



SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

County Council Meeting Agenda

Tuesday, September 1, 2026

1:30 PM

Council Chambers, Room N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. The link to access the Cisco Webex is listed below. Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slccouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/re86b644ba6106cfb2fbfef17b7d66ead>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

1.1 Quorum Call—Roll Call Vote

2. PUBLIC COMMENT

3. REPORT OF ELECTED OFFICIALS:

3.1 County Council Members

3.2 County Mayor

3.3 Other Elected County Officials

4. CONSENT ITEMS

- 4.1 Consideration of Authorization of Execution of Amendment No 7 to the Interlocal Cooperation Agreement Between Salt Lake County for its Addressing Division and Millcreek City** 26-851

Attachments:

1. Millcreek Resolution No. 26-21
2. Agreement 7 Interlocal Salt Lake County Addressing and Millcreek

5. APPROVAL OF TAX LETTERS

- 5.1 Tax Administration's Tax Relief Letter** 26-838

Attachments:

1. Tax Relief Letter & Spreadsheet 8.20.26

6. APPROVAL OF COUNCIL MEETING MINUTES

- 6.1 Approval of August 18, 2026, County Council Minutes** 26-861

Attachments:

1. 08-18-2026 Council Minutes

7. WORK SESSION

- 7.1 Informational Update on the Proposed Hire Report / Incentive Plans - \$3000 and Under / Weekly Reclassification Report** 26-862

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Informational

Attachments:

1. Proposed Hire Report - 8-26-2026
2. Incentive Plans - \$3,000 and Under 8-26-2026
3. Weekly Reclassification Report 8-26-2026

- 7.2 Budget Adjustment: District Attorney's Office Requests to Recognize \$173,894 in Federal Grant Funding from the Office on Violence Against Women through YWCA of Utah for 10/1/2026–9/30/2028 to Fund the Salary and Benefits of a 0.50 Time-Limited FTE Multi-Disciplinary Manager Position** 26-854

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 40441 - YWCA-OVW Grant FTE

7.3 Budget Adjustment: Arts & Culture Requests \$1,670,000 in One-Time Funding from the Arts & Culture Fund for Capitol Theater Chiller Replacement 26-870

- **\$270,000: Emergency Rental Chiller Through Fall Following Catastrophic Chiller Failure in June**
- **\$1,400,000: Purchase and Installation of New Chillers in November**

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 40432 - CFA_CT CHILLER FAILURE
2. 40431 - CFA_CT CHILLER REPLACEMENT

7.4 Budget Adjustment: Community Services Requests \$260,000 in One-Time Funding for Countywide Mailing of a Dual Language Voter Information Pamphlet for the Recreation GO Bond 26-864

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 39711 - PAR Recreation GO Bond Mailings

7.5 Budget Adjustment: Community Services Requests for a \$350,000 Contribution from the TRCC Funds for the Acquisition and Installation of Roy Lichtenstein's 1978 Monumental Bronze Sculpture, Lamp, in Downtown Salt Lake City Adjacent to the Eccles Theater in Partnership with the State of Utah, Salt Lake City, the University of Utah, and Private Citizens 26-863

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 40453 - Public Art Collaboration TRCC Contribution
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2. 40453 - University of Utah-Lamp Sculpture Acquisition
3. 40453 - TRCC Funding Request - Lichtenstein Lamp

7.6 Informational Presentation on Salt Lake County 2026 Primary Election Findings 26-849

Presenter: Lannie Chapman, Salt Lake County Clerk
(10 minutes)

Informational

Attachments:

1. 2026 Primary Data Info Presentation for Council

7.7 Informational Presentation on a Performance Audit of Fleet, as Requested by the County Council 26-853

Presenter: Chris Harding, Salt Lake County Auditor
(15 minutes)

Informational

Attachments:

1. Fleet Management Audit Presentation

7.8 Consideration of Approval of Submission of the Voter Information Pamphlet Argument in Favor of the 2026 Election General Obligation Bond Proposition 26-869

Presenter: Robin B. Chalhoub, Community Services Director
(15 minutes)

Discussion - Vote Needed

Attachments:

1. DRAFT - Argument FOR Bond 8.27.26

8. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES

8.1 Set a Public Hearing for the 1:30 PM, September 15, 2026, Council Meeting to Receive Comment on the Proposed Interlocal Cooperative Agreement Between Salt Lake County, Cottonwood Heights, and Unified Fire Authority that Would Allow Salt Lake County to Donate Fire Station 110 to Cottonwood Heights for Use by Unified Fire Authority and Contribute a One-Time Donation of \$300,000.00 Toward Deferred Maintenance Repairs 26-852

Attachments:

1. Cottonwood Fire Station 110 NOTICE OF PUBLIC HEARING - 08.25.2026
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9. PENDING LEGISLATIVE BUSINESS

- 9.1 First Reading of an Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Sections 3.36.015 and 3.36.030 of the Salt Lake County Code of Ordinances, 2001, to Increase the Valuation Threshold for Significant Parcels of Real Property and to Modernize Public Notice Requirements for Dispositions of Significant Parcels of Real Property** 26-851

Presenter: Justin Hawes, Real Estate Director
(5 minutes)

Discussion - Vote Needed

Attachments:

1. Amend Real Estate Notice Ordinance - 08.24.2026

- 9.2 Final Adoption of an Ordinance of the Legislative Body of Salt Lake County, Utah, Enacting Chapter 11.33 of the Salt Lake County Code of Ordinances, 2001 Entitled "E-Bikes," In Order to Define E-Bikes and Establish Allowable Uses of and Restrictions on E-Bikes on Trails and Pathways in Unincorporated Salt Lake County** 26-821

Presenter: Suzanne Harrison, Salt Lake County Council Member; Dea Theodore, Salt Lake County Council Member
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. Ordinance E bikes, 20Aug26 RATFL

10. OTHER ITEMS REQUIRING COUNCIL APPROVAL

- 10.1 Cancellation of September 8, 2026, County Council Meeting in Observance of the Labor Day Holiday**

11. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

- 11.1 Proclamation Recognizing September as National Suicide Prevention and Awareness Month** 26-860

Presenter: Sheila Srivastava, Salt Lake County Treasurer
(10 minutes)

Informational

Attachments:

1. SLCo_Suicide_Prevention_Proclamation_DRAFT

12. OTHER BUSINESS

ADJOURN
