



CITY COUNCIL AGENDA

Tuesday, August 18, 2026, 5:30 PM
1020 E. Pioneer Rd.
Draper, Utah 84020

5:30 PM STUDY SESSION (ADMINISTRATIVE CONFERENCE ROOM)

CLOSED MEETING, IF NECESSARY - TO BE ANNOUNCED IN MOTION

The Draper City Council may temporarily recess the meeting and convene in a closed meeting as provided by UCA § 52-4-205.

Report: Great Salt Lake Preservation Efforts - Jordan Valley Water Conservancy District and the Great Salt Lake Commissioners Office

Discussion: Community Reinvestment Agency Overview - Mike

Council/Manager Reports

7:00 PM BUSINESS SESSION

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Oaths of Office - Draper City Youth Council**
4. **Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments that cannot be made within these limits should be submitted in writing to the city recorder at recorder@draperutah.gov prior to noon the day of the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.
5. **Consent Items**
 - 5.a **Approve the minutes of the August 4, 2026 City Council Meeting**
6. **Items for Council Consideration**
 - 6.a **Public Hearing: Ordinance # 1736**

An ordinance of Draper City amending the text of Chapter 9-11 of the Draper City Municipal Code related to residential units in the Town Center. Known as the City Initiated Town Center Residential Zoning Text Amendment. Staff report by Todd Taylor.

6.b Public Hearing: Resolution #26-39

A resolution adopting the final Draper City Budget including compensation schedules and adopting the certified tax rate for the fiscal year 2026-2027. Staff report by John Vuyk.

6.c Action Item: Ordinance #1734

An ordinance amending Title 3 of the Draper City Municipal Code governing the structure and procedures of the Planning Commission as Required by State Law. Staff report by Spencer DuShane.

7. Recess to a Community Reinvestment Agency Meeting

8. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper City Council** meeting to be held **August 18, 2026**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.