

**BIG WATER MUNICIPAL TOWN COUNCIL
REGULAR MEETING
DRAFT MINUTES**

**Wednesday July 15, 2026
60 N Aaron Burr, Big Water, Utah 84741
6:30pm Work Session;
7:00pm Public Hearing
7:01pm Council Meeting**

WORK SESSION

1. CALL TO ORDER – at 6:31pm

2. ROLL CALL – Jim Lybarger, Jennie Lassen, Mark Gangola (participated electronically via Google Meet), David Schmuker - present

3. DISCUSSION ON AGENDA ITEMS – Discuss creating a survey to ask citizens if they want the J-Brake Sign posted on the highway. Also ask Brown Brothers nicely to remind their drivers to not use the brake.

Discuss 02-2026 – Planning & Zoning revised and returned to Council. Report from Nicole about Overlay definition. Nicole Wood arrived to help explain. Map is attached- confirmed

Discuss 11-2026 – Franchise and Use of Right-Away – for Fiber Optic line, explained

Discuss Glynn Hays – Retired Paleontologist over at the Visitor Center. Glynn wants to be the Town Paleontologist, not for a lot of money, but with a title he could apply for grants. David says the visitor center will end up in Kane County's hands. The town would not be paying more. Lybarger also likes Glynn's ideas, and they keep a tally of visitors, over 150 people on multiple days. Everyone wants to buy something, take a class, something. Good especially if we can bring Dinosaur Days back.

Discuss Jed Harr about the Garkane power poles and easement. Jed bought a lot (585 Independence) – No easements recorded on their deeds, and he had agreed to record it, but there is a power pole in the easement. David spoke to Garkane, and the cost would be 37k, David suggested the town possibly using some of our road funds during our future road project. SITLA never recorded the easements, and David has been working with SITLA about it as well, but they won't be paying anything. Jed has pamphlet passed out. Building the Big Water Locker. 76 storage units in four buildings, set up with bathrooms and facilities. Public bathroom, air, They will be right next to BuzzOff on Independence. The pole is 32 into the property, so with a 66ft easement that pole will be right in the middle of the street. Garkane could not be here. Garkane wants to know what BW would want. David volunteers to go to the Garkane board because they did have poles in the way for BuzzOff as well, and they simply moved them without charge. Jed has paid 8k toward planning this so far. David wants to do it the right way now. Jed has put money in because he understands he needs to move that pole, but would like to see what could be done by the town with the roads. David says getting the basic road down to Big Water Locker would be something the town might be able to help with, but Jed would have to probably handle any upgrades. Maybe SITLA should handle some finance too. SITLA is paying to record the deeds correctly.

4. ADJOURN – at 7:13pm

PUBLIC HEARING 7:00pm - Public Hearing for Adding Chapter 7.02, Franchise Agreements And Use Of Public Rights-Of-Way; Establishing Requirements For Franchise Holders – Public Hearing opened at 7:14pm. David asked for comments, Tom Reneau: Concerned about other franchisees coming in. Palsgrove explains it's for utilities not sewer lines and the draft was approved by our attorney as the language we need. Closed @7:17pm

MEETING

CALL TO ORDER- at 7:17pm

1. ROLL CALL – Jim Lybarger, Jennie Lassen, Mark Gangola (participated electronically via Google Meet), David Schmuker - present

2. PLEDGE OF ALLEGIANCE – David Led

3. STATEMENT OF CONFLICT – No Conflict

4. APPROVAL OF JUNE MEETING MINUTES – Lassen motioned to adopt, Lybarger second, all in favor

5. MAYOR, COUNCIL, AND DEPARTMENT REPORTS

- **Mayor:** David and Abby have gone to a few meetings, and there are a few grants the town may be able to use. Kelly is going to set up a time to visit and meet. It was busy for David getting the park ready for the 4th.
- **Council:**
 - **GCSSD; Jennie Lassen:** SSD does not have much going on, Did vote to do some electrical pump upgrades.
 - **Parks & Recreation; Jennie Lassen:** Had a wonderful 4th of July & 5th Potluck. Lassen thanks all, it went well.
 - **Planning and Zoning:**
 - **Public Safety; Jim Lybarger:**
- **Fire Chief; Cameron Westenskow:** EMT Class 12-16 Sept, at the Wahweap Marina -- Tuition will be covered by the hospital. He would like the center console out of the Charger as Marshal said. 29 Calls in the month of June 24 in the first few days. BW was able to support a fire east of Kanab. David thanks dept for all the work they did for the 4th Weekend.
- **Marshal; Russ Johnson:** Up to 9 cases currently. Marshal happy that Mark is our IT. Marshal has body camera operational. If parts were removed from the Charger for Cameron, then the Charger can be put up for public auction. Marshal invites questions, comments or concerns.
- **Planning & Zoning Administrator; Denise Wood:** David read Denise's report- 1 building permits approved last month. She continued to work on ordinance to bring them up to code. There have been some recent complaints over noise and those are being investigated. Denise is keeping busy.
- **Treasurer; Peggy Short:** It's the end of the year currently, so we are waiting for June's expenditures to come in. All Transparencies done. And the Audit is scheduled for Sept 17th, 2026.

6. CITIZEN COMMENTS – Clarence Blair, offers the suggestion to take down the 55mph sign down, David says that's not us, but the state.

Andrea Blair asks who would enforce the J-Brake, David said it would be the BW Marshal dept.

Tom Reneau states No Engine Brake sign, suggests town survey include the dollar amount. New business – says it sounds like chain link fences will be done away with. Sight-obscuring wall? David said it would affect new builds. On Paleontologist, curious what the cost would be. Tom supports Jim Loyd for new Council Member. Body Politic, what is the town's liability. Concerned about the cost to the town if they default. David explains that it's been before a lawyer.

Heather Rankin – about J-Brakes, spent a few nights in her trailer in the Park, and their customers do complain about the noise, Heather Highly in favor of the sign.

Jim Lybarger comment by citizen who work out of town can't access their packages, suggested changing one shift, Peggy explains that hours would have to be increased because they have to be open the current hours.

Suggestion to put bigger boxes for package pickup, fire issue thought and outside -David agrees we can look into it.

7. OLD BUSINESS –

a) **Discussion and Possible action on – Hwy 89 No Engine Brakes Sign** (Note: a citizen suggested to the office staff that putting a sign back farther along the Hwy warning drivers sooner about the reduced speed ahead and they may opt not to use engine brakes with more warning.) – Discussed in work session. Decided to put out a citizen survey.

8. NEW BUSINESS

- a) **Discussion and Possible Action on – Ordinance 02-2026 Commercial Zones Supplementary Developmental Standards** – David asks if ready to move forward. Lassen brings up the chain link and it only affects Industrial zones, so it would not affect residents, which she hopes addresses Tom's concerns too. Peggy and Stephanie assist explaining, C3 – Most restrictive Commercial. Lybarger wants to change that 15.23.070 – so Peggy can put that on her P&Z agenda. Lassen says that it says that messy things need to be obscured from view, not that it's an undue burden. Gangola asks if someone took over an existing business, would they need to uphold new standard.

Motion to Adopt Ordinance 02-2026 Commercial Zones Supplementary Developmental Standards by Lassen, Seconded by Gangola

Lybarger - No
Lassen - Yes
Gangola - Yes
Schmuker - Yes
Motion Passed

- b) **Discussion and Possible Action on – Ordinance 11-2026 Franchise and Use of Right-Away**

Motion to Adopt Ordinance 11-2026 Franchise and Use of Right-Away by Gangola, Second by Lassen

Lybarger – Yes
Lassen – Yes
Gangola – Yes
Schmuker – Yes
Motion Passed

c) **Discussion and Possible Action on – Glynn Hayes, Paleontologist, wants to speak about being our town Paleontologist** – David invites Glynn Hayes to come up and speak on his proposal to become town Paleontologist – he's not asking for money. Gets an average of 60 a day. Many people ask questions. He was a professor, began coming out here in 2008. He wants to make a difference, and works at the Visitor Center, now 7 days a week. Would like to put together a field station for college and high school students. He wants to start a non-profit, so it won't cost. He would like to open the gift shop again. There is still a question on who will own the Visitor Center. He is working with Heather Rankin (realtor) about purchasing lots next to the Visitor Center for their own gift shop as an option. What he is asking for tonight – He needs credentialling because he's working here, he wants a dollar a year (to answer the question of how much will it cost the town). Suggests maybe some business cards the town purchases for him.

Peggy Short asked – What is Glynn allowed to do. Glynn says he's an employee of the county, he's allowed to say you can go over here, you can do this, he can't take money currently. Glynn wants to work toward it, And when the county or town gets the building, he will have things in place. Employ him as the Town Paleo for \$1 a year and buy him some business cards. But he also wants to know what BW people want as well for programs.

David said the town could appoint him. Lybarger says we could get him a name plate here in the office. Glynn points out that there is no advertisement for the Visitor Center. David is grateful that Glynn is there and Mona is there and that the County is partnering with BW.

Stephanie Burkett – mentions to Glynn that there are open seats on the Rec Board, and that might be a way to start.

Gangola would like to meet with Glynn as a group, but he's very excited by the idea and it would benefit BW as a whole. Lassen agrees. As a contract employee instead of regular employee. David mentions the pavilion being finished and that being a possible place for Glynn to do classes.

Rebecca – also a professor, architecture, and teaches building codes, art classes. Working with Glynn in combination for classes and doing them outside of the Visitor Center.

Heather Rankin mentioned about the astronomy.

David wants to meet more, and thanks them for coming.

Motion to move forward with Glynn Hayes as Town Paleontologist by Lybarger, with the details to be worked out, Lassen Seconds

Lybarger – Yes
Lassen – Yes
Gangola – Yes
Schmuker – Yes
Motion Passed

d) Discussion and Possible Action on – Discussion with Jed Harr and Garkane about Power Poles and Easements on Independence – David asked what Council wants. Lassen and Lybarger agree David should reach out to SITLA and Garkane. David confirms that the street must be no smaller than 50ft because of the fire trucks. Not trying to set a precedence, but help Jed get the SITLA error in not recording easements corrected. He'd like to help with the cost of the road work from road funds for that.

David asks Jed if he has anything else. Jed said would like some clarification on the city's involvement about poles and roads as they break ground. Will continue to work with Jed. David clarifies he hasn't committed money, and won't without bringing it to the Council first.

e) Discussion and Possible Action on – Filling Vacant Council Seat, Seat Expiring Dec 31, 2027 – James "Jim" Loyd, He has served before, and he is the only one to put in. A resolution is needed to appoint to the Council, a special meeting will be held for that once the Resolution is prepared. Peggy says a special meeting not required,

Motion to approve James Loyd to the Town Council seat and the Glen Canyon Special Service District Board seat, which expires December 31st, 2027 made by Lybarger, Lassen Seconded

Lybarger – Yes
Lassen – Yes
Gangola – Yes
Schmuker – Yes
Motion Passed

f) Discussion and Possible Action on – Resolution 2026-16 to Appoint New Council Member to Glen Canyon Special District Board, the Seat Expiring Dec. 31, 2027 – approved above

g) Discussion and Possible Action on – Filling Vacant Community Recreation and Enhancement Board Seats for a Two-Year Term – (currently no applicants)

h) Discussion and Possible Action on – Approving Financials and Check Register –

Motion to Approve the Financials and Check Register as presented by Lassen, Seconded by Lybarger.

Lybarger – Yes
Lassen – Yes
Gangola – Yes
Schmucker – Yes
Motion Passed

i) Discussion on – the Body of Politic Agreement with Lone Rock Views – David explaining septic and Body of Politic. The State has already approved it and approved Big Water. This has been delayed as the HOA was not set up yet, but they are doing it now. As Tom brought up, the town would not be spending money on it, they will be paying us. David said it's just to open it up tonight and begin discussing it again since they're ready to move forward with us. Lassen says we need to add in how much the town will be paid for David's hours. David agrees. Plus Jex will need to come too, and the town will get a report. David confirms that the citizens will not be paying for it. The state came to BW and asked the town to oversee it. Lybarger says we need to revisit the dollar amounts.

9. DISCUSSION AND POSSIBLE ACTION ON CLOSED SESSION— Legal Business; Litigation; Land purchase; Personnel business; deployment of security personnel, devices, or systems; or items as described under Utah State Code Utah Code 52-4-205—

Motion to enter a Closed Session by ____ for ____, seconded by ____

Closed Meeting Called to Order at:

Vote to Adjourn Closed Session, motion made by, seconded by . Closed at

10. RETURN TO REGULAR MEETING—

a) Discussion and Possible Action on Closed Session—

No closed session held.

11. ADJOURNMENT— Motion to Adjourn by Lybarger, seconded by Gangola.

Lybarger – Yes
Lassen – Yes
Gangola – Yes
Schmucker – Yes
Motion Passed

Adjourned at 8:39pm



August 5th, 2026

Mayor and Town Council,

- R31 is undergoing some major improvements to improve the emergency lighting.
- We received some new equipment that will enhance our ability to fight fire. This includes new hydrant valves and appliances.
- We have onboarded four new part time employees and they are being trained up.
- We have implemented a Training Task Book for new employees which covers Fire/EMS/Operations.
- We had 16 calls in the month of June.
- We have requested a donation of a pallet of water from the local Walmart in Page, Az
- We are continuing on developing new Standard Operating Procedures to improve daily operations within the department.
- The AFG grant will begin awards sometime in September.
- We still have one full time position that has been vacant for several months. We have several part time employees who are working to meet the qualifications for full time.

Sincerely,

Cameron Westenskow
Fire Chief/Paramedic
Big Water Fire Department

Russ Johnson

1:00 PM
(6
minutes
ago)

Marshal's Report for August Town Council Meeting.

As of this writing, 8/4/2026 at 12:56hours. The Marshal's Department had 17 new cases in July, 4 new cases so far in August and 3 active cases. We are catching up on getting our IT right where we want it to be. We are excited about the future.



Drawer 410127, 60 N Aaron Burr, Big Water, UT 84741-2127
Office (435) 675-3760 | Fax (435) 675-3736 | Fire Department (435) 675-5837

August 2026

Subject: Planning and Zoning Administrator Report

1. We have One building permit applications ready to be approved and one we are working on that is coming up.
2. Continuing to going over some existing ordinances to bring them up to New Utah code. Working on Addressing new lots.
3. Working on building permit and land compliance procedures and ordinances
4. Answering numerous emails, calls and inquiries pertaining to zoning, commercial and permits
5. Monitoring open building permits
6. Working on compliance, compliance letters and parking issues. Continuing to work with Planning and Zoning and Town Council

Denise Wood
Planning & Zoning Administrator

RESOLUTION 2026-17

A RESOLUTION OF THE COUNCIL OF BIG WATER, KANE COUNTY, UTAH APPOINTING MARK GANGOLA TO FILL THE BIG WATER TOWN COUNCIL SEAT VACATED BY LUKE MCCONVILLE WHICH EXPIRES DECEMBER 31, 2027

WHEREAS, Luke McConville resigned from his seat on the Big Water Town Council on March 17, 2026;

WHEREAS, the Town Council seat vacancy was posted for the public for more than 14 days before a new appointment would be selected; the public was provided with all required information to submit their name for consideration and deadline for this submission;

WHEREAS, Mark Gangola was selected after meeting all requirements for this appointment and was approved by council members on April 15, 2026;

WHEREAS, Mark Gangola has agreed to accept the appointment to the open Town Council seat;

NOW THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF BIG WATER, KANE COUNTY, UTAH, as follows:

Section 1: That Mark Gangola be and is hereby appointed to fill the open seat on Town Council vacated by Luke McConville.

