



Logan Municipal Council Meeting Agenda – September 1, 2026



CLOSED SESSION

The Logan Municipal Council will meet at 3:30 p.m. in the Logan Municipal Council Chambers, 290 North 100 West, Logan, Utah to consider administration's request for a Closed Session to discuss potential litigation and potential property acquisition/eminent domain.

Notice is hereby given that the Logan Municipal Council will hold its regular meeting beginning at 5:30 p.m. on Tuesday, September 1, 2026, in the Logan Municipal Council Chambers located at 290 North 100 West, Logan, Utah 84321.

- Council meetings are streamed on the [City of Logan YouTube channel](https://www.youtube.com/channel/UCqW0M0u0w0p0d0s) at: <https://go.loganutah.gov/CouncilMeetings>
- Complete Council [Agenda and Packet](https://go.loganutah.gov/2026councilpackets) at: go.loganutah.gov/2026councilpackets

Regular Meeting Agenda (5:30 p.m.)

1. **Call to Order: Chair Mike Johnson**
2. **Opening Ceremony: TBD**
3. **Acceptance of [Minutes](#): August 18, 2026, Regular Meeting and Approval of Agenda: Chair Mike Johnson**
4. **2026 Regular Meeting Schedule – First and third Tuesdays at 5:30 p.m.**
 - Next regular meeting: September 15, 2026, at 5:30 p.m.

5. Questions and Comments for Mayor and Council (Non-Agenda Items)

Members of the public may address the City Council on items not listed on the agenda.

- Please come to the microphone and state your name and city of residence for the record.
- Comments are limited to **three (3) minutes**, unless additional time is granted by the Council Chair.
- Groups are encouraged to appoint a single spokesperson.

Comments should relate to matters within the authority of the City Council. Items raised during this time will be referred to City staff for follow-up outside of the meeting.

6. Mayor/Staff Reports (5:50 p.m. estimated)

7. Council Business

- A. Planning Commission Update: **Councilmember Simmonds**
- B. Council Announcements: **Chair Johnson**

8. Action Items (6:00 p.m. estimated)

A. PUBLIC HEARING - Budget Adjustments FY 2026-2027 appropriating: \$883,206 toward the implementation and first year of SAAS fees for replacement of Utility Billing Software; \$172,366 for the 2027 RAPZ Tax Municipal Population Allocation; \$126,624 a grant the Parks & Recreation Afterschool Program received to support After School Programs; \$450,000 RAPZ funds Parks & Recreation received from Cache County to be used for the Kunzler Trail Improvement Project - [Resolution 26-28](#) – **Richard Anderson, Finance Director**

B. PUBLIC HEARING - Unspent Appropriations FY 2026 – Carry Forwards - [Resolution 26-29](#) – Richard Anderson

COMMUNITY DEVELOPMENT

General Plan: \$30,000; Elements Software Implementation: \$25,000; Community Art: \$15,000

FIRE DEPARTMENT

Fire AV Upgrades and Other Equipment: \$52,520; Station Planning Expenses: \$20,000

PUBLIC WORKS

Elements Software Implementation: \$112,842; 400 North 600 West Intersection: \$25,185; Seasonal Inspector: \$10,000; Lloyd Estates Financial Assurance: \$196,878; Google Fiber Blue Staker: \$278,523; Aerial Photography: \$22,785; Capital Projects: \$576,043

PARKS & RECREATION

Parks & Recreation Capital: \$159,480; Flood Plain Design for LRGC Road: \$48,292

GOLF COURSE

Clubhouse Walkway Capital: \$173,895

WATER AND SEWER

Software Implementation: \$69,988; Water Capital Improvements: \$2,642,641; Water Tank & Waterline: \$46,393,013; Water & Wastewater Masterplans: \$30,992; Wastewater Capital Improvements: \$5,448,132

SEWER TREATMENT

BioMag Expansion Project: \$3,362,462; Pump Repair: \$20,921

ELECTRIC

Canyon Road Conduit: \$23,472; SOCC Brick Repair: \$8,227; UDOT Relocation Project: \$225,149; Various Electric Capital Projects: \$4,417,290; Natural Gas Generation Project: \$210,28; Sediment Removal Project Maintenance: \$143,174; Sediment Removal Project Improvements: \$872,629; Bucket Truck: \$232,470

ENVIRONMENTAL

Environmental Capital Projects: \$6,313,946; Landfill Permits: \$97,485

STORM WATER

Master Plan Updates (Prof/Tech): \$639,942; Rollingstock: \$36,571; Pump Repair (Supplies): \$6,096
Capital Projects: \$3,655,312

EMERGENCY MEDICAL SERVICES

Zoll Monitors: \$17,626; New Ambulance and Remount: \$726,058

CAPITAL PROJECTS

General Capital Improvement Projects: \$3,233,832; Curb, Gutter, and Street Improvement Projects: \$4,907,503; Other Capital Projects: \$37,809; Public Works Facility: \$52,403,026; Parks and Recreation Capital: \$378,285

CAPITAL EQUIPMENT

Fire Vehicles: \$1,956,046; Public Works Vehicles: \$35,894; Parks & Recreation Vehicles: \$12,659; Restricted Revenue and Grants

