

**MILLVILLE CITY COUNCIL MEETING**  
**City Hall - 510 East 300 South - Millville, Utah**  
**February 26, 2015**

**PRESENT:** Michael Johnson, Michael Callahan, Cindy Cummings, Mark Williams, Ryan Zollinger, Rose Mary Jones, Harry Meadows, Bob Bates, Wendy Wilker, Brian Jenkins, Allison Richman, Chad Hess, Lisa Hess

**Call to Order/Roll Call**

Mayor Michael Johnson welcomed everyone to the Council Meeting calling the meeting to order at 7:08 p.m. The roll call indicated Mayor Michael Johnson and Councilmembers Michael Callahan, Cindy Cummings, and Ryan Zollinger were in attendance with Councilmember Julianne Duffin excused and Councilmember Mark Williams absent; also Recorder Rose Mary Jones was present.

**Opening Remarks/Pledge of Allegiance**

Councilmember Cummings led all present in the pledge of allegiance.

**Approval of agenda and time allocations**

The agenda for the City Council Meeting of February 26, 2015 was reviewed. It was noted that Colby Gill was unable to attend the meeting and requested to have the item regarding baseball scheduling continued to the next meeting. **Councilmember Cummings moved to approve the agenda with the adjustment to move the item for Colby Gill to the next meeting agenda.** Councilmember Zollinger seconded. Councilmembers Callahan, Cummings, and Zollinger voted yes with Councilmember Williams absent and Councilmember Duffin excused.

**Reading and approval of minutes of the previous meeting**

The minutes for the City Council Meeting held on February 12, 2015 were reviewed. **Councilmember Zollinger moved to approve the minutes for February 12, 2015.** Councilmember Cummings seconded. Councilmembers Callahan, Cummings, and Zollinger voted yes with Councilmember Williams absent and Councilmember Duffin excused.

**Presentation on Mobility and Transportation through BRAG (Bear River Association of Governments)**

Allison Richman, representing the Bear River Association of Governments, made a presentation about mobility and transportation programs available through their office. She explained that Millville City pays into the BRAG Association; therefore, all services offered by them are available for our use. She indicated the CDBG Grants are administered through their office and well as Meals on Wheels and other programs for the elderly.

Mrs. Richman also discussed transportation programs available. She indicated because of the CV Transit program, Millville residents do have some coverage for transportation. However, in some of the more rural areas of the valley, there is no coverage available. She indicated there are options to help mobilize people with limited abilities or low income. She referred to information she provided; this is included with the minutes as "Attachment A".

There was discussion about having buildings and other programs be compliant with the ADA regulations. She explained that various accommodations can be made that would meet the needs for the disabled. Education is important to help everyone understand these needs.

**Councilmember Mark Williams arrived at the meeting at this time.**

There was discussion concerning ways to accommodate individuals with special needs. Various methods discussed were: allowing service animals in buildings and parks to aid individuals, changing door handles to a lever rather than a knob to help with arthritis or other diseases, using automatic door openers (making sure the door is able to be opened by someone in a wheelchair), having roads and sidewalks useable, and maintaining a walking path.

Another program called the Medical Voucher Program was also presented by Mrs. Richman. This allows for up to \$400 per year to be reimbursed to individuals in very rural areas of the valley who help in transporting the disabled or elderly to medical appointments. Information regarding this is included with the minutes as "Attachment B".

Mrs. Richman will provide information regarding some of the BRAG services for the City newsletter to help educate our residents of their programs.

#### **Proposal for Baseball Scheduling**

This item was continued to the next Council Meeting.

#### **RAPZ Project Proposal for 2015**

Development Coordinator Harry Meadows reviewed with the Council the RAPZ Project proposal as drafted. There was a correction to be made on the population count for the City. There was also discussion about having a letter included with the application from the Fire Fighters who have used the City Park facilities several times in the last few years. A copy of the information is included as "Attachment C".

**Councilmember Cummings moved to submit the 2015 application for the RAPZ Grant as Harry has prepared with the noted correction. Councilmember Callahan seconded.**

Councilmembers Callahan, Cummings, Williams, and Zollinger voted yes with Councilmember Duffin excused.

