



PLANNING COMMISSION MEETING

SEPTEMBER 2, 2026 AT 6:00 PM

515 E 2600 N | NORTH OGDEN, UT 84414

AGENDA

PUBLIC CAN ATTEND IN PERSON, OR:

Click the link to join the Webinar: <https://us02web.zoom.us/j/83839520076>

Webinar ID: 838 3952 0076

Telephone Dial: 1 669 900 9128 or 1 253 215 8782 or 1 346 248 7799 or +1 646 558 8656

YouTube: <https://www.youtube.com/channel/UCriqbePBxTucXEzRr6fclhQ/videos>

Welcome: Chair Watson

Invocation or Thought: Commissioner Gardner

Pledge of Allegiance: Commissioner Settlemyre

CONSENT AGENDA

1. Roll Call
2. Approval of Meeting Minutes – [August 5, 2026](#) and [August 19, 2026](#)
3. Conflict of Interest or Ex Parte Disclosures

ADMINISTRATIVE ITEMS

4. Public comments for items not on the agenda*
5. [Site Plan Approval – Barker Park North and Island](#)
Consideration and action for a Site Plan approval for Barker Park North and Island Site Improvements, located at approximately 973 East 2600 North
Presenter: Timm Dixon, City Engineer
6. [Site Plan Approval – 1700 North Storage Units](#)
Consideration and action for a Site Plan approval for the 1700 North Storage Units, Commercial Project, and consideration of a Residential component, located at approximately 1659 North Washington Blvd.
Presenter: Scott Hess, Community and Economic Development Director

LEGISLATIVE ITEMS

7. [Zoning Map Amendment 2026-02 – Development Agreement Amendment](#)
- **Consideration, discussion, and direction on a proposed Development Agreement Amendment for property located at approximately 1700 North Washington Blvd, represented by Shawn Strong, Parkridge Inc.**
- **Public Hearing and Recommendation**
Presenter: Scott Hess, Community and Economic Development Director
8. [Consideration, discussion, and direction on the Altura Master Plan and Development Agreement proposed on approximately 500 acres of Marriott family ground located on the north bench of North Ogden City](#)
Presenter: Scott Hess, Community and Economic Development Director
9. Public Comments*

CERTIFICATE OF POSTING: The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the North Ogden City limits on this 28th day of August, 2026, at North Ogden City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website, and at <http://www.northogdencity.com>. The 2026 meeting schedule was posted on December 10, 2025. Rian-Paige Strand, City Recorder
The Planning Commission at its discretion, may rearrange the order of any item(s) on the agenda. Final action may be taken on any item on the agenda. In accordance with State Statute, City Ordinance and Council Policy, one or more Planning Commission Members may be connected via speakerphone.

10. Remarks - Planning Commissioners
11. Report - Community and Economic Development Director
12. Remarks - City Manager/Attorney
13. Adjournment

Public Comments During Meeting

- Time is made available for anyone in the audience to address the Commission concerning matters pertaining to City business.
- Citizens will be asked to limit their remarks/questions to **five (5) minutes each**.
- Any materials that are displayed or referenced, e.g., pictures or written materials, are part of the record and must be left with the Commission.
- Speakers are required to have signed in at the door and will state their name and City residing before beginning their remarks. If you agree with a previous speaker, state your agreement to avoid repetitious remarks.
- Speakers shall address the Commission from the podium or microphone and shall address all comments to the Planning Commission.