



Sugar House Park Authority  
Board Meeting Agenda  
[sugarhousepark.org](http://sugarhousepark.org)

6332 S. Airport Road,  
West Jordan, UT 84084  
385-468-7275  
[parks@saltlakecounty.gov](mailto:parks@saltlakecounty.gov)

**Date** Thursday, August 13, 2026  
**Time** 6:00 – 9:00 pm  
**Location** This meeting will be conducted electronically via Webex.

**Join from the meeting link**

<https://slco.webex.com/slco/j.php?MTID=m22ef1f9d5ef2592c6f59c653220546cd>

**Join by phone**

+1-213-306-3065 United States Toll (Los Angeles)  
+1-602-666-0783 United States Toll (Phoenix)

**Contact** If you have questions or require additional assistance, please contact Jeniffer Goodman at (385) 468-1800 within three working day's notice.

**Public Notice** Agendas, recordings, and past meeting minutes can be accessed on the Utah Public Notice site at [utah.gov/pmn/](http://utah.gov/pmn/)

**Attendance:**

| Board Members:      |                                 | Other Attendees: |                  |
|---------------------|---------------------------------|------------------|------------------|
| Roxanne Christensen | Chair                           | Jeniffer Goodman | Salt Lake County |
| Richard Layman      | Vice Chair                      | Diane Booth      | Salt Lake County |
| Shehan Jaro         | Treasurer                       | Lauren Brady     | Salt Lake County |
| Siavash Ghaffari    | Member                          |                  |                  |
| Jacqueline Rosen    | Member                          |                  |                  |
| Eric Forbush        | Member                          |                  |                  |
| Maxwell Stocking    | Member                          |                  |                  |
| Kim Shelley         | Salt Lake City Representative   |                  |                  |
| Patrick Leary       | Salt Lake County Representative |                  |                  |

**AGENDA**

| TOPIC                                                                                                                                                                                                                                                                                          | PRESENTER           | TIME      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------|
| Welcome and Roll Call                                                                                                                                                                                                                                                                          | Roxanne Christensen | 6:00 p.m. |
| Informational Only                                                                                                                                                                                                                                                                             |                     |           |
| Public Comment Period                                                                                                                                                                                                                                                                          | Roxanne Christensen | 6:01 p.m. |
| This 15 min for comments from the public on any agenda item, issue, or matter for the park authority's consideration and attention. A board member may be appointed to follow up if further discussion and follow-up are required. <b>Public comments are limited to 2 minutes per person.</b> |                     |           |
| Informational Only                                                                                                                                                                                                                                                                             |                     |           |
| Approval of Special Events and Athletic field Use Requests                                                                                                                                                                                                                                     | Maxwell Stocking    | 6:15 p.m. |
| Action Item: Park Authority Vote(s) Required                                                                                                                                                                                                                                                   |                     |           |

| Document Ref.                                                                                                                                           | Organization/Event/Name                                        | Pavilion(s) or Field(s)    | Date(s)  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------|----------|
| Portfolio 1                                                                                                                                             | Holladay YSA Stake 5K                                          | Big Field/Loop Road        | 10/10/26 |
| Portfolio 2                                                                                                                                             | 2026 Beehive Invitational/<br>Westminster University Athletics | Big Field/ requested map   | 9/10/26  |
| *Portfolio 3                                                                                                                                            | *SLCo Corporate Games 5K                                       | Big Field/Fabian/Loop Road | 8/29/26  |
| *Portfolio 4                                                                                                                                            | *U of U Anesthesiology                                         | Big Field                  | 9/12/26  |
| *Portfolio 5                                                                                                                                            | *Girls on the Run Spring 2027                                  | Entire Park                | 5/22/27  |
| *These event requests are exempt from appearing before the Park Authority for approval because they have been held for three or more consecutive years. |                                                                |                            |          |