Section 2: That said appointment shall be for the current term which will expire December 31, 2027

PASSED and ADOPTED this 19TH day of August 2026, by the following votes:

	Town of Big Water				
	AYE	NAY	ABSENT	ABSTAIN	
Mayor David Schmuker	_____	_____	_____	_____	By:_____
Council Member Jim Lybarger	_____	_____	_____	_____	David W. Schmuker, Mayor
Council Member James Loyd	_____	_____	_____	_____	
Council Member Jennie Lassen	_____	_____	_____	_____	Attest:_____
Council Member Mark Gangola	_____	_____	_____	_____	Abigail Palsgrove, Municipal Clerk

RESOLUTION 2026-18

A RESOLUTION OF THE COUNCIL OF BIG WATER, KANE COUNTY, UTAH APPOINTING JAMES LOYD TO FILL THE BIG WATER TOWN COUNCIL SEAT VACATED BY TARA CHIASSON WHICH EXPIRES DECEMBER 31, 2027

WHEREAS, Tara Chiasson resigned from his seat on the Big Water Town Council on May 27, 2026;

WHEREAS, the Town Council seat vacancy was posted for the public for more than 14 days before a new appointment would be selected; the public was provided with all required information to submit their name for consideration and deadline for this submission;

WHEREAS, James Loyd was selected after meeting all requirements for this appointment and was approved by council members on July 15, 2026;

WHEREAS, James Loyd has agreed to accept the appointment to the open Town Council seat;

NOW THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF BIG WATER, KANE COUNTY, UTAH, as follows:

Section 1: That James Loyd be and is hereby appointed to fill the open seat on Town Council vacated by Tara Chiasson.

Section 2: That said appointment shall be for the current term which will expire December 31, 2027

PASSED and ADOPTED this 19TH day of August 2026, by the following votes:

	AYE	NAY	ABSENT	ABSTAIN	Town of Big Water
Mayor David Schmuker	_____	_____	_____	_____	By: _____
Council Member Jim Lybarger	_____	_____	_____	_____	David W. Schmuker, Mayor
Council Member James Loyd	_____	_____	_____	_____	Attest: _____
Council Member Jennie Lassen	_____	_____	_____	_____	Abigail Palsgrove,
Council Member Mark Gangola	_____	_____	_____	_____	Municipal Clerk

RESOLUTION NO. 2026-19

A RESOLUTION OF THE TOWN COUNCIL OF BIG WATER MUNICIPAL CORPORATION ADOPTING AMENDMENTS TO SECTION 16.11 OF THE PERSONNEL POLICIES AND PROCEDURES MANUAL REGARDING LEAVE WITHOUT PAY AND CONTINUATION OF HEALTH INSURANCE BENEFITS DURING APPROVED LEAVE WITHOUT PAY

WHEREAS, Big Water Municipal Corporation has adopted a Personnel Policies and Procedures Manual to establish uniform policies governing employment with the Town; and

WHEREAS, the Town Council finds it to be in the best interest of the Town to clarify the administration of Leave Without Pay and to establish provisions regarding continuation of employer-sponsored health insurance benefits during approved Leave Without Pay; and

WHEREAS, the Town Council recognizes that providing limited continuation of health insurance benefits during approved Leave Without Pay may assist the Town in retaining qualified employees while maintaining responsible fiscal management; and

WHEREAS, the Town Council has reviewed the proposed amendments and finds them to be in the best interests of the Town and its employees.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF BIG WATER MUNICIPAL CORPORATION AS FOLLOWS:

Section 1. Adoption - The amendments to Section 16.11, Leave Without Pay, of the Big Water Municipal Corporation Personnel Policies and Procedures Manual, as presented to the Town Council and attached hereto as **Exhibit A**, are hereby adopted.

Section 2. Incorporation - The Personnel Policies and Procedures Manual shall be amended to incorporate the revisions adopted by this Resolution, and the Town Clerk or designated person is authorized to update and maintain the official manual accordingly.

Section 3. Severability - If any provision of this Resolution is determined to be invalid or unenforceable by a court of competent jurisdiction, the remaining provisions shall remain in full force and effect.

Section 4. Effective Date - This Resolution shall become effective immediately upon its adoption.

ADOPTED by the Town Council of Big Water Municipal Corporation this 19th day of August 2026.

Town of Big Water

AYE NAY ABSENT ABSTAIN

Mayor David Schmuker	_____	_____	_____	_____
Council Member Jim Lybarger	_____	_____	_____	_____
Council Member Jim Loyd	_____	_____	_____	_____
Council Member Jennie Lassen	_____	_____	_____	_____
Council Member Mark Gangola	_____	_____	_____	_____

By: _____

David W. Schmuker, Mayor

Attest: _____

Abigail Palsgrove,
Municipal Clerk

APPENDIX A

16.11 LEAVE WITHOUT PAY

- A. Upon recommendation of the Mayor and approval of the Town Council, an employee may be granted leave without pay for a specified period of time, not to exceed one (1) year. At the expiration of a leave without pay, the employee shall return to the same position, where feasible, or to a similar position. Failure of the employee to report promptly at the expiration of such leave without pay shall be considered a resignation without notice.
- B. A leave without pay shall not constitute a break service. However, during leave without pay in excess of thirty (30) calendar days, paid time off (PTO), and time toward annual performance evaluation shall not accrue. **Continuation of health insurance benefits during an approved leave without pay shall be governed by Section 16.11(G).**
- C. Leave without pay shall be granted for education purposes when the employee's course of study will be of direct benefit to Big Water Municipal Corp., their absence will not be a hardship for their department, and the employee agrees to return to work at the end of the leave without pay period.
- D. To attend a funeral not covered by the funeral leave policy.
- E. To attend to an ill or injured member of the employee's immediate family for which such an absence is not covered by PTO leave.
- F. Employees are expected to apply for absences in advance and in writing, giving as much detail about the absence as is necessary so that the Mayor, or designee, may decide whether the leave without pay is warranted.

G. Benefits During Approved Leave Without Pay.

During an approved leave without pay, the Mayor and the Department Head may continue its employer contribution toward an employee's group health insurance for up to thirty (30) calendar days during an approved leave without pay, provided the employee continues to pay the employee's required share of the premium. Continuation of coverage is subject to the terms of the Town's health insurance plan.

**BIG WATER TOWN
ORDINANCE 09-2026**

AN ORDINANCE OF BIG WATER MUNICIPAL CORPORATION, KANE COUNTY, UTAH, AMENDING TITLE 15 OF THE BIG WATER ZONING CODE REGARDING THE LOCATION AND LIMITED USE OF MOBILE HOMES, TRAVEL TRAILERS, RECREATIONAL VEHICLES, BOATS, CAMPING TRAILERS, TRUCK CAMPERS, AND MOTOR HOMES; AMENDING SECTION 15.24.040; ADDING SECTIONS 15.24.045, 15.24.046, 15.24.047 AND 15.24.048; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Big Water Municipal Corporation has adopted land use regulations under Title 15 of the Big Water Municipal Code; and

WHEREAS, the Town Council finds that the current code would benefit from greater clarity regarding temporary and limited seasonal use of recreational vehicles on private property; and

WHEREAS, the Town Council finds that it is in the best interest of the Town to distinguish between simple storage of recreational vehicles, temporary recreational vehicle use, seasonal recreational vehicle use, and a recreational vehicle space associated with an existing permanent residence; and

WHEREAS, the Town Council further finds that such standards should protect the public health, safety, and welfare while providing clear direction for administration and enforcement; and

WHEREAS, the Planning Commission has reviewed the proposed amendments and forwarded its recommendation to the Town Council; and

WHEREAS, the Town Council has held a duly noticed public hearing on August 19, 2026, and finds that the amendments are consistent with the Big Water Town General Plan and the purposes of the Big Water Zoning Ordinance.

NOW THEREFORE, be it ordained by the Council of the Big Water Town, in the State of Utah, as follows:

SECTION 1: **AMENDMENT** “15.20.050 Use Definitions” of the Big Water Zoning Code is hereby *amended* as follows:

A M E N D M E N T

15.20.050 Use Definitions

To facilitate ease of administration and clarity in the uses allowed within Big Water Town the following use definitions are provided. The use definitions should be considered when applying the use provisions and requirements as presented in Table 1, Table of Uses.

1. **Accessory Building** — A building clearly subordinate and incidental to the principal existing building on the same lot and meeting all applicable Building Code requirements, as adopted by the Town. Metal Accessory Buildings must match the Principal Building.
2. **Accessory Dwelling Unit** — A Dwelling Unit which has a square footage not more than 30% of the square footage of the principal structure and which is located on the same lot as the principal structure and meets all applicable Building Code requirements, as adopted by the Town. Accessory Dwelling Units may be used for an employee or guest of the owner of the principal structure and as a Short Term Rental where permitted.
3. **Accessory Use** — A use subordinate to and clearly incidental to the principle existing use on the same lot.
4. **Advertising Sign** — Any sign or display device including but not limited to billboards, electronic message centers (EMCs), LED displays, banners, and freestanding or attached signage, used to advertise a product, service, brand, or event that conveys a commercial message, promotes a brand, business, or service, or directs attention to a commercial activity, whether located on-premises or off-premises.
5. **Apiary/Beekeeping** — "Apiary" means any place where one or more colonies of bees are located; "Bee" means the common honey bee at any stage of development; "Beekeeping" means anyone who is the state registered owner or operator of a hive or hives; "Hive" means a frame hive, box hive, box, barrel, log, gum skep, or other artificial or natural receptacle which may be used to house bees.
6. **Automobile and Recreational Vehicle Repair** — A building or land area in which, or upon which, a business or service involving the maintenance, servicing, or repair of automobiles and/or recreational vehicles is conducted or provided.
7. **Business Sign** — A business sign is any sign, display, or device that is permanently or temporarily affixed to a building, structure, or property and is used to identify the name, services, or products of a business, profession, or organization that operates on the premises where the sign is located. Business signs do not include off-premises advertising signs or billboards.
8. **Cemetery** — A place designated for the burial or keeping of human remains, including crematories and mausoleums and meeting all applicable Local, State and Federal requirements and regulations.
9. **Church** — A facility principally used for people to gather for public worship, religious training, or other religious activities. One accessory dwelling for the housing of the pastor or similar leader of the church and their family will be considered accessory and incidental as a part of this use.
10. **Commercial Day Care/Preschool Center** - Any facility, at a nonresidential location and operated by a person qualified and licensed by the State of Utah, which provides children with day care and/or preschool instruction as a commercial business and complying with all State standards and licensing.

11. **Commercial Enclosed and Outside Storage of Automobiles, Watercraft, and Recreational Vehicles** - A building or land area where four (4) or more automobiles, watercraft, and/or recreational vehicles are stored for a period exceeding seventy-two (72) hours for a fee.
12. **Commercial Sales and Service** — An activity involving the sale of goods and services carried out for profit.
13. **Contractor's Shop/Office** — A facility providing building construction and maintenance including carpentry and the installation of plumbing, roofing, electrical, air conditioning, and heating.
14. **Contractor's Storage Yard** - A facility or land area for the storage of materials, equipment, and/or commercial vehicles utilized by building and construction contractors, craftsmen and tradesmen, and may include accessory offices related to such activities.
15. **Construction Trailer** — A trailer, or other temporary movable building, used for the housing of materials, or the location of a construction office, required during the duration of the establishment of any authorized building or structure, and which must be removed upon completion of construction.
16. **Dwelling** - means a residential structure attached to real property that contains one to four units including any of the following if used as a residence:
 - a. a condominium unit;
 - b. a cooperative unit;
 - c. a manufactured home; or
 - d. a house
17. **Domestic Livestock** — Animals are the domesticated animals that are raised in an agricultural setting to provide labor and produce diversified products for consumption such as meat, eggs, milk, fur, leather, and wool.
18. **Equestrian Facilities** - A facility created and maintained for the purpose of accommodating, training, or competing equids. These facilities may include stables, corrals, rodeo arenas, and riding schools.
19. **Equine** - Any member of the horse family, including but not limited to horses, ponies, donkeys, mules, and zebras, whether domesticated or wild. This term encompasses animals used for riding, driving, draft, breeding, boarding, or other agricultural or recreational purposes.
20. **Fire Department Temporary Sleeping Quarters** - Temporary sleeping quarters for use by fire department personnel while on duty. Must be on the same property as the Firehouse. May consist of bunkrooms, recreational vehicles, etc.
21. **Food Establishment** - An establishment where food and drink are prepared and served. This may include beer in accordance with Municipal Code 5.12.
22. **Golf Course** - A recreational facility primarily used for the purpose of playing golf, but which may include associated eating and drinking areas, retail sales areas and staff offices.
23. **Gravel Pit** — An open excavation or pit from which gravel or other stones or earthen materials are obtained by digging, cutting, or blasting.
24. **Guest Ranch and Resort** — A facility, including either a single building, permanent or semi-permanent camping facilities (glamping), or resort cabins, which serve as a

destination point for visitors and generally has recreational facilities for the use of guests and may include residential accommodations for guests. Guest residency is limited to no more than 90 days.

25. **Home Day Care** — The care for children who are family and non-family members in an occupied dwelling, and complying with all State standards and licensing, by the resident of that dwelling at least twice a week for more than three (3) children, but fewer than nine (9) children. The total number of children being cared for shall include children under the age of four (4) years residing in the dwelling, who are under the supervision of the provider during the period of time the child care is provided. When a care giver cares for only three (3) children under age two (2), the group size, at any given time shall not exceed six (6).
26. **Home Occupation (Major)** — An activity carried out for gain by a resident of the dwelling unit and conducted as a customary, incidental, and accessory use to the dwelling unit, or conducted on the same lot as the residents dwelling and provided that the Home Occupation (Major):
- a. Does not result in noise or vibration, light, odor, dust, smoke, or other air pollution greater than generally created by a residential use noticeable at or beyond the property line.
 - b. May allow for the conduct of the Home Occupation (Major) and the storage of required materials and supplies in an accessory structure.
 - c. Has signage limited to a non-illuminated identification sign six (6) square feet or less in size.
 - d. Does not produce traffic volumes exceeding that produced by the dwelling unit by more than 10 average daily trips during any 24-hour period.
 - e. Complies with all Federal and State licensing requirements.
 - f. Complies with all Local licensing requirements.
27. **Home Occupation (Minor)** — An activity carried out for gain by a resident of the dwelling unit and conducted entirely within the dwelling unit as a incidental use and provided that the Home Occupation (Minor):
- a. Does not result in noise or vibration, light, odor, dust, smoke, or other air pollution greater than generally created by a residential use noticeable at or beyond the property line.
 - b. Does not require the use of any accessory structure.
 - c. Does not include any outside storage of goods, materials, or equipment.
 - d. Signage is limited to a non-illuminated identification sign of six (6) square feet or less in size.
 - e. Does not produce traffic volumes exceeding that produced by the dwelling unit by more than 10 average daily trips during any 24-hour period.
 - f. Complies with all Federal and State licensing requirements.
 - g. Complies with all Local licensing requirements.
28. **Home Preschool** — A preschool program and complying with all State standards and licensing for non-family members in an occupied dwelling, by residents of that dwelling, in which lessons are provided for not more than six (6) children for each session of instruction. Sessions shall last for not more than four (4) hours and shall not

- overlap. Individual children may attend only one (1) preschool session in any 24-hour period.
29. **Hotel/Motel** — A building offering transient lodging accommodations to the general public and which may offer additional services, such as restaurants, meeting rooms, entertainment, and recreational facilities.
 30. **Household Pets** — Domestic animals ordinarily permitted in a place of residence, kept for company and pleasure, such as dogs, cats, domestic birds, guinea pigs, white rats, rabbits, mice, pot-bellied pigs, pygmy goats, and other similar animals generally considered by the public to be kept as pets, excluding fowl.
 31. **Kennel** — Any establishment at which four (4) or more dogs or cats are bred or raised for sale, boarded or cared for commercially or on a nonprofit basis.
 32. **Light Manufacturing** — The assembly, fabrication or processing of goods and materials using processes that ordinarily do not create noise, smoke, fumes, odors, glare, or health or safety hazards outside of the building or lot where such assembly, fabrication or processing takes place, where such processes are housed entirely within a building, or where the area occupied by outdoor storage of goods and materials used in such processes does not exceed twenty-five percent of the floor area of all buildings on the property. Light manufacturing generally includes processing and fabrication of finished products, predominantly from previously prepared materials, and includes processes that do not require extensive floor areas or land areas.
 33. **Manufactured Home** — A structure transportable in one or more sections, which is built on a permanent chassis and designed for use with or without a permanent foundation when connected to the required utilities. The term "manufactured home" does not include a "recreational vehicle".
 34. **Manufacturing, Processing, and Assembling** — Establishments engaged in the mechanical or chemical transformation of materials or substances into new products.
 35. **Monochrome** — Being of relating to or made with a single color or hue. and involving and producing visual image in a single color or in varying tones of a single color.
 36. **Multi-Family Residential Dwelling** — A building containing more than one (1) dwelling unit and complying with all requirements of the Zoning District in which it is located, including lot size and density requirements.
 37. **Nits** — A unit of measurement for luminance, which quantifies how bright a surface (such as an LED sign or screen) appears to the human eye. Higher nits equals brighter display.
 38. **Private Club** — Any nonprofit corporation operating as a social club, recreational, fraternal or athletic association, or kindred association organized primarily for the benefit of its stock holders or members.
 39. **Professional Offices** — A building for the professions including but not limited to government, physicians, dentists, lawyers, realtors, architects, engineers, artists, musicians, designers, teachers, accountants and others who, through training, are qualified to perform services of a professional nature, and where no storage or sale of merchandise exists.
 40. **Public Uses and Utilities** — A use operated exclusively by a public body or quasi-public body, such use having the purpose of serving the public health, safety or

general welfare, and including recreational facilities, administrative and service facilities, and public utilities including water and sewer facilities, gas and electricity facilities, cable television facilities, and telecommunications facilities, but excluding airports, prisons and animal control facilities.