RESTRICTED REVENUE

Police Alcohol Enforcement: \$95,702; Class C Street Projects — Prof/Tech: \$132,117; Class C Street Projects Supplies: \$327,302; Class C Street Projects — Capital: \$6,000,000; Class C Street Projects — Improvements: \$4,767,221; Transportation Tax Projects: \$3,777,691

FEDERAL GRANTS

CDBG Grant: \$794,732 (*Internal: \$809,492 | External: \$33,000*); Wastewater Treatment Facility BioMag Expansion Grant: \$4,927,152; EECBG – Electric Charging Station Grant: \$27,557; Green Waste Facility: \$368,909; Logan Riverbank Stabilization: \$589,920

STATE GRANTS

First Responders Mental Health Grant: \$17,960; House Bill 23 – Police Mental Health Grant: \$77,350; House Bill 23 – Fire Mental Health Grant: \$57,510; Utah Outdoor Recreation Grant: \$211,646 (*Improvements: \$178,778 | River Trail Supplies: \$24,146*); UCA – Proportionate Share of Remaining Funds: \$10,261

MISC GRANTS

Utah League of Cities and Towns: \$32,918; CCOGS: \$9,050,000 (*Split: \$3,200,000 | \$5,850,000*); UDOT 200 N Railroad Crossing Safety Grant: \$225,000; UCAIRS – Electric Equipment Rebate: \$6,900

RAPZ GRANTS

RAPZ Reimbursement Grants: \$180,686

- Rec Complex Exterior Trails and 200 South: \$154,766
- Disc Golf Course & Picnic Tables: \$10,555
- Logan River Bridge at Trapper Construction: \$15,365

RAPZ Population Split Grant (General): \$72,212

RAPZ Population Split Grant (Golf): \$61,898

9. Workshop Items (6:15 p.m. estimated)

- A. Budget Adjustments FY 2026-2027 appropriating:** \$10,786 funds the Library received from the State of Utah. The Community Enhancement Fund (CLEF) Grant will be used for collection development and technology for public use; \$2,377 funds the Communication Center received from the State of Utah for the EMS FY26 Grant to be used or medical related training for personnel - [Resolution 26-32](#) – **Richard Anderson, Finance Director**
- B. REZONE** – Consideration of a proposed rezone. Nicholas Rieckhoff/Petrichor Development LLC, authorized agent/owner, is requesting approval of a zone change for a 0.17-acre parcel located at 715 South 80 East from Traditional Neighborhood Residential (NR-6) to Community Commercial (CC) within the Woodruff Neighborhood – [Ordinance 26-16](#) – **Aaron Smith, Planner**
- C.** Consideration of a proposed resolution adopting the Community Development Block Grant (CDBG) Consolidated Annual Performance and Evaluation Report ([CAPER](#)) for Program Year 2025 – [Resolution 26-31](#) – **Amanda Pearce, CDBG Coordinator**
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10. Other Considerations

11. Adjourn to meeting of the Logan Redevelopment Agency (6:45 p.m. estimated)

Logan Redevelopment Agency - Meeting Agenda – September 1, 2026

1. Action Item (6:45 p.m. estimated)

- A. PUBLIC HEARING - Unspent Appropriations FY 2026 – Carry Forwards:** \$50,000 for Development Agreement – [Resolution 26-30 RDA](#) – **Richard Anderson**

Adjourn (7:00 p.m. estimated)

Public Notice of Posting

On Thursday, August 27, 2026, at 5:00 p.m., a copy of this notice was posted in a conspicuous location in the front foyer of Logan City Hall, Logan, Utah.

A copy was also posted on:

- The Logan City website: loganutah.gov
- The Utah Public Meeting Notice website: <http://pmn.utah.gov>

Dated: August 27, 2026

Recorder: Teresa Harris, City Recorder

Meeting Access and Participation

Council members may participate in the meeting via telephonic communication. When participating remotely, members will be connected by speakerphone, which will be amplified to ensure all participants in the Council Chambers can hear the discussion.

ADA Accommodations

In accordance with the Americans with Disabilities Act (ADA), individuals who require accommodations or assistance for this meeting should contact:

Teresa Harris, City Recorder

435-716-9002

Requests should be made at least **24 hours in advance** of the meeting.

Meeting Guidelines: To ensure an orderly and respectful meeting, please observe the following:

- Items will generally be considered in the order listed on the agenda. The Council may adjust the order as needed.
- Speakers should keep comments relevant to the item being considered.
- Disruptive behavior, including cheers, jeers, or other outbursts, is not permitted.
- For items with many speakers, time limits may be imposed.
- Public comment closes once the Council has moved on from an item, unless reopened by the Council.
- Individuals wishing to speak should sign in at the podium.
- All comments must be made at the microphone to ensure they are recorded.
- All questions and comments should be directed to the Council through the Chair

Mark A. Anderson, Mayor

Mike Johnson, Chair

Ernesto López, Vice Chair

Jeannie Simmonds, Councilmember

Katie Lee-Koven, Councilmember

Melissa Dahle, Councilmember