer; Helen Strachan, Deputy County Attorney (90 min)

[Exhibit 1.pdf](#)

[Exhibit 2_001.pdf](#)

[Exhibit 3.pdf](#)

[Exhibit 4_001.pdf](#)

[July 2026 Notice to Show Cause \(signed\) \(2\)_001.pdf](#)

- 4). 5:50 PM - Council and Manager Comments (10 min)

6:00 PM-Public Input

Public comment is for any matter not on the Agenda and not the subject of a pending land use application. If you would like to submit comments to Council, please email publiccomments@summitcountyutah.gov by 12:00 p.m. on Wednesday, August 26, 2026. If you wish to interact with Council, for public input, please appear in person, or use the "Raise Hand" button at the bottom of the chat window in Zoom.

6:00 PM-Public Hearing

- 1). Public Hearing, Possible Action for the Crossroads at Silver Creek Rezone from Rural Residential to the Community Commercial Zone and Master Planned Development for 66 townhomes, 4 apartments, 20 affordable housing units, and 32,000 square feet of retail/commercial space on Parcel SL-I -9-A-AM located at approximately 7131 N. Silver Creek Road. Applicant: Tony Tyler, authorized representative. Owner: CPD Silver Creek, LLC. Legislative Review. Project #23-021 and #25-023. Tiffanie N. Robinson, Senior Planner
[Crossroads Rezone MPD Staff Report - SCC PH 9.2.2026 #25-021 final.pdf](#)
[EXHIBITS 9.2.2026.pdf](#)
- 2). Public hearing and possible action regarding a Master Planned Development for the Junction Commons, a mixed use redevelopment project at Junction Commons (formerly Outlets Park City), located at 6699 N Landmark Dr, Kimball Junction, Summit County, UT; Parcel FSE-1; Applicant: Elliott Workgroup representing SRE Ontario LLC; Legislative Process. Project #24-087. Amir Caus, AICP, Senior Planner
[Junction Commons NMU-MPD - Staff Report - September 2, 2026 - Summit County Council - Public Hearing and Possible Action.pdf](#)

Adjournment