41. **Recreational Vehicle Park** — An area of land upon which two or more campsites are located, established, or maintained for occupancy by a tent or recreational vehicle as a temporary dwelling unit for recreational or vacation purposes.
42. Recreational Vehicle Seasonal Use - The placement and occupancy of a recreational vehicle, including a travel trailer, camping trailer, truck camper, or motor home, for more than sixteen (16) days within any thirty (30) day period, but not more than one hundred eighty (180) days in any calendar year, pursuant to a Town permit.
43. Recreational Vehicle Space - An approved space on a lot containing an existing permanent residential dwelling, designed to accommodate one recreational vehicle in compliance with this title and applicable utility requirements.
44. Recreational Vehicle Temporary Use - The short-term placement and occupancy of a recreational vehicle, including a travel trailer, camping trailer, truck camper, or motor home, for up to sixteen (16) days within any thirty (30) day period.
45. Recreational Vehicle Property Owner Occupant Exemption - A locally administered policy allowing the continuous occupancy of a recreational vehicle, including a travel trailer, camping trailer, truck camper, or motor home for a time period of up to one year under certain conditions and subject to specific health, safety and sanitation requirements.
46. **Residential Facility for Elderly Persons or for Persons with Disabilities** — A facility as defined by Sec. 17-27-103; Sec. 17-27-501; and Sec. 17-27-502, Utah Code Annotated, as amended or a residential dwelling (for four (4) or more persons) as licensed by the Utah Department of Human Services, Division of Services for People with Disabilities. Disability means a physical or mental impairment that substantially limits one or more of a person's major life activities, including a person having a record of such impairment or being regarded as having such impairment. (57-21-2(9)(a) Utah Code Annotated, 1953, as amended). Disability does not include current illegal use of, or addiction to, any federally controlled substance. Disability does not include placement in lieu of confinement, rehabilitation, or treatment in a correctional facility.
47. **Salvage yard** — The use of any lot, portion of a lot, or land for the commercial storage, keeping or abandonment of junk, including scrap metals or other scrap material, or for the dismantling, demolition or abandonment of automobiles or other vehicles or machinery.
48. **School** — Any building or part thereof that is designed, constructed, or used for education or instruction by a public or private organization in any branch of knowledge, but excluding preschool center.
49. **Self-Service Storage Facility** — A structure, or structures, containing separate, individual, and/or private storage spaces of varying sizes leased or rented on individual leases for varying periods of time. Such facilities are to be used for dead storage only. The following activities are prohibited within any Self- Storage Service Facility:
 1. Commercial, wholesale or retail sales, or miscellaneous or garage sales.

2. The servicing, repair, or fabrication of motor vehicles, boats, trailers, small engine equipment, or similar equipment.
3. The operation of power tools, spray-painting equipment, compressors, welding equipment, kilns, or similar equipment.
4. The establishment of a transfer business.
5. Any use that is noxious or offensive because of odors, dust, noise, or vibrations.

Short Term Rental - A residential dwelling unit or a part of a dwelling unit, including an accessory dwelling unit, a single-family unit or multiple-family unit, being utilized by any person, other than the owner, as lodging on a daily, weekly, or any other basis for up to thirty (30) consecutive days, in exchange for rent. Nightly rental does not include the use of Dwelling for Commercial Uses.

Single-Family Dwelling — A building arranged or designed to be used for and containing one dwelling unit. All single family dwellings including new manufactured, modular, or site-built homes shall meet all applicable codes, ordinances and regulations and have the minimum floor square footage of particular zone in which the dwelling is located and a ratio of dwelling unit length to width of not more than four (4).

Telecommunications Site/Facility — A facility used for the transmission or reception of electromagnetic or electro-optic information, which is placed on a structure. This use does not include radio frequency equipment that has an effective radiated power of 100 watts or less. This use is not required to be located on a building lot or to comply with the minimum lot size requirement for the district in which it is located.

Temporary Dwelling Unit — A dwelling unit established for a limited period during the construction of a permanent structure unit and meeting all applicable codes, ordinances and regulations and located on a lot of record for which a valid Building Permit has been issued by the Town.

Temporary Use — A special event or use established for a maximum period of 45 days, such use being discontinued after the expiration of 45 days, as provided by Section 15.16.030 and conducted in compliance with all the requirements of this Ordinance.

Wholesale Business and Storage — Establishments or places of business primarily engaged in selling of merchandise to retailers; to industrial, commercial, institutional, or professional business users; to other wholesalers; or acting as agents or brokers and buying merchandise for, or selling merchandise to, such individuals or companies.

4H and/or Educational Projects — The keeping of domestic livestock and/or household pets for educational purposes, such activities being sponsored by an educational or agricultural organization.

SECTION 2: AMENDMENT “15.24.040 Location Of Mobile Homes, Travel Trailers, Recreational Vehicles, Boats, Camping Trailers, Truck Campers And Motor Homes” of the Big Water Zoning Code is hereby *amended* as follows:

AMENDMENT

15.24.040 Location Of Mobile Homes, Travel Trailers, Recreational Vehicles, Boats, Camping Trailers, Truck Campers And Motor Homes

The location, ~~or~~ storage, and limited occupancy of mobile homes, travel trailers, recreational vehicles, boats, camping trailers, motor homes and truck campers shall be subject to the following:

1. The location or storage of mobile homes, travel trailers, recreational vehicles, boats, camping trailers, motor homes and truck campers ~~under provided by this Section~~ shall apply only to licensed, registered vehicles, where registration is required by law, only. No unlicensed, unregistered, wrecked, dismantled, or inoperable vehicle may be stored or kept that would constitute a nuisance.
2. ~~At no time shall a~~ Except as expressly allowed by Sections 15.24.045, 15.24.046, 15.24.047 and 15.24.048 no mobile home, travel trailer, recreational vehicle, boat, camping trailer, truck camper or motor home be continuously occupied or used for living or sleeping purposes.
3. If a mobile home, travel trailer, recreational vehicle, boat, camping trailer, truck camper or motor home is located or stored outside of a garage or carport, it shall be placed in the rear yard or side yard of the lot, except that placement in other than the rear yard or side yard for loading and unloading purposes may be permitted for a period of time not to exceed seventy-two (72) hours.
4. ~~The storage and location of all mobile homes, travel trailers, recreational vehicles, boats, camping trailers and truck campers provided by this Section shall be applicable to operable, licensed vehicles only. No unlicensed or inoperable vehicles shall be allowed to be located or stored under the provisions of this Section, or this Ordinance.~~ In the R-1 and R-2 zoning districts, the storage of a travel trailer, recreational vehicle, camping trailer, truck camper, boat, or motor home on a lot shall be permitted only where a lawfully existing principal use or principal structure is located on the same lot, unless otherwise approved pursuant to this title.
5. No compensation may be accepted for the placement or occupancy of a recreational vehicle on private property unless expressly authorized elsewhere in this title.

SECTION 3: ADOPTION “15.24.045 Recreational Vehicle Temporary Use” of the Big Water Zoning Code is hereby *added* as follows:

ADOPTION

15.24.045 Recreational Vehicle Temporary Use(*Added*)

A. Purpose. This section establishes standards for short-term temporary use of a recreational vehicle on a legal lot of record. B. Allowed Temporary Use. Recreational vehicle temporary use may occur on a legal lot of record in a zoning district where the use is not otherwise prohibited by this title, subject to the requirements of this section. C. Maximum Duration. 1. Temporary use may occur for up to sixteen (16) days within any thirty (30) day period. 2. After sixteen (16) days within any thirty (30) day period, the recreational vehicle shall be removed from the property unless approved pursuant to Section 15.24.046 or 15.24.047. D. Minimum Standards. 1. The recreational vehicle shall provide self-contained restroom facilities, or the occupant shall provide a lawful portable sanitation method. No human waste may be deposited on the ground or disposed of in violation of law. 2. All garbage and refuse shall be contained and removed from the property so that no trash is left loose or accumulated on site. 3. Campfires, if any, shall comply with all current fire restrictions and applicable law. 4. The temporary use shall not create a nuisance, health hazard, unsafe condition, traffic hazard, or unlawful utility connection. E. No Vested Right. Temporary recreational vehicle use under this section shall not create any right to permanent or long-term occupancy.

F. This section shall be administered and enforced by the Zoning Administrator or designee, including the authority to issue permits, conduct inspections, and enforce compliance with this title.

SECTION 4: ADOPTION "15.24.046 Recreational Vehicle Seasonal Use"
of the Big Water Zoning Code is hereby *added* as follows:

ADOPTION

15.24.046 Recreational Vehicle Seasonal Use(*Added*)

A. Purpose. This section establishes standards for limited seasonal recreational vehicle use on property where such use can be safely accommodated and adequately serviced. B. Permit Required. No recreational vehicle shall be occupied or used for living or sleeping purposes for more than sixteen (16) days in any thirty (30) day period except pursuant to a valid permit issued by the Town under this section. C. Maximum Duration. Seasonal recreational vehicle use may be approved for more than sixteen (16) days in any thirty (30) day period, but in no event for more than one hundred eighty (180) days in any calendar year. D. Application Requirements. An applicant shall submit such forms, fees, site information, and supporting documentation as required by the Town, including at a minimum: 1. A site plan showing the proposed location of the recreational vehicle and setback compliance; 2. Proof of an approved culinary water source; 3. Proof of lawful sewage treatment, disposal, or containment, as

approved by the applicable health or environmental authority; 4. Proof of solid waste service if required by the Town; 5. Any other information reasonably required by the Zoning Administrator to determine compliance with this title and other applicable law. E. Utility And Health Requirements. 1. Any proposed water or wastewater service shall be subject to approval by the appropriate regulatory authority having jurisdiction. 2. No person may occupy a recreational vehicle under this section unless water, sewage, and sanitation provisions are adequate to protect public health and safety. F. Rental Prohibited. No person may receive compensation for the placement or occupancy of a seasonal recreational vehicle under this section unless the use is separately authorized by Town code. Seasonal RV use is prohibited as a short-term rental, campground, or park model substitute unless separately authorized by code

G. Compliance With Setbacks. The recreational vehicle shall be located in compliance with the setback requirements of the applicable zoning district. H. Revocation. A permit issued under this section may be revoked for violation of this title, failure to maintain required utility or sanitation service, creation of a nuisance, or any false statement in the application.

I. This section shall be administered and enforced by the Zoning Administrator or designee, including the authority to issue permits, conduct inspections, and enforce compliance with this title.

SECTION 5: ADOPTION “15.24.047 Recreational Vehicle Space” of the Big Water Zoning Code is hereby *added* as follows:

ADOPTION

15.24.047 Recreational Vehicle Space(Added)

A. Purpose. This section establishes standards for one recreational vehicle space accessory to an existing permanent residential dwelling. B. Eligibility. One recreational vehicle space may be established on a legal lot of record where: 1. A lawful permanent residential dwelling already exists on the same lot; and 2. The lot contains sufficient area to accommodate the recreational vehicle space in compliance with setback and other applicable requirements. C. Permit Required. No recreational vehicle may be placed for occupancy on a recreational vehicle space unless an administrative permit has first been obtained from the Town. D. Utility Requirements. The applicant shall provide sufficient information for the Town to determine that any proposed water, sewage, and electrical services are lawful and adequate. E. Solid Waste. The applicant shall provide proof of solid waste service if required by the Town. F. Rental Prohibited. No fee, rent, or other compensation shall be accepted for the placement or occupancy of a recreational vehicle on a recreational vehicle space authorized by this section unless otherwise expressly permitted by Town code. G. Setbacks. The recreational vehicle space shall comply with all applicable setbacks for the zoning district. H. Accessory Status. A

recreational vehicle authorized under this section shall not be deemed a permanent dwelling unit and shall not create a separate lot, dwelling, or vested land use right.

I. This section shall be administered and enforced by the Zoning Administrator or designee, including the authority to issue permits, conduct inspections, and enforce compliance with this title.

SECTION 6: ADOPTION “15.24.048 Property Owner - Occupant Conditional Exemption” of the Big Water Zoning Code is hereby *added* as follows:

ADOPTION

15.24.048 Property Owner - Occupant Conditional Exemption(*Added*)

Property Owner-Occupant Exemption.

Except for properties in the R1/ R2 lots zoning district, and for properties in any subdivisions with paved streets, curb, gutter, sidewalks and subject to private covenants and restrictions, the owner of a legal lot of record may, under certain conditions, apply for a conditional use permit (CUP) for extended occupancy of an RV or trailer for a period of up to one year. Conditional use for extended occupancy is only granted when verifiable and compelling circumstances justify an exception to the policy for practical or compassionate reasons. Circumstances that may compel a resident to request an extended occupancy CUP include but are not limited to construction of a primary residence, temporary health or economic challenges, major renovations making the primary residence unoccupiable. Applicants must provide evidence to support their eligibility, and meet the criteria outlined in section 15.24.046. Additionally, the applicant must affirm that:

- a) The property owner is the legal owner of record of the lot property described in the instrument affidavit by legal description and parcel number.
- b) The property owner is the occupant of the recreational vehicle; and the recreational vehicle is licensed, registered, insured and in good mechanical order
- c) The property owner consents to a safety inspection by the fire department
- d) The property owner consents to a site inspection by the Zoning Administrator
- e) All conditional use permits (CUP) must be renewed annually and are subject to revocation if the property owner is in violation of any of the stipulated requirement

This section shall be administered and enforced by the Zoning Administrator or designee, including the authority to issue permits, conduct inspections, and enforce compliance with this title.

PASSED AND ADOPTED BY THE BIG WATER TOWN COUNCIL

	AYE	NAY	ABSENT	ABSTAIN
Mayor David Schmuker	_____	_____	_____	_____
Council member Jim Lybarger	_____	_____	_____	_____
Council member Jennie Lassen	_____	_____	_____	_____
Council member Mark Gangola	_____	_____	_____	_____
Council member Jim Loyd	_____	_____	_____	_____

Presiding Officer

Attest

David W. Schmuker, Mayor, Big Water Town

Abigail Palsgrove, Clerk, Big Water Town

Rebekah Merlino

7/20/26

Dear Members of the Big Water Recreation Committee,
I am writing to express my sincere interest in joining the Big Water Town Recreation Committee. I am excited about the opportunity to use my professional knowledge to enhance recreational opportunities for our town.

My years of experience in architecture and nonprofit have taught me that thoughtful and intentional planning directly impact how communities come together. I recognize that community programs are the backbone of vibrant, connected neighborhoods. I am particularly drawn to this role because I believe in creating inclusive opportunities for residents of all ages. Big Water deserves spaces and initiatives that are functional/inspiring and I want to be part of making that happen.

My professional background:

Interior architecture: facility design, accessibility standards, and cost-efficient infrastructure improvements for homes, parks, and community gathering spaces

Nonprofit project management: managed projects within budget and timelines, coordinated with stakeholders, secured funding, and delivered projects that serve diverse populations.

College professor: developed curricula, programs, and collaborative learning environments. Collaborated with nonprofits to create pathways for young adults to develop professional skills through community involvement.

I am particularly interested in exploring how we might improve our town's outdoor recreation infrastructure, develop inclusive programming for youth, families, and seniors, and create mentorship opportunities that connect young people with community leaders. I believe that my ability to balance creative vision with practical implementation will be valuable as the committee advances Big Water's recreational future.

