

6:00 p.m. – Council Meeting (Council Chambers)**A. Welcome & Roll Call****B. Pledge of Allegiance – Kent Anderson****C. Invocation – TBA, by invitation****D. Public Comment**

(This is an opportunity to address the City Council regarding your concerns or ideas. No action will be taken during public comment. Please try to limit your comments to three minutes.)

E. Presentations and Reports

1. Mayor's Report
2. City Administration Report
 - a. Department Reports July
 - b. August Anniversaries Employee Recognition
 - c. Staffing Authorization Plans
 - d. Community Development Report
 - e. Development Review Committee Report

F. Consent Items

1. Consideration to approve meeting minutes from:
 - July 7, 2026 Council Meeting
 - July 21, 2026 Council Meeting

G. Action Items

1. Consideration of Resolution #2026-33 approving a Real Estate Purchase Contract and Reimbursement Agreement between Riverdale City and Davis & Weber Counties Canal Company (DWCCC) for the sale of approximately 5.91 acres
Presenter: Brandon Cooper
2. Riverdale Fire Department/Weber Fire District update and discussion
Presenter: Steve Brooks

H. Upcoming Events

- August 21 – Senior Picnic Lunch
- August 22 – Bonneville CTC 5k & Half Marathon
- August 17-22 – Community Center closed for maintenance
- September 7 – Labor Day
- September 29 – Training: NIMS 402: Supporting Roles as Elected Officials

I. Comments

1. City Council
2. City Staff
3. Mayor

J. Adjournment

****A work session will be held immediately following the regular City Council meeting.****

In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Offices (801) 394-5541 at least 48 hours in advance of the meeting.

Certificate of Posting

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Riverdale City limits on this 14th day of August 2026 at the following locations: 1) Riverdale City Hall Noticing Board 2) the City website at <http://www.riverdaleutah.gov/> 3) the Public Notice Website: <http://www.utah.gov/pmn/index.html>.

Michelle Marigoni
Riverdale City Recorder

**The City Council meeting on August 18, 2026 is viewable electronically and may be accessed by clicking on the link below. The regular City Council Chambers will be available for in-person participation. The agenda for the meeting is also attached above. **

https://www.youtube.com/channel/UCegcYe-pIXSRZGd5llencvA/videos?view_as=subscriber