

PUBLIC NOTICE **TOWN COUNCIL** **MEETING**

Notice is given that the **Snowville Town Council** will hold its
regular monthly meeting on **Wednesday, the 12th of August 2026,**
at the **Snowville Town Hall**, located at **20 West Main**, which
meeting shall begin promptly at **6:30 p.m.**
THE AGENDA FOR THIS MEETING SHALL BE AS FOLLOWS

Welcome - Mayor Jim Beagley

Pledge – Trisha Arbon Prayer – Stacey Hill

Acceptance of the Agenda and Acceptance of Minutes from the Previous Meeting

Carson- The Town Council needs to review the Town Zoning Map and review the Master Plan and Goals from Elwood before adopting.

Quote for the new Garbage cans- \$3,060.00

UDOT Permit for the Snowville Sign (Keep it or not).

EMTS

Ordinances with fees.

Annexation letter for the Tanner's

Box Elder County Sheriff (3 min) -

Forsgren (Eric Dursteler) (5 min) - Truck Stop hooking up to the Snowville Town water/ Source Protection plan for the West Well.

Snowville Fire Department (3min) - Need a resolution to adopt State, County Fire Restrictions inside Town limits.

Snowville EMS (3 min) - Sending Cami Pugsley and Mackenzie Harris to AEMT (Advanced) for-\$3,909.98.

Snowville Clerk (3 min)-

Snowville Deputy Clerk/ Treasurer (3 min) - talking about putting late charges on the water bills. An amount of 10% or a flat rate of \$15.00 or \$20.00.

AJ Morgan - Water Operator (3 min) Telemeter System for the Well is being fixed.

Council Member Garbanati (3 min) AC for Town Hall/Park Electrical update

Council Member Johnson (3 min) -

Council Member Arbon (3min.) - Speeding in Town Limits

Council Member Morgan (3 min.) -

Public Comment (3 minutes Per Person, Total of 15 minutes)

Accept the Expenses

Adjourn

******POST MEETING MINUTES******

In compliance with the Americans with Disabilities Act, individuals needing special accommodations, including auxiliary communicative aids and services during this meeting, should contact Stacey S. Hill at 435-872-8501 before the meeting. Notice: This agenda is subject to change.