I am enthusiastic about the opportunity to contribute to our community's recreational future and would welcome the chance to discuss how I can best serve. Thank you for consideration and I look forward to hearing from you.

Sincerely,
Rebekah Merlino

From: **nancy nessmith**

Date: Tue, Aug 4, 2026 at 6:24 PM

Subject: Letter of interest

To: sburkett@bigwaterut.gov <sburkett@bigwaterut.gov>

Good day,

I was recommended to serve on the Recreation and Community Enhancement board by Michelle Tenney.

My background is varied and lends well to the goals of this board.

I was a journalist for 13 years, started a healthcare clinic for the uninsured in my hometown with six friends (wfall.org), operated an in-home care company for 15 years serving 250 clients daily, won a national award for the training I had the caregivers do that is used across the country, was part of the original group of the Women in Flight athletic fund at the University of Oregon that built the Jane Sanders softball stadium - there is a softball on the wall of donors that bears my name, I served in the Oregon Geriatrics Society, served on the Acute Care for Elders board at Sacred Heart Medical Center, served on the Governor's Commission on Senior Services, am a certified suicide prevention gatekeeper and much much more!

My entire life has been one of service.

I have been in Big Water for the last year and absolute love it here. I would be honored to put my skills to use on behalf of this lil town with big heart and benefit the well-being of those who call it home.

Warmly,

Nancy NesSmith

**FRANCHISE AGREEMENT
SOUTH CENTRAL COMMUNICATIONS, INC.**

This Franchise Agreement (the "AGREEMENT") dated this _____ day of _____, 20____, by and between Big Water Town, a municipal corporation of the State of Utah ("Town") and South Central Communications, Inc., a Utah corporation dba SC Broadband ("Franchisee").

WHEREAS, Franchisee has requested that Town grant it the right to install, operate, and maintain a communications system within Town's public ways; and

WHEREAS, Town finds it desirable for the welfare of Town residents that such a non-exclusive franchise be granted to Franchisee; and

WHEREAS, the Town Council has authority under Article I, Section 23 of the Utah Constitution and consistent with Article 11, Section 9 of the Utah Constitution and the Town has enacted Title "#", Chapter "#" of the Ordinances of Big Water Town which governs the applications and review process for communications franchises along and over public roads and highways and other public properties in the Town; and

WHEREAS, Town is willing to grant the rights requested subject to the terms and conditions set forth in this Agreement;

NOW, THEREFORE, THE PARTIES MUTALLY AGREE AS FOLLOWS:

Section 1. Definitions. The following terms, phrases, words, and abbreviations shall have the meanings ascribed to them below. When not inconsistent with the context, words used in the present tense include the future tense, words in the plural number include the singular number, and words in the singular number include the plural number.

A. "Affiliate" means any entity which owns or controls, is owned or controlled by, or is under common ownership with, Franchisee.

B. "Town" means Big Water Town.

C. "Communications Service" means any communications services, communications capacity, or dark fiber, provided by Franchisee using its Communications System or Communication Facilities, either directly or as a carrier for its subsidiaries, affiliates, or any other person engaged in Communications Service, including but not limited to, the transmission of voice, data, or other electronic information, facsimile reproduction, burglar alarm monitoring, meter reading, and home shopping, or other subsequently developed

technology that carries an electronic signal over fiber optic cable, copper cable, or wireless antennas. Communications Service also includes wireless and non-switched, dedicated, and private line, high-capacity fiber optic transmission services to firms, businesses, or institutions within the Town.

D. "Communications System" or "Communication Facilities" means Franchisee's fiber optic and/or copper cable and/or wireless system constructed and operated within Town's public ways, and includes all cables, wires, fibers, antennas, conduits, ducts, pedestals, and any associated converter, equipment, enclosures, or other facilities within Town's public ways designed and constructed for the purpose of providing Communications Service.

E. "FCC" means the Federal Communications Commission or any successor governmental entity.

F. "Franchise" means the authorization granted by the Town through this Agreement that authorizes construction, operation and maintenance of Franchisee's Communications System and associated Communications Facilities for the purpose of offering Communications Service.

G. "Franchisee" means South Central Communications, Inc., and includes its lawful successors, transferees, assignees or affiliates.

H. "Person" means an individual, partnership, association, joint stock company, trust, corporation, or governmental entity.

I. "Public Way" means the surface of, and any space above or below, any public street, highway, freeway, bridge, path, alley, court, boulevard, sidewalk, parkway, lane, drive, circle, or any other public right of way including, but not limited to, public utility easements, utility strips, or rights of way dedicated for compatible uses and any temporary or permanent fixtures or improvements located thereon, now or hereafter held by the Town in the Service Area, which shall entitle the Town and the Franchisee the use thereof for the purpose of installing, operating, repairing, and maintaining the Communications System. Public way also means any easement now or hereafter held by the Town within the Service Area for the purpose of public travel, or for utility or public service use, or dedicated for compatible uses, and includes other easements or rights of way which, within their proper use and meaning, entitle the Town and the Franchisee the use thereof for the purposes of installing or transmitting Communications Service over wires, cables, conductors, amplifiers, appliances, attachments, and other property as may be ordinarily and necessarily pertinent to the Communications System.

J. "Service Area" means the present municipal boundaries of the Town and includes any additions thereto by annexation or other legal means.

Section 2. Authority Granted. The Town hereby grants to Franchisee, subject to the terms and conditions contained in this Agreement, the nonexclusive right, privilege and authority to utilize Town's Public Ways for construction and operation of its Communications System and to acquire, construct, operate, maintain, replace, use, install, remove, repair, reconstruct, inspect, sell, lease, transfer, or to otherwise utilize in any lawful manner, all necessary equipment and facilities thereto for its Communications System, and to provide Communications Service.

Section 3. Construction Permits Required.

A. Prior to site specific location and installation of any portion of its Communications System within a Public Way, Franchisee shall apply for and obtain a construction permit pursuant to Town ordinances then existing.

B. Unless otherwise provided in said permit, Franchisee shall give the Town at least 48 hours' notice of Franchisee's intent to commence work in the Public Ways. Franchisee shall file plans or maps with Town prior to construction showing the proposed location of its Communication Facilities and pay all duly established permit and inspection fees associated with the processing of the permit. No work shall commence within any Public Way without said permit except as otherwise provided in this Agreement.

C. In no event shall Franchisee's construction and installation of Franchisee's hardware and use of the Public Way interfere with any other infrastructure previously established by the Town or private entity who has been granted access or utilization of the Public Way.

Section 4. Grant Limited to Occupation. Nothing contained herein shall be construed to grant or convey any right, title, or interest in Town's Public Ways to Franchisee, nor shall anything contained herein constitute a warranty of title.

Section 5. Term of Franchise. This Franchise is granted for 30 years, and will continue thereafter on a year to year basis unless either party provides written notice to the other party one hundred twenty (120) days prior to the end of the then current term of its intent to renegotiate the terms and conditions of this Franchise.

Section 6. Non-Exclusive Grant. This Franchise is non-exclusive. It does not prohibit the Town from entering into other similar agreements or granting other franchises in, under, on, across, over, through, along or below Town Public Ways. However, the Town shall not authorize any such future franchisee to physically interfere with Franchisee's then existing Communication Facilities. This Franchise does not prohibit the Town from using any of its Public Ways or affect the Town's jurisdiction over its Public Ways or any part of them, and the Town shall retain the power to make all necessary changes, relocations, repairs, maintenance, establishment, improvement, dedication or vacation of the same as the Town may deem fit, including the dedication, establishment, maintenance, and improvement of new Public Ways.

Notwithstanding, the Town shall not be liable to the Franchisee for any interference, loss, damage, or expense arising from or caused by the acts, operations, facilities, or rights unknowingly caused by any future franchisee.

Section 7. Maps and Records. After construction is complete, Franchisee shall, at no cost, provide the Town with accurate copies of as-built plans and maps in a form prescribed by the Town.

Section 8. Work in Public Ways.

A. During periods of relocation, construction, or maintenance, surface impediments, if any, shall be placed and used in such places and positions within Public Ways and other public properties so as to interfere as little as possible with the free passage of traffic and the free use of adjoining properties. Franchisee shall, at all times, post and maintain proper barricades and comply with all applicable safety regulations.

B. Franchisee shall cooperate with the Town and all other persons with authority from the Town to occupy and use the Town's Public Ways in coordinating construction activities and joint trenching projects. By June 1 of each calendar year, or such other date as the Town and Franchisee may agree upon from year to year, Franchisee shall provide the Town with a schedule of its proposed construction activities in, around, or that may affect the Town's Public Ways. Franchisee shall also meet with the Town and other grantees, franchisees, permittees, and other users of the Town's Public Ways as determined by the Town to schedule and coordinate construction activities.

C. If either the Town or Franchisee shall, at any time after the installation of Communication Facilities, plan to make excavations in the Service Area and as described in this section, the party planning such excavation shall afford the other party, upon receipt of written request to do so, an opportunity to share such excavation provided that: (1) such joint use shall not unreasonably delay the work of the party causing the excavation to be made or unreasonably increase its costs; (2) such joint use shall be arranged and accomplished on terms and conditions satisfactory to both parties; and (3) either party may deny such request for safety reasons or if their intended uses are incompatible.

Section 9. Restoration after Construction. Franchisee shall, after the installation, construction, relocation, maintenance, removal or repair of its Communication Facilities within the Public Ways, restore the affected Public Ways and any property disturbed by the work to at least the same condition the Public Ways or property was in immediately prior to any such installation, construction, relocation, maintenance or repair, reasonable wear and tear excepted. Franchisee shall promptly complete all restoration work and promptly repair any damage caused by such work at its sole cost and expense according to the time and terms specified in the construction permit.

Section 10. Emergency Work Permit Waiver. In the event of an emergency in which any of Franchisee's Communication Facilities located in, above, or under any Public Way break or are damaged, or if Franchisee's construction area is otherwise in such a condition as to immediately endanger the property, life, health, or safety of any individual, Franchisee shall immediately take proper emergency measures to repair its Communication Facilities, to cure or remedy the dangerous conditions for the protection of property, life, health, or safety of individuals without first applying for and obtaining a permit. Franchisee shall notify the Town

immediately upon learning of the emergency and shall apply for all required permits not later than the second succeeding day during which Town is open for business.

Section 11. Relocation.

A. During the period of this Agreement, if Town shall lawfully elect to alter or change any Public Way requiring the relocation of Communication Facilities, then Franchisee, upon reasonable notice by the Town, shall remove, relay and relocate the same at its own expense. Alternatively, Franchisee may, in its sole discretion, abandon its Communication Facilities in place. If public funds are available for such relocation, Franchisee shall not be required to pay the costs of such relocation.

B. Franchisee shall, upon the request of any person holding a building moving permit issued by the Town, temporarily raise or lower its Communication Facilities to permit the moving of the building, provided: (a) the expense of such temporary removal shall be paid by the person(s) requesting the same; (b) Franchisee shall have the authority to require payment in advance; and (c) Franchisee must be given not less than five business days' advance notice.

Section 12. Trimming. Franchisee shall have the authority to trim trees upon and overhanging all streets, alleys, public utility easements, sidewalks and public places to prevent the branches of such trees from coming into contact with Communication Facilities. Except when an emergency dictates such work, Franchisee shall provide notice to Town and to any property owner before commencing such work. All trimming of trees shall be completed in a professional manner according to established arborist guidelines.

Section 13. Dangerous Conditions. Whenever construction, installation or excavation of Communication Facilities has caused or contributed to a condition that appears to substantially impair the lateral support of any adjoining Public Way, street, public place, utility, or property, the Town may require Franchisee to take reasonable action to protect the Public Way, street, public place, utility, or property. Such action may include compliance within a prescribed time. If Franchisee fails or refuses to promptly take the action(s) required by the Town or fails to fully comply with such requirements, or if emergency conditions exist which require immediate action, the Town may enter upon the property and take such actions as are reasonably necessary to protect the Public Way, street, public place, utility, or property or take actions regarded as reasonably necessary safety precautions, and Franchisee shall be liable to the Town for the reasonable costs thereof.

Section 14. Non-Liability of Town for Acts of Franchisee. The Town shall not at any time become liable or responsible to any person for any damage or injury, including loss of life, by

reason of Franchisee's activities under this Agreement, and Franchisee hereby indemnifies the Town and holds it harmless against all such liabilities, loss, cost, damage, and expense.

Section 15. Insurance. Franchisee shall procure and maintain insurance against claims for injuries to persons or damages to property which may arise from, or in connection with, the exercise of the rights, privileges, and authority granted hereunder to Franchisee, its agents, representatives, or employees. Franchisee shall provide to the Town for its inspection an insurance certificate naming the Town as an additional insured as its respective interests may appear prior to the commencement of any work or installation of any Communication Facilities. Such insurance certificate shall evidence: (a) comprehensive general liability insurance with limits inclusive of umbrella or excess liability coverage of not less than \$2,000,000 for bodily injury or death to each person; (b) comprehensive general liability insurance with limits inclusive of umbrella or excess liability coverage of not less than \$3,000,000 for property damages resulting for each incident; (c) automobile liability insurance for owned, non-owned, and hired vehicles with a limit inclusive of umbrella or excess liability coverage of not less than \$300,000 for each person and \$500,000 for each incident; and workers' compensation coverage with limits prescribed by statute.

The insurance policies required by this section shall be maintained by Franchisee throughout the term of this Agreement and during such other periods as Franchisee is operating without a franchise or is engaged in the removal of its Communications System. Payment of deductibles and self-insured retentions shall be the sole responsibility of Franchisee. The insurance certificate required by this section shall contain a clause stating that the coverage shall apply separately to each insured against whom a claim is made or against whom a suit is brought. Franchisee's insurance shall be primary insurance with respect to the Town. Any insurance maintained by the Town, its officers, officials, employees, consultants, agents, and volunteers shall be in addition to Franchisee's insurance and shall not contribute with it.

Section 16. Abandonment and Removal of Communication Facilities. Upon the expiration or termination of this Agreement, Franchisee shall remove all its Communication Facilities from Town's Public Ways within 90 days. In the alternative and upon such terms as the Town deems appropriate, Franchisee may abandon its Communication Facilities in place.

Section 17. Franchise Fees. Franchisee shall pay to the Town, 3.5% of Franchisee's gross receipts from telecommunications services, as defined in the Utah Municipal Telecommunications License Tax Act, Title 10, Chapter 1, Part 4, Utah Code Annotated (the "MTLTA"), rendered in the Service Area for the preceding calendar year, less any business license fee or business license tax enacted by the Town. All payments shall be made to:

Utah State Tax Commission
210 North 1950 West
Salt Lake Town, UT 84134

Section 18. Modification. This Agreement may only be modified by written agreement signed by both parties.

Section 19. Forfeiture and Revocation of Franchise.

A. This franchise may be terminated by Town for Franchisee's failure to comply with this Agreement or applicable laws.

B. If the Town has reason to believe that Franchisee is in violation of this Agreement or applicable laws:

(1) The Town shall deliver to Franchisee written notice of violation detailing the violation, the steps required to cure the violation, and the time within which the violation must be cured.

(2) Within 30 days, Franchisee shall deliver a written response to the Town demonstrating that no violation occurred or that the violation has been corrected, or deliver a proposal to correct the violation problem within a period of time agreeable to the Town. Franchisee may later request an extension of the time to cure a violation if construction is suspended or delayed by the Town, or where unusual weather, natural consequences, extraordinary acts of third parties, or other circumstances which are reasonably beyond the control of Franchisee delay progress, provided that Franchisee has not, through its own actions or inactions, contributed to the delay.

(3) If Franchisee's response is not satisfactory to the Town, the Town may declare Franchisee to be in default via written notice to Franchisee.

(4) Within ten business days after such notice, Franchisee may deliver to the Town a request for a hearing before the Town Manager. If no such request is received, the Town may declare the franchise terminated for cause.

(5) If Franchisee files a timely written request for hearing, the hearing shall be held within 30 days. The hearing shall be open to the public. Franchisee and other interested parties may offer written and/or oral evidence explaining or mitigating the alleged violation. Within ten days after the conclusion of the hearing, the Town Manager shall, on the basis of the record, make a determination as to whether there is cause for termination and whether the franchise will be terminated. The Town Manager may, in his/her sole discretion, grant additional time to cure the violation. If the violation has not been cured prior to the expiration of any such additional time, or if the Town Manager does not grant additional time, the Town Manager shall declare, in writing, that the franchise is terminated and the effective date of termination.

