



PLANNING COMMISSION AGENDA

Thursday, August 27, 2026, 6:30 PM
1020 East Pioneer Road
Draper, UT 84020
Council Chambers

6:30 PM BUSINESS MEETING

1. Items for Commission Consideration

1.a Action Item: Approve Planning Commission Meeting Minutes for July 30, 2026. (Administrative Action)

Approval of Planning Commission Meeting Minutes for July 30, 2026.

1.b Action Item: Approve Planning Commission Meeting Minutes for August 13, 2026. (Administrative Action)

Approval of Planning Commission Meeting Minutes for August 13, 2026.

1.c Public Meeting: Camden Park Subdivision Phase 1 Amended Plat Request (Administrative Item)

On the request of Philip & Shelli Rosbach & The Weaver Family Trust, a Subdivision Plat Amendment Request for approximately 0.62 acres, located at 11446 S Camden Rd. & 11464 S. Camden Rd. Known as application 2026-0162-USE. Staff Contact: Nick Whittaker, (801) 576-6522, nick.whittaker@draperutah.gov.

1.d Public Hearing: Rusty's Pitmasters Barbecue, LLC. Home Occupation Conditional Use Permit Request (Administrative Action)

On the request of Russell Stephenson, representing Rusty's Pitmasters Barbecue, LLC. A Home Occupation Conditional Use Permit Request on approximately 0.64 acres, located at 1645 E. Richins Rd. Known as application 2026-0162-USE. Staff Contact: Nick Whittaker, (801) 576-6522, nick.whittaker@draperutah.gov.

1.e Public Hearing: Wise Flooring Site Plan and Parking Deviation Requests (Administrative Action)

On the request of Mitch Cordner, representing Savio Rentals, a site plan to construct a retail building, with a deviation from strict compliance for required parking on approximately 1.08 acres, located at 41 W. Ikea Way. Known as applications 2026-0033-SP and 2026-0190-VAR. Staff Contact: Nick Whittaker, (801) 576-6522, nick.whittaker@draperutah.gov.

2. Other Business

2.a Coordination between City Staff and Planning Commission (as needed).

3. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Planning Commission** meeting to be held **August 27, 2026**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



A handwritten signature in black ink, which appears to read 'Nicole Smedley'. The signature is fluid and cursive.

Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.