**Consideration of Rezone Request on Parcels 03-037-0019, 03-037-0020, 03-037-0055 from Open Space to Residential-1 / Optional Public Hearing may be Set**

Mayor Johnson briefly reviewed information regarding the rezone request made by Martha Balph changing Open Space to Residential-1. After receiving legal counsel, it was noted there had been some of the noticing that had been incorrectly done; however, Attorney Carlston felt this would probably not be contested.

**Councilmember Callahan moved to schedule a public hearing to meet the noticing requirements.** Councilmember Zollinger seconded. There was discussion regarding the proposed map. Development Coordinator Meadows explained there is a parcel owned by Millville City that should remain as open space; therefore, the map needed to be corrected. The vote was taken with all opposing the motion.

**Councilmember Callahan moved to continue the rezone to the next meeting to give staff time to correct the map.** Councilmember Williams seconded. Councilmembers Callahan, Cummings, Williams, and Zollinger voted yes with Councilmember Duffin excused.

**Consideration for Updating the Millville City Zoning Map**

Mayor Johnson indicated this was discussed in the prior item. **Councilmember Callahan moved to continue the zoning map to the next meeting or until the correction can be made.** Councilmember Cummings seconded. Councilmembers Callahan, Cummings, Williams, and Zollinger voted yes with Councilmember Duffin excused.

**Interlocal Agreement with Cache County School District/Conditional Use Permit**

Mayor Johnson indicated there had not been clarification received on the agreement with the Cache County School District from Engineer Zan Murray prior to the meeting. There were several items the Council wanted to address or have clarified. **Councilmember Cummings motioned to have this moved forward to the next meeting so Zan and Gary could be here for the discussion.** Councilmember Callahan seconded. Councilmembers Callahan, Cummings, Williams, and Zollinger voted yes with Councilmember Duffin excused.

There was additional discussion regarding this agreement. It was questioned what the total amount of money the City would have to pay for all of the infrastructure and other items required in this project. It was felt that most of the items requested by the City were included in the agreement. It was the goal to have the impact fees which could be charged by the City used

in upgrading and installing needed infrastructure, with no monies changing hands. There was clarification sought on the impact fees and what and how they could be used.

**Consideration of Revising the Fencing Ordinance 17.40.050 in the Millville City Code**

Mayor Johnson reviewed with the Council the fencing ordinance which had been discussed at the last Council Meeting. An ordinance had been prepared and was reviewed by the Council.

**Councilmember Cummings moved to adopt Ordinance 2015 A Revision to Ordinance 17.40.050: Fencing.** Councilmember Williams seconded. Councilmembers Callahan, Cummings, Williams, and Zollinger voted yes with Councilmember Duffin excused. A copy of the ordinance is included with the minutes as “Attachment D.”

**Appointment to Planning Commission**

Councilmember Callahan indicated he was unable to make contact with the individual regarding the Planning Commission appointment. **Councilmember Callahan moved to continue this to the next meeting.** Councilmember Zollinger seconded. Councilmembers Callahan, Cummings, Williams, and Zollinger voted yes with Councilmember Duffin excused.

**Bills to be paid**

The bills were presented. They are as follows:

Mike Johnson	50.00	General
Julianne Duffin	31.75	Youth Council
Alicia Nyman	13.72	Youth Council
Questar	277.88	Park/Building
Bear River Health Department	40.00	Water
South Fork Hardware	11.66	Building
Maverik	196.33	Park
Utah Geological Survey	1,178.45	Water
Utah Local Government Trust	17,225.05	General/Water Insurance
J-U-B	7,144.86	General/Water
Carousel Carpets	1,293.38	Building
Lee’s Marketplace	65.71	General
Blacksmith Fork Veterinary Hospital	525.00	Animal Control
Utah League of Cities and Towns	35.00	General
Utah Government Finance Officers Assoc.	50.00	General
Postmaster	1,960.00	Water
Comcast	83.25	Water
Garr Spring Water Company	191.94	Water
State of Utah – Division of Water Rights	230.00	Water
Salary Register	8,506.17	

**Councilmember Cummings moved to pay the bills for February 26, 2015.**

Councilmember Williams seconded. Councilmembers Callahan, Cummings, Williams, and Zollinger voted yes with Councilmember Duffin excused.