(6) Within 30 days of the Town Manager's written determination, Franchisee may seek judicial review. Termination shall be stayed pending final resolution of such judicial review.

C. Franchisee shall not be deemed to be in default, failure, or violation of this Franchise where performance was rendered impossible due to an act of God, natural disaster, fire or other casualty, theft, pandemic, war, or other events beyond the Franchisee's control.

Section 20. Town Ordinances and Regulations. Nothing in this Agreement restricts the Town's authority to adopt and enforce ordinances regulating the performance of this Agreement. The Town shall continue to have the authority to control the locations, elevation, manner or construction and maintenance of Communications Facilities, and Franchisee shall promptly comply with all such regulations unless compliance would cause Franchisee to violate other legal requirements.

Section 22. System Modernization and Expansion

- A. **Intent.** The Town and the Company acknowledge the mutual interest in promoting the deployment of modern telecommunications infrastructure within the Town. It is the intent of the parties that the Company will, over time and as commercially reasonable, transition from unused coaxial cable facilities to fiber optic facilities.
- B. **Removal of Obsolete Facilities.** The Company shall use commercially reasonable efforts, in the ordinary course of its maintenance and upgrade activities, to remove coaxial cable plant within the Town that is no longer utilized. The timing and manner of such removal shall remain within the Company's discretion, provided that the Company will coordinate with the Town in good faith regarding removal activities that affect public rights-of-way.
- C. **Fiber Deployment.** The Town encourages the continued build-out of fiber optic facilities to unserved or underserved areas within the Town. The Company agrees to cooperate in good faith with the Town to identify opportunities, partnerships, or other mechanisms that may facilitate such deployment.
- D. **Review.** The Town and the Company agree that progress toward the objectives set forth in this Section may be reviewed in connection with the periodic franchise review process, or at such other times as mutually agreed.

Section 21. Survival. The provisions, conditions and requirements of this Agreement are in addition to all other legal obligations and liabilities. The following Sections survive the expiration or termination of this Agreement, and any renewals or extensions, and remain effective until such time as Franchisee removes its Communication Facilities from the Public Ways, transfers ownership of its Communication Facilities to a third party, or abandons its Communications Facilities as provided in this Agreement: Work in Public Ways, Restoration after Construction, Dangerous Conditions, Non-Liability of Town for Acts of Franchisee, Insurance, and Abandonment and Removal of Communication Facilities.

Section 22. Severability. If any provision of this Agreement is held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the validity or constitutionality of any other provision.

Section 23. Assignments and Subleases. This Agreement is binding upon Franchisee's heirs, successors, executors, administrators, legal representatives, sublessees, and assigns. This Agreement may not be assigned or transferred without the Town's prior written consent, except that it may be assigned in whole or in part to a parent, subsidiary, or affiliated corporation or as part of any corporate financing, reorganization, or refinancing.

Franchisee may, without the Town's consent: (1) lease its Communication Facilities or any portion thereof to another; (2) grant an indefeasible right of user interest in its Communication Facilities or any portion thereof to another; or (3) offer to provide capacity or bandwidth in its Communication Facilities to another, provided that Franchisee at all times retains exclusive control over such Communication Facilities and remains responsible for locating, servicing, repairing, relocating, or removing its Communication Facilities pursuant to this Agreement.

Section 24. Notice. Any notice or information required to be given to the parties under this Agreement shall be sent via email with a hard copy delivered via U.S. mail, or via overnight delivery, to the following addresses unless otherwise specified:

Big Water Town /
P.O. Box 410127

Big Water Town, UT 84741-2127
bigwaterclerk@gmail.com

South Central Communications, Inc.
318 North 100 East
Kanab, UT 84741
_____@socen.com

Notice shall be deemed given upon acknowledged receipt of email, or three days after deposit in the U.S. mail in the case of first-class mail, or upon delivery in the case of overnight delivery.

Section 25. Entire Agreement. This Agreement constitutes the entire understanding and agreement between the parties as to the subject matter herein and no other agreements or understandings, written or otherwise, shall be binding upon the parties.

Section 26. Governing Law/Venue. This Agreement shall be governed by and construed in accordance with the laws of the State of Utah. Venue and jurisdiction over any dispute related to this franchise shall be in the Fifth Judicial District Court for Iron County, or with respect to any federal question, in the United States District Court for the District of Utah in Salt Lake County.

Section 27 Force Majeure. Neither party to this Agreement shall be held responsible for delay or default caused by fire, riot, acts of God, war or pandemic beyond that party's reasonable control.

[signatures on following page]

TOWN/TOWN:

SOUTH CENTRAL COMMUNICATIONS, INC.



Name:

Title: Mayor

Name: Michael East

Title: Chief Executive Officer

APPROVED AS TO FORM:

ATTEST:

Name:

Title: Attorney

Name:

Town Recorder

Acknowledgement Certificate

State of Utah

County of IRON

On this 6TH day of AUGUST, in the year 2026, before me,

Annette Ormond, a Notary Public, personally appeared MICHAEL EAST,

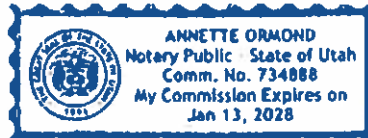
proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to the within instrument and acknowledged to me (he/she/they) executed the same.

Attached document type or title: FRANCHISE AGREEMENT

Dated: AUGUST 6, 2026 Number of pages: 12

Witness my hand and official seal.


(Notary signature)



Annette Ormond
Notary Public, State of Utah
My commission expires January 13, 2028

RESOLUTION NO. 2025-21 - AMENDED

A RESOLUTION OF THE TOWN OF BIG WATER, KANE COUNTY, UTAH, APPOINTING A CHIEF ADMINISTRATIVE OFFICER AND RECORDS OFFICER(S) IN COMPLIANCE WITH THE GOVERNMENT DATA PRIVACY ACT (GDPA)

WHEREAS, Utah law, under the Government Data Privacy Act (GDPA), requires each state agency to implement a privacy program – including designation of a Chief Administrative Officer (CAO) and appointment of Records Officer(s); and

WHEREAS, the Utah Office of Data Privacy's Privacy Program Framework provides guidance requiring specification of who is responsible for privacy program implementation; and

WHEREAS, GDPA mandates that each agency designates a CAO responsible for establishing and maintaining the agency's privacy and records management program; and

WHEREAS, The act also requires that the CAO appoint one or more Records Officers who will ensure the care, maintenance, classification, retention, access, and preservation of records in alignment with CAO-established policies;

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN OF BIG WATER, KANE COUNTY, UTAH, AS FOLLOWS:

- 1. Designation of Chief Administrative Officer (CAO).** The Mayor is hereby designated as the CAO for Big Water Municipal Corp. The CAO shall establish, manage, and maintain an ongoing privacy and records management program consistent with Utah law and the Privacy Program Framework.
- 2. Appointment of Records Officer(s).** The CAO shall appoint the following Records Officer(s). Town Clerk/Recorder and Treasurer. Records Officer(s) will implement and maintain privacy and records practices as detailed in the agency's privacy program and framework guidance.
- 3. Roles and Responsibilities.**
 - **CAO Responsibilities:** Develop and maintain formal privacy and records policies and procedures. Oversee their effective implementation throughout the agency. Report the CAO designation to the Division of Archives and Records Service (DARS), consistent with statute.
 - **Records Officer Responsibilities:** Manage care, maintenance, scheduling, classification, retention, disposal, access, and preservation of records. Execute all records and privacy policies established by the CAO.

4. Effective Date. This resolution shall take effect immediately upon passage and adoption.

PASSED AND ADOPTED by Big Water Town Council, Big Water, Utah, this 19th day of August 2026.

	AYE	NAY	ABSENT	ABSTAIN	Town of Big water
Mayor David Schmuker	_____	_____	_____	_____	By: _____
Council Member Jim Lybarger	_____	_____	_____	_____	David W. Schmuker, Mayor
Council Member Mark Gangola	_____	_____	_____	_____	
Council Member Jennie Lassen	_____	_____	_____	_____	Attest: _____
Council Member Jim Loyd	_____	_____	_____	_____	Abigail Palsgrove, Town Clerk

MEMORANDUM

To: Mayor David Schmuker and Big Water Town Council

From: Abigail Palsgrove, Town Clerk/Recorder

Date: August 5, 2026

Re: Considerations Regarding the Proposed Town Paleontologist Position

As discussion continues regarding the possible creation of a Town Paleontologist position, I wanted to provide some background information and identify several governance questions for Council consideration before moving forward. This memorandum is intended to assist the Council in evaluating the proposal and identifying a structure that best supports the Town's goals while remaining within the Town's authority.

From our discussions and the planning documents that have been prepared, it appears the Council's goals include:

- Promoting heritage tourism and economic development;
- Expanding educational opportunities for residents and visitors;
- Supporting responsible stewardship of the area's unique paleontological resources;
- Building partnerships with educational institutions, museums, and public agencies;
- Assisting with grant opportunities and community programming; and
- Establishing Big Water as a recognized destination for paleontology, geology, and outdoor education.

These are worthwhile goals and are consistent with the Town's broader interest in community development and tourism.

At the same time, it is important to distinguish between the Town's interests and the current ownership and operation of the Big Water Visitor Center.

As the Council is aware:

- The Visitor Center is owned by the Bureau of Land Management (BLM).
- The facility is currently operated by Kane County.
- The proposed Town Paleontologist is presently employed by Kane County.
- Big Water Municipal Corporation does not currently own, operate, or control the Visitor Center.

Because of this, the Town should carefully define any new position so that its duties relate to municipal purposes rather than the management, operation, or use of a facility under another entity's ownership or authority.

Rather than asking, "How do we create a Town Paleontologist?" it may be more helpful to first answer, "What municipal functions does the Town want this position to perform?"

Examples of functions that appear to be within the Town's interests include:

- Advising the Mayor and Council on paleontology-related matters affecting the community.
- Assisting with tourism promotion and educational programming sponsored by the Town.
- Helping identify and pursue grant opportunities.
- Coordinating with universities, museums, Kane County, BLM, and other organizations on collaborative projects.
- Promoting responsible stewardship of local paleontological resources.
- Assisting with community events, lectures, educational activities, and outreach.
- Providing technical expertise on projects when requested by the Town.

Conversely, responsibilities such as managing the Visitor Center, supervising Visitor Center staff, controlling exhibits or collections, directing Visitor Center operations, or making decisions regarding BLM or Kane County property would generally fall under the authority of the entity that owns or operates that facility unless separate agreements are established first with those entities.

As the Council considers how to move forward, there are several possible structures that may be appropriate depending upon the intended scope of the position.

Before selecting any of these options, it may be helpful for the Council to discuss several questions:

- What specific municipal purpose is the position intended to serve?
- What authority should the position have?
- What authority should remain with the Mayor and Council?
- How will the position be supervised?
- How will expenses, travel, grants, and public representation be approved?
- How will Town responsibilities be distinguished from the individual's existing responsibilities as a Kane County employee?
- What insurance, liability, or contractual considerations should be addressed?

I believe addressing these questions first will provide a solid foundation for establishing a position that supports the Council's vision while clearly defining the Town's role and responsibilities.

I look forward to assisting the Council with any additional research, drafting, or documentation needed as this discussion moves forward.

The following governance models are presented for discussion purposes only. Each offers different advantages and considerations depending upon the Council's desired purpose, scope, and level of authority for the position.

Governance Options for Council Consideration

1. Recreation & Enhancement Advisory Board (Attorney recommended)

Advantages:

- Utilizes an existing Town advisory board.
- Encourages collaboration and public discussion.
- Supports tourism, education, recreation, and community enhancement.
- Provides accountability through an established reporting structure.
- No new position or ordinance may be necessary depending on current board structure.
- Keeps the Town focused on municipal programs rather than Visitor Center operations.
- Utilizes the expertise of the paleontologist while ensuring recommendations are considered alongside other community priorities.

Considerations:

- Advisory only; recommendations still require Council approval.
- Some specialized scientific duties may extend beyond the Board's normal scope.
- May not provide the official recognition envisioned by the Paleontologist.

2. Volunteer Advisor

Advantages:

- Simple and inexpensive.
- Flexible role that may evolve as the Town's programs and needs develop.
- Appropriate for education, outreach, grants, and events.

Considerations:

- Limited authority.
- Requires clear expectations and supervision.

- May be too informal for long-term strategic responsibilities.

3. Professional Services Contractor

Advantages:

- Clearly defined scope of work.
- Good for grant writing, consulting, education, or project-based work.
- No ambiguity regarding employment status.
- Allows the Town to obtain specialized expertise only when needed.

Considerations:

- Authority limited to the contract.
- Project-based rather than ongoing (would need new agreements and budget review before new projects).
- Requires procurement compliance where applicable.

4. Municipal Employee

Advantages:

- Direct supervision and accountability.
- Can support long-term Town initiatives.
- Clearly integrated into Town operations.

Considerations:

- Requires ongoing funding.
- Subject to minimum wage requirements, workman's comp coverage, personnel policies, payroll, insurance, and HR requirements.
- The Town should evaluate whether current and anticipated municipal responsibilities justify a dedicated position.

5. Appointed Advisory Position (Town Paleontologist)

Advantages:

- Official recognition by the Town.
- Provides readily available technical expertise.
- Supports education, tourism, grants, and partnerships.
- Can serve as a liaison when authorized by the Council.

Considerations:

- Authority must be expressly defined.

- Should not include management, operation, or use of facilities owned or controlled by another entity absent an agreement.
- Relationship with Kane County employment should remain clearly separated.
- Recommended to obtain Town Attorney review before adoption.

Big Water Municipal Corporation
Operational Budget Report
10 General Fund - 07/01/2026 to 07/31/2026
8.33% of the fiscal year has expired

