



## CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Business Meeting** beginning at **5:30 p.m.** on **Tuesday, September 21, 2010** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

**The Agenda will be as follows:**

- 5:30 p.m.** 1. Dinner
- 6:00 p.m.** 2. **Discussion Regarding Alcohol Licenses.** Staff Presentation by Russ Fox.
- 6:30 p.m.** 3. **Closed Meeting** to discuss litigation, property acquisition and the character and professional competence or physical or mental health of an individual. *(If Necessary)*

*(Timings listed for each item on the agenda are approximate and may be accelerated)*

### **BUSINESS MEETING – 7:00 p.m.**

- 7:00 p.m.** 1.0 **Welcome:** Mayor Darrell Smith
- 7:05 p.m.** 2.0 **Comment/Prayer and Flag Ceremony:** to be announced
- 7:10 p.m.** 3.0 **Presentation: Run for Bun 5K – Bunny Bradley Memorial Fun Run – Burke Staker**
- 7:20 p.m.** 4.0 **Citizen Comments:** *To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public comments will be restricted to items not listed on the agenda and limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.*

- 7:30 p.m.      5.0    **Consent Items:**
  - a.      Approval of City Council Minutes for August 31, 2010, and September 7, 2010
  - b.      **Resolution #10-43**, Appointing Chris Bright to the Tree Commission
  
- 7:35 p.m.      6.0    **Action Item:** Open Space Encroachment at 529 East Laney’s Way, and Agreement #10-52, Authorizing the Sale of Surplus Property to John Pain. Staff Presentation by Doug Ahlstrom.
  
- 7:50 p.m.      7.0    **Council/Manager Reports**
  
- 8:30 p.m.      8.0    **Adjournment to TRSSD Meeting**
  - 9.0    **Adjournment to Closed Meeting** to discuss litigation, property acquisition and the character and professional competence or physical or mental health of an individual. *(If Necessary)*

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **21<sup>st</sup> day of September, 2010**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



*Tracy B. Norr*  
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 Tracy B. Norr, MMC  
 City Recorder  
 Draper City, State of Utah