**City Budget Proposals for Fiscal Year 2016**

Mayor Johnson requested the Councilmembers review the needs for the various departments which they are over and submit their budget proposals for fiscal year 2016.

**Councilmember Reports**

Deputy Chad Hess reported to the Council on areas of the City that they hear concerns about. They were as follows: the 300 East intersection on 350 North would like to have a yield sign instead of a stop sign on the east – west roadway; concern with not stopping at the stop sign installed at 100 West 100 North on the north – south roadway; also there is no traffic sign on the corner of 300 South 300 East.

Bob Bates asked to have the cars slowed down on the 100 North road going westward from 400 East.

There was discussion about the no parking zone on the north side of 450 North across from the north park soccer field. Because of the safety of children on this road, the Council would like to have this enforced. There was also discussion about the front of the elementary school and the parking concern there. The instruction from the Council was to ticket individuals who are not following the signs and are impeding the safety of the children.

Deputy Hess was thanked for all that is being done by him and the Sheriff's Department.

There were no additional reports made by the Councilmembers. (Councilmember Reports – Attachment E.)

**Other items for Future Agendas**

Councilmember Zollinger indicated a tax credit could be obtained for recycled items if the city has adopted an ordinance regarding this. He will obtain a draft of the ordinance information for the Council to review. This will be discussed at a future meeting.

There was concern expressed about the General Plan and the direction the plan would take the City in the future. There were pros and cons expressed about trying to plan for the future and

what would be enforced and defensible in keeping the City as a rural atmosphere. It was the feeling of the Council that this should be discussed at length following the public hearing.

Development Coordinator Meadows indicated the Mayor authorized the Emergency Preparedness area for the HAMM Radio Station to be set up in the office of the museum. There will need to be some items purchased; the funds will come from the public safety budget which has not been used to date. Brian Jenkins will be aiding in getting this set up along with others. This should be up and running in about one month.

Development Coordinator Meadows indicated there had been a discrepancy in property on 100 South 100 East, as a developer was preparing to subdivide. The roadway in this area is 7 rods and all other streets are 6 rods in the original part of the community. To make this area comply with the rest of the community, there would need to be an ordinance passed that would vacate this property. The state code will be followed to complete this process.

Mayor Johnson had spoken with Realtor Bruce Leishman regarding the property that was recently purchased by the City at 465 North Main Street. Mr. Leishman wanted the Council to know what a great deal they got on this property.

Councilmember Cummings expressed appreciation to Superintendent Larsen and Chad Kendrick for the great job on the remodel of the City Office building. Everything is completed and looks so good.

#### **Adjournment**

**Councilmember Cummings moved to adjourn the meeting.** Councilmember Callahan seconded. Councilmembers Callahan, Cummings, Williams, and Zollinger voted yes with Councilmember Duffin excused. The meeting adjourned at 8:22 p.m.

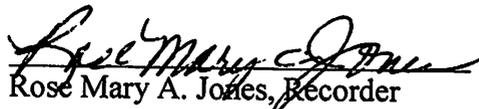
## NOTICE AND AGENDA

Notice is hereby given that the Millville City Council will hold their regularly scheduled council meeting on Thursday, March 12, 2015, at the Millville City Office, 510 East 300 South in Millville, Utah, which meeting shall begin promptly at 7 p.m. (Please note the time given to each agenda item is an approximate time.)

