
6:00 p.m. – Council Meeting (Council Chambers)**A. Welcome & Roll Call****B. Pledge of Allegiance – Alan Arnold****C. Invocation – TBA, by invitation****D. Public Comment**

(This is an opportunity to address the City Council regarding your concerns or ideas. No action will be taken during public comment. Please try to limit your comments to three minutes.)

E. Presentations and Reports

1. Mayor's Report
2. City Council Assignment Reports
3. Riverdale Fire and Police Recognition

F. Consent Items

1. Consideration to approve meeting minutes from:
[August 18, 2026 Council Meeting](#)

G. Action Items

1. [Consideration of Resolution #2026-34 awarding a bid to Sports Field Doctor L.L.C. for softball infield repair/reconditioning at Golden Spike Park and Riverdale Park in an amount not to exceed \\$22,885.50](#)
Presenter: Rich Taylor
2. Riverdale Fire Department/Weber Fire District annexation update and discussion
Presenter: Steve Brooks
3. Discussion and update on Community Center air conditioner unit replacement
Presenter: Steve Brooks/Rich Taylor
4. Discussion and update regarding Flock cameras within Riverdale City
Presenter: Chief Warren

H. Upcoming Events

- September 7 – Labor Day, city offices closed
- September 29 – Training: NIMS 402: Supporting Roles as Elected Officials
- October 27-28 – ULCT Annual Convention, Salt Lake City

I. Comments

1. City Council
2. City Staff
3. Mayor

J. Adjournment

Certificate of Posting

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Riverdale City limits on this 28th day of August 2026 at the following locations: 1) Riverdale City Hall Noticing Board 2) the City website at <http://www.riverdaleutah.gov/> 3) the Public Notice Website: <http://www.utah.gov/pmn/index.html>.

Michelle Marigoni
Riverdale City Recorder

**The City Council meeting on September 1, 2026 is viewable electronically and may be accessed by clicking on the link below. The regular City Council Chambers will be available for in-person participation. The agenda for the meeting is also attached above. **

https://www.youtube.com/channel/UCegcYe-pIXSRZGd5llencvA/videos?view_as=subscriber