

Agenda

Parks & Recreation Advisory Board Meeting
Wednesday, March 18, 2015
Salt Lake County Government Center
2001 S. State Street, Board Room #S4-700

Meeting begins at 1:00 p.m.

- 1: Moment of Celebration
- 2: (Action Item) Nomination of Chairperson
- 3: (Action Item) Approval of November minutes
- 4: (Information Item) ***Dog Parks update*** Wayne/Emery
- 5: (Information Item) ***Wristband policy*** Kristin Riker
- 6: (Information Item) ***Urban Farming/Open Space*** Julie Peck-Dabling
- 7: (Information Item) ***ZAP update*** Martin Jensen
- 8: (Information Item) ***Board discussion*** Martin Jensen
- 9: (Information Item) ***Director's Report*** Martin Jensen
- 10: Other Business and Comments
- 11: Adjournment