1. Call to Order / Roll Call – Mayor Michael Johnson.
2. Opening Remarks / Pledge of Allegiance – Councilmember Julianne Duffin.
3. Approval of agenda and time allocation.
4. Approval of minutes of the previous meeting – February 26, 2015.
5. Action Items—
  - A. Request for a Business License for Kathy Kaye Foods, LLC in the Zollinger Complex at 695 West 1700 South Building #30 – Tom or Kathy Fecteau – 7:03 p.m.
  - B. Presentation on Child Abuse Prevention Month – Child & Family Support Center – Brandy Mourtisen – 7:05 p.m.
  - C. Proposal for Baseball Scheduling – Colby Gill – 7:10 p.m.
  - D. Public Hearing – 7:20 p.m.  
The purpose of the public hearing is to obtain input on the General Plan as drafted – Mayor Michael Johnson.
  - E. Review of Public Comment regarding Draft of General Plan / Consideration for Adoption – Mayor Michael Johnson – 7:40 p.m.
  - F. Consideration of Rezone Request on Parcels 03-037-0019, 03-037-0020, 03-037-0055 from Open Space to Residential-1 and Proposed Update to Millville City Zoning Map / Public Hearing Set – Mayor Michael Johnson – 7:50 p.m.
  - G. Interlocal Agreement with Cache County School District/Conditional Use Permit – Engineer Zan Murray / Mayor Michael Johnson – 7:55 p.m.
  - H. Appointment to Planning Commission – Councilmember Michael Callahan – 8:10 p.m.
  - I. Report on RAPZ Grant Application – Development Coordinator Harry Meadows – 8:15 p.m.
  - J. Proposed Expenditure for Emergency Radio Operations Center- Development Coordinator Harry Meadows – 8:20 p.m.
  - K. Millville City 2014 Water Audit – Superintendent Gary Larsen – 8:25 p.m.
  - L. Bills to be paid.
6. Discussion Items—
  - A. City Reports.
    1. Roads/Sidewalks – Superintendent Gary Larsen.
    2. City Parks – Superintendent Larsen.
    3. Culinary Water System – Superintendent Larsen.
  - B. Councilmember Reports.
  - C. Other items for Future Agendas.
7. Adjournment.

In compliance with the American with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during public meetings should notify Rose Mary Jones at (435)752-8943 at least three working days prior to the meeting.

Notice was posted on March 9, 2015, a date not less than 24 hours prior to the date and time of the meeting and remained so posted until after said meeting. A copy of the agenda was sent electronically to the Utah Public Meeting Notices website (<http://www.utah.gov/pmn/index.html>) on March 9, 2015.

  
Rose Mary A. Jones, Recorder

## BEAR RIVER AREA ACCESS AND MOBILITY COUNCIL

### What is **MOBILITY**?

“THE QUALITY OF MOVING FREELY”. To move around and get to the places you want and need to go.

What transportation options exist in your city to mobilize people with limited abilities (older adults & those with disabilities) or low income?

Some ideas:

*Volunteer transportation*  
*Walking/biking paths*  
*Vehicle sharing program*  
*Bring services to YOUR city*  
*Coordination with other cities*  
*Encourage work-at-home opportunities*  
*Help needy find in-home services*  
*Post helpful information and community resources on city website*

Bear River Association of Governments  
170 North Main, Logan UT 84321  
435-752-7242  
www.brag.utah.gov  
Zac Covington, Mobility Manager  
Allison Richman, Mobility Specialist

[bearrivermobility.org](http://bearrivermobility.org)

### How accessible is your CITY?

Can people of all abilities safely enter and utilize your city buildings, businesses, churches and parks?

- Is accessibility maintained even in bad weather?
- Do crowds change the accessibility?
- Does time of day change the accessibility?

### What's the plan?

Even if your city falls short of great access and mobility opportunities now, planning to incorporate changes is vital.

- Can a committee be called to focus on these issues, set goals and make changes.
- Survey residents in a monthly newsletter and request response be included with bill payment.
- Enlist the help of scout groups, Lion's Club etc.
- Create a list of needy individuals and make contact with them to learn of their needs & current support.
- Publicly recognize businesses that address access and mobility.
- Ask BRAG for resources to possible grants and loans for future projects.

