



CHRISTMAS VILLAGE COMMITTEE  
Community Services Building, 1875 Monroe Blvd  
OGDEN, UTAH 84401 #801-629-8214

AGENDA  
August 13, 2026, 4:00pm-5:00pm

| Topic                                                                                                                                                                                                                                                                                                                                                                                                 | Time Allotted |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Welcome and Introductions                                                                                                                                                                                                                                                                                                                                                                             | 1             |
| June 11, 2026, Minutes Approval                                                                                                                                                                                                                                                                                                                                                                       | 1             |
| Breakfast with Santa<br>Food                      Gifts                      Elves                      Magicians                      Face Painters<br>Drinks (soda/Cocoa/Water)      Dessert                      Power Point                      Balloons<br>Bears (Raffle)                      Elf Treats                      MONEY                                                            | 15            |
| Sweatshirts, Ornament Designs                                                                                                                                                                                                                                                                                                                                                                         | 5             |
| Store <ul style="list-style-type: none"><li>• Volunteer shifts</li><li>• What new items to buy, what items to restock</li></ul>                                                                                                                                                                                                                                                                       | 10            |
| Train                                                                                                                                                                                                                                                                                                                                                                                                 | 10            |
| Dates to remember: <ul style="list-style-type: none"><li>- Select Warehouse Dates</li><li>- Select Cottage Inspection Dates</li><li>- Honorary Mayor Proclamation – November 17<sup>th</sup>, 6pm, City Council Chambers</li><li>- Opening Night November 28<sup>th</sup></li><li>- Breakfast with Santa December 12<sup>th</sup></li><li>- Muppet Christmas Carol December 23<sup>rd</sup></li></ul> | 5             |
| Committee Round Table                                                                                                                                                                                                                                                                                                                                                                                 | 10            |
| Adjourn – Next meeting September 10, 2026                                                                                                                                                                                                                                                                                                                                                             | 1             |

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 24 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice was posted in accordance with Utah State Code on this 11th day of August 2026.

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TRACY HANSEN, MMC  
Ogden City Recorder