



Planning Commission

Agenda

September 2, 2026 – 5:00p.m.

City Council Chambers, Third Floor

2549 Washington Boulevard, Ogden, Utah 84401

Commission members are invited to attend a work session field trip which will leave the Municipal Building parking lot at 4:00p.m. The following items will be discussed during the work session as well as in the regular meeting. However, formal consideration, open discussion and decision-making process will be limited to the regular meeting.

***Start times are approximate – item may be discussed before or after identified start**

The meeting will also be held electronically:

<https://us02web.zoom.us/j/88441486504>

1-346-248-7799, Meeting ID: 884 4148 6504 Password 685679

Approximate Start Time*

Agenda Items:

Recommendation to:

PLEDGE OF ALLEGIANCE led by Andrey Akhmedov

5:00 p.m.	1. <u>Approve Agenda</u>	
5:02 p.m.	2. <u>Consent Agenda</u>	
	a. <u>Minutes, August 5, 2026</u>	
	b. <u>Encroachment Permit</u> , Lotus Forge, ADA ramps in right-of-way, <u>2270 Lincoln Ave</u>	Mayor*
	c. <u>Encroachment Permit</u> , Fence, <u>854 Washington Blvd</u>	Mayor*
	d. <u>Conditional Use Permit</u> , Contractor services, <u>121 N 830 W</u>	Final
5:05 p.m.	3. <u>Exterior Materials Review</u> , Metal Building, <u>1002 Century Dr.</u>	Final
5:25 p.m.	4. <u>Preliminary Subdivision Modification</u> , Callie Court, <u>1425 Kingston Dr.</u>	Final
5:40p.m.	5. <u>Jefferson Junction Development</u> , 2731 Jefferson Ave.	
	a. <u>Preliminary Group Dwelling</u>	Final
	b. <u>Preliminary Private Subdivision</u>	Mayor*
6:00p.m.	6. <u>Public Hearing, West Ogden Zone Changes</u>	City Council**
6:30p.m.	7. <u>Public Hearing, Harrison Blvd., 24th to 25th St</u>	City Council**
	a. Mixed-use zoning text	
	b. Mixed-use master plan	
	c. Zone change from to Mixed Use (MU-25H)	
7:00 p.m.	8. <u>Public Hearing, Airport development guidelines</u>	City Council**

Review of Correspondence (if any)

-Reports: Landmarks Commission–Mandy Shale

Citizen Advisory-Jeremy Shinoda

-Review of Meeting

*Mayor's Administrative Review Meeting

Friday, September 4th – 10:00 a.m.

3rd Floor Conference Room,

Municipal Building

****The City Council meets the first and third Tuesdays of each month.**

Please contact the City Council Office at 801-629-8153 for agenda information

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 801-629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code on this 28th day of August, 2026. Tracy Hansen, MMC/CRA, Ogden City Recorder



To view the agenda and packet for this meeting, scan the QR code with your smartphone.