**One step at a time...**



# ATTACHMENT B

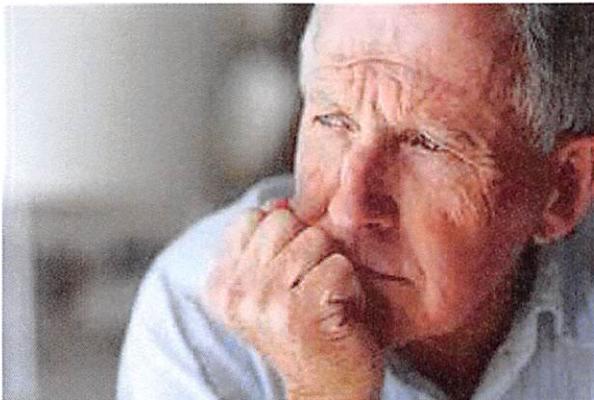
## Bear River Association of Governments Medical Voucher Program

Research in the three county Bear River Area has confirmed that transportation options in rural areas are limited and many low-income older adults are unable to make it to their medical appointments. We have created a program which allows participants to retain their independence and ability to choose the transportation service that best suits their needs. The MVP program will reimburse volunteer drivers, friends, family members or neighbors for rides in private vehicles.



### **Affiliated agencies include:**

Tremonton Sr. Center 435-257-9455  
Cache Senior Center 435-755-1720  
Options for Independence 435- 753-5353  
North Cache Senior Support Program 435-258-5012  
Agency on Aging 435-752-7242  
Rich Co. Sr. Ctr. 435-793-2122



### **Eligibility for Program**

Participants must meet 5 criteria in order to be involved in this mileage reimbursement program:

1. Low Income
2. Disabled or Elderly with mobility/health issues
3. Must not live in area where transportation is available.
4. Use vouchers for medical trips
5. Must not be receiving other transportation funding

### **If you need help...**

Contact one of the agencies listed that you may be affiliated with or call BRAG at 435-752-7242 Attending your medical appointment is too important to miss. Let our program help you get there.

## 2015 APPLICATION FOR FUNDING

Please use the attached application form when requesting funds. The purpose of these funds is to foster the development of tourism and to enhance botanical, convention, cultural, recreational, and zoological facilities in Cache County.

A. Qualifications for Restaurant Funds:

Since 1992, the County Council has approved a 1% tax on restaurant sales that can be used for either capital projects or maintenance expenses by publicly owned or publicly operated facilities in the areas of tourism, recreation, cultural arts, and conventions. Private nonprofit organizations are eligible to receive Restaurant Tax funds for tourism promotion

B. Qualifications for RAPZ Funds:

In November 2002, Cache County voters approved a 1/10<sup>th</sup> of 1% sales tax known as the RAPZ Tax. RAPZ Tax funds can be used to support capital projects and operating expenses for recreation, parks, and zoos. They can also be used to fund cultural arts and botanical operating expenses of private nonprofit organizations, but not capital projects.

C. Criteria considered in determining funding:

Applications which are filled out completely and provide information as requested will be given priority. The following are also considered when making funding determinations: (1) The planned time frame for completing the project for which funds are requested (normally one year) (2) Percentage of funding from Restaurant/RAPZ compared to other sources, including the value of donated labor and materials – preference is given to projects which provide additional sources of support and volunteerism (3) Extent of availability or usage of project to the public/patrons - preference is given to projects where wide usage and easy access appears probable and where greater numbers of the potential target market will benefit. (4) What are the patron or participant costs to use the project/services or facility? (5) Detailed applications which include information including actual bids as opposed to rough estimates, will be given preference (6) Identification of past Restaurant/RAPZ tax funding, if any, and the effective use of those funds.

*Past funding of an organization will not be considered as setting a precedent for future funding! Each year requests will be reviewed based on their own merits. Agencies which have not used previously awarded funds may jeopardize their chances for new funding.*

Applications must be filled out completely including a concise overall budget of the organization, and the financial details for the specific funding request. **All information should be limited to the pages provided on the application except where additional information is requested.** Questions concerning the application request should be directed to Cameron Jensen at 755-1855, Janeen Allen at 755-1850 or Craig Buttars at 755-1851. You may also email questions to [Cameron.Jensen@CacheCounty.org](mailto:Cameron.Jensen@CacheCounty.org).

