



CITY COUNCIL AGENDA

Tuesday, September 1, 2026, 6:30 PM
1020 E. Pioneer Rd.
Draper, Utah 84020

AMENDED AGENDA - ADDED ITEM 4.E

6:30 PM STUDY SESSION (ADMINISTRATIVE CONFERENCE ROOM)

CLOSED MEETING, IF NECESSARY - TO BE ANNOUNCED IN MOTION

The Draper City Council may temporarily recess the meeting and convene in a closed meeting as provided by UCA § 52-4-205.

Council/Manager Reports

7:00 PM BUSINESS SESSION

1. Call to Order

2. Pledge of Allegiance

3. Public Comments

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

4. Consent Items

4.a Approve the August 12, 2026 and August 18, 2026 City Council Meeting Minutes

4.b Approve Resolution #26-40

A resolution reappointing Geneva Woodmansee as a member of the Draper City Parks, Trails, and Recreation Committee. Staff: Kellie Challburg.

4.c Approve Resolution #26-41

A resolution appointing Laura Fidler as a regular member of the Draper City Planning Commission. Staff: Kellie Challburg.

4.d Approve Resolution #26-42

A resolution appointing Drew Martinez as an alternate member of the Draper City Planning Commission. Staff: Kellie Challburg.

4.e Approve Resolution #26-43

A resolution authorizing the Mayor to execute a Quit Claim Deed for certain real property located in the Suncrest Development. Staff report by Traci Gundersen.

5. Items for Council Consideration

5.a Action Item: Approve Ordinance #1737

An ordinance of the Draper City Council amending Title 3, Chapter 4 of the Draper City Municipal Code regarding Government Records Access and Management. Staff report by Nicole Smedley.

6. Recess to a Community Reinvestment Agency Meeting

7. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper City Council** meeting to be held **September 1, 2026**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.