	Prior YTD	Current Period	Current YTD	Annual Budget	Percent Used
Change in Net Position					
Revenue:					
Taxes					
3110 0 PROPERTY TAXES - CURRENT	0.00	1,122.80	1,122.80	204,600.00	0.55%
3120 0 PROPERTY TAXES - DELINQUENT	1,981.02	1,450.49	1,450.49	20,000.00	7.25%
3130 0 GENERAL SALES AND USE TAXES	10,506.29	11,011.91	11,011.91	150,000.00	7.34%
3140 0 TRANSIENT ROOM TAXES	6,152.80	5,750.03	5,750.03	50,000.00	11.50%
3150 0 COMMUNITY RESORT TAXES	0.45	11,748.82	11,748.82	80,000.00	14.69%
3170 0 FEE IN LIEU OF PROP TAXES	1,057.72	4,020.05	4,020.05	16,000.00	25.13%
Total Taxes	19,698.28	35,104.10	35,104.10	520,600.00	6.74%
Licenses and permits					
3210 0 BUSINESS LICENSES & PERMITS	0.00	0.00	0.00	9,000.00	0.00%
3220 0 NON-BUSINESS LICENSES & PERMIT	150.00	0.00	0.00	2,000.00	0.00%
3221 0 BUILDING PERMITS	0.00	0.00	0.00	10,000.00	0.00%
Total Licenses and permits	150.00	0.00	0.00	21,000.00	0.00%
Intergovernmental revenue					
3356 0 CLASS C ROAD FUND ALLOTMENT	0.00	0.00	0.00	70,000.00	0.00%
Total Intergovernmental revenue	0.00	0.00	0.00	70,000.00	0.00%
Charges for Fire Services					
3360 0 FIRE DEPT COUNTY CONTRIBUTION	0.00	0.00	0.00	7,500.00	0.00%
3361 0 CLID CONTRACT	33,500.00	34,421.25	34,421.25	138,713.00	24.81%
3362 FIRE DEPARTMENT REVENUE	60,500.00	36,055.00	36,055.00	295,000.00	12.22%
3363 WILD LAND REVENUE	0.00	0.00	0.00	1,000.00	0.00%
3364 FIRE DEPT DONATIONS	0.00	15.00	15.00	0.00	0.00%
Total Charges for Fire Services	94,000.00	70,491.25	70,491.25	442,213.00	15.94%
Charges for services					
3419 0 GENERAL GOV'T - POST OFFICE	1,470.67	1,470.67	1,470.67	18,000.00	8.17%
Total Charges for services	1,470.67	1,470.67	1,470.67	18,000.00	8.17%
Fines and forfeitures					
3520 0 COURT FEE	353.69	0.00	0.00	2,000.00	0.00%
Total Fines and forfeitures	353.69	0.00	0.00	2,000.00	0.00%
Interest					
3610 0 INTEREST EARNINGS	3,216.11	0.28	0.28	30,000.00	0.00%
Total Interest	3,216.11	0.28	0.28	30,000.00	0.00%
Miscellaneous revenue					
3694 EVENT DONATIONS	0.00	0.00	0.00	1,000.00	0.00%
3695 0 CASH OVER/SHORT	0.00	0.00	0.00	500.00	0.00%
Total Miscellaneous revenue	0.00	0.00	0.00	1,500.00	0.00%
Contributions and transfers					
3990 0 GEN FUND BALANCE TO BE APPROP.	0.00	0.00	0.00	64,415.00	0.00%
Total Contributions and transfers	0.00	0.00	0.00	64,415.00	0.00%
Total Revenue:	118,888.75	107,066.30	107,066.30	1,169,728.00	9.15%
Expenditures:					
General government					
Council					
4111 0 MAYOR SALARIES AND WAGES	550.00	550.00	550.00	7,150.00	7.69%
4113 0 EMPLOYEE BENEFITS	42.08	42.08	42.08	600.00	7.01%
4123 0 TRAVEL	59.76	0.00	0.00	150.00	0.00%
Total Council	651.84	592.08	592.08	7,900.00	7.49%
Court					
4230 0 PUBLIC DEFENDER	0.00	0.00	0.00	1,500.00	0.00%
4230 5 ATTORNEY	0.00	0.00	0.00	10,000.00	0.00%
Total Court	0.00	0.00	0.00	11,500.00	0.00%
Administration					
4411 0 SALARIES AND WAGES	5,618.91	5,836.00	5,836.00	74,105.00	7.88%
4413 0 EMPLOYEE BENEFITS	429.83	446.44	446.44	6,986.00	6.39%
4415 0 EMPLOYEE MEDICAL BENEFITS	1,406.20	3,543.87	3,543.87	25,500.00	13.90%
4418 0 EMPLOYEE RETIREMENT	797.32	699.56	699.56	10,750.00	6.51%
4421 0 BOOK, SUBSCRIPTIONS/MEMBERSHIP	58.98	0.00	0.00	2,000.00	0.00%
4422 0 PUBLIC NOTICES	0.00	0.00	0.00	500.00	0.00%
4423 0 TRAVEL	366.63	0.00	0.00	6,500.00	0.00%

Big Water Municipal Corporation
Operational Budget Report
10 General Fund - 07/01/2026 to 07/31/2026
8.33% of the fiscal year has expired

	Prior YTD	Current Period	Current YTD	Annual Budget	Percent Used
4424.0 OFFICE EXPENSE & SUPPLIES	551.92	78.00	78.00	8,000.00	0.98%
4424.5 TOWN WEBSITE	0.00	0.00	0.00	2,200.00	0.00%
4425.0 EQUIPMENT - SUPPLIES & MAINT	397.33	87.37	87.37	2,000.00	4.37%
4426.0 INFORMATION TECHNOLOGY (IT) SERVICES	0.00	0.00	0.00	3,500.00	0.00%
4427.0 BLDG & GRNDS - SUPPLIES/MAINT	0.00	0.00	0.00	4,000.00	0.00%
4428.0 UTILITIES	282.89	541.74	541.74	3,000.00	18.06%
4429.0 TELEPHONE	98.33	136.95	136.95	1,000.00	13.70%
4430.0 LAWSUIT	0.00	0.00	0.00	3,000.00	0.00%
4430.5 ATTORNEY	555.00	0.00	0.00	5,000.00	0.00%
4431.0 ENGINEERING	0.00	0.00	0.00	10,000.00	0.00%
4431.5 AUDIT	0.00	0.00	0.00	4,500.00	0.00%
4433.0 EDUCATION & TRAINING	200.00	0.00	0.00	3,000.00	0.00%
4434.0 BANK CHARGES	226.99	274.69	274.69	4,000.00	6.87%
4435.0 POSTAL CONTRACT	3,031.88	2,710.59	2,710.59	34,000.00	7.97%
4451.0 INSURANCE AND SURETY BONDS	1,963.85	2,408.82	2,408.82	8,000.00	30.11%
4452.0 EVENT EXPENDITURES	0.00	0.00	0.00	1,000.00	0.00%
4461.0 MISCELLANEOUS	0.00	0.00	0.00	7,852.00	0.00%
Total Administration	15,986.06	16,764.03	16,764.03	230,393.00	7.28%
Non-Departmental					
4920.0 TOWN CLEAN-UP	0.00	0.00	0.00	500.00	0.00%
Total Non-Departmental	0.00	0.00	0.00	500.00	0.00%
Total General government	16,837.90	17,356.11	17,356.11	250,293.00	6.93%
Public safety					
Police					
5411.0 SALARIES - FULL TIME	6,142.22	6,518.10	6,518.10	75,496.00	8.63%
5412.0 SALARIES - PART TIME	1,689.20	1,782.48	1,782.48	25,000.00	7.13%
5413.0 EMPLOYEE BENEFITS	599.11	635.01	635.01	7,033.00	9.03%
5415.0 MED INSUR	0.00	4,395.68	4,395.68	26,000.00	16.91%
5418.0 EMPLOYEE RETIREMENT	1,734.34	1,756.34	1,756.34	23,420.00	7.50%
5419.0 EQUIPMENT - SUPPLIES & MAINT	3,999.56	0.00	0.00	8,000.00	0.00%
5420.0 SAFETY EQUIPMENT - SUPPLIES & MAINT	0.00	0.00	0.00	3,000.00	0.00%
5421.0 VEHICLE EQUIPMENT - SUPPLIES & MAINT	0.00	0.00	0.00	3,000.00	0.00%
5423.0 TRAVEL	0.00	0.00	0.00	1,000.00	0.00%
5424.0 OFFICE EXPENSE & SUPPLIES	136.65	0.00	0.00	500.00	0.00%
5426.0 FUEL	0.00	0.00	0.00	7,500.00	0.00%
5427.0 UNIFORMS	0.00	0.00	0.00	1,000.00	0.00%
5428.0 UTILITIES	80.02	80.02	80.02	1,000.00	8.00%
5429.0 TELEPHONE	136.64	43.06	43.06	1,000.00	4.31%
5430.0 INFORMATION TECHNOLOGY (IT) SERVICES	0.00	0.00	0.00	3,500.00	0.00%
5433.0 EDUCATION & TRAINING	0.00	0.00	0.00	2,000.00	0.00%
5451.0 INSURANCE AND SURETY BONDS	3,684.47	3,827.21	3,827.21	3,700.00	103.44%
5461.0 MISCELLANEOUS	0.00	0.00	0.00	200.00	0.00%
Total Police	18,202.21	19,037.90	19,037.90	192,349.00	9.90%
Fire					
5511.0 SALARIES AND WAGES	29,294.81	26,172.67	26,172.67	367,574.00	7.12%
5513.0 EMPLOYEE BENEFITS	2,381.07	2,002.20	2,002.20	28,643.00	6.99%
5514.0 MEDICAL BENEFITS	2,985.44	8,791.36	8,791.36	53,408.00	16.46%
5515.0 EMPLOYEE RETIREMENT	2,995.87	2,593.68	2,593.68	45,046.00	5.76%
5523.0 STATION MAINTANCE AND REPAIR	241.20	150.81	150.81	5,000.00	3.02%
5524.0 OFFICE EXPENSE & SUPPLIES	(160.13)	0.00	0.00	3,500.00	0.00%
5524.1 UNIFORMS	0.00	(506.50)	(506.50)	5,000.00	-10.13%
5525.0 EQUIPMENT - SUPPLIES & MAINT	288.70	0.00	0.00	6,000.00	0.00%
5525.1 MAINTENANCE - E31	0.00	0.00	0.00	25,500.00	0.00%
5525.15 MAINTENANCE - E32	139.20	1,592.97	1,592.97	10,000.00	15.93%
5525.2 MAINTENANCE - R31	0.00	69.59	69.59	3,000.00	2.32%
5525.5 MAINTENANCE - A32	79.17	0.00	0.00	0.00	0.00%
5525.6 MAINTENANCE - BR31	0.00	0.00	0.00	1,000.00	0.00%
5525.7 MAINTENANCE - CH30	139.62	154.20	154.20	2,000.00	7.71%
5526.1 FUEL - BRUSH TRUCK 31	0.00	0.00	0.00	500.00	0.00%
5526.2 FUEL - ENGINE 31	0.00	0.00	0.00	1,200.00	0.00%
5526.3 FUEL - ENGINE 32	0.00	0.00	0.00	1,200.00	0.00%
5526.31 FUEL - R31	0.00	0.00	0.00	1,200.00	0.00%
5526.5 FUEL - CH30	0.00	0.00	0.00	3,000.00	0.00%
5527 EQUIPMENT - FIRE	0.00	(9.65)	(9.65)	4,000.00	-0.24%
5528.0 UTILITIES	446.10	451.27	451.27	7,000.00	6.45%

Big Water Municipal Corporation
Operational Budget Report
10 General Fund - 07/01/2026 to 07/31/2026
8.33% of the fiscal year has expired

	Prior YTD	Current Period	Current YTD	Annual Budget	Percent Used
5529.0 TELEPHONE	236 70	103 10	103 10	2,500.00	4.12%
5533.0 EDUCATION & TRAINING	250 00	0 00	0 00	4,000.00	0.00%
5533.1 EDUCATION & TRAINING SUPPLIES	377 99	13 50	13 50	1,000.00	1.35%
5534.0 TRAVEL EXPENSES	0 00	0 00	0 00	2,500.00	0.00%
5535.0 WILD LAND	0 00	0 00	0 00	1,000.00	0.00%
5536 ATTORNEY	0 00	0 00	0 00	1,000.00	0.00%
5537 PUBLIC RELATIONS	1,016 99	0 00	0 00	2,000.00	0.00%
5551.0 INSURANCE AND SURETY BONDS	15,451 15	13,344 61	13,344 61	15,500.00	86.09%
5561.0 MISCELLANEOUS	104 62	0 00	0 00	1,500.00	0.00%
5567.0 FIRE HOUSE LEASE PMT	0 00	0 00	0 00	12,000.00	0.00%
5568.0 FIRE TRUCK LEASE PMT	0 00	0 00	0 00	12,765.00	0.00%
Total Fire	56,268.50	54,923.81	54,923.81	629,536.00	8.72%
Building					
5611.0 SALARIES AND WAGES	718 00	1,536 40	1,536 40	11,000 00	13.97%
5613.0 EMPLOYEE BENEFITS	54 93	54 93	54 93	550 00	9.99%
5621.0 BOOK, SUBSCRIPTIONS/MEMBERSHIP	0 00	0 00	0 00	500 00	0.00%
5624.0 OFFICE EXPENSE & SUPPLIES	0 00	0 00	0 00	500 00	0.00%
5633.0 EDUCATION & TRAINING	0 00	0 00	0 00	1,000 00	0.00%
Total Building	772.93	1,591.33	1,591.33	13,550.00	11.74%
Total Public safety	75,243.64	75,553.04	75,553.04	835,435.00	9.04%
Highways and public improvements					
Highways					
6110.0 Streets SALARIES & WAGES	550 00	946 62	946 62	7,150 00	13.24%
6113.0 Streets BENEFITS	42 08	75 02	75 02	600 00	12.50%
6127.0 Streets REPAIRS & MAINTENANCE	80 80	76 50	76 50	10,000 00	0.77%
6163.0 CLASS C ROAD PROGRAM	0 00	0 00	0 00	52,250 00	0.00%
Total Highways	672.88	1,098.14	1,098.14	70,000.00	1.57%
Total Highways and public improvements	672.88	1,098.14	1,098.14	70,000.00	1.57%
Parks, recreation, and public property					
Parks & Recreation					
6411.0 SALARIES AND WAGES	520 00	412 50	412 50	6,000 00	6.88%
6413.0 EMPLOYEE BENEFITS	39 78	31 56	31 56	500 00	6.31%
6425.0 EQUIPMENT - SUPPLIES & MAINT	0 00	26 31	26 31	800 00	3.29%
6427.0 BLDG & GRNDS - SUPPLIES/MAINT	68 23	428 62	428 62	700 00	61.23%
6428.0 UTILITIES	1,131 33	1,488 90	1,488 90	6,000 00	24.82%
Total Parks & Recreation	1,759.34	2,387.89	2,387.89	14,000.00	17.06%
Total Parks, recreation, and public property	1,759.34	2,387.89	2,387.89	14,000.00	17.06%
Total Expenditures:	94,313.76	96,395.18	96,395.18	1,169,728.00	8.24%
Total Change In Net Position	24,574.99	10,871.12	10,871.12	0.00	0.00%

Big Water Municipal Corporation
Operational Budget Report
21 Municipal Building Authority - 07/01/2026 to 07/31/2026
8.33% of the fiscal year has expired

	<u>Prior YTD</u>	<u>Current Period</u>	<u>Current YTD</u>	<u>Annual Budget</u>	<u>Percent Used</u>
Change In Net Position					
Revenue:					
Miscellaneous revenue					
3680 FIREHOUSE RECEIVABLE	0 00	0 00	0 00	12,000.00	0.00%
3685.0 FIRE TRUCK RECEIVABLE	0 00	0 00	0 00	12,765.00	0.00%
Total Miscellaneous revenue	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>24,765.00</u>	<u>0.00%</u>
Total Revenue:	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>24,765.00</u>	<u>0.00%</u>
Expenditures:					
Debt service					
4250 Firehouse Loan Principal	0 00	0 00	0 00	9,000 00	0.00%
4251 Firehouse Loan Interest	0 00	0 00	0 00	3,000 00	0.00%
4252 Fire Truck Loan Principal	0 00	0 00	0 00	12,000 00	0.00%
4253 Fire Truck Loan Interest	0.00	0 00	0 00	765.00	0.00%
Total Debt service	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>24,765.00</u>	<u>0.00%</u>
Total Expenditures:	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>24,765.00</u>	<u>0.00%</u>
Total Change In Net Position	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00%</u>

**Big Water Municipal Corporation
Cash Summary
All Bank Accounts as of 08/04/2026**

Description	Amount
Checking - Zions	\$19,478.14
PTIF 3384 General	\$219,534.02
PTIF 3385 Roads and Bonds	\$567,733.06
PTIF 5600 Designated Reserves	\$5,427.82
PTIF 8089 Human Resources	\$22,402.50
PTIF 8359 Contingency Fund	\$24,663.09
Xpress Bill Pay Clearing	\$30.00
PTIF 0670 Loan	\$0.00
Water Cash	\$106.16
General Ledger Cash Total:	\$859,374.79