**One (1) hard copy of the application must be submitted to:**

Cache County  
199 North Main Street  
Logan, UT 84321  
**Application Deadline**  
**March 6, 2015 Before 5:00 PM**

# CACHE COUNTY

## RESTAURANT AND RAPZ TAX PROGRAM

### 2015 APPLICATION FORM

<b>1. ENTITY INFORMATION</b>					
Name:	Millville City				
Address:	PO Box 308				
City:	Millville	Zip Code:	84326	Website:	millvillecity.org
Type of Entity:	<input checked="" type="checkbox"/> Publicly Owned or Operated			<input type="checkbox"/> Private Nonprofit	
	If Private Nonprofit, list the Tax Identification Number in the box to the right and attach confirmation of 501(c)3 status				

<b>2. PROPOSAL SPECIFICS</b>					
Contact Person:	Harry Meadows		Email:	hwmeadows@comcast.net	
Wk Phone:		Hm Phone:		Cell Phone:	(435) 881-2977
Project start date:	5/1/15	Total Project Budget:	\$66,750	Funds Requested:	\$66,750
Project end date*:	5/1/16	<b>*Awarded Funds must be used by 12/31/2017</b>			
Project Title:	South Park Restroom			Rank:	1
Project Description:	Installation of a two room rest room/maintenance room. Installation of sidewalks, a septic tank and drain field, topsoil and sod.				

<b>3. PROJECT MERIT</b>	
a. What is the rationale and or purpose for this project?	<p>This particular Millville City Park is used for baseball, soccer, scouting, city functions and by Forest Service firefighters when needed. With the completion of the new splash pad there is insufficient rest room facilities located in this park. Millville City receives very little monies from sales tax or impact fees. Therefore it takes the City sometimes several rounds of RAPZ funds to complete a project. Without RAPZ support we would have very few facilities for city residents.</p>
b. Who are the potential beneficiaries of the project? (specify numbers and ages, etc.)	<p>The beneficiaries of these improvements will be the residents of Millville and surrounding communities. Millville has approximately 1950 residents, all of which would benefit from the rest room facilities. I have visited several park facilities in the valley and talked with the users. The biggest complaint is the lack of rest room facilities for the number of users. .</p>

c. What are the long-term effects of this project?

Currently there is only one restroom located in our cities largest park. Whereas there are many activities going on simultaneously, soccer, baseball, family functions, splash pad activities and at times large city gatherings. This project would enhance the parks available resources for its residents and other park users including Forest Service Firefighters.

**4. BUDGET AND TIMELINE**

a. Give a precise line item budget below or attach one to this document. Include all sources and amounts of revenue, including both cash and in-kind donations and sponsorships as well as fees for participation. Also include the amount of requested Restaurant or RAPZ Tax funds in the revenue portion. Expenses need to show a breakdown by category to include separate line item entries such as for salaries, wages, goods and services, equipment, marketing, etc.

Expenses to be paid with RAPZ funds:		Millville City Funds:
Rest room/maintenance room	\$55,000	Millville City will expend whatever funds it has to complete this project or apply again next year for RAPZ funds.
Septic Tank and Drain Field	\$5,000	
Sidewalk	\$5,000	
Topsoil	\$1,000	
Sod	\$750	
<b>TOTAL:</b>	<b>\$66,750</b>	

b. Describe a brief timeline for completing this project including the starting date as well as various phases or stages throughout the project until its completion. Attach additional pages if necessary.

order materials and let contracts	April 2015
Construction of Rest Room and septic system	April/May 2015
Completion of sidewalks	April/May 2015
Completion of landscaping	June 2015

## 5. PREVIOUS RESTAURANT AND RAPZ TAX FUNDING

Briefly report on the previous four years of funds received. Include the title of the project, a short description of each project and whether each project has been completed and all funds used. Please indicate if there was no application for funds, or if they were applied for but not awarded, during these years.