|                       | TOPIC                                               | PRESENTER                  | TIME             |
|-----------------------|-----------------------------------------------------|----------------------------|------------------|
| <b>ADMINISTRATIVE</b> |                                                     |                            |                  |
| <b>2</b>              | <b>Mountain Bike Proposal</b>                       | <b>Roxanne Christensen</b> | <b>6:40 p.m.</b> |
|                       | <i>Informational Only</i>                           |                            |                  |
| <b>3</b>              | <b>ZAP Recreation Bond</b>                          | <b>Roxanne Christensen</b> | <b>6:55 p.m.</b> |
|                       | <i>Informational Only</i>                           |                            |                  |
| <b>4</b>              | <b>Meeting Minutes Approval</b>                     | <b>Roxanne Christensen</b> | <b>7:10 p.m.</b> |
|                       | a. June 2026                                        |                            |                  |
|                       | a. July 2026                                        |                            |                  |
|                       | <i>Action Item: Park Authority Vote(s) Required</i> |                            |                  |
| <b>5</b>              | <b>SHPA Financial Statements</b>                    | <b>Shehan Jaro</b>         | <b>7:20 p.m.</b> |
|                       | b. Final May and June 2026                          |                            |                  |
|                       | c. Preliminary July 2026                            |                            |                  |
|                       | <i>Action Item: Park Authority Vote(s) Required</i> |                            |                  |
| <b>6</b>              | <b>SLCo Park Operation Financial Summaries</b>      | <b>Patrick Leary</b>       | <b>7:30 p.m.</b> |
|                       | d. SLCo May, June, and July 2026                    |                            |                  |
|                       | <i>Informational Only</i>                           |                            |                  |
| <b>7</b>              | <b>FY26-27 SHPA Budget</b>                          | <b>Shehan Jaro</b>         | <b>7:35 p.m.</b> |
|                       | <i>Action Item: Park Authority Vote(s) Required</i> |                            |                  |
| <b>8</b>              |                                                     | <b>Roxanne Christensen</b> | <b>7:50 p.m.</b> |
|                       |                                                     |                            |                  |
|                       | <i>Action Item: Park Authority Vote(s) Required</i> |                            |                  |
| <b>9</b>              | <b>General Updates</b>                              | <b>Roxanne Christensen</b> | <b>8:30 p.m.</b> |
|                       | 1. Garden Center Management                         |                            |                  |
|                       | 2. SHGC Parking Lease by SLCSO                      |                            |                  |
|                       | 3. Projects with SLCSO                              |                            |                  |
|                       | <i>Informational Only</i>                           |                            |                  |
| <b>10</b>             | <b>Updates from Salt Lake County</b>                | <b>Patrick Leary</b>       | <b>8:40 p.m.</b> |
|                       | a. ZAP Recreation Bond                              |                            |                  |
|                       | b. FY2027 Projects for SHP                          |                            |                  |

|           |                                                                                                                                                                 |                            |                  |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------|
|           | c. FY2027 O&M Budget for SHP<br>d. Culinary Waterline Study & Design<br>e. Incident Reports<br>f. SLCDPU Water Meters<br>g. Salt Lake County Contract with SHPA |                            |                  |
|           | <i>Informational Only</i>                                                                                                                                       |                            |                  |
|           |                                                                                                                                                                 |                            |                  |
| <b>11</b> | <b>Updates from Salt Lake City</b>                                                                                                                              | <b>Kim Shelley</b>         | <b>8:45 p.m.</b> |
|           | <i>Informational Only</i>                                                                                                                                       |                            |                  |
|           |                                                                                                                                                                 |                            |                  |
| <b>12</b> | <b>On-going Board Items</b>                                                                                                                                     | <b>Roxanne Christensen</b> | <b>8:50 p.m.</b> |
|           | A. Park Security Report – Siavash<br>B. TreeUtah – Roxanne<br>C. Social Media / Website Report – Roxanne<br>D. Other Board Business – Open to the Board         |                            |                  |
|           | <i>Informational Only</i>                                                                                                                                       |                            |                  |
|           |                                                                                                                                                                 |                            |                  |
| <b>13</b> | <b>Adjourn</b>                                                                                                                                                  | <b>Roxanne Christensen</b> | <b>9:00 p.m.</b> |