Big Water Municipal Corporation

Check Register

All Bank Accounts - 07/01/2026 to 07/31/2026

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account	Activity Code
AMAZON COM SERVICES INC	CC1	111-5437312-087	06/16/2026	07/07/2026	103.96	Flag Pole for America 250 Event	104452.0 - EVENT EXPENDITURES	
AMAZON COM SERVICES INC	CC1	111-6029149-665	06/16/2026	07/07/2026	56.98	Flag Pole for America 250 Event	104452.0 - EVENT EXPENDITURES	
AMAZON COM SERVICES INC	CC1	111-6499821-898	06/11/2026	07/07/2026	123.99	A-Frame Signs for American 250 Event	104452.0 - EVENT EXPENDITURES	
AMAZON COM SERVICES INC	CC1	113-2706768-515	05/27/2026	07/07/2026	123.49	Farmhouse Vanity for TH Bathroom	104427.0 - BLDG & GRNDS - SUPPL	
AMAZON COM SERVICES INC	CC1	113-2840335-596	06/10/2026	07/07/2026	37.95	Retirement Gifts for LC at PO	104424.0 - OFFICE EXPENSE & SU	
AMAZON COM SERVICES INC	CC1	113-2890086-696	06/03/2026	07/07/2026	169.00	Hot Water Heater for TH	104427.0 - BLDG & GRNDS - SUPPL	
AMAZON COM SERVICES INC	CC1	113-4502971-723	06/01/2026	07/07/2026	167.93	Ice Machine Pump & extension cord	105523.0 - STATION MAINTANCE A	
AMAZON COM SERVICES INC	CC1	113-6025686-415	05/27/2026	07/07/2026	15.99	9x12 Envelopes	104424.0 - OFFICE EXPENSE & SU	
AMAZON COM SERVICES INC	CC1	113-6281629-167	06/16/2026	07/07/2026	62.96	Office Chair Mat	104424.0 - OFFICE EXPENSE & SU	
AMAZON COM SERVICES INC	CC1	113-8978986-544	06/09/2026	07/07/2026	41.95	Retirement Gifts for LC at PO and Office Supplies	104424.0 - OFFICE EXPENSE & SU	
AMAZON COM SERVICES INC	CC1	113-8982350-548	05/26/2026	07/07/2026	18.69	9x12 Envelopes	104424.0 - OFFICE EXPENSE & SU	
					\$922.89			
					\$922.89			
Andrus Towing	6274	16322	07/20/2026	07/20/2026	972.00	E32 Tow	105525.15 - MAINTENANCE - E32	
Apple.com	CC1	MTVJ5ONQSS	06/12/2026	07/07/2026	2.99	Marshal Cloud	105421.0 - VEHICLE EQUIPMENT -	
AT&T Mobility (FIRSTNET)	6262	287346126148	06/22/2026	07/08/2026	39.29	Hotspot for Chief Truck	105529.0 - TELEPHONE	
AT&T Mobility (FIRSTNET)	6262	287346126148	06/22/2026	07/08/2026	50.38	Crew Cell Phone *9175	105529.0 - TELEPHONE	
AT&T Mobility (FIRSTNET)	6262	287346126148	06/22/2026	07/08/2026	50.38	Crew Cell Phone *9176	105529.0 - TELEPHONE	
					\$140.05			
					\$140.05			
Burkett, Stephanie	6261	2000148-395265	06/30/2026	07/01/2026	255.12	July 5th Polluck & Office Candy	104452.0 - EVENT EXPENDITURES	
Burton, Todd S	6263	Tractor Supply 58	07/08/2026	07/08/2026	69.59	Jumper Cable Reimbursement	105525.2 - MAINTENANCE - R31	
					\$69.59			
CenturyLink	6269	June 2026 Acct. 3	07/13/2026	07/13/2026	66.00	TH PHONE June 2026	101581.0 - GLEN CANYON SSD CL	
CenturyLink	6269	June 2026 Acct. 3	07/13/2026	07/13/2026	68.01	TH Phone June 2026	104429.0 - TELEPHONE	
CenturyLink	6269	June 2026 Acct. 3	07/13/2026	07/13/2026	70.94	TH Fax June 2026	104429.0 - TELEPHONE	
CenturyLink	6269	June 2026 Acct. 3	07/13/2026	07/13/2026	103.10	FD PHONE June 2026	105529.0 - TELEPHONE	
CenturyLink	6269	June 2026 Acct. 3	07/13/2026	07/13/2026	80.61	PO June 2026 Phone	104435.0 - POSTAL CONTRACT	
					\$386.66			
					\$386.66			
Chat GPT	CC1	842221FD-0033	05/26/2026	07/07/2026	10.84	ChatGPT Subscription May26 to June26 2026	101581.0 - GLEN CANYON SSD CL	
Chat GPT	CC1	842221FD-0033	05/26/2026	07/07/2026	10.85	ChatGPT Subscription May28 to June26 2026	104421.0 - BOOK, SUBSCRIPTIONS	
					\$21.69			
					\$21.69			
EFTPS	9999	PR070526-12	07/06/2026	07/06/2026	743.80	Medicare Tax	102221.0 - FICA PAYABLE	
EFTPS	9999	PR070526-12	07/06/2026	07/06/2026	1,542.47	Federal Income Tax	102222.0 - FEDERAL WITHHOLDIN	
EFTPS	9999	PR070526-12	07/06/2026	07/06/2026	3,180.36	Social Security Tax	102221.0 - FICA PAYABLE	
					\$5,466.63			
EFTPS	9999	PR071826-12	07/20/2026	07/20/2026	20.82	Medicare Tax	102221.0 - FICA PAYABLE	
EFTPS	9999	PR071826-12	07/20/2026	07/20/2026	89.04	Social Security Tax	102221.0 - FICA PAYABLE	
EFTPS	9999	PR071826-12	07/20/2026	07/20/2026	550.38	Medicare Tax	102221.0 - FICA PAYABLE	
EFTPS	9999	PR071826-12	07/20/2026	07/20/2026	821.81	Federal Income Tax	102222.0 - FEDERAL WITHHOLDIN	
EFTPS	9999	PR071826-12	07/20/2026	07/20/2026	2,353.14	Social Security Tax	102221.0 - FICA PAYABLE	
					\$3,835.19			
EFT	EFT	07072026	07/07/2026	07/07/2026	1,128.49	Paid amount for Glen Canyon	101580.0 - SUSPENSE	
					\$10,430.31			

Big Water Municipal Corporation Check Register

All Bank Accounts - 07/01/2026 to 07/31/2026

Payee Name	Reference Number	Invoice Number	Invoice Date	Payment Date	Amount	Description	Ledger Account	Activity Code
GARKANE ENERGY	6279	June 2026 - 1636	07/21/2026	07/21/2026	60.34	Quill Light June 2026	104428.0 - UTILITIES	
GARKANE ENERGY	6279	June 2026 - 1636	07/21/2026	07/21/2026	64.89	Indep Light #2 June	104428.0 - UTILITIES	
GARKANE ENERGY	6279	June 2026 - 1636	07/21/2026	07/21/2026	38.73	Indep Light	104428.0 - UTILITIES	
GARKANE ENERGY	6279	June 2026 - 1847	07/21/2026	07/21/2026	47.48	Park Light June 2026	106428.0 - UTILITIES	
GARKANE ENERGY	6279	June 2026 - 3880	07/21/2026	07/21/2026	246.24	PO POWER - June 2026	104435.0 - POSTAL CONTRACT	
GARKANE ENERGY	6279	June 2026 - 7218	07/21/2026	07/21/2026	100.90	TH POWER - June 2026	101581.0 - GLEN CANYON SSD CL	
GARKANE ENERGY	6279	June 2026 - 7218	07/21/2026	07/21/2026	100.90	TH POWER - June 2026	104428.0 - UTILITIES	
GARKANE ENERGY	6279	June 2026 - 9248	07/21/2026	07/21/2026	381.27	FD POWER - June 2026	105528.0 - UTILITIES	
					\$1,040.75			
					\$1,040.75			
GLEN CANYON SPECIAL SERVICE	6264	Wage Reimburse	07/08/2026	07/08/2026	32.84	Wage Reimbursement for Road Work for ES	106113.0 - Streets BENEFITS	
GLEN CANYON SPECIAL SERVICE	6264	Wage Reimburse	07/08/2026	07/08/2026	396.62	Wage Reimbursement for Road Work for ES	106110.0 - Streets SALARIES & WA	
					\$429.56			
GLEN CANYON SPECIAL SERVICE	6273	Stamps07 2026	07/15/2026	07/15/2026	78.00	Stamps bought from SSD	104424.0 - OFFICE EXPENSE & SU	
GLEN CANYON SPECIAL SERVICE	6283	180 - July 2026 W	07/29/2026	07/29/2026	276.87	TH July 2026 Water	101581.0 - GLEN CANYON SSD CL	
GLEN CANYON SPECIAL SERVICE	6283	180 - July 2026 W	07/29/2026	07/29/2026	276.88	TH July 2026 Water	104428.0 - UTILITIES	
GLEN CANYON SPECIAL SERVICE	6283	184 - July 2026 W	07/29/2026	07/29/2026	70.96	PO July 2026 Water	104435.0 - POSTAL CONTRACT	
GLEN CANYON SPECIAL SERVICE	6283	590 - July 2026 W	07/29/2026	07/29/2026	1,441.42	City Park July 2026 Water	106428.0 - UTILITIES	
GLEN CANYON SPECIAL SERVICE	6283	866 - July 2026 W	07/29/2026	07/29/2026	70.00	FD July 2026 Water	105528.0 - UTILITIES	
					\$2,136.13			
					\$2,643.69			
Google	CC1	Google Subscripti	06/23/2026	07/07/2026	3.25	Google Subscription June 2026	104421.0 - BOOK, SUBSCRIPTIONS	
					\$3.25			
Hobby Lobby	CC2	10740100492606	06/18/2026	07/07/2026	13.39	America 250 Decor	104452.0 - EVENT EXPENDITURES	
					\$13.39			
Justin W Wayment P C	6284	109299-jww7707	06/30/2026	07/30/2026	32.00	Review document, email to Cameron	105536 - ATTORNEY	
Justin W Wayment P C	6284	109299-jww7707	06/30/2026	07/30/2026	32.00	Review emails from Kane County	105536 - ATTORNEY	
Justin W Wayment P C	6284	109299-jww7707	06/30/2026	07/30/2026	48.00	Telephone call with Dpty Marshal	105424.0 - OFFICE EXPENSE & SU	
Justin W Wayment P C	6284	109299-jww7707	06/30/2026	07/30/2026	70.00	Review SouthCentral Communications Document	104430.5 - ATTORNEY	
Justin W Wayment P C	6284	109299-jww7707	06/30/2026	07/30/2026	122.50	Go thru Agreement & make changes on franchise	104430.5 - ATTORNEY	
Justin W Wayment P C	6284	109299-jww7707	06/30/2026	07/30/2026	208.00	Finalize research email to Cameron. Email. Call w	104430.5 - ATTORNEY	
Justin W Wayment P C	6284	109299-jww7707	06/30/2026	07/30/2026	208.00	Finalize research email to Cameron. Email. Call w	105536 - ATTORNEY	
Justin W Wayment P C	6284	109299-jww7707	06/30/2026	07/30/2026	240.00	prepare Notice of Non-Retention	105536 - ATTORNEY	
					\$960.50			
					\$960.50			
Kane County Building Department	6275	202607	07/20/2026	07/20/2026	818.40	June 2026 Inspections	105611.0 - SALARIES AND WAGES	
					\$818.40			
Lake Powell Automotive Supply (NA	6265	252640	07/06/2026	07/08/2026	620.97	Battery, Core Deposit	105525.15 - MAINTENANCE - E32	
Lake Powell Automotive Supply (NA	6265	Credit Acct 1161	07/06/2026	07/08/2026	-9.65	Credit for acct 1161	105527 - EQUIPMENT FIRE	
					\$611.32			
					\$611.32			
Lexipol LLC	6276	INVLEX11267648	06/30/2026	07/20/2026	2,267.50	Marshal Policy Manual & Daily Training Bulletins	105424.0 - OFF CE EXPENSE & SU	
Lexipol LLC	6276	INVPR1126893	06/30/2026	07/20/2026	97.59	PoliceOne Academy Annual Rate	105424.0 - OFFICE EXPENSE & SU	
					\$2,365.09			
					\$2,365.09			
OT Litica's D esel Services	6280	359747	06/04/2026	07/22/2026	210.50	R31 Service	105525.2 - MAINTENANCE - R31	
					\$210.50			

Big Water Municipal Corporation
Check Register
All Bank Accounts - 07/01/2026 to 07/31/2026

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account	Activity Code
Marlin Leasing Corporation - Peac S	EFT	42318859	07/13/2026	07/13/2026	87.37	July 2026 Xerox Lease	101581.0 - GLEN CANYON SSD CL	
Marlin Leasing Corporation - Peac S	EFT	42318859	07/13/2026	07/13/2026	87.37	July 2026 Xerox Lease	104425.0 - EQUIPMENT - SUPPLIES	
					<u>\$174.74</u>			
MD Auto and Diesel Inc	CC3	35019	07/01/2026	07/07/2026	\$174.74	Oil Change CH30	105525.7 - MAINTENANCE - CH30	
					<u>123.75</u>			
Northern Arizona Healthcare	8266	26-0706-AHA-BE	07/08/2026	07/08/2026	\$123.75	BLS for Healthcare Provider JD	105533.1 - EDUCATION & TRAININ	
					<u>\$13.50</u>			
PAGE LUMBER	6270	2607-079621	07/13/2026	07/13/2026	76.08	Hose Barb, Coupler, adapter	105523.0 - STATION MAINTANCE A	
PAGE LUMBER	6270	2607-079629	07/13/2026	07/13/2026	19.18	CableTie, Hose Clamp	105523.0 - STATION MAINTANCE A	
					<u>\$95.24</u>			
Page Tire Inc (Big O Tire)	6281	004261-92029	07/27/2026	07/27/2026	\$95.24	FD F150 Tires	105525.7 - MAINTENANCE - CH30	
					<u>\$30.45</u>			
PAYMENTECH FEE	EFT	07032026	07/06/2026	07/06/2026	31.12	FEES	104434.0 - BANK CHARGES	
					<u>\$31.12</u>			
PEHP	9999	814575	07/06/2026	07/06/2026	43.94	SSD Clerk Dental Active Dates 07-01-2026-08-01-	101581.0 - GLEN CANYON SSD CL	
PEHP	9999	814575	07/06/2026	07/06/2026	136.64	FD Dental Active Dates 07-01-2026-08-01-2026	105514.0 - MEDICAL BENEFITS	
PEHP	9999	814575	07/06/2026	07/06/2026	136.64	FD Dental Active Dates 07-01-2026-08-01-2026	105514.0 - MEDICAL BENEFITS	
PEHP	9999	814575	07/06/2026	07/06/2026	136.64	Marshall Dental Active Dates 07-01-2026-08-01-20	105415.0 - MED INSUR	
PEHP	9999	814575	07/06/2026	07/06/2026	136.64	SSD Water Meter Dental Active Dates 07-01-2026-	101581.0 - GLEN CANYON SSD CL	
PEHP	9999	814575	07/06/2026	07/06/2026	136.64	Treasurer Dental Active Dates 07-01-2026-08-01-2	104415.0 - EMPLOYEE MEDICAL B	
PEHP	9999	814575	07/06/2026	07/06/2026	412.24	Treasurer Health Active Dates 07-01-2026-08-01-2	101581.0 - GLEN CANYON SSD CL	
PEHP	9999	814575	07/06/2026	07/06/2026	736.16	SSD Clerk Health Active Dates 07-01-2026-08-01-	101581.0 - GLEN CANYON SSD CL	
PEHP	9999	814575	07/06/2026	07/06/2026	1,648.96	Treasurer Health Active Dates 07-01-2026-08-01-2	104415.0 - EMPLOYEE MEDICAL B	
PEHP	9999	814575	07/06/2026	07/06/2026	2,061.20	FD Health Active Dates 07-01-2026-08-01-2026	105514.0 - MEDICAL BENEFITS	
PEHP	9999	814575	07/06/2026	07/06/2026	2,061.20	Marshall Health Active Dates 07-01-2026-08-01-20	105415.0 - MED INSUR	
PEHP	9999	814575	07/06/2026	07/06/2026	2,061.20	SSD Water Master Health Active Dates 07-01-202-	101581.0 - GLEN CANYON SSD CL	
					<u>\$9,708.10</u>			
Quality Printing Co.	CC1	11642	06/16/2026	07/07/2026	\$9,708.10	Amencia 250 Banner	104452.0 - EVENT EXPENDITURES	
					<u>52.87</u>			
Redd's Ace Hardware	6267	306858	07/08/2026	07/08/2026	\$52.87	MLW MAG Nut Dr	106425.0 - EQUIPMENT - SUPPLIES	
Redd's Ace Hardware	6271	305602	07/13/2026	07/13/2026	26.31	Brass Hose, AllSeason Hose, Rearbrig noz	106427.0 - BLDG & GRNDS - SUPPL	
Redd's Ace Hardware	6271	310108	07/13/2026	07/13/2026	76.03	Digital Water Timer	106427.0 - BLDG & GRNDS - SUPPL	
					<u>87.74</u>			
Redd's Ace Hardware	6282	319447	07/27/2026	07/27/2026	\$163.77	Coupling PVC	105523.0 - STATION MAINTANCE A	
Redd's Ace Hardware	6282	320077	07/27/2026	07/27/2026	5.44	Flashing, Sealant	105523.0 - STATION MAINTANCE A	
					<u>50.13</u>			
					<u>\$55.57</u>			
Rush Truck Centers	6268	06 23 2026 17 03	06/23/2026	07/09/2026	\$245.65	E32 Engine Oil Leak Repair	105525.15 - MAINTENANCE - E32	
					<u>7 406.85</u>			
SAFEWAY	CC1	201818465080	06/17/2026	07/07/2026	\$7,406.85	Retirement Cake for LC at PO	104424.0 - OFFICE EXPENSE & SU	
					<u>37.47</u>			
Smart Document Solutions	6277	58299	06/30/2026	07/20/2026	\$37.47	June 2026 Xerox Usage	101581.0 - GLEN CANYON SSD CL	
					<u>45.00</u>			