2011

Millville City (South) Park: Picnic Tables, drinking fountain on pad, lights and outlets, BBQ grills on pads.  
North Park: Overhead doors for pavilion, BBQ grills on pads, swing set in curbed pit with fall chips. Received \$25,000.00 grant. All funds were expended. Project was completed in 2011.

2012

South Park: Remove unstable pavers and concrete, remove trees causing the raising of the existing concrete, replace walkway and add concrete pad with a covered picnic table, add shade trees.  
North Park: Add a concrete pad with a covered picnic table, add shade trees.  
North Bridge "Rest Area": Add a concrete pad with a canopy shelter and picnic table, trim back trees.

2013

Splash Pad. Prep for installation of splash pad, excavate and install base gravel. We have ordered and received all materials. Installation will be completed in June of 2015.

2014

Installation of Splash Pad was completed in August of 2014 to include drain and water lines, retaining wall, stairs, paver pads and benches.

## 6. RECOGNITION OF FUNDS

If you have received funds in the past, explain how you have publicly recognized those funds? How would you publicly recognize funds received this year?

Notice of RAPZ tax award will be sent out in city's monthly newsletter. Award will be announced in public meeting and budget hearings. A bronze plaque will be purchased and mounted on splash pad and rest room.

\_\_\_\_\_  
Signature of Entity Representative

\_\_\_\_\_  
Mayor  
Title

\_\_\_\_\_  
Date

# ATTACHMENT D

## Ordinance 2015-1

### A Revision to Ordinance 17.40.050: FENCING

WHEREAS, the Millville City Planning Commission reviewed said ordinance and recognized the need to make a change; and

WHEREAS, the Millville City Planning Commission discussed this issue at various Council Meetings in November and December in 2014 and also in January, 2015; and

WHEREAS, the Planning Commission held a public hearing on the proposed changes on February 5, 2015; and

WHEREAS, the Planning Commission recommended the revision to the City Council on February 12, 2015;

NOW THEREFORE, BE IT ORDAINED, the Millville City Council adopts the revisions to the Millville City Code as follows:

### 17.40.050: FENCING:

D. Corner Lot Requirements:

REPEAL:

3. Notwithstanding any other provisions herein, a fence which does not obstruct view (i.e., chain-link fence) may be erected to a height of six feet (6') in any yard abutting a street within the setback area. The fence shall in no way be closed in with adjacent plant materials or strips of material inserted into the fence so as to obstruct vision.

ADOPT:

3. Notwithstanding any other provisions herein, a fence may be erected to a height of six feet (6') in any yard abutting a street within the setback area.

PASSED by the Millville City Council on this 26 day of February, 2015.

EFFECTIVE DATE: This ordinance to be effective on February 26, 2015.

APPROVED



Michael E. Johnson, Mayor

I, the undersigned, Rose Mary A. Jones, do hereby certify that the above is a true and correct copy of an ordinance duly adopted by the Millville City Council at a regular meeting duly convened on

February 26, 2015.



Rose Mary A. Jones, City Recorder

COUNCILMEMBER	YES	NO	ABSENT	ABSTAIN
Michael Callahan	X			
Cindy Cummings	X			
Julianne Duffin			X	
Mark Williams	X			
Ryan Zollinger	X			

Posted: February 26, 2015

**Councilmember Reports  
February 26, 2015**

Sign into Millville – Mayor Johnson/Councilmember Duffin  
Fees in Lieu of Water Rights – Gary Larsen/Bob Fotheringham  
Review of Group Residential Facilities – Coordinator Harry Meadows  
Volunteerism Always Pays (VAP) Projects provided by Wal-Mart – Mayor Johnson  
City Artifacts – Councilmember Callahan  
Old Mill Day Committee – Councilmember Duffin  
CERT Training Program – Councilmember Cummings  
Water Rights Recommendation from Planning Commission – Mayor Johnson  
High School – Councilmember Duffin  
**Schedule for Newsletter Article** – March, Councilmember Duffin; April, Councilmember Williams; May, Councilmember Zollinger; June, Mayor Johnson; July, Councilmember Callahan; August, Councilmember Cummings. (To be turned in by the 6<sup>th</sup> of each month)