



BOARD OF COMMISSIONERS MEETING

117 South Main Street, Monticello, Utah 84535. Commission Chambers

09/01/2026 11:00:00 America/Denver - MDT (UTC-06:00)

The public will be able to view the meeting on San Juan county's Facebook live and Youtube channel.

Call to Order

Roll Call

Invocation

Pledge of Allegiance

Conflict of Interest Disclosure

Public Comment

Public comments will be accepted through the following Zoom Meet link:

[\[https://us02web.zoom.us/j/88279631170#success\]](https://us02web.zoom.us/j/88279631170#success) Meeting ID: 882 7963 1170 One tap mobile +13462487799, 88279631170# US (Houston)

There will be a three-minute time limit for each person wishing to comment. If you exceed that three-minute time limit the meeting controller will mute your line.

As indicated in the Board of Commissioner's Policies and Procedures, the following applies:

The purpose of the San Juan County Commission meeting is to conduct county business in a public setting, as provided by law. We truly value and welcome public comment, as it gives citizens an important opportunity to share ideas, concerns, and suggestions that help strengthen our county.

To ensure everyone has a fair opportunity to speak, comments are limited to three minutes and should focus on county programs and operations. Objective criticism is welcome; however, complaints about specific county personnel or private individuals will not be permitted.

Please understand that public comment is not a debate or a question-and-answer session, and an immediate response from the Commission should not be expected.

If you would like more information or further discussion, a member of our staff will be happy to assist you to set up a follow-up meeting. We appreciate your participation and your willingness to be involved in your county government.

Agenda Item	Presenter	Meeting Section
1 Approval of \$224,775.96 on Small Purchases: \$219,245.46 on County GIS Data Converted into Parcel Fabric For the Recorders Office and		Consent Agenda

Agenda Item	Presenter	Meeting Section
\$5,530.50 on a Two (2) Year Technical Support for the Sheriff's Office		
2 Approval of August 18, 2026 Commission Meeting Minutes		Consent Agenda
3 Approval of the Check Register for August 8th through August 28th, 2026		Consent Agenda
4 Approval of the Local Authority Consent for A Single Event Permit for Anvil Brewing Co DBA SaltFire Brewing Co		Consent Agenda
5 Approval of the Borrower's Support Grant between the State of Utah and San Juan County to provide support for Utah Public Libraries		Consent Agenda
6 Consideration and Approval of a Bid Award GJ27-7 San Juan County Cadastral Mapping and GIS Redevelopment SJC-GIS-2026-01.	Cindi Holyoak, Recorder	Business/Action
7 Consideration and Approval of the Nomination for Public Health Board from City of Monticello.	Kaeden Kulow, Monticello City Manager	Business/Action
8 Consideration and Approval of the Skid Steer 9KW Generator for San Juan County Landfill.	Jade Tate, Landfill Manager	Business/Action
9 Consideration and Approval of the 2026 Purchase of Piping for Completion of Holding Tank and Truck Fill Pump for San Juan County Landfill.	Jade Tate, Landfill Manager	Business/Action
10 Consideration and Approval of the 2025 State Homeland Security Grant.	Tammy Gallegos, Emergency Manager	Business/Action
11 Consideration and Approval to Deny Two Late Applicants for 2022-2025 Board of Equalization Hearings for L. Wagner & S. Jordan and T Balsley.	Lyman Duncan, Clerk/Aditor	Public Hearing

The Board of San Juan County Commissioners can call a closed meeting at any time during the Regular Session, if necessary, for reasons permitted under UCA 52-4-2025.

All agenda items shall be considered as having potential commission action components and may be completed by an electronic method. In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 S Main, Monticello, or telephone 435-587-3223, giving reasonable notice.