



The Town of Mantua Council Agenda
August 20th, 2026
Held at Mantua Town Hall
Time: 6:30 PM REGULAR MEETING

PUBLIC NOTICE IS HEREBY GIVEN that the Mantua Town Council, Utah, will hold its Regular Meeting in person at the Mantua Town Hall, located at 409 North Main St. Mantua, Utah, on Thursday, August 20, 2026.

1. CALL TO ORDER

- Roll Call
- Invocation or Thought
- Pledge of Allegiance

2. APPROVAL OF MEETING MINUTES

- Approve minutes for the Public Hearing for the Town of Mantua Culinary Water, Garbage, and Recycling Utility Rate Adjustments held on July 16, 2026.
- Approve minutes for the Town Council Regular Meeting held on July 16, 2026.

3. CONSIDERATION TO PAY BILLS

- Motion and vote to approve bills signed on August 20th, 2026.

4. PUBLIC COMMENT

Public comments are limited to matters not otherwise listed on the agenda. The Council may listen but may not take action on items raised during public comment. Time limits are at the discretion of the mayor.

5. PRESENTATIONS & INFORMATIONAL ITEMS

- **Civic Review: obtaining services**
Presenter: Robert Thayne

6. ACTION ITEMS

- **Update Regarding the Roadway Adjacent to the Thurgood Property**
○ *Presenter: Micah Jeppsen*

Certificate of Posting

The foregoing agenda was (1) posted on the Utah Public Notice Website created under Utah Code Section 63F1-701. (2) Town of Mantua website, and (3) posted in Town of Mantua City Office on August 19, 2026 by Sherita Schaefer - Town Recorder

- **Capital Improvement Plan (CIP)**
 - *Presenter: Ronald Wallace*
- **Utah Cultural Site Stewardship Grant**
 - *Presenter: Councilmember Dovey*
- **Proposal: Hydrant Flushing & Valve Exercising Tool Purchase**
Presenter: Marcus Abel

7. DISCUSSION ITEMS

- **Ordinance Review**
 - *Presenter: Mayor Ash*
- **Employee Handbook**
 - *Presenter: Mayor Ash*
- **Establishing Electronic Meetings**
 - *Presenter: Mayor Ash*
- **Standardize Templates for State Public Notice website, Meeting minutes, and Agendas**
 - *Presenter: Mayor Ash*
- **September Day of Service**
 - *Presenter: Mayor Ash*
- **Lee Larson Water Infrastructure Issue**
 - *Presenter: Mayor Ash*
- **Update Regarding the Roadway Adjacent to the Thurgood Property**
 - *Presenter: Mayor Ash*
- **State Park Meeting Update and Council Attendance Planning**
 - *Presenter: Mayor Ash*

DEPARTMENT REPORTS

- Planning and Zoning: Pam Eaves or Representative
- Public Works: Marcus Abel or Representative

9. FOLLOW-UP ITEMS FOR AUGUST MEETING

10. ADJOURNMENT

- Motion and vote to adjourn the meeting.

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