Big Water Municipal Corporation Check Register

All Bank Accounts - 07/01/2026 to 07/31/2026

Payee Name	Reference Number	Invoice Number	Invoice Date	Payment Date	Amount	Description	Ledger Account	Activity Code
Smart Document Solutions	6277	58299	06/30/2026	07/20/2026	45.01 \$90.01 \$90.01	June 2026 Xerox Usage	104424 0 - OFFICE EXPENSE & SU	
Stegall, Marvin		06 30 2026 Pay	06/30/2026	07/01/2026	280.00 \$280.00	Park General Maintenance 14 hours @ \$20	106411 0 - SALARIES AND WAGES	
Total Tech Utah		TT-10087	06/01/2026	07/07/2026	330.00	TH website System Backup	104426 0 - INFORMATION TECHNO	
Total Tech Utah		TT-10088	06/01/2026	07/07/2026	60.00 \$390.00 \$390.00	Inventer in Tahoe	105430 0 - INFORMATION TECHNO	
Utah Association of Public Treasurer		Ref#5412	06/01/2026	07/07/2026	75.00 \$75.00	Membership Renewal - Treasurer	104421 0 - BOOK SUBSCRIPTIONS	
UTAH LOCAL GOV TRUST	EFT	1626312	07/13/2026	07/13/2026	560.34	FD F-550	105551 0 - INSURANCE AND SURE	
UTAH LOCAL GOV TRUST	EFT	1626312	07/13/2026	07/13/2026	576.34	FD F-550	105551 0 - INSURANCE AND SURE	
UTAH LOCAL GOV TRUST	EFT	1626312	07/13/2026	07/13/2026	595.05	Suburban	105451 0 - INSURANCE AND SURE	
UTAH LOCAL GOV TRUST	EFT	1626312	07/13/2026	07/13/2026	613.43	Charger	105451 0 - INSURANCE AND SURE	
UTAH LOCAL GOV TRUST	EFT	1626312	07/13/2026	07/13/2026	733.36	FD F-150	105551 0 - INSURANCE AND SURE	
UTAH LOCAL GOV TRUST	EFT	1626312	07/13/2026	07/13/2026	777.15	Tahoe	105451 0 - INSURANCE AND SURE	
UTAH LOCAL GOV TRUST	EFT	1626312	07/13/2026	07/13/2026	1,113.23	FD MA035	105551 0 - INSURANCE AND SURE	
UTAH LOCAL GOV TRUST	EFT	1626312	07/13/2026	07/13/2026	1,263.46	FD Impel	105551 0 - INSURANCE AND SURE	
UTAH LOCAL GOV TRUST	EFT	1626312	07/13/2026	07/13/2026	894.86	Admin '26-'27 Liability Insurance	104451 0 - INSURANCE AND SURE	
UTAH LOCAL GOV TRUST	EFT	1626313	07/13/2026	07/13/2026	894.86	Marshal '26-'27 Liability Insurance	105451 0 - INSURANCE AND SURE	
UTAH LOCAL GOV TRUST	EFT	1626313	07/13/2026	07/13/2026	894.87	FD '26-'27 Liability Insurance	105551 0 - INSURANCE AND SURE	
UTAH LOCAL GOV TRUST	EFT	1626314	07/13/2026	07/13/2026	29.24	Town Hall EDP '26-'27 Property Insurance	104451 0 - INSURANCE AND SURE	
UTAH LOCAL GOV TRUST	EFT	1626314	07/13/2026	07/13/2026	75.50	City Park Restroom '26-'27 Property Insurance	106427 0 - BLDG & GRNDS - SUPPL	
UTAH LOCAL GOV TRUST	EFT	1626314	07/13/2026	07/13/2026	179.27	Fire Station Generator '26-'27 Property Insurance	105551 0 - INSURANCE AND SURE	
UTAH LOCAL GOV TRUST	EFT	1626314	07/13/2026	07/13/2026	189.35	City Park Playground '26-'27 Property Insurance	106427 0 - BLDG & GRNDS - SUPPL	
UTAH LOCAL GOV TRUST	EFT	1626314	07/13/2026	07/13/2026	983.02	Town Hall '26-'27 Property Insurance	104451 0 - INSURANCE AND SURE	
UTAH LOCAL GOV TRUST	EFT	1626314	07/13/2026	07/13/2026	1,910.49	Fire Station '26-'27 Property Insurance	105551 0 - INSURANCE AND SURE	
UTAH LOCAL GOV TRUST	EFT	1626315	07/13/2026	07/13/2026	36.15	Clerical Office Employees '26-'27 Workers Comp	104451 0 - INSURANCE AND SURE	
UTAH LOCAL GOV TRUST	EFT	1626315	07/13/2026	07/13/2026	53.46	Catastrophe '26-'27 Workers Comp Insurance	104451 0 - INSURANCE AND SURE	
UTAH LOCAL GOV TRUST	EFT	1626315	07/13/2026	07/13/2026	53.46	TRIPRA '26-'27 Workers Comp Insurance	104451 0 - INSURANCE AND SURE	
UTAH LOCAL GOV TRUST	EFT	1626315	07/13/2026	07/13/2026	76.50	Street or Road Maintenance Construction '26-'27	106127 0 - Streets REPAIRS & MAIN	
UTAH LOCAL GOV TRUST	EFT	1626315	07/13/2026	07/13/2026	358.63	Total Schedule Rating '26-'27 Workers Comp Insur	104451 0 - INSURANCE AND SURE	
UTAH LOCAL GOV TRUST	EFT	1626315	07/13/2026	07/13/2026	948.72	Municipal (Marshal) Employees '26-'27 Workers C	105451 0 - INSURANCE AND SURE	
UTAH LOCAL GOV TRUST	EFT	1626315	07/13/2026	07/13/2026	6,113.25	Firefighters and Drivers '26-'27 Workers Comp Ins	105551 0 - INSURANCE AND SURE	
					\$19,921.99			
					\$19,921.99			
Utah Retirement Systems	10001	PR070526-8831	07/06/2026	07/06/2026	50.00	Roth IRA	102225 0 - RETIREMENT PAYABLE	
Utah Retirement Systems	10001	PR070526-8831	07/06/2026	07/06/2026	2,599.86	Retirement	102225 0 - RETIREMENT PAYABLE	
					\$2,649.86			
Utah Retirement Systems	9999	PR071926-8831	07/20/2026	07/20/2026	50.00	Roth RA	102225 0 - RETIREMENT PAYABLE	
Utah Retirement Systems	9999	PR071926-8831	07/20/2026	07/20/2026	2,600.67	Retirement	102225 0 - RETIREMENT PAYABLE	
					\$2,650.67			
					\$5,300.53			
Utah State Tax Commission	10000	PR070526-13	07/06/2026	07/06/2026	893.43	State Income Tax	102223 0 - STATE WITHHOLDING P	
Utah State Tax Commission	99999	PR071926-13	07/20/2026	07/20/2026	707.24	State Income Tax	102223 0 - STATE WITHHOLDING P	
					\$1,600.67			
ON UTAH VALLEY UNIVERSITY	6272	A30242	06/30/2026	07/14/2026	225.00 \$225.00	2026 Winter Fire School	105534 0 - TRAVEL EXPENSES	

**Big Water Municipal Corporation
Check Register**

All Bank Accounts - 07/01/2026 to 07/31/2026

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account	Activity Code
VERIZON WIRELESS	6278	6147723583	07/20/2026	07/20/2026	40.01	June 2026 Dpy Marshal HotSpot	105428.0 - UTILITIES	
VERIZON WIRELESS	6278	6147723583	07/20/2026	07/20/2026	40.01	June 2026 Marshal HotSpot	105428.0 - UTILITIES	
VERIZON WIRELESS	6278	6147723583	07/20/2026	07/20/2026	43.06	June 2026 Marshal Cell	105429.0 - TELEPHONE	
VERIZON WIRELESS	6278	6147723583	07/20/2026	07/20/2026	43.06	June 2026 Water Master Cell	101581.0 - GLEN CANYON SSD CL	
					<u>\$166.14</u>			
					<u>\$166.14</u>			
Walmart	CC3	001957	06/01/2026	07/07/2026	50.18	RX EXF HYB22	105525.1 - MAINTENANCE - E31	
					<u>\$50.18</u>			
WEX BANK	EFT	113547075	06/30/2026	07/01/2026	-1.39	Fuel Rebatae	105426.0 - FUEL	
WEX BANK	EFT	113547075	06/30/2026	07/01/2026	374.95	June 2026 Marshal Fuel	104111.0 - MAYOR SALARIES AND	
WEX BANK	EFT	113547075	06/30/2026	07/01/2026	406.88	June 2026 Deputy Fuel	105426.0 - FUEL	
WEX BANK	EFT	113548567	06/30/2026	07/01/2026	-0.23	Fuel Rebate - June 2026	105526.5 - FUEL - CH30	
WEX BANK	EFT	113548567	06/30/2026	07/01/2026	85.25	E31 Fuel - June 2026	105526.5 - FUEL - CH30	
WEX BANK	EFT	113548567	06/30/2026	07/01/2026	139.58	E31 Fuel - June 2026	105526.2 - FUEL - ENGINE 31	
WEX BANK	EFT	113548567	06/30/2026	07/01/2026	164.65	E32 Fuel - June 2026	105526.3 - FUEL - ENGINE 32	
WEX BANK	EFT	113548567	06/30/2026	07/01/2026	246.99	R31 Fuel - June 2026	105526.31 - FUEL - R31	
					<u>\$1,416.68</u>			
XPRESS BILL PAY	EFT	INV-XPR037476	07/05/2026	07/05/2026	131.22	Online Bill Pay Service	104434.0 - BANK CHARGES	
					<u>\$131.22</u>			
ZIONS BANK	100000	07202026	07/20/2026	07/20/2026	92.35	Bank Fee	104434.0 - BANK CHARGES	
ZIONS BANK	CC1	06092026	06/09/2026	07/07/2026	-29.00	CREDIT	104434.0 - BANK CHARGES	
ZIONS BANK	EFT	7312026	07/31/2026	07/31/2026	20.00	BANK CHARGES	104434.0 - BANK CHARGES	
					<u>\$83.35</u>			
					<u>\$69,518.70</u>			

**Big Water Municipal Corporation
General Ledger - 7/1/2026 to 7/31/2026
Wages, Benefits, Retirement**

Account			Description	Debit	Credit	Balance
Date	Code					
10 4111.0 - MAYOR SALARIES AND WAGES						\$0.00
7/5/2026	PR	Gross Pay		275.00		275.00
7/19/2026	PR	Gross Pay		275.00		550.00
				\$550.00		\$550.00
10 4113.0 - EMPLOYEE BENEFITS						\$0.00
7/5/2026	PR	Social Security Tax		17.05		17.05
7/5/2026	PR	Medicare Tax		3.99		21.04
7/19/2026	PR	Social Security Tax		17.05		38.09
7/19/2026	PR	Medicare Tax		3.99		42.08
				\$42.08		\$42.08
10 4411.0 - SALARIES AND WAGES						\$0.00
7/5/2026	PR	Gross Pay		3,201.85		3,201.85
7/19/2026	PR	Gross Pay		2,634.15		5,836.00
				\$5,836.00		\$5,836.00
10 4413.0 - EMPLOYEE BENEFITS						\$0.00
7/5/2026	PR	Social Security Tax		198.51		198.51
7/5/2026	PR	Medicare Tax		46.42		244.93
7/19/2026	PR	Social Security Tax		163.31		408.24
7/19/2026	PR	Medicare Tax		38.20		446.44
				\$446.44		\$446.44
10 4418.0 - EMPLOYEE RETIREMENT						\$0.00
7/5/2026	PR	Retirement		352.11		352.11
7/19/2026	PR	Retirement		347.45		699.56
				\$699.56		\$699.56
10 5411.0 - SALARIES - FULL TIME						\$0.00
7/5/2026	PR	Gross Pay		3,584.49		3,584.49
7/19/2026	PR	Gross Pay		2,933.61		6,518.10
				\$6,518.10		\$6,518.10
10 5412.0 - SALARIES - PART TIME						\$0.00
7/5/2026	PR	Gross Pay		933.68		933.68
7/19/2026	PR	Gross Pay		848.80		1,782.48
				\$1,782.48		\$1,782.48
10 5413.0 - EMPLOYEE BENEFITS						\$0.00
7/5/2026	PR	Social Security Tax		280.13		280.13
7/5/2026	PR	Medicare Tax		65.52		345.65
7/19/2026	PR	Social Security Tax		234.51		580.16
7/19/2026	PR	Medicare Tax		54.85		635.01
				\$635.01		\$635.01
10 5418.0 - EMPLOYEE RETIREMENT						\$0.00
7/5/2026	PR	Retirement		867.17		867.17
7/19/2026	PR	Retirement		889.17		1,756.34
				\$1,756.34		\$1,756.34
10 5511.0 - SALARIES AND WAGES						\$0.00
7/5/2026	PR	Gross Pay		15,661.12		15,661.12
7/19/2026	PR	Gross Pay		10,511.55		26,172.67
				\$26,172.67		\$26,172.67
10 5513.0 - EMPLOYEE BENEFITS						\$0.00
7/5/2026	PR	Social Security Tax		970.99		970.99
7/5/2026	PR	Medicare Tax		227.09		1,198.08
7/19/2026	PR	Social Security Tax		651.70		1,849.78
7/19/2026	PR	Medicare Tax		152.42		2,002.20
				\$2,002.20		\$2,002.20
10 5515.0 - EMPLOYEE RETIREMENT						\$0.00
7/5/2026	PR	Retirement		1,311.25		1,311.25
7/19/2026	PR	Retirement		1,282.43		2,593.68
				\$2,593.68		\$2,593.68
10 5611.0 - SALARIES AND WAGES						\$0.00
7/18/2026	PR	Gross Pay		718.00		718.00
7/20/2026	AP	INV: 202607 Kane County Building Department - June 2026 Inspections		818.40		1,536.40
				\$1,536.40		\$1,536.40

**Big Water Municipal Corporation
General Ledger - 7/1/2026 to 7/31/2026
Wages, Benefits, Retirement**

Account			Description	Debit	Credit	Balance
Date	Code					
10 5613.0 - EMPLOYEE BENEFITS						\$0.00
7/18/2026	PR	Social Security Tax		44 52		44 52
7/18/2026	PR	Medicare Tax		10 41		54 93
				\$54.93		\$54.93
10 6110.0 - Streets SALARIES & WAGES						\$0.00
7/5/2026	PR	Gross Pay		275 00		275 00
7/8/2026	AP	INV: Wage Reimbursement for Road Work for ES GLEN CANYON SPECIAL SERVICE DISTRICT OF BIG WATER - Wage Reimbursement for Road Work for ES		396 62		671 62
7/19/2026	PR	Gross Pay		275 00		946 62
				\$946.62		\$946.62
10 6113.0 - Streets BENEFITS						\$0.00
7/5/2026	PR	Social Security Tax		17 05		17 05
7/5/2026	PR	Medicare Tax		3 99		21 04
7/8/2026	AP	INV: Wage Reimbursement for Road Work for ES GLEN CANYON SPECIAL SERVICE DISTRICT OF BIG WATER - Wage Reimbursement for Road Work for ES		32 94		53 98
7/19/2026	PR	Social Security Tax		17 05		71 03
7/19/2026	PR	Medicare Tax		3 99		75 02
				\$75.02		\$75.02
Report Total:				\$51,647 53	\$0 00	\$51,647.53