



NOTICE OF AGENDA

Notice is hereby given that the City Council of Elk Ridge will hold its **regular City Council Meeting at 7:00 pm on Tuesday, August 25, 2026 preceded by a work session**. The meeting will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

Via Telephone – Cory Thompson

6:00 PM WORK SESSION

Impact Fee Analysis – Fred Philpot from LRB Finance

7:00 PM – REGULAR CITY COUNCIL MEETING AGENDA

Opening Remarks if Volunteered
Pledge of Allegiance
Approval of Agenda / Time Frame
Roll Call
Update from Planning Commission
Public Forum 2 MINUTES MAXIMUM PER PERSON

PUBLIC HEARINGS

- | | |
|--|----------------|
| 1. Proposed Code 6-3-1 Electric Assisted Bicycles (E Bikes) Ordinance | see attachment |
| 2. Proposed Code 6-2 Off-Highway Vehicles and Designating City Streets for General Off Highway Use | see attachment |
| 3. Proposed Code Amendment 1-10 Purchasing Policy | see attachment |
| 4. 2024 Capital Improvement Plan | see attachment |

AGENDA ITEMS

- | | |
|--|----------------|
| 1. Maintenance of Wildflower Park | see attachment |
| 2. Proposed Code 6-3-1 Electric Assisted Bicycles (E Bikes) Ordinance | |
| 3. Proposed Code 6-2 Off-Highway Vehicles and Designating City Streets for General Off Highway Use | |
| 4. Proposed Code Amendment 1-10 Purchasing Policy | |
| 5. 2024 Capital Improvement Plan | |
| 6. Financial Review | see attachment |
| 7. Approval of Minutes for July 14, 2026 | see attachment |
| 8. Approval of Minutes for August 11, 2026 | see attachment |

Adjournment

Closed Session Per Utah Code 52-4-204, If needed

Handicap Access, Upon Request. (48 Hours' Notice)

The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting. Dated this 24th day of August 2026.


Laura Oliver, Deputy Recorder

CERTIFICATION

I, the undersigned, duly appointed and acting Deputy Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Amended Agenda was provided to the Utah Public Notice Website and to each member of the Governing Body on the 24th day of August 2026.


Laura Oliver, Deputy Recorder

Agenda and attachments can be found at the Utah Public Access site <https://www.utah.gov/pmn/>