



American Fork City
Recorder's Office
51 E. Main Street
American Fork, UT 84003
801-763-3000

Public Hearing Notice – Chipman/Stake Center Annexation

Notice is hereby given that a petition for annexation was filed with American Fork City. The petition, which was accepted by the city council on July 28, 2026, covers approximately 24 acres consisting of property located at 510 South 100 West. The city recorder certified the petition, and the legislative body provided notice according to Utah Code 10-2-807. A 30-day period was allowed to give property owners and affected entities the opportunity to submit written protests.

A public hearing will be held on **Tuesday, September 8, 2026, at 7 p.m.** at the American Fork City Hall (31 N. Church Street) to allow the public to comment on the Chipman/Stake Center Annexation. After the public hearing, American Fork City may choose to deny or grant the petition and annex the area described in the petition.

The complete annexation petition is available for inspection and copying at the American Fork City Recorder's office (51 E. Main Street, American Fork) or by emailing tlurker@americanfork.gov

Dated this 25th day of August.

/s/ Terilyn Lurker, City Recorder

I, KAGAN M. DIXON DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD LICENSE NO. 9061091 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT. I FURTHER CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO MERICAN FORK CITY, UTAH COUNTY, UTAH.

A TRACT OF LAND BEING SITUATE IN THE SOUTHEAST QUARTER OF SECTION 23, AND THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, HAVING A BASIS OF BEARINGS OF NORTH 00°10'31" EAST BETWEEN THE SOUTH QUARTER CORNER AND THE NORTH QUARTER CORNER OF SAID SECTION 23, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

[illegible]

CONTAINS 1.045.032 SQUARE FEET OR 23.991 ACRES, MORE OR LESS.

THE BASIS OF BEARINGS FOR THIS SURVEY IS NORTH 00°0'31" EAST (NAD83) BETWEEN THE SOUTH QUARTER CORNER AND THE NORTH QUARTER CORNER OF SAID SECTION 23, TOWNSHIP 5 SOUTH RANGE 1 EAST SALT LAKE BASE AND MERIDIAN.

THE DAILY ELECTED COUNCIL OF THE CITY OF CHICAPUAN, UTAH, HAVE RECEIVED A REQUEST TO INITIATE PROCEEDINGS FOR THE ANNEXATION OF THE TRACT OF LAND SHOWN HEREON WHICH TRACT CONSTITUTES A PORTION OF AN EXISTING ISLAND OR PENINSULA WITHIN OR CONTIGUOUS TO ITS INTEREST, TO HEREBY CERTIFY: (1) THE COUNCIL HAS ADOPTED A RESOLUTION SETTING FORTH ITS INTENT TO ANNEX THE TRACT TO THE CITY; ALL IN ACCORDANCE WITH THE PROVISIONS OF SECTION 10-2-806 OF THE UTAH CODE, ANNOTATED, AS AMENDED; AND (2) THAT THE COUNCIL DOES HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT OF LAND SHOWN HEREON AS PART OF THE CITY OF CHICAPUAN, UTAH, HEREINAFTER AS CHICAPUAN/STATE COUNCIL ANNEXAN.

THIS _____ DAY OF _____, 20____ A.D.

BRAD FROST, MAYOR

STACI CARROLL, COUNCIL MEMBER

RYAN HUNTER COUNCIL MEMBER

CLARK TAYLOR, COUNCIL MEMBER

TM HOLIFY COUNCIL MEMBERS

ARNIE JOHN, COUNCIL MEMBER

TEST: _____
CLERK/RECORDER (SEE SEAL BELOW)

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL
 ENTITY PLAT, PURSUANT TO UTAH CODE ANN. 17-23-20 AS AMENDED.

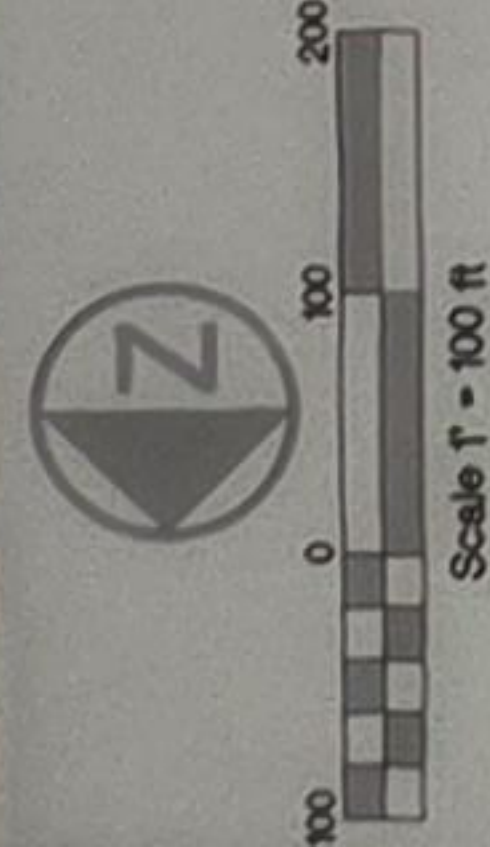
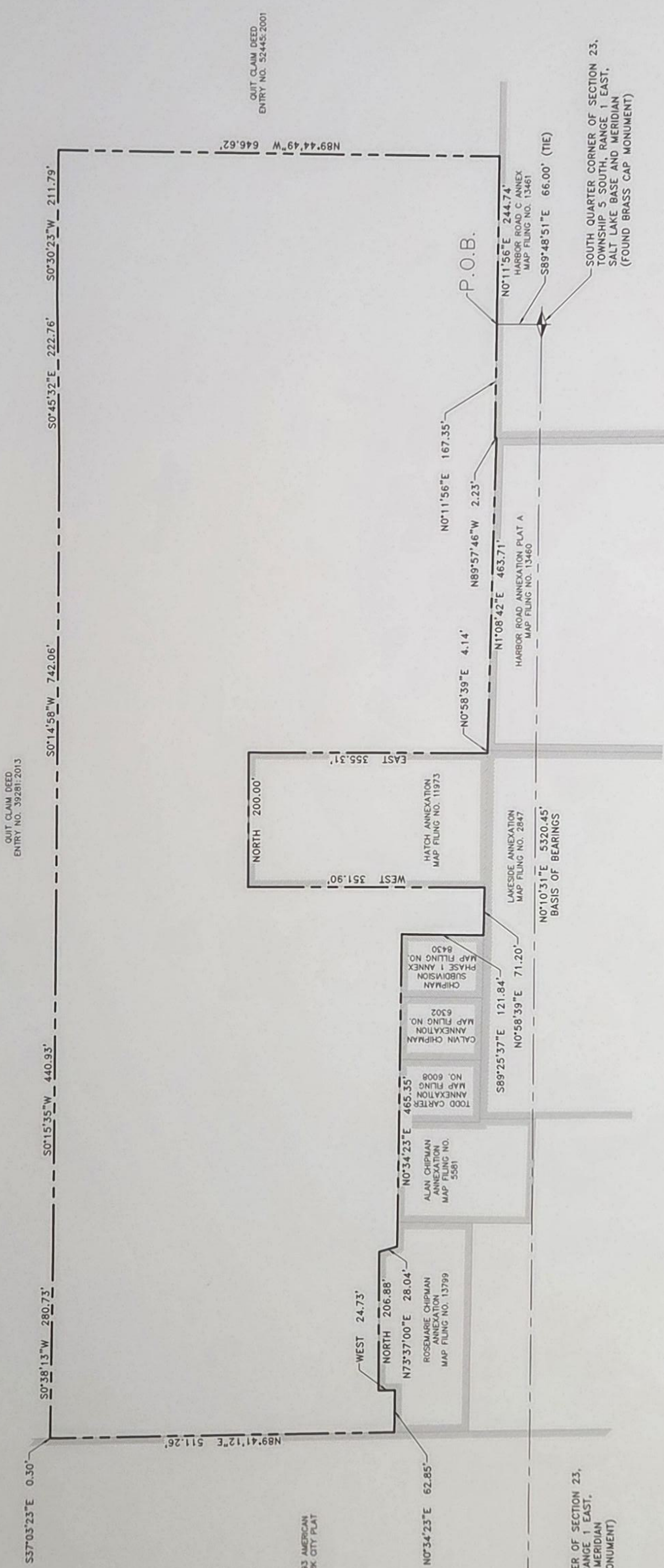
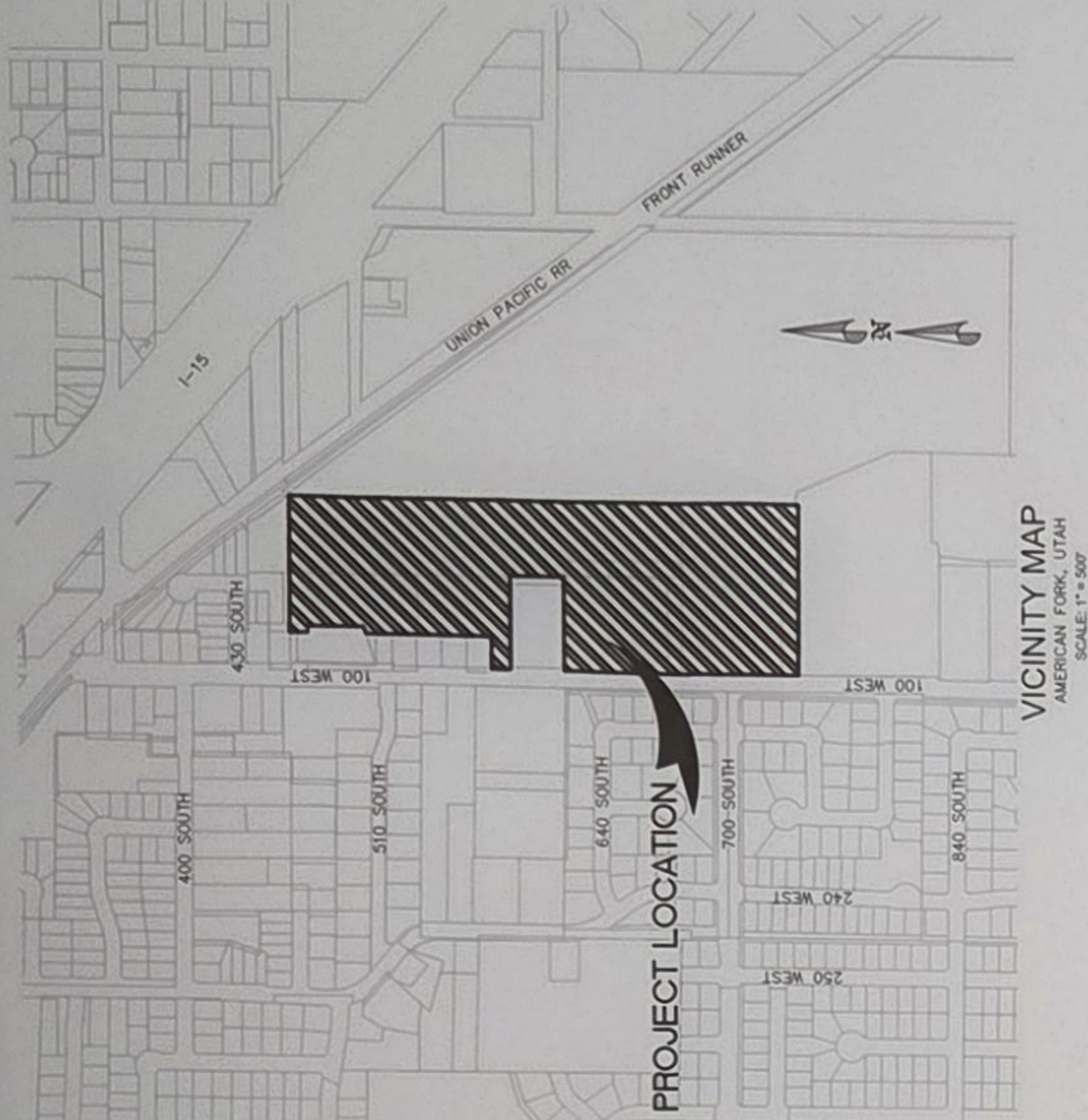
ANTHONY CANTO, COUNTY SURVEYOR

CHIPMAN/STAKE
CENTER ANNEXATION

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 23,
AND THE NORTHEAST QUARTER OF SECTION 26,
TOWNSHIP 5 SOUTH, RANGE 1 EAST
SALT LAKE BASE AND MERIDIAN
AMERICAN FORK CITY, UTAH COUNTY, UTAH

SURVEYOR'S SEAL

CITY RECORDER SEAL



WILDING

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SOUTH HERITAGE CREST WAY
JFFDALE, UTAH 84065

801.553.8112