



COMMUNITY REINVESTMENT AGENCY AGENDA

Tuesday, August 18, 2026, 7:00 PM
1020 E. Pioneer Rd.
Draper, Utah 84020
Council Chambers

1. **Call to Order**

2. **Items for Board Consideration**

2.a **Motion: Approve the June 2, 2026 and June 9, 2026 Community Reinvestment Agency Meeting Minutes**

2.b **Action Item: Approval of Resolution CRA #26-04**

A resolution adopting the 2026 Annual Report of the Community Reinvestment Agency of Draper City. Report by Jason Burningham, LRB Public Financial Advisors.

3. **Adjourn to City Council Meeting**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Community Reinvestment Agency** meeting to be held **August